# ECONOMIC DEVELOPMENT COMMITTEE
# AGENDA

**FEBRUARY 12, 2019 - 4:30 P.M.**

**CITY HALL COUNCIL CHAMBERS**
**15 LOOCKERMAN PLAZA**
**DOVER, DELAWARE**

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY THE CITY CLERK (736-7008 OR E-MAIL AT CITYCLERK@DOVER.DE.US) SHOULD YOU WISH TO BE RECOGNIZED.

## AGENDA ADDITIONS/DELETIONS

1. **PRESENTATION - COMMUNITY GARDENS AND FOOD DESERTS IN THE CITY (TOM PRIBANIC)**

2. **DRAFT 2019 COMPREHENSIVE PLAN, CHAPTER 10 - ECONOMIC DEVELOPMENT PLAN**

3. **ADJOURNMENT BY 5:30 P.M.**

**/JT**
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THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(E)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING.