



CITY OF DOVER, DELAWARE
COUNCIL COMMITTEE OF THE WHOLE MEETING
Thursday, February 26, 2026 at 6:00 PM

City Hall Council Chambers, 15 Loockerman Plaza, Dover, Delaware

AGENDA

THIS MEETING HAS BEEN RESCHEDULED WITH LESS THAN SEVEN (7) DAYS NOTICE DUE TO INCLEMENT WEATHER CLOSINGS, AND THE AGENDA AND PAPERLESS PACKET HAVE BEEN REVISED TO REMOVE PRESENTATION #2 - DISCUSSION ON AFFORDABLE HOUSING, SAFETY, ADVISORY, AND TRANSPORTATION ITEM #1 - SPEEDING CONCERNS UPDATE - LINCOLN PARK, ITEM #2 - EAST LOOCKERMAN STREET UPDATE, AND UTILITY ITEM #1 - DEDICATION OF WATER INFRASTRUCTURE - S. BAY ROAD, AND ADDING PRESENTATION ITEM #2 - DISCUSSION ON AFFORDABLE HOUSING, PRESENTATION #3 - PROPOSED AUDIO AND VISUAL UPGRADES FOR THE CITY COUNCIL MEETINGS, LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE MEETING ITEM #1 - REVIEW OF THE PEOPLE'S COMMUNITY CENTER ECONOMIC DEVELOPMENT FUND APPLICATION, AND BY REMOVING ITEM #1 - PROPOSED ORDINANCE #2025-19 - AMENDING CHAPTER 22 - ICC CODES, ITEM #2 - PROPOSED ORDINANCE #2026-01 - AMENDING APPENDIX B - ZONING, ARTICLE 5 - SUPPLEMENTARY REGULATIONS, SEC. 1 - SUPPLEMENTARY REGULATIONS TO RESIDENTIAL ZONES, AND ITEM #3 - PROPOSED ORDINANCE 2026-02 - AMENDING CHAPTER 22 - BUILDING AND BUILDING REGULATIONS, ARTICLE X - RENTAL DWELLINGS, DIVISION 2 - PERMIT, SEC. 22-351 - GENERALLY

Public comments are welcomed on any item and will be permitted at the appropriate time. When possible, please notify the City Clerk (302-736-7008 or email at cityclerk@dover.de.us) should you wish to be recognized.

VIRTUAL MEETING NOTICE

This meeting will be held in City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:

Dial: 1-650-479-3208

Link: <https://shorturl.at/HoQmu>

Event number: 2534 840 8893

Event password: DOVER (if needed)

If you are new to WebEx, get the app now at <https://www.webex.com/> to be ready when the meeting starts.

CALL COUNCIL COMMITTEE OF THE WHOLE MEETING TO ORDER**ADOPTION OF AGENDA****PRESENTATIONS**

1. **Future Trends in Zoning and Economic Development (Linda Parkowski, Executive Director, Kent Economic Partnership)**
2. **Proposed Audio and Visual Upgrades for the City Council Meetings (Joe Simmons, Information Technology Director, and AJ Rahman, Assurance Media)**

SAFETY ADVISORY AND TRANSPORTATION COMMITTEE**ADOPTION OF THE AGENDA**

1. **Request for Waiver – Appendix A - Subdivisions, Article VI - Subdivision - General Requirements and Design Standards, Section E – Lots, Item 5. (Site Development Master Plan for Dupont Plaza Master Plan): Waiver to allow creation of lots without Public Street frontage with the associated Subdivision Plan to subdivide the proposed shopping center into multiple lots. (Dawn Melson-Williams, Principal Planner) (Property Owner: Rojan DD 15 LLC. Property Address: 747 N. DuPont Highway. Tax Parcel: ED-05-068.05-01-15.00-000. Planning Reference: S-26-04)**

(Planning Commission Recommendation: Approval of the Subdivision Waiver - Lots without Public Street Frontage)

ADJOURNMENT OF THE SAFETY ADVISORY AND TRANSPORTATION COMMITTEE MEETING**LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE****ADOPTION OF THE AGENDA**

1. **Review of The People's Community Center Economic Development Fund Application (Councilwoman Hall and David S. Hugg, III, City Manager)**

(Staff Recommendation: Approval of the grant by the Legislative, Finance, and Administration Committee in the amount of \$47,363)

2. **Training, Conference, and Travel Policy Updates (Tammy Kelledees, Assistant Controller/Treasurer)**

(Staff Recommendation: Acceptance of the Training, Conference, and Travel Policy as amended)

ADJOURNMENT OF THE LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE MEETING**ADJOURNMENT OF THE COUNCIL COMMITTEE OF THE WHOLE**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING