



**CITY OF DOVER, DELAWARE  
COUNCIL COMMITTEE OF THE WHOLE MEETING  
Tuesday, June 09, 2026 at 6:00 PM**

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*City Hall Council Chambers, 15 Lookerman Plaza, Dover, Delaware*

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**AGENDA**

Public comments are welcomed on any item and will be permitted at the appropriate time. When possible, please notify the City Clerk (302-736-7008 or email at [cityclerk@dover.de.us](mailto:cityclerk@dover.de.us)) should you wish to be recognized.

**VIRTUAL MEETING NOTICE**

**This meeting will be held in City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:**

**Dial:** 1-650-479-3208

**Link:** <https://shorturl.at/PJMaF>

**Event number:** 2533 307 4674

**Event password:** DOVER (if needed)

**If you are new to WebEx, get the app now at <https://www.webex.com/> to be ready when the meeting starts.**

**CALL COUNCIL COMMITTEE OF THE WHOLE MEETING TO ORDER**

**ADOPTION OF AGENDA**

**PRESENTATIONS**

- 1. Hope Center in Kent County Presentation (Matthew Heckles, DSHA Director)**

**COUNCIL REPORTS - May 2026**

- 1. First District**
- 2. Second District**
- 3. Third District**
- 4. Fourth District**
- 5. At-Large**

**6. Council President Neil****PARKS, RECREATION, AND COMMUNITY ENHANCEMENT COMMITTEE****ADOPTION OF THE AGENDA****1. Revitalization of Mary Street Playlot (Roger Ridgeway, Parks and Recreation Director)**

(Staff Recommendation: Approval to proceed with the revitalization plan)

**ADJOURNMENT OF THE PARKS, RECREATION, AND COMMUNITY ENHANCEMENT COMMITTEE MEETING****LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE****ADOPTION OF THE AGENDA****1. Presentation on the Transfer on Death (TOD) deeds (Eugenia Thornton, Recorder of Deeds)**

(Committee Action Not Required)

**2. Evaluation of Proposals - City Hall Roof Replacement (Andrew McNatt, Facilities Manager)**

(Staff Recommendation: Awarding the City Hall Roof Replacement to Quality Exteriors, Inc. as per the proposal submitted in response to RFP #26-0018FM)

**3. Transportation Infrastructure Investment Fund (TIIF) Grant Application (Jason Lyon, Water/Wastewater Director)**

(Staff Recommendation: Approval of the grant application in accordance with the City of Dover Department of Finance Procedure.)

**4. Sole Source Request - ZeroEyes Gun Detection Solution (Thomas Johnson, Chief of Police)**

(Staff Recommendation: Approval of the request to Sole Source Advantech/ZeroEyes vendors)

**5. Allocation of Higher Education and Public Safety Fees (Grant in Aid Funds) for FY2026 (Patricia Marney, Controller/Treasurer)**

(Staff Recommendation: Apply remaining funds to police revenues to offset expenditures related to state-mandated expenses.)

**6. Closing of the Economic Development Grant Application Period (Councilman Anderson)**

(Recommendation: Approval of closing the Economic Development Grant Application Period)

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**ADJOURNMENT OF THE LEGISLATIVE, FINANCE, AND ADMINISTRATION  
COMMITTEE MEETING**

**ADJOURNMENT OF THE COUNCIL COMMITTEE OF THE WHOLE**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING