



## **SILVER LAKE COMMISSION**

**Meeting will be held in person and via weblink.**

**Meeting Link:** <https://cityofdover.webex.com/cityofdover/j.php?MTID=ma33d7f4778bd38917b90a39404e6c3dd>

**Dial:** 1-650-479-3208

**Access code:** 2531 334 4766

**Event password:** Silverlake2026!

### **AGENDA**

**February 4, 2026**  
**5:30 PM**  
**Large Conference Room**

#### **AGENDA**

1. Call to Order / Welcome Members
2. Review of Minutes (November 5, 2025)
3. Dover Police Update (Officer Killen)
4. Community Stormwater Report (B. Wambaugh)
5. Review of DNREC November 5<sup>th</sup> Presentation
6. Silver Lake Sub-watershed Implementation Plan Update (Mrs. Doyle requested update)
7. Capital Station Follow up
8. Silver Lake Park Projects & Maintenance Updates, including Silver Lake Master Plan (staff)
9. Meeting Schedule (quarterly)
10. Adjournment

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(E)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING.