



**CITY OF DOVER, DELAWARE  
REGULAR CITY COUNCIL MEETING  
Monday, March 23, 2026 at 6:30 PM**

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*City Hall Council Chambers, 15 Lookerman Plaza, Dover, Delaware*

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**AGENDA**

**VIRTUAL MEETING NOTICE**

**This meeting will be held in the City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:**

**Dial:** 1-650-479-3208

**Link:** <https://shorturl.at/ijXd9>

**Event number:** 2534 783 9888

**Event password:** DOVER (if needed)

**If you are new to WebEx, get the app now at [www.webex.com/](http://www.webex.com/) to be ready when the meeting starts.**

**The meeting can also be viewed on Comcast Channel 14, Verizon Channel 20, and on the City's Streaming Player located at [www.cityofdover.com](http://www.cityofdover.com) under "Quick Links".**

**OPEN FORUM - 15 Minutes Prior to Official Meeting (6:15 p.m.)**

The "Open Forum" segment is provided to extend the opportunity to the general public to share their questions, thoughts, comments, concerns, and complaints. Discussion of any item appearing on the agenda as a public hearing is prohibited during the Open Forum as an opportunity will be provided during consideration of that item. Citizen comments are limited to three (3) minutes. Council is prohibited from taking action since they are not in official session; however, they may schedule such items as regular agenda items and act upon them in the future.

**INVOCATION - Elder Ellis B. Louden**

**PLEDGE OF ALLEGIANCE - Councilwoman Hall**

**ADOPTION OF AGENDA**

**ADOPTION OF CONSENT AGENDA**

All Consent Agenda items are considered routine and non-controversial and will be acted upon by a single roll call vote of the Council. There will be no separate discussion of these items unless a member of Council so requests, in which event the matter shall be removed from the Consent Agenda and considered a separate item.

**ANNUAL REPORTS**

1. **Dover Human Relations Commission**
2. **Robbins Hose Company (Dover Fire Department) Annual Report**

**RESOLUTIONS**

**CONSENT AGENDA**

**ADOPTION OF MINUTES**

3. **Regular City Council Meeting of March 09, 2026**

**COMMITTEE REPORTS**

4. **Council Committee of the Whole meeting of March 10, 2026**

**PRESENTATIONS**

5. **Discussion on Affordable Housing (Michelle Williams, Little Living LLC)**
6. **Springboard Delaware Proposal to Partner with New City Church to Create a Facility with Shelter and Wraparound Services for Homeless Women and Children (Mike Osborne, Pastor, New City Church, and Judson Malone, Executive Director, New City Church Family Village)**

**COUNCIL REPORTS - FEBRUARY 2026**

7. **First District**
8. **Second District**
9. **Third District**
10. **Fourth District**
11. **At-Large**
12. **Council President Neil**

**Utility Committee**

13. **Dedication of Water Infrastructure – S. Bay Road (Jason Lyon, Director of Water and Wastewater)**

(Committee Recommendation: )

14. **Dedication of Water and Wastewater Infrastructure – Oak Shadows (Jason Lyon, Water and Wastewater Director)**

(Committee Recommendation: )

Legislative, Finance, and Administration Committee

**15. Update from the American Federation of State, County, and Municipal Employees (AFSCME) on Membership Priorities (Matt Carey, President of the AFSCME Union)**

(Committee Action Not Required)

**16. Animal Control Officer Briefing (Caitlyn Smith, Animal Control Officer, and Sergeant Christopher Peer)**

(Committee Action Not Required)

(Clerk's Office Note: On February 25, 2026, this item was removed from the Consent Agenda and requested to be brought back for further discussion on March 9, 2026)

**APPOINTMENTS**

**17. Dover Human Relations Commission - At-Large Appointment - Jordan Spencer - Three-Year Term to Expire February 2029**

**CITY MANAGER'S ANNOUNCEMENTS**

**MAYOR'S ANNOUNCEMENTS**

**COUNCIL MEMBERS' ANNOUNCEMENTS**

**ADJOURNMENT**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING