



The City of Othello

500 East Main Street OTHELLO, WASHINGTON 99344 Telephone (509) 488-5686
Fax (509) 488-0102

April 29, 2024

Shannon Morrelli
Rocky Mountain Towers
9120 Doc Bar Ct
Elk Grove, CA 95624

Re: Othello-Maverick Telecom Tower – Notice of Completeness

Dear Shannon:

As the authorized representative for this project, all correspondence will be directed to you.

We have reviewed the submittals for this project, and have determined it complete for further review as of the date of this letter. This Notice of Completeness does not preclude the City from requesting additional information during the review process.

Now that the application has been determined to be complete, the next steps in the process are to post a notice board onsite, mail notice to property owners within 350', notify relevant agencies and departments, and publish notice in the newspaper and on the City website, and posting at City Hall. The applicant is responsible for posting the notice boards. In order to process this project as quickly as possible, I have set the comment period to close May 15, which means the notice boards must be posted by April 30. Please return the affidavit of posting before the end of the comment period.

The public hearing is scheduled for June 10 at 10:00 AM. The public hearing will be online using Zoom. The link will be posted on the City website calendar, and I will email it to you.

If you have any questions, please contact me at ahenning@othellowa.gov or 509-331-2710.

Cordially,

A handwritten signature in blue ink that reads "Anne Henning".

Anne Henning, AICP
Community Development Director

Enc: Notice of Application

Note: Notice Board Sign & the Affidavit of Posting are available at City Hall for pick up

cc: Zacarias & Imelda Martinez, 1525 Industrial Lane, Othello, WA 99344

Anne Henning

From: Anne Henning
Sent: Monday, April 29, 2024 4:03 PM
To: Shannon Morrelli; zandexpress1@aol.com
Cc: shellyneace@srescorp.net
Subject: RE: Notice posting for Othello cell tower
Attachments: Industrial cell tower NOC.pdf; Industrial cell tower NOA optional DNS.pdf

The Notice of Completeness and Notice of Application are attached.

We have the Notice Board ready for pickup, today until 5 PM or Tuesday 8 AM to 5 PM. I will make sure the front office staff know where it is in case you come in while I am out. The sign needs to be posted by the end of the day Tuesday, or we will need to revise the comment period dates.

The board has a wire frame (like a real estate sign) but you can use another method to post it if you like. Please post it near the intersection of Industrial Lane and Concrete Drive.

I will attach an affidavit of posting that will need to be signed by whoever posts the sign.

Let me know if you have any questions.

Anne Henning, AICP | Community Development Director |City of Othello |509-331-2710 direct | 509-488-5686 City Hall main number

From: Anne Henning
Sent: Monday, April 29, 2024 3:40 PM
To: Shannon Morrelli <shannon@galtwireless.com>; zandexpress1@aol.com
Cc: shellyneace@srescorp.net
Subject: RE: Notice posting for Othello cell tower

The Hearing Examiner is not available on May 31, so we will need to schedule the public hearing for June 10 at 10:00 AM. But let's still have the board posted tomorrow if that works for you.

Anne Henning, AICP | Community Development Director |City of Othello |509-331-2710 direct | 509-488-5686 City Hall main number

From: Anne Henning
Sent: Monday, April 29, 2024 2:31 PM
To: Shannon Morrelli <shannon@galtwireless.com>; zandexpress1@aol.com
Cc: shellyneace@srescorp.net
Subject: RE: Notice posting for Othello cell tower

A few clarifications:

- I am waiting to hear back from the Hearing Examiner if we can schedule the hearing May 31. If I don't hear by the end of the day, we'll have to push the hearing into June.
- In order to make the May 31 hearing (assuming that date works), the notice board would need to be posted tomorrow, April 30.
- I have a dentist appointment first thing tomorrow (Tuesday) so won't be in until about 10 AM. Assuming everything is a go, our front office staff could give you the sign to post.
- There will be an "Affidavit of Posting" to sign. We will have a copy.

Anne Henning, AICP | Community Development Director |City of Othello |509-331-2710 direct | 509-488-5686 City Hall main number

From: Shannon Morrelli <shannon@galtwireless.com>
Sent: Monday, April 29, 2024 2:26 PM
To: Anne Henning <ahenning@othellowa.gov>; zandrexpress1@aol.com
Cc: shellyneace@srescorp.net
Subject: Notice posting for Othello cell tower

Hi Anne,

Zack, the property owner can come pick up the sign at the city offices tomorrow. He will ask for you, Anne Henning and can post by Thursday at the latest. He will take photos of the sign in place and can send them to you directly or to me and I can forward on.

Hi Zach, when you pick up the sign tomorrow, you can post directly same day, near the edge of road by driveway. Anne can give you detailed instructions. You don't have to wait until Thursday, but the sign must be in place by then.

Thanks all!

Shannon Morrelli
Galt Wireless
213-787-5655
shannon@galtwireless.com



The City of Othello

500 East Main Street OTHELLO, WASHINGTON 99344 Telephone (509) 488-5686
Fax (509) 488-0102

Notice of Development Application/Optional DNS/Public Hearing

The City of Othello Community Development Department has received an application for development review, as described below. You are invited to review the application documents, comment on this proposed project, receive notice of and participate in any hearings, and request a copy of the decision once made. Documents may be reviewed at City Hall. Written comments may be submitted by mail or in person at City Hall, 500 E. Main Street, Othello, WA 99344 or via e-mail at ahenning@othellowa.gov.

Project Name: Othello-Maverick Telecom Tower

Date Application Submitted	March 13, 2024	Date Determined Complete	April 29, 2024
Notice of Application	April 29, 2024	Start of Comment Period	April 29, 2024
Public Hearing Online via Zoom	June 10, 2024 10:00 AM	End of Comment Period	May 15, 2024 5:00 PM

Public Hearing Meeting Link:

<https://us06web.zoom.us/j/83769201900?pwd=KzRIVFlkMDN2SmFQV091WkJYTWRkUT09>

Meeting ID: 837 6920 1900

Passcode: 661753

One tap mobile

+12532158782,,83769201900#,,,,*661753# US (Tacoma)

The meeting link can also be found on the City website calendar at <https://www.othellowa.gov/calendar>

Project Description: Construct a 150' lattice telecommunication tower at the rear of commercial property. The tower will be within a 50' x 50' fenced compound. The tower and compound will have space for up to 4 national telecom carriers such as Verizon and T-Mobile.

Project Location: 1525 S. Industrial Lane, described as Lot 12, United Industrial Park. Parcel #1529030790012. The specific site is a 50' x 50' area near the southeast corner of the site. The site is in the C-3 Large-Scale Commercial Zone.

Project Applicant: Rocky Mountain Towers, Shannon Morrelli, 9120 Doc Bar Ct, Elk Grove, CA, 95624.

Environmental Review: The City of Othello has reviewed the proposed project for probably adverse environmental impacts and expects to issue a Determination of Non-Significance (DNS) for this project. The optional DNS process in WAC 197-11-355 and Othello Municipal Code (OMC) 19.09.040(b) is being used. **This may be your only opportunity to comment on the environmental impacts of the proposed project.**

The proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared.

As lead agency, the city expects that the requirements for environmental analysis, protection, and mitigation measures are adequately addressed in the development regulations and comprehensive plan, and in other applicable local, state, or federal laws and rules, as provided by RCW 43.21, WAC 197-11-355, and OMC 13.04. No additional mitigation under SEPA is expected to be required.

Required Permits: The following local, state, and federal permits/approvals are needed for the proposed project: Conditional Use Permit, Building Permit.

Required Studies: Radio Frequency Justification for location and height of tower

Existing Environmental Documents: None

Consistent with the Comprehensive Plan Yes No

Preliminary determination of development regulations that will be used for project mitigation and consistency: OMC 13.04, SEPA; 16.68, Personal Wireless Telecommunications Facilities; Title 17, Zoning; Title 19, Development Code; and Othello Comprehensive Plan.

APPEALS

The City's procedural compliance with SEPA may be appealed to the Hearing Examiner by the applicant or any "Party of Record". Per WAC 197-11-680(3)(iii), appeals on SEPA procedures are limited to review of the final threshold determination and final EIS (if any). To qualify as a party of record, you must have submitted written comments or a written request to be identified as a Party of Record within the comment deadline and include an accurate mailing address.

The final decision by the Hearing Examiner on the project may be appealed pursuant to RCW 36.70C, Judicial Review of Land Use Decisions.

Attachments

- Environmental Checklist
- Land Use Application
- Planning & Zoning Narrative
- Zoning Drawings
- Siting Analysis & Zoning Compatibility
- Photo Simulations
- Distance to Residential
- Surrounding Tower Map
- Surrounding Tower List
- Tower Certification
- RF Justification
- Lease

Vicinity Map



Site Plan

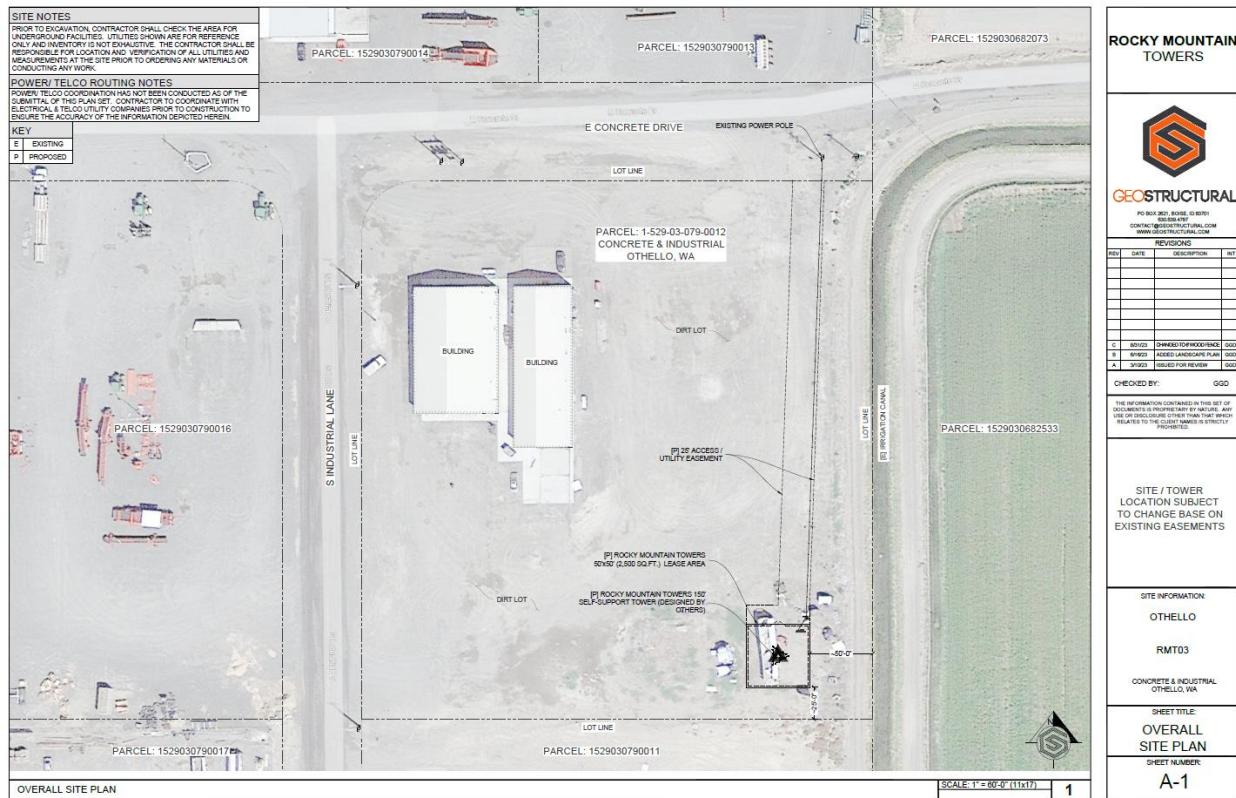
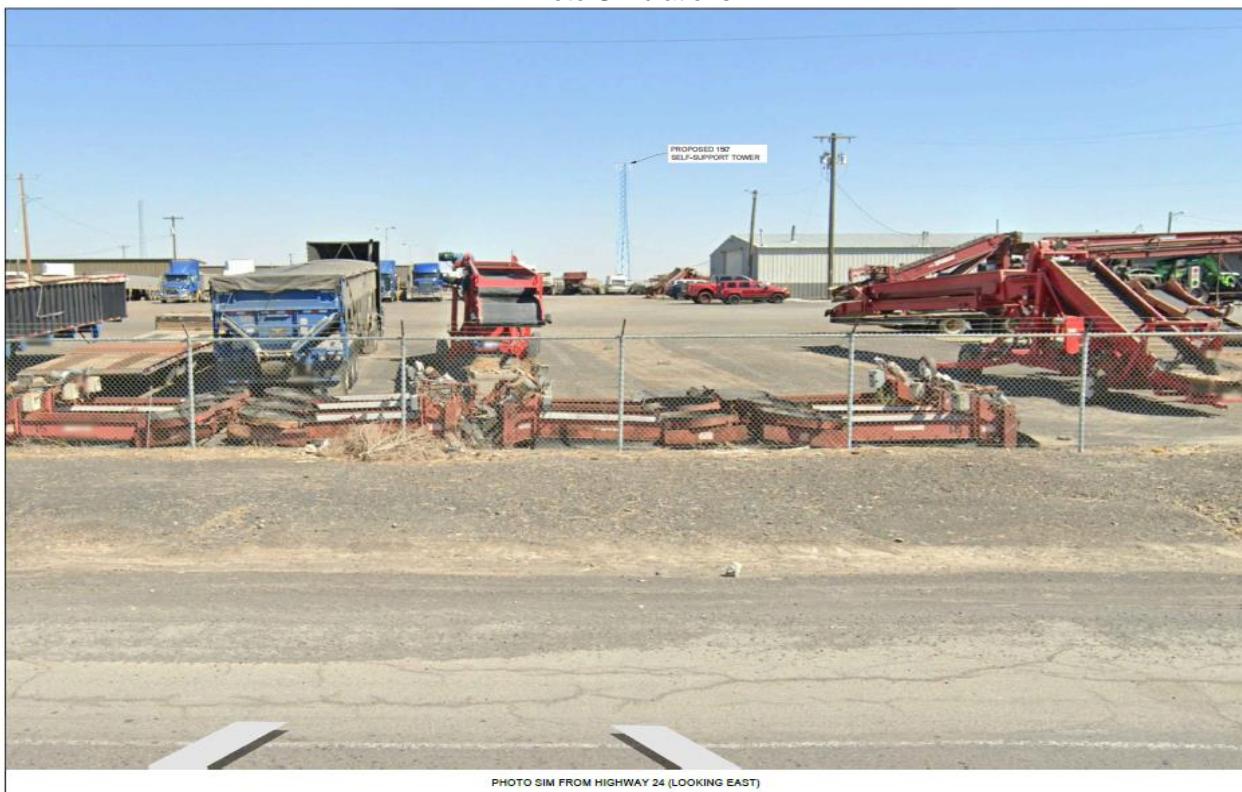


Photo Simulations



Anne Henning

From: Anne Henning
Sent: Monday, April 29, 2024 4:25 PM
To: veronicar@co.adams.wa.us; Katelynw@co.adams.wa.us; Gary Lebacken - Adams County Fire District 5 (glebacken@acfd5.com); kyle@growadamscounty.com; brittany@growadamscounty.com; Karen Hickey; Chris Faix (chris@portofothello.com); (sepa@dahp.wa.gov); DNR SEPA Center (sepacenter@dnr.wa.gov); WDFW (WDFWR2Planning@dfw.wa.gov); NC-Review; jmendoza@ecbid.org; US Fish & Wildlife - Columbia National Wildlife Refuge (mcriver@fws.gov); BOR-sha-CCA-SEPAPlats@usbr.gov; Patrick Baird (keithb@nezperce.org); casey_barney@yakama.com; Guy Moura - Confederated Tribes of the Colville Reservation (Guy.Moura@colvilletribes.com); Robert Sloma - Confederated Tribes of the Colville Reservation (Robert.Sloma@colvilletribes.com); Randy Abrahamson (randya@spokanetribe.com); Garcia, Martin; Mark Hay; Big Bend Electric Cooperative (kmesserschmidt@bbec.org); Chambard, David L; Travis.Kohlrus@vyvebb.com; Liza Springer (liza.springer@vyvebb.com); Sam Grant (sam.grant@cngc.com); Curt Carpenter; Tim Unruh; Dave Rehaume; Heather Miller; Robin Adolphsen
Subject: Notice of Application: Othello-Maverick Telecom Tower
Attachments: Othello Sepa Checklist.pdf

Notice of Development Application/Optional DNS/Public Hearing

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The final decision by the Hearing Examiner on the project may be appealed pursuant to RCW 36.70C, Judicial Review of Land Use Decisions.

All Attachments are available on the SEPA Register. Please let me know if you would like any emailed to you directly.

- Environmental Checklist
- Land Use Application
- Planning & Zoning Narrative
- Zoning Drawings
- Siting Analysis & Zoning Compatibility
- Photo Simulations

- Distance to Residential
- Surrounding Tower Map
- Surrounding Tower List
- Tower Certification
- RF Justification
- Lease

Anne Henning, AICP

Community Development Director

City of Othello

(509) 331-2710 direct line | (509) 488-5686 City Hall main phone

www.OthelloWa.gov





SEPA Record Submittal

[🔍 My agency records](#)[➕ Add a SEPA record](#)[ℹ️ Help](#)[👤 My account](#)[📄 Resources](#)

SEPA record details

Success! The SEPA record was submitted to the admin for review before publishing.

[>Edit](#)[Copy](#)[Delete](#)

Agency information

Agency name:
Othello City of

Lead agency file number:

Contact name:
Anne Henning

Phone:
(509) 331-2710

Email:
ahenning@othellowa.gov

Project location information

County:
ADAMS

Region:
Eastern

Address:
1525 S. Industrial Ln
Othello, Washington WA 99344

Parcel number:
1529030790012

Coordinates (Lat, Long):

Section/Township/Range:

Other identifying location information:

To submit comments

Email:
ahenning@othellowa.gov

Url:

Project documentation

Proposal type:
Project

Related Ecology SEPA numbers:

Applicant name:

Important dates

Issued date:
4/29/2024

Comments due to lead agency:
5/15/2024

Shannon Morrelli

4/29/2024

Applicant contact information:

Rocky Mountain Towers
 9120 Doc Bar Ct
 Elk Grove, CA 95624
 213-797-5655
 shannon@superatowers.com

Published date:

Document type:

ODNS/NOA

Document sub type:

Proposal name:
 Othello-Maverick Telecom Tower

Proposal description:

Construct a 150' lattice telecommunication tower at the rear of commercial property. The tower will be within a 50' x 50' fenced compound. The tower and compound will have space for up to 4 national telecom carriers such as Verizon and T-Mobile.

Project website:

SEPA record creator:

SEPA record submitter:

Anne Henning

Attached files

File name	File description
Five Star-Intermax Lease FE 12.14.23 Redacted.pdf	Lease
Industrial cell tower NOA NOA optional DNS.pdf	
Othello L2 Planning and Zoning Narrative.pdf	Narrative
Othello Land Use Application.pdf	Application
Othello Sepa Checklist.pdf	Env Checklist
Othello site distance map to nearest residential.pdf	
Othello siting analysis and zoning compatibility.pdf	
Othello Surrounding tower list.pdf	
RMT03 Othello - Photo Sim RA 230831.pdf	
RMT03 Othello - RF Justification.pdf	
RMT03 Othello - ZDs RC 230831.pdf	Zoning docs
RMT03 Othello 1A Certification Letter.pdf	
Surrounding Tower Plot Map.pdf	



CITY OF OTHELLO
BUILDING & PLANNING DEPARTMENT
500 E MAIN STREET, OTHELLO, WA99344
Planning Dept. 509.488.3302 City Hall 509.488.5686
WWW.OTHELLOWA.GOV

Received By:

RECEIVED BY

APR 30 2024

OTHELLO BUILDING & PLANNING

PUBLIC NOTICE REQUIREMENT AFFIDAVIT OF POSTING

Othello Municipal Code 19.07.070, *Notice of Application*, requires that the property be posted by the applicant, with a land use sign having specific information, and the sign be maintained through the public hearing date.

Project Name: Othello - Maverick Telecom Tower

I Zacarias Martinez declare that on 4-30-24, the property at 1525 Industrial Ln was posted with a land use sign and said sign will be maintained with the required information posted through the public hearing date.

I declare under penalty of perjury of the laws of the State of Washington that the foregoing is true and correct.

This document is hereby signed and submitted as evidence for the file.

Zacarias Martinez
Signature
Zacarias Martinez
Print Name
4/30/24
Date





Notice of Public Hearing & Notice of Application With Optional DNS

City of Othello Hearing Examiner
Othello-Maverick Telecom Tower Conditional Use Permit

Shannon Morrelli of Rocky Mountain Towers submitted an application for a conditional use permit for a 150' tall lattice tower for up to 4 telecommunication providers. The site is 1525 S. Industrial Ln, described as Lot 12, United Industrial Park, Parcel #1529030790012. Required permits are conditional use permit and building permit. The City of Othello has reviewed the proposal for probable adverse environmental impacts and expects to issue a Determination of Non-Significance (MDNS). The optional DNS process in WAC 197-11-355 is being used. **This may be your only opportunity to comment on the environmental impacts of the proposed project.** The notice of application and the complete application may be reviewed at City Hall, 500 E. Main St., Othello, WA, 99344 or by contacting Anne Henning, Community Development Director at 509-488-5686 or ahenning@othellowa.gov. Written comments will be accepted until 5:00 PM on May 15 at the above address.

Public Hearing: The City of Othello Hearing Examiner will hold an online public hearing on the Conditional Use Permit Mon. June 10 at 10:00 AM using the link posted on the City website calendar: <https://www.othellowa.gov/calendar>. Arrangements to reasonably accommodate special needs, including accessibility or an interpreter, will be made with 24-hour advance notice.

For additional information contact the City of Othello at 509-488-5686.

Anne Henning, Community Development Director

Anne Henning

From: Blaze Griffith-Steele <bgriffithsteele@columbiabasinherald.com>
Sent: Tuesday, April 30, 2024 9:38 AM
To: Anne Henning
Subject: Re: Legal notice _ Industrial cell tower
Attachments: CITY OF OTHELLO PROOF.pdf

Good Morning Anne,
Received, thank you. I have this scheduled for May 8, 2024 in the Columbia Basin Herald.
Attached is a proof if you have any questions please let me know.

Thank you!

On Mon, Apr 29, 2024 at 3:58 PM Anne Henning <ahenning@othellowa.gov> wrote:

Please publish the attached 1 time in the legal notices. I believe the next date for Othello notices is May 8. Please confirm the date.

Thanks,

Anne Henning, AICP

Community Development Director

City of Othello

(509) 331-2710 direct line | (509) 488-5686 City Hall main phone

www.OthelloWa.gov



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Our office hours are 9am - 4 pm

Blaze Griffith-Steele

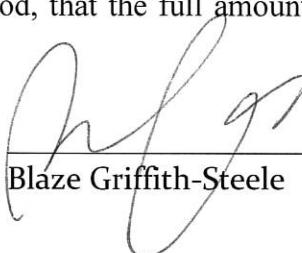
Legal/obituary Coordinator
813 W 3rd Ave Moses Lake, WA 98837
509-765-4561 EXT 100

AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON COUNTY OF GRANT

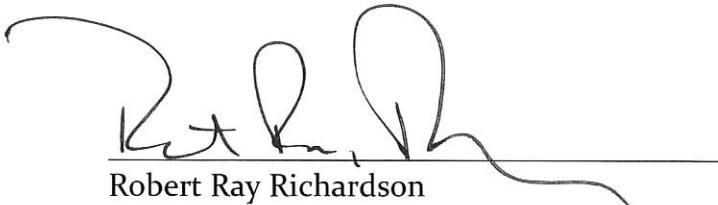
I, Blaze Griffith-Steele, do solemnly swear that I am the Principle Agent of the Columbia Basin Herald, a newspaper established and regularly published five days a week in the English language, in and of general circulation continuously for more than six (6) months prior the 31st day of March, 1944; that said newspaper is printed in an office maintained at its place of publication in the City of Moses Lake, Washington; that said newspaper was approved and designated as a legal newspaper by the order of the Superior Court of the State of Washington for Grant County on the 31st day of March, 1944; and that said order has not been revoked and is in full force and effect.

That the annexed is a true copy of Legal Notice # **05026/22423 Legal Notice _ Industrial Cell Tower** as it was published in regular issues (and not in supplement form) of said newspaper once each **DAY** for a period of **1** consecutive **DAY** commencing on the **8TH of MAY 2024** and ending on the **8TH of MAY 2024** both dates inclusive and that such newspaper was regularly distributed to its subscribers during all of said period, that the full amount of fee charged for the foregoing publication is the sum of **\$96.90** .

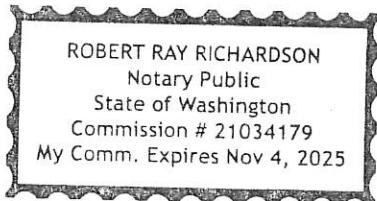


Blaze Griffith-Steele

Subscribed and sworn to before me this 8TH DAY OF MAY 2024,



Robert Ray Richardson
Notary Public in and for the State of Washington
Residing in Moses Lake, Washington



Columbia Basin Herald
PO BOX 910
MOSES LAKE, WA 98837
(509) 765-4561

ADVERTISING INVOICE

Invoice Number	0000022423-05082024
Customer	CITY OF OTHELLO*
Account Number	24514
Billing Date	05/08/2024
Description	#05026/22423 Legal Notice _ Industrial Cell Tower

CITY OF OTHELLO*
TRISHA TOLLEY
500 E MAIN ST
OTHELLO, WA 99344

BILLING DATE
05/08/2024
BILLED ACCOUNT NUMBER
24514
ADVERTISER NUMBER
24514

REMITTANCE ADDRESS
Columbia Basin Herald PO BOX 7000 COEUR D ALENE, ID 83816

MAKE CHECKS PAYABLE TO: Columbia Basin Herald

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

Columbia Basin Herald

Ad Number	Billing Date	Copy Line	Size	Total Price
0000022423	05/08/2024	#05026/22423 Legal Notice _ Industrial Cell Tower	3 x 3.964" (31 lines)	\$96.90
				Total Amount Due \$96.90

Advertiser Information

* Past due accounts are subject to finance charges of 1-1/2% per month, which is an annual percentage of 18%, applied to the previous balance.
 'PI' = Per Column Inch, 'FL' = Flat Rate, 'CR' = Contract Rate



LEGAL NOTICES

Notice of Application, Proposed Public Hearing: June 12, 2024. Notice is hereby given that a Conditional Use Permit Application was received by Grant County on May 2, 2024 from Grant County Fire District #8- Mattawa, WA (Designated Contact: Matt Hyndman-Chief) and were found to be Technically Complete on May 3, 2024. **PROJECT:** A Conditional Use Permit proposing the construction of one (1) free standing permanent two (2) sided LED illuminated sign located in the front of the Grant County Fire District 8 Station #82 in the Desert Aire Community. The sign will be 9'6" tall 8' in width, with a 2'ft wide leg. **STUDIES REQUIRED:** None. **LOCATION:** The subject parcel is located at 7 Desert Aire Drive SW, Mattawa, WA 99349. The land is further described as being in the Southwest 1/4 of Section 23, Township 14 North, Range 23 East, Willamette Meridian, Grant County, WA. Parcel #02-1508-003. **ZONING:** Rural Village Commercial (RVC). **ADDITIONAL PERMITS:** Grant County Building Permits

CONSISTENCY Checklist. PUBLIC HEARING: Grant County Hearings Examiner tentatively scheduled for Wednesday, June 12, 2024 at 12:00 pm in the Commissioners Hearing Room at the Grant County Courthouse in Ephrata, WA. At this time, any person(s) may provide testimony for the hearing. Members of the public may also be present in the hearing room in limited numbers. Grant County is providing access to this scheduled hearing for the public via Teams platforms. To participate in the hearing please call in to the hearing at Microsoft Teams meeting. Join on your computer, mobile app, or room device. Link: https://teams.microsoft.com/_#/modern/calling/MeetingID:229254498169 Passcode: RoUNTZ Download Teams | Join the web. Or call in (audio only) +1 929-346-6949 Phone Conference ID: 844 915 12# the meeting in a ' muted' status until the hearing allows for public testimony. If you have any questions about this procedure please call Development Services in advance of the hearing. **CONSISTENCY STATEMENT:** This proposal is subject to and shall be consistent with Grant County Code, International Building Code, and International Fire Code. Copies of application materials (File P24-0164) are available from Kent Ziemer, (kziemer@gratncountywa.gov), Grant County Development Services, 264 West Division Avenue, PO Box 37, Ephrata, WA 98823, (509)754-2011, ext. 2538. Office hours: 8 am to 5 pm, M-F. Comments must be submitted to the Planning Department no later than 5 pm on Wednesday May 22, 2024. Comments should be as specific as possible and may be mailed, electronic email or hand-delivered. All persons, agencies, or tribes have the right to comment, receive notice, participate in any hearings, request a copy of the final decision, and/or appeal the decision as provided by law and County Code. This may be the only opportunity to comment on the above listed materials.

#05037/22560
Pub: May 8, 2024

Notice of Public Hearing & Notice of Application With Optional DNS

City of Othello Hearing Examiner
Othello-Maverick Telecom Tower Conditional Use Permit

Shannon Morelli of Rocky Mountain Towers submitted an application for a conditional use permit for a 150' tall lattice tower for up to 4 telecommunication providers. The site is 1525 S. Industrial Ln, described as Lot 12, United Industrial Park, Parcel #1529030790012. Required permits are conditional use permit and building permit. The City of Othello has reviewed the proposal for probable adverse environmental impacts and expects to issue a Determination of Non-Significance (MDNS). The optional DNS process in WAC 197-11-355 is being used. **This may be your only opportunity to comment on the environmental impacts of the proposed project.** The notice of application and the complete application may be reviewed at City Hall, 500 E. Main St., Othello, WA, 99344 or by contacting Anne Henning, Community Development Director at 509-488-5686 or ahenning@othellowa.gov. Written comments will be accepted until 5:00 PM on May 15 at the above address.

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For additional information contact the City of Othello at 509-488-5686.

Anne Henning, Community Development Director

#05026/22423
Pub: May 8, 2024

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF GRANT

In the Matter of the Estate of:

DONALD HUGH NESS,

Deceased.

No. 24-4-00094-13

PROBATE NOTICE TO
CREDITORS RCW 11.40.030

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: April 24, 2024.

Personal Representative:
Jonathan H. Ness
946 E. 10th Ave.
Colville, WA 99112
(509) 237-3419

Attorney for Estate:
Stephen W. Reagan, WSB# 41328
STW LAW, PLLC
P. O. Box 876
Ephrata, WA 98823
(509) 754-5264

#05011/21948
Pub: April 24, 2024 & May 1, 8, 2024

Grant County New Jail & Sheriff's Office
Grant County Central Services Department

Bid Package 06 – Masonry: Mandatory pre-bid at Lydig's office in Spokane on May 14th at 3 p.m.. Bids due Thursday, May 23, 2024 no later than 2:00 p.m.

Bid Package 07 – Detention Equipment Contractor: No mandatory pre-bid. Bids due Tuesday, May 21st, 2024 no later than 2:00 p.m.

The project consists of construction of an approximately 180,000 s.f., 512 bed new jail including jail administrative support spaces. Also included is a new, two-story Sheriff's office, evidence building and K9 training building.

Bids will be accepted prior to the date and time listed above for this bid release. Bids are to be submitted to Lydig Construction Inc. at 11001 E Montgomery Dr. Spokane Valley, WA. Proposals received after the date and time noted above will not be considered. Bids must be mailed or hand delivered to this address in person. Mailed bids must be received by the date and time noted above. No faxed or electronic bids will be accepted. Bids will be publicly opened and read aloud. The GC/CM and Owner reserve the right to reject any or all bids and to waive any informalities or irregularities on the bids received.

Deadline for questions prior to bid is May 15, 2024 at 3:00 pm. Questions should be directed to Marc Seeberger, mseeberger@lydig.com

Electronic Documents will be released on April 29, 2024 and are available through the following options:

Lydig Construction's Office, Spokane Valley, WA (contact: Marc Seeberger mseeberger@lydig.com) or Ph: 509-534-0451 to obtain documents.

Plans and specifications may be viewed at the following locations: Abadan Regional Plan Center, and the Spokane Regional Plan Center; Spokane.

A mandatory for pre-bid walkthrough for bid package 06 will be held on May 14, 2024 at 3 p.m. at Lydig Construction, Inc. 11001 E Montgomery Drive, Spokane Valley, WA.

Lydig Construction is an equal opportunity contractor and we encourage bids from disadvantaged, minority-owned, women-owned, and small businesses.

#05044/22625
Pub: May 8, 2024

Grant County New Jail
Grant County Central Services Department

Bid Package 04 – Phase II Sitework: No mandatory pre-bid. Bids Due, Tuesday, May 21st, 2024 no later than 10:00 a.m.

Bid Package 05 – Structures: Mandatory pre-bid Friday, May 3, 2024, Grant County Jail Jobsite at 10:00 a.m. Bids Due, Tuesday, May 14th, 2024 no later than 10:00 a.m.

The project consists of construction of an approximately 180,000 s.f., 512 bed new jail including jail administrative support spaces. Also included is a new, two-story Sheriff's office, evidence building and K9 training building.

Bids will be accepted prior to the date and time listed above for this bid release. Bids are to be submitted to Grant County Development Services at the Grant County Courthouse, 35 C. Street NW, Ephrata, WA 98823, 2nd floor in the Central Foyer. Proposals received after the date and time noted above will not be considered. Bids must be delivered to this address in person or mailed and received by the date and times noted above. Mailed proposals must be addressed as follows: Grant County New Jail, c/o Grant County Commissioners, 35 C Street NW, Ephrata, WA 98823. No faxed or electronic bids will be accepted. Bids will be publicly opened and read aloud. The GC/CM and Owner reserve the right to reject any or all bids and to waive any informalities or irregularities on the bids received.

Be advised that Lydig Construction, Inc. will be submitting a bid on Bid Packages 05. The sub bids for these packages will be due to Lydig Construction by 2:00 PM May 10, 2024.

Deadline for questions prior to bid is May 10, 2024 at 3:00 pm. Questions should be directed to Marc Seeberger, mseeberger@lydig.com

Electronic Documents will be released on April 29, 2024 and are available through the following options:

Lydig Construction's Office, Spokane Valley, WA (contact: Marc Seeberger mseeberger@lydig.com) or Ph: 509-534-0451 to obtain documents).

Plans and specifications may be viewed at the following locations: Abadan Regional Plan Center, and the Spokane Regional Plan Center; Spokane.

A mandatory pre-bid walkthrough for bid package 05 will be held on May 3, 2024 at 10:00 a.m. at the existing site at Lydig Construction's job trailer. Address is 14156 Road B.3 NW, Ephrata, WA 98823

Lydig Construction is an equal opportunity contractor and we encourage bids from disadvantaged, minority-owned, women-owned, and small businesses.

#05043/22624
Pub: May 8, 2024

IN THE SUPERIOR COURT OF WASHINGTON IN AND FOR THE COUNTY OF GRANT

In the Matter of the Estate of:

NO. 24-4-00099-13

GARY ROSS MANSFORD SR.,

Deceased.

PROBATE NOTICE TO CREDITORS

The person named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: MAY 01, 2024

PERSONAL REPRESENTATIVE: GARY ROSS MANSFORD JR.

ATTORNEY FOR THE PERSONAL REPRESENTATIVE: WENDY T. MICKELSEN

ADDRESS FOR MAILING OR SERVICE:

Moberg Law Group, PS
P.O. Box 130 238 W. Division Ave.
Ephrata, WA 98823
(509) 754-2356 / Fax (509) 754-4202

COURT OF PROBATE PROCEEDINGS AND CAUSE NUMBER:
GRANT COUNTY SUPERIOR COURT – CAUSE NO. 24-4-00099-13

DATED this 25TH day of APRIL 2024.

*/s/Wendy T. Mickelsen
Wendy T. Mickelsen, WSB# 26074
Attorney for Personal Representative*

#05018/22260
Pub: May 1, 8 & 15, 2024

STATE ENVIRONMENTAL POLICY ACT

Determination of NonSignificance

Date of issuance: May 8th, 2024

Lead agency: Port of Moses Lake

Agency Contact: Milton Miller
mmiller@portofmoseslake.com
(509) 762-5363

Description of proposal: The Port of Moses Lake (Port) proposes to lease property to AE Aircraft for the construction of two pre-engineered metal buildings (PEMB), an aircraft hangar and a multi-purpose building, at the Grant County International Airport. The approximate footprint of the hangar is 40,000 square feet and the multi-purpose building is 20,000 square feet. Total site area is approximately 3.5 acres. Associated site improvements include paving, grading, storm water management, and building utility service connections.

Location of proposal: The site is located at the Grant County International Airport, just west of the existing airport terminal building at 7810 Andrews St. N.E., Moses Lake, WA 98837. Section 33, Township 20N, Range 28E.

Project Proponent: Port of Moses Lake; Milton Miller, SEPA Responsible Official; 7810 Andrews N.E. Suite 200; Moses Lake, WA 98837 (509)762-5363

The Port of Moses Lake, as Lead Agency, has determined that this proposal will not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). We have reviewed the SEPA Environmental Checklist, drawings, and project studies on file with the lead agency. This information is available to the public on request.

This determination is based on the following findings and conclusions:

- The proposed site is in the developed portion of the Port, and the project footprint is legacy pavement and gravel areas associated with structures that were previously removed.
- There is no native habitat, vegetation, or aquatic resources on or adjacent to the site.
- Water, electrical, and sewer will connect to existing systems.
- Stormwater treatment will follow State requirements for infiltration and treatment.
- There are no cultural or historic resources on the previously developed site.
- Best Management Practices will be used to prevent erosion and provide site stabilization during construction.

This DNS is issued under WAC 197-11-340(2). The lead agency will not act on this proposal for 14 days from May 8th, 2024. Written comments must be submitted no later than 5:00 PM on May 22, 2024, to the Port of Moses Lake c/o Director of Port Facilities, 7810 Andrews Street NE Suite 200, Moses Lake, WA 98837 or via email to mmiller@portofmoseslake.com.

Signature Milton Miller _____

Date May 8th, 2024

(electronic signature or name of signor is sufficient)

#05039/22604
Pub: May 8, 2024



Building & Planning

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Land Use Notices

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- [2022 Land Use Notices](#)
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- [2018 Land Use Notices](#)

Name ^	Size
2024.05.16 Industrial Cell Tower DNS	128.6 KB
2024.04.30 Kiwanis Park Playground Parking Lot DNS.pdf	72.5 KB
2024.04.29 Industrial cell tower Notice of Application	688.6 KB
2024.04.12 Sand Hill 6 SP prelim plat approval.pdf	104.4 KB
2024.04.04 Sand Hill Estates #6 Multifamily MDNS	143.6 KB
2024.03.14 Sand Hill 6 Multi Family Notice of Application	383.8 KB
2024.02.26 DNS General Sewer Plan	72.6 KB
2024.01.19 MDNS Broadway Travel Center	141.9 KB

June 2024

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26	27 CITY COUNCIL REGULAR MEETING	28	29	30	31	1
2 Lions #1 (Full Day)	3 CITY COUNCIL REGULAR MEETING	4	5	6	7	8 Lions #4 (Full Day) Kiwanis #1 (1/2 Day AM) Kiwanis #1 (1/2 Day PM)
9 Lions #4 (1/2 Day PM)	10 Othello-Maverick Telecom Tower Conditional Use Permit Public Hearing CITY COUNCIL REGULAR MEETING	11 Lions #4 (1/2 Day PM)	12	13	14	15 Lions #4 (Full Day) Kiwanis #1 - (Full Day)
16 Lions #4 (Full Day) Kiwanis #1 (Full Day) Kiwanis #5 (1/2 Day)	17 Planning Commission Meeting	18	19	20	21	22 Lions #4 (Full Day) Kiwanis #5 (1/2 Day PM) Kiwanis #1 - (1/2 Day PM)
23 Lions #4 (Full Day)	24 CITY COUNCIL REGULAR MEETING	25	26 Kiwanis #2 (1/2 Day PM)	27	28	29 Lions #4 (1/2 Day PM) Kiwanis #1 (Full Day) Kiwanis #2 / #3 (1/2 Day PM)



Othello-Maverick Telecom Tower Conditional Use Permit Public Hearing

 [iCal](#)

Jun 10, 2024 at 10:00 AM

Contact Phone: [509-488-5686](tel:509-488-5686)

Contact Email: ahenning@othellowa.gov

Shannon Morrelli of Rocky Mountain Towers submitted an application for a conditional use permit for a 150' tall lattice tower for up to 4 telecommunication providers. The site is 1525 S. Industrial Ln, described as Lot 12, United Industrial Park, Parcel #1529030790012. Required permits are conditional use permit and building permit.

Public Hearing: The City of Othello Hearing Examiner will hold an online public hearing on the Conditional Use Permit Mon. June 10 at 10:00 AM. Arrangements to reasonably accommodate special needs, including accessibility or an interpreter, will be made with 24-hour advance notice.

For additional information contact the City of Othello at 509-488-5686.

Public Hearing Meeting Link: <https://us06web.zoom.us/j/83769201900?pwd=KzRIVFlkMDN2SmFQV091WkJYTWRkUT09>

Meeting ID: 837 6920 1900

Passcode: 661753

One tap mobile

+12532158782,,83769201900#,,,*661753# US (Tacoma)



The City of Othello

500 East Main Street OTHELLO, WASHINGTON 99344 Telephone (509) 488-5686
 Fax (509) 488-0102

May 28, 2024

Public Hearing Notice/Aviso de Audiencia Pública

The City of Othello Hearing Examiner will hold a public hearing on **Monday, June 10, 2024, 10:00 AM**. The meeting will be held remotely via Zoom and the public is invited to comment. The link can be found on the City's website calendar at:

El examinador de audiencias de la Ciudad de Othello llevará a cabo una audiencia pública sobre el siguiente proyecto el **Lunes 10 de Junio de 2024 a las 10:00 a.m.** La reunión se llevará a cabo de forma remota a través de Zoom y se invita al público a comentar. El enlace se puede encontrar en el calendario del sitio web de la Ciudad en:

<https://www.othellowa.gov/calendar>

You can join the meeting from your computer, tablet or smartphone; or dial in by phone:

Puede unirse a la reunión desde su computadora, tableta; o marque usando su teléfono:

<https://us06web.zoom.us/j/83769201900?pwd=KzRIVFlkMDN2SmFQV091WKJYTWRkUT09>

Meeting ID: 837 6920 1900 Passcode: 661753
 (253) 215 8782



Project Name/Nombre del Proyecto: Othello-Maverick Telecom Tower

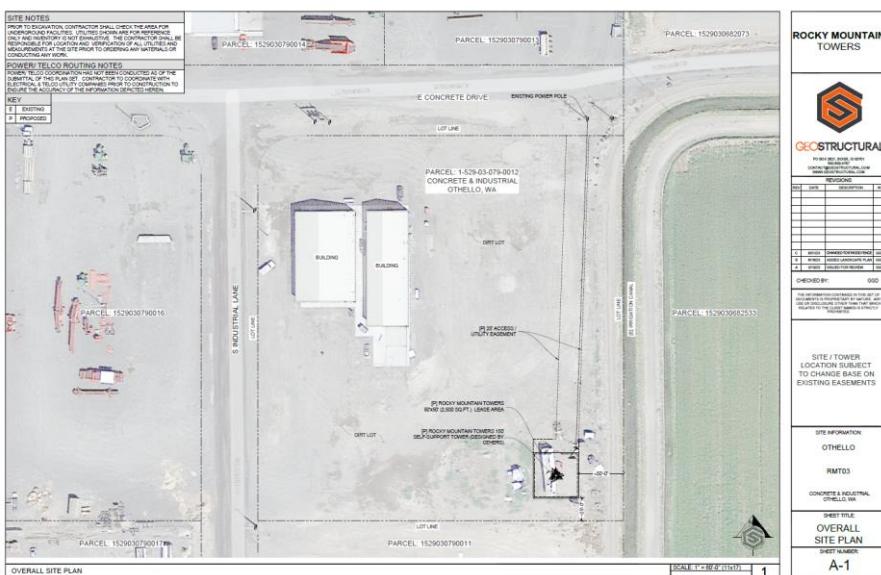
<p>Project Description: Construct a 150' lattice telecommunication tower at the rear of commercial property. The tower will be within a 50' x 50' fenced compound. The tower and compound will have space for up to 4 national telecom carriers such as Verizon and T-Mobile.</p>	<p>Descripción del Proyecto: Construir una torre de telecomunicaciones de celosía de 150 pies en la parte trasera de la propiedad comercial. La torre estará dentro de un recinto vallado de 50' x 50'. La torre y el complejo tendrán espacio para hasta 4 operadores de telecomunicaciones nacionales como Verizon y T-Mobile.</p>
<p>Project Location: 1525 S. Industrial Lane, described as Lot 12, United Industrial Park. Parcel #1529030790012. The specific site is a 50' x 50' area near the southeast corner of the site. The site is in the C-3 Large-Scale Commercial Zone.</p>	<p>Ubicación del Proyecto: 1525 S. Industrial Lane, descrito como Lote 12, United Industrial Park. Parcela #1529030790012. El sitio específico es un área de 50' x 50' cerca de la esquina sureste del sitio. El solar se encuentra en la Zona Comercial de Gran Escala C-3.</p>

<p>More Information: Contact city staff at 509-488-5686 or building@othellowa.gov.</p>	<p>Más información: Comunicándose con el personal de la ciudad al 509-488-5686 o building@othellowa.gov.</p>
<p>Public Comment: The public is encouraged to comment on this proposal. Comments received by the closing date noted below will be considered by the Hearing Examiner.</p> <p>Written comments may be submitted in person or by mail at City Hall, 500 E. Main Street, Othello, WA 99344 or via e-mail at building@othellowa.gov.</p> <p>An accurate mailing address for those providing comments must be included or they will not qualify as a party of record and may not have standing to appeal the decision.</p>	<p>Comentario Público: Es sugerido que el público comente sobre esta propuesta. Los comentarios recibidos antes de la fecha de cierre serán considerados por el examinador de audiencias.</p> <p>Los comentarios por escrito se pueden someter en persona o por correo al City Hall, 500 E. Main Street, Othello, WA 99344 o por correo electrónico a building@othellowa.gov</p> <p>Se debe incluir una dirección postal precisa para aquellos que proporcionen comentarios o no calificarán como parte del registro y, por lo tanto, es posible que no tengan derecho a apelar la decisión.</p>
<p>Public Comment Deadline: <u>June 7, 2024, 5:00 PM</u></p>	<p>Fecha límite para comentarios públicos: <u>7 de Junio de 2024, 5:00 PM</u></p>

Vicinity Map



Site Plan



Owner	Address	Mailing Address	Parcel #
ADAMS COUNTY	2069 W HIGHWAY 26	210 W BROADWAY AVE RITZVILLE WA 99169	1529030682073
H LAZY C LLC	unaddressed	2213 S BROADWAY AVE OTHELLO WA 99344	1529030682533
TYREN LEE CARLSON & KELLI DAWN SWOFFORD	1725 INDUSTRIAL Ln	925 S HIGHWAY 17 OTHELLO WA 99344	1529030790010
AMJ LLC	1730 INDUSTRIAL Ln	1730 INDUSTRIAL LN OTHELLO WA 99344	1529030790017
R & G PROPERTIES	1415 1ST Ave	13500 NE 259TH ST BATTLE GROUND WA 98604	1529030790016
R & G PROPERTIES	1415 1ST Ave	13501 NE 259TH ST BATTLE GROUND WA 98604	1529030790015
R & G PROPERTIES	Unaddressed	13502 NE 259TH ST BATTLE GROUND WA 98604	1529030790014
R & G PROPERTIES	Unaddressed	13503 NE 259TH ST BATTLE GROUND WA 98604	1529030790013

