



CITY OF DOVER, DELAWARE
COUNCIL COMMITTEE OF THE WHOLE MEETING
Tuesday, February 10, 2026 at 6:00 PM

City Hall Council Chambers, 15 Loockerman Plaza, Dover, Delaware

AGENDA

THIS AGENDA AND PACKET HAVE BEEN REVISED BY REMOVING PARKS, RECREATION, AND COMMUNITY ENHANCEMENT COMMITTEE MEETING ITEM #2 – SILVER LAKE DAM- ANNUAL INSPECTION REVIEW (JASON LYON, WATER & WASTEWATER DIRECTOR)

Public comments are welcomed on any item and will be permitted at the appropriate time. When possible, please notify the City Clerk (302-736-7008 or email at cityclerk@dover.de.us) should you wish to be recognized.

VIRTUAL MEETING NOTICE

This meeting will be held in City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:

Dial: 1-650-479-3208

Link: <https://shorturl.at/CaJZp>

Event number: 2535 469 9970

Event password: DOVER (if needed)

If you are new to WebEx, get the app now at <https://www.webex.com/> to be ready when the meeting starts.

CALL COUNCIL COMMITTEE OF THE WHOLE MEETING TO ORDER

ADOPTION OF AGENDA

PRESENTATIONS

1. Procurement/Bid Process Presentation (Mike Hamlett, Central Services Director)

COUNCIL REPORTS - JANUARY 2026

1. First District
2. Second District

3. **Third District**
4. **Fourth District**
5. **At-Large**
6. **Council President Neil**

PARKS, RECREATION, AND COMMUNITY ENHANCEMENT COMMITTEE

ADOPTION OF THE AGENDA

1. **Review of Active Recreation Plan – Bay Pointe Apartments at 1100 Bay Road** (Property of 3.302 acres +/- located on the southwest side of Bay Road at the intersection with Lafferty Lane, as owned by Patel Hospitality Properties, LLC. Planning Reference: Conditional Use Site Plan: C-26-01)

(Staff Recommendation: Approval of the Active Recreation Area Plan for the project, subject to the conditions outlined in the Active Recreation Review Report)

ADJOURNMENT OF THE PARKS, RECREATION, AND COMMUNITY ENHANCEMENT COMMITTEE MEETING

UTILITY COMMITTEE

ADOPTION OF THE AGENDA

1. **Annexation Request - 7 Nixon Lane, Owned by Lupe N. Fuller (Dawn Melson-Williams, Principal Planner)**

(Staff Recommendation: Upon consideration of utility services, it is found that electric, water, and sanitary sewer services are provided and/or available to the property located at 7 Nixon Lane. The Electric Department and Department of Water and Wastewater have no objection to its annexation.)

2. **Annexation Request - 1624 N. Little Creek Road and Two Adjacent Parcels, Owned by United Worldwide Express, LLC (Dawn Melson-Williams, Principal Planner)**

(Staff Recommendation: Upon consideration of utility services, it is found that electric, water, and sanitary sewer services are provided and/or available to the property located at 1624 North Little Creek Road and the two adjacent parcels. The Electric Department and Department of Water and Wastewater have no objection to its annexation.)

ADJOURNMENT OF THE UTILITY COMMITTEE MEETING

LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE

ADOPTION OF THE AGENDA

1. Presentation on Affordable Housing (Michelle Williams, Living Well Inc.)

(Committee Action Not Required)

2. Animal Control Officer Briefing (Caitlyn Smith, Animal Control Officer, and Sergeant Christopher Peer)

(Committee Action Not Required)

3. Draft Annual Comprehensive Financial Report (ACFR) (Patricia Marney, Controller/Treasurer)

(Staff Recommendation: Acceptance of the draft report)

4. Update from the Dover Organization of Employees (DOE) on Membership Priorities (Matthew Brown, President of the DOE Union)

(Committee Action Not Required)

5. Higher Education Public Safety Fund Disbursements (Chief Carey, Dover Fire Department)

A. Volunteer Firefighter Stipend Program

B. Dover Fire Department Security Fence

(Staff Recommendation: Approval of the disbursements as requested)

6. Amendment - Proposed Ordinance #2025-21 - Amending Chapter 106 - Traffic and Vehicles, Article III - Stopping, Standing, and Parking, by adding Sec. 106-139 - Pedestrian Safety (Councilman Anderson, David S. Hugg, III, City Manager, and Chief Johnson)

(Recommendation: Forward Proposed Ordinance #2025-21 as amended to council for approval)

ADJOURNMENT OF THE LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE MEETING**ADJOURNMENT OF THE COUNCIL COMMITTEE OF THE WHOLE**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING