



**CITY OF DOVER, DELAWARE
REGULAR CITY COUNCIL MEETING
Monday, March 23, 2026 at 6:30 PM**

City Hall Council Chambers, 15 Lookerman Plaza, Dover, Delaware

AGENDA

THIS AGENDA HAS BEEN REVISED TO ADD ITEM #1 – TRIBUTE NO. 2026-01 – WILLIAM F. HARE AND REMOVE PREVIOUS ITEM #1 – DOVER HUMAN RELATIONS COMMISSION ANNUAL REPORT

VIRTUAL MEETING NOTICE

This meeting will be held in the City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:

Dial: 1-650-479-3208

Link: <https://shorturl.at/ijXd9>

Event number: 2534 783 9888

Event password: DOVER (if needed)

If you are new to WebEx, get the app now at www.webex.com/ to be ready when the meeting starts.

The meeting can also be viewed on Comcast Channel 14, Verizon Channel 20, and on the City's Streaming Player located at www.cityofdover.com under "Quick Links".

OPEN FORUM - 15 Minutes Prior to Official Meeting (6:15 p.m.)

The "Open Forum" segment is provided to extend the opportunity to the general public to share their questions, thoughts, comments, concerns, and complaints. Discussion of any item appearing on the agenda as a public hearing is prohibited during the Open Forum as an opportunity will be provided during consideration of that item. Citizen comments are limited to three (3) minutes. Council is prohibited from taking action since they are not in official session; however, they may schedule such items as regular agenda items and act upon them in the future.

INVOCATION - Elder Ellis B. Loudon

PLEDGE OF ALLEGIANCE - Councilwoman Hall

ADOPTION OF AGENDA

ADOPTION OF CONSENT AGENDA

All Consent Agenda items are considered routine and non-controversial and will be acted upon by a single roll call vote of the Council. There will be no separate discussion of these items unless a member of Council so requests, in which event the matter shall be removed from the Consent Agenda and considered a separate item.

PRESENTATIONS

1. **Tribute No. 2026-01 - William F. Hare**

ANNUAL REPORTS

2. **Robbins Hose Company (Dover Fire Department) Annual Report**

CONSENT AGENDA

ADOPTION OF MINUTES

3. **Regular City Council Meeting of March 09, 2026**

COMMITTEE REPORTS

4. **Council Committee of the Whole meeting of March 10, 2026**

PRESENTATIONS

5. **Discussion on Affordable Housing (Michelle Williams, Executive Director, Fuller Center for Housing of Delaware)**
6. **Springboard Delaware Proposal to Partner with New City Church to Create a Facility with Shelter and Wraparound Services for Homeless Women and Children (Mike Osborne, Pastor, New City Church, and Judson Malone, Executive Director, New City Church Family Village)**

COUNCIL REPORTS - FEBRUARY 2026

7. **First District**
8. **Second District**
9. **Third District**
10. **Fourth District**
11. **At-Large**
12. **Council President Neil**

Utility Committee

13. Dedication of Water Infrastructure – S. Bay Road (Jason Lyon, Director of Water and Wastewater)

(Committee Recommendation: Acceptance of the water infrastructure within the right-of-way of Bay Road, and that the dedication includes all of the referenced water infrastructure as recommended by staff.)

14. Dedication of Water and Wastewater Infrastructure – Oak Shadows (Jason Lyon, Water and Wastewater Director)

(Committee Recommendation: Acceptance of the staff recommendation for the dedication of the infrastructure.)

Legislative, Finance, and Administration Committee

15. Update from the American Federation of State, County, and Municipal Employees (AFSCME) on Membership Priorities (Matt Carey, President of the AFSCME Union)

(Committee Action Not Required)

16. Animal Control Officer Briefing (Caitlyn Smith, Animal Control Officer, and Sergeant Christopher Peer)

(Committee Action Not Required)

(Clerk's Office Note: On February 25, 2026, this item was removed from the Consent Agenda and requested to be brought back for further discussion on March 9, 2026)

APPOINTMENTS

17. Dover Human Relations Commission - At-Large Appointment - Jordan Spencer - Three-Year Term to Expire February 2029

CITY MANAGER'S ANNOUNCEMENTS

MAYOR'S ANNOUNCEMENTS

COUNCIL MEMBERS' ANNOUNCEMENTS

ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING