

# DOVER HUMAN RELATIONS COMMISSION

## AGENDA



**MARCH 21, 2019 - 6:10 P.M.**

**CITY HALL COUNCIL CHAMBERS  
15 LOOCKERMAN PLAZA  
DOVER, DELAWARE**

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY THE CITY CLERK (736-7008 OR E-MAIL AT [CITYCLERK@DOVER.DE.US](mailto:CITYCLERK@DOVER.DE.US)) SHOULD YOU WISH TO BE RECOGNIZED.

### **OPEN FORUM - 10 MINUTES PRIOR TO OFFICIAL MEETING (6:00 P.M.)**

THE "OPEN FORUM" SEGMENT IS PROVIDED TO EXTEND THE OPPORTUNITY TO THE GENERAL PUBLIC TO SHARE THEIR QUESTIONS, THOUGHTS, COMMENTS, CONCERNS, AND COMPLAINTS. DISCUSSION OF ANY ITEM APPEARING ON THE AGENDA IS PROHIBITED DURING THE OPEN FORUM AS AN OPPORTUNITY WILL BE PROVIDED DURING CONSIDERATION OF THAT ITEM. CITIZEN COMMENTS ARE LIMITED TO THREE (3) MINUTES. THE COMMISSION IS PROHIBITED FROM TAKING ACTION SINCE THEY ARE NOT IN OFFICIAL SESSION; HOWEVER, THEY MAY SCHEDULE SUCH ITEMS AS REGULAR AGENDA ITEMS AND ACT UPON THEM IN THE FUTURE.

### **AGENDA ADDITIONS/DELETIONS**

- 1. ELECTION OF COMMISSION CHAIR**
- 2. 2018 ANNUAL REPORT TO CITY COUNCIL**
- 3. FUTURE MEETING DATES**
- 4. PROPOSED REVISIONS TO DHRC BROCHURE**
- 5. COMMISSION MEMBERS' ANNOUNCEMENTS**
- 6. ADJOURNMENT BY 7:00 P.M.**

**TO ASSURE THAT THERE WILL BE A QUORUM,  
PLEASE RSVP BY CONTACTING THE CITY CLERK'S OFFICE  
BY EMAIL AT [CITYCLERK@DOVER.DE.US](mailto:CITYCLERK@DOVER.DE.US) OR BY CALLING 736-7008  
AS SOON AS POSSIBLE.**

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THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(E)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING.