



**CITY OF DOVER, DELAWARE  
COUNCIL COMMITTEE OF THE WHOLE MEETING  
Tuesday, March 24, 2026 at 6:00 PM**

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*City Hall Council Chambers, 15 Lookerman Plaza, Dover, Delaware*

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**AGENDA**

**THIS AGENDA AND PACKET HAVE BEEN REVISED BY REMOVING SAFETY, ADVISORY, AND TRANSPORTATION COMMITTEE MEETING ITEM #3 – DISCUSSION ON THE ANNEXATION/REZONING REQUEST OF PROPERTY LANDS OF UNITED WORLDWIDE EXPRESS, LLC AT 1624 N. LITTLE CREEK ROAD AND THE REZONING REQUEST OF PROPERTY LANDS OF UNITED WORLDWIDE EXPRESS, LLC AT 1600 N. LITTLE CREEK ROAD AND AN ADJACENT PARCEL AT 0.509 AC N. LITTLE CREEK ROAD AND BY REMOVING LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE ITEM #2 – PROPOSED ORDINANCE #2025-19 – AMENDING CHAPTER 22 – ICC CODES AND ITEM #5 – CONSIDERATION OF AN ALDERMAN’S COURT**

Public comments are welcomed on any item and will be permitted at the appropriate time. When possible, please notify the City Clerk (302-736-7008 or email at [cityclerk@dover.de.us](mailto:cityclerk@dover.de.us)) should you wish to be recognized.

**VIRTUAL MEETING NOTICE**

**This meeting will be held in City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:**

**Dial:** 1-650-479-3208

**Link:** <https://shorturl.at/SwtMS>

**Event number:** 2538 211 0080

**Event password:** DOVER (if needed)

**If you are new to WebEx, get the app now at <https://www.webex.com/> to be ready when the meeting starts.**

**CALL COUNCIL COMMITTEE OF THE WHOLE MEETING TO ORDER**

**ADOPTION OF AGENDA**

**SAFETY ADVISORY AND TRANSPORTATION COMMITTEE**

**ADOPTION OF THE AGENDA**

**1. East Loockerman Street Update (Jason Lyon, Director of Water & Wastewater)**

(Committee Action Not Required)

**2. Speeding Concerns Update - Lincoln Park (Jason Lyon, Director of Water & Wastewater)**

(Committee Action Not Required)

**ADJOURNMENT OF THE SAFETY ADVISORY AND TRANSPORTATION COMMITTEE MEETING**

**LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE**

**ADOPTION OF THE AGENDA**

**1. Evaluation of Bids - Water Street Flooding Improvements (Jason Lyon, Water and Wastewater Director)**

(Staff Recommendation: Award the contract to A-Del Construction for the Water Street Flooding Improvements project, Bid #26-0013WW, for the amount of \$531,916.

**2. Proposed Ordinance #2026-03 - Amending Chapter 22 - Building and Building Regulations, Article XI - Dangerous Buildings (Eddie Kopp, Chief Code Enforcement Officer)**

(Staff Recommendation: Forward Proposed Ordinance #2026-03 to Council for approval)

**3. Proposed Ordinance #2026-04 - Amending Chapter 22 - Buildings and Building Regulations, Article XII - Vacant Buildings (Eddie Kopp, Chief Code Enforcement Officer)**

(Staff Recommendation: Forward Proposed Ordinance #2026-04 to Council for approval)

**ADJOURNMENT OF THE LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE MEETING**

**ADJOURNMENT OF THE COUNCIL COMMITTEE OF THE WHOLE**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING