



**PLANNING COMMISSION MEETING AGENDA**  
**November 23, 2020**  
**7:00pm**

Please note that Planning Commission meetings will be held via teleconferencing until further notice due to the COVID-19 pandemic.

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**1) Call to Order**

- a) Approval of Agenda
- b) Minutes – October 26, 2020

**2) Public Hearings**

- a) **VARIANCE:** Application from the Metropolitan Council for a front yard setback variance from 50 feet to 30 feet and a wetland setback from 75 feet to 11 feet to allow for a lift station and associate equipment at 4340 Highland Road; C-2 Highway service business Zoning District; PID# 32-117-24-13-0005.
- b) **VARIANCE:** Application from Dave Engebretsen and Phillipa Hartley for a street side setback variance from 25 feet to 15 feet, a side yard setback variance from 15 feet to 10 feet, and a variance from the required riparian view shed setback to allow for the construction of a new single family home at 5445 Cedar Point Road; RDB Residential Douglas Beach Zoning District; PID # 25-117-24-23-0002. The variance request also includes the conversion of the existing home into an accessory building, which is setback 9.2 feet from the lakeshore.
- c) **INTERIM USE PERMIT AMENDMENT:** Application from Lowell and Phyllis Schaper to amend an existing permit for Agricultural Entertainment Activities to add the names of Frank Weigel and Esther Nazarov to said permit at 6480 and 6530 County Road 26; A – Agriculture Zoning District; PID # 03-117-24-11-0004 and PID # 03-117-24-12-0004. Frank and Esther have agreed to buy the properties, which are known as Minnetonka Orchards and Painters Creek Winery.

**3) Business Items**

- a) None

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*The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.*

#### **4) Informational Items**

**a) Staff Reports**

**b) Council Reports**

#### **5) Adjournment**

- *The agenda packet with all background material is located at the back table for viewing by the public.*
- *Published agenda subject to change without notice.*
- *Information and materials relating to the above items are available for review at city hall by appointment.*