



**CITY OF DOVER, DELAWARE
COUNCIL COMMITTEE OF THE WHOLE MEETING
Tuesday, January 13, 2026 at 6:00 PM**

City Hall Council Chambers, 15 Lookerman Plaza, Dover, Delaware

AGENDA

Public comments are welcomed on any item and will be permitted at the appropriate time. When possible, please notify the City Clerk (302-736-7008 or email at cityclerk@dover.de.us) should you wish to be recognized.

VIRTUAL MEETING NOTICE

This meeting will be held in City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:

Dial: 1-650-479-3208
Link: <https://shorturl.at/xOHsK>
Event number: 2538 044 1536
Event password: DOVER (if needed)

If you are new to WebEx, get the app now at <https://www.webex.com/> to be ready when the meeting starts.

CALL COUNCIL COMMITTEE OF THE WHOLE MEETING TO ORDER

ADOPTION OF AGENDA

PRESENTATIONS

- 1. Booted and Suited (Bobby Wilson, CEO and Founder)**
- 2. Big Brothers Big Sisters of Delaware, Inc. (Councilman Boggerty, and Anya Lindsey-Jenkins, Chief Executive Officer)**
- 3. Network Connect Presentation (Councilman Boggerty, and Cierra Hall-Hipkins, Executive Director)**

COUNCIL REPORTS - DECEMBER 2025

- 1. First District**
- 2. Second District**

3. **Third District**
4. **Fourth District**
5. **At-Large**
6. **Council President Neil**

PARKS, RECREATION, AND COMMUNITY ENHANCEMENT COMMITTEE

ADOPTION OF THE AGENDA

1. **Review of Active Recreation Plan – The Enclave Apartments: Revised Walker Road Apartments (Dawn Melson-Williams, Principal Planner)** (Property of 6.08 acres +/- located on the north side of Walker Road and west of Independence Boulevard as owned by Dover Synergy Group, LLC. Planning Reference: Site Plan S-26-03)

(Staff Recommendation: Approval of the active recreation area plan with the comments and conditions provided.)

ADJOURNMENT OF THE PARKS, RECREATION, AND COMMUNITY ENHANCEMENT COMMITTEE MEETING

LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE

ADOPTION OF THE AGENDA

1. **Review of The People's Community Center Economic Development Fund Application (Councilwoman Hall and David S. Hugg, III, City Manager)**

(Staff Recommendation: Approval of the grant by the Legislative, Finance, and Administration Committee in the amount of \$47,363)

2. **Review of Donny Legans Economic Development Fund Application (Councilwoman Arndt, and David S. Hugg, III, City Manager)**

(Staff Recommendation: Approval of the grant by the Legislative, Finance, and Administration Committee in the amount of \$50,000)

3. **Evaluation of Bids – Silver Lake Dam Repairs (Jason Lyon, Director of Water & Wastewater)**

(Staff Recommendation: Award the contract to Mar-Allen Concrete Products, Inc., for the Silver Lake Dam Repairs, Bid #26-0009WW, for \$128,282.64.)

4. **Street and Alley Rating Overview (Jason Lyon, Director of Water & Wastewater)**

(Committee Action Not Required)

5. Proposed Ordinance #2025-14 - Amending Chapter 22 - Buildings and Building Regulations, Article I - In General, by adding Sec. 22-66 Lemon Housing Protection (Council President Neil, Councilman Rocha)

(Recommendation: Forward Proposed Ordinance #2025-14 to Council for approval)

ADJOURNMENT OF THE LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE MEETING

ADJOURNMENT OF THE COUNCIL COMMITTEE OF THE WHOLE

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING