

# The City of Othello

500 East Main Street OTHELLO, WASHINGTON 99344 Telephone (509) 488-5686 Fax (509) 488-0102

#### **Notice of Development Application & Public Hearing with Optional DNS**

The City of Othello has received an application for development review, as described below. Interested persons are encouraged to review the application documents at City Hall or via email, comment on this proposal within the comment period shown below, receive notice of and participate in any hearings, and request a copy of any decisions once made. Written comments may be submitted by mail, in person, or via the utility drop box at City Hall, 500 E. Main Street, Othello, WA 99344 or via e-mail at ahenning@othellowa.gov.

#### **Project Name: Sand Hill Estates #7 Major Plat**

Date Application Submitted	April 16, 2024	Date Additional Required Information Submitted	April 17, May 2, May 7, May 8, May 24, July 19,
Date Determined Complete	Aug 30, 2024	Notice of Application	Aug. 5, Aug. 29 Aug 30, 2024
<b>Comment Due Date</b>	Sept. 17, 2024	Public Hearing Online via Zoom	October 7, 2024 10:00 AM

#### **Public Hearing Meeting Link:**

https://us06web.zoom.us/j/83769201900?pwd=KzRIVFlkMDN2SmFQV091WkJYTWRkUT09

Meeting ID: 837 6920 1900

Passcode: 661753 One tap mobile

+12532158782,,83769201900#,,,,\*661753# US (Tacoma)

The meeting link can also be found on the City website calendar at <a href="https://www.othellowa.gov/calendar">https://www.othellowa.gov/calendar</a>

**Project Description:** Subdivide 8.1 acres into 36 lots in the R-4 Residential District. Mt. Hood Street, a new east-west street, will connect 11<sup>th</sup> Ave. to 13<sup>th</sup> Ave.

**Project Location:** North of Sand Hill Estates #5 and east of Sand Hill Estates #6, north of Cascade Street, between 11<sup>th</sup> and 14<sup>th</sup> Avenues. Portions of Tax #2660 & 2661, Parcel #1529030682660 & 1529030682661.

Project Applicant: Angel Garza, Palos Verdes LLC, PO Box 464, Othello, WA 99344

**Environmental Review:** The City of Othello has reviewed the proposed project for probable adverse environmental impacts and expects to issue a Mitigated Determination of Non-Significance (MDNS) for this project. The optional DNS process in WAC 197-11-355 and Othello Municipal Code (OMC) 19.09.040(b) is being used. **This may be your only opportunity to comment on the environmental impacts of the proposed project.** 

The proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared.

As lead agency, the city expects that most of the requirements for environmental analysis, protection, and mitigation measures are adequately addressed in the development regulations and comprehensive plan, and in other applicable local, state, or federal laws and rules, as provided by RCW 43.21, WAC 197-11-355, and OMC 13.04. The following mitigation under SEPA is expected to be required along with any other conditions necessary to address concerns raised during the comment period:

- 1. During construction, any release of oil, hydraulic fluids, fuel, other petroleum products, paints, solvents, or other deleterious materials must be contained and removed in a manner that will prevent their discharge into water or soil. The cleanup of spills shall take precedence over other work on the site.
- 2. The proponent shall use best management practices for controlling and treating stormwater in compliance with the water quality and quantity standards of the Stormwater Management Manual for Eastern Washington and shall meet the state's non-endangerment standard for groundwater. Drywells and other underground injection control devices for managing stormwater are required to be registered with the Department of Ecology and comply with Ecology Publication 05-10-067, "Guidance for UIC Wells that Manage Stormwater." Documentation of compliance with the Manual and Publication 05-10-067 and of how the non-endangerment standard will be met for street drainage shall be submitted to the City Engineer before street construction plans are approved.
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- 4. The proponent shall retain sediment on site and employ measures to prevent tracking of materials onto City streets during construction, both of streets/utilities and individual houses.
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- 7. To facilitate orderly flow of traffic, provide safe pedestrian facilities, and provide sufficient utility connections, the developer shall construct full-width street and utility improvements to Public Works Standards for all streets within and abutting the plat, and shall connect the streets and utilities to existing improved streets and utilities. Improvements shall be constructed and accepted by the City Council or a form of security acceptable to the City Attorney shall be provided before the final plat is submitted for review.

- 8. The current development will exceed the sewer capacity that can be accommodated in the existing 8" sewer main. A 12" sewer main in Olympia from 4<sup>th</sup> Avenue to Broadway Avenue is required to be completed by the developer and accepted by the City before the plat is recorded.
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- 11. Per OMC 16.05.080, the owner of a new subdivision shall assign and transfer to the City any water rights appurtenant to the property. If there are no water rights, the property owner shall pay to the City, in lieu thereof, a water rights acquisition fee. Per Resolution 2007-05, the fee in lieu of assignment of water rights is \$1500 per acre platted. For this plat of 8.1 acres, the fee is 8.1 x \$1500 = \$12,150. The transfer or payment shall be completed before the plat is recorded, or a proportionate share (\$337.50) may be collected with each building permit.
- 12. The proponent shall ensure that all contractors and sub-contractors are aware of the relevant conditions.

**Required Permits:** The following local, state, and federal permits/approvals are needed for the proposed project: Environmental Review, Major Subdivision, Street/Utility construction approval.

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**Existing Environmental Documents:** Environmental Checklist for current project, MDNS issued 4-4-24 for Sand Hill Estates #6 (multi-family), MDNS issued 8-4-23 for the Sand Hill Rezone, MDNS issued 11-17-22 for Sand Hill Estates #5, MDNS issued 2-24-22 for Sand Hill Estates #4, MDNS issued 1-15-21 for Sand Hill Estates #3, MDNS issued 11-21-19 for Sand Hill Estates #2, MDNS issued 8-15-17 for Sand Hill Estates #1

Preliminary determination of development regulations that will be used for project mitigation and consistency: 13.04 (SEPA); Title 16 (Subdivisions); Title 17 (Zoning); Title 19 (Development Code); and the City of Othello Comprehensive Plan.

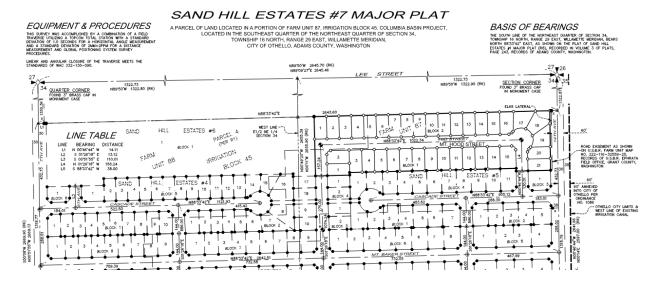
Consistent	with	the	Com	prehen	isive Plai	n x	Yes	No

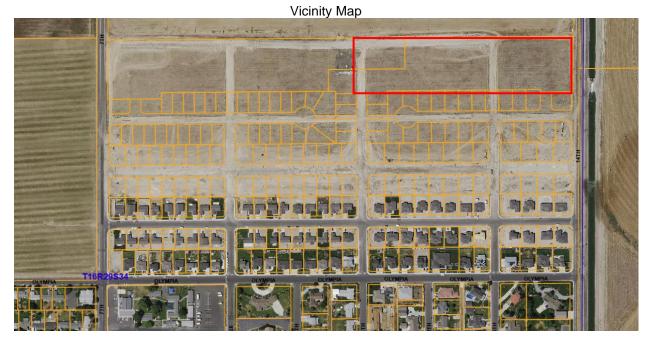
**Appeals:** The City's procedural compliance with SEPA may be appealed by the applicant or any "Party of Record". Per WAC 197-11-680(3)(iii), appeals on SEPA procedures are limited to review of the final threshold determination and final EIS (if any). Appeals of the Hearing Examiner's decision on the project may be made to Adams County Superior Court pursuant to RCW 36.70C.

#### **Attachments**

- Plat (5 pages)
- Environmental Checklist
- Narrative
- Traffic Memo

#### Plat Map







# **Building & Planning**

Active Transportation Plan

Building Inspection - Schedule through Permit Trax

**Building Permit Application** 

<u>Building Permit Application -</u> Fillable

Building Permits - Citizen Connect Portal

**Building Permit Reports** 

Comprehensive Plan & Zoning Updates

Fence Permit - Commercial

Fence Permit - Residential

#### <u>Forms</u>

Housing Action Plan

Inspections

Land Use Application

#### Land Use Notices

Long Range Planning

MFTE (Multi-Family Tax Exemption)

Owner Affidavit

Planning Commission

Public Notice Req. Affidavit of Posting

# Land Use Notices

Home > Departments > Building & Planning > Land Use Notices

2024 Land Use Notices		Name ^	Size
2023 Land Use Notices		2024.09.20 Sand Hill Estates #7 MDNS	142.4 KB
2022 Land Use Notices		2024.08.30 Sand Hill #7 NOA	592.6 KB
2021 Land Use Notices		2024.08.27 Nonconforming Uses DNS	125.4 KB
2020 Land Use Notices		2024.07.23 Home Occupations DNS	126.2 KB
2019 Land Use Notices			120.2 10
2018 Land Use Notices		2024.07.02 Maverick Industrial Lane Cell Tower CUP Notice of Decision	165.6 KB
		2024.05.16 Industrial Cell Tower DNS	128.6 KB
		2024.04.30 Kiwanis Park Playground _ Parking Lot DNS.pdf	72.5 KB
		2024.04.29 Industrial cell tower Notice of Application	688.6 KB
		2024.04.12 Sand Hill 6 SP prelim plat approval.pdf	104.4 KB
		2024.04.04 Sand Hill Estates #6 Multifamily MDNS	143.6 KB
	ill Estates #7 Exhibit 3 Page 5 of 25	2024.03.14 Sand Hill 6 Multi Family Notice of Application	383.8 KB

GOVERNMENT



**ABOUTUS** 

**EVENTS** 

# Public Hearing: Sand Hill Estates 7 Major Plat



Oct 7, 2024 at 10:00 AM

Contact Phone: 509-488-5686

DEPARTMENTS

Contact Email: ahenning@othellowa.gov

# Notice of Public Hearing

City of Othello Hearing Examiner - Sand Hill Estates #7 Major Plat

Palos Verdes LLC submitted an application to subdivide 8.1 acres into 36 residential lots north of Sand Hill Estates #5 and east of Sand Hill Estates #6, north of Cascade St. between 11<sup>th</sup> & 14<sup>th</sup> Ave. The property is described as portions of Tax #2660 & 2661, Parcel #1529030682660 & -2661. Required permits are environmental review, major subdivision, and street/utility construction approval. The notice of application and the complete application may be reviewed at City Hall, 500 E. Main St., Othello, WA, 99344 or by contacting Anne Henning, Community Development Director at 509-488-5686 or <a href="majorated application">ahenning@othellowa.gov</a>. Written comments will be accepted until 5:00 PM on Sept. 17 at the above address.

Public Hearing: The City of Othello Hearing Examiner will hold an online public hearing on the major subdivision Mon. Oct. 7 at 10:00 AM.

Public Hearing Meeting Link: https://us06web.zoom.us/j/83769201900?pwd=KzRlVFlkMDN2SmFQV091WkJYTWRkUT09

Meeting ID: 837 6920 1900

Passcode: 661753 One tap mobile

+12532158782,,83769201900#,,,,\*661753# US (Tacoma)

Arrangements to reasonably accommodate special needs, including accessibility or an interpreter, will be made with 24-hour advance notice.

For additional information contact the City of Othello at 509-488-5686.

Othello, Washington, Washington 99344

#### **Anne Henning**

From: Anne Henning

**Sent:** Friday, August 30, 2024 1:33 PM

**To:** veronicar@co.adams.wa.us; Katelynw@co.adams.wa.us; Jacque Laird

(jacquel@co.adams.wa.us); Janet Bowman (janetb@co.adams.wa.us); Gerald R. Campbell;

Gary Lebacken - Adams County Fire District 5 (glebacken@acfd5.com);

kyle@growadamscounty.com; brittany@growadamscounty.com; Karen Hickey; Chris

Faix (chris@portofothello.com); (sepa@dahp.wa.gov); DNR SEPA Center (sepacenter@dnr.wa.gov); WDFW (WDFWR2Planning@dfw.wa.gov); NC-Review; jmendoza@ecbid.org; US Fish & Wildlife - Columbia National Wildlife Refuge (mcriver@fws.gov); BOR-sha-CCA-SEPAPlats@usbr.gov; Bates, Gregory D;

dkurtz@usbr.gov; sha-EFO-frontdesk@usbr.gov; Patrick Baird (keithb@nezperce.org);

casey\_barney@yakama.com; Guy Moura - Confederated Tribes of the Colville

Reservation (Guy.Moura@colvilletribes.com); Robert Sloma - Confederated Tribes of the

Colville Reservation (Robert.Sloma@colvilletribes.com); Randy Abrahamson

(randya@spokanetribe.com); Garcia, Martin; Mark Hay; Big Bend Electric Cooperative (kmesserschmidt@bbec.org); Chambard, David L; Travis.Kohlrus@vyvebb.com; Liza Springer (liza.springer@vyvebb.com); Sam Grant (sam.grant@cngc.com); Shawn Logan; Robin Adolphsen; Tim Unruh; Dave Rehaume; Heather Miller; Valerie Hernandez;

Robin Adolphisen, Tim Offidh, Dave Kenadine, Heather Miller, Valene Hemand

Cameron Williamson

**Subject:** Sand Hill Estates 7 Major Plat - Notice of Application

**Attachments:** Sand Hill Estates VII - Preliminary Plat 2024.05.02.pdf; SAND HILL ESTATES VII - SEPA

APPLICATION 4.15.2024.pdf; SAND HILL ESTATES VII - PRELIMINARYSUBDIVISION NARRATIVE 4.15.2024.pdf; Sand Hill Estates VII - Memo - Traffic 4.17.2024.pdf

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Preliminary determination of development regulations that will be used for project mitigation and
consistency: 13.04 (SEPA); Title 16 (Subdivisions); Title 17 (Zoning); Title 19 (Development Code); and the City of
Othello Comprehensive Plan.
Consistent with the Comprehensive Planx Yes No

**Appeals:** The City's procedural compliance with SEPA may be appealed by the applicant or any "Party of Record". Per WAC 197-11-680(3)(iii), appeals on SEPA procedures are limited to review of the final threshold determination and final EIS (if any). Appeals of the Hearing Examiner's decision on the project may be made to Adams County Superior Court pursuant to RCW 36.70C.

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Vicinity Map



#### **Anne Henning, AICP**

Community Development Director
City of Othello
(509) 331-2710 direct line | (509) 488-5686 City Hall main phone
www.OthelloWa.gov





# **SEPA Record Submittal**

**Q** My agency records

♠ Add a SEPA record
♠ Help
♠ My account



#### SEPA record details

Success! The SEPA record was submitted to the admin for review before publishing.







## **Agency information**

Agency name:

Othello City of

Lead agency file number:

LUA2024-0006

Contact name:

Anne Henning

Phone:

(509) 331-2710

Email:

ahenning@othellowa.gov

#### To submit comments

Email:

ahenning@othellowa.gov

Url:

## **Project location information**

County:

**ADAMS** 

Region:

Eastern

Address:

Othello, Washington WA 99344

Parcel number:

1529030682660, 1529030682661

Coordinates (Lat, Long):

Section/Township/Range:

Other identifying location information:

North of Cascade St, between 11th & 14th

Ave

## **Project documentation**

Proposal type:

Project

**Related Ecology SEPA numbers:** 

#### Important dates

Issued date:

8/30/2024

Comments due to lead agency:

8/30/24, 11:54 AM

Applicant name:

Palos Verdes LLC

Applicant contact information:

PO Box 484, Othello WA angel@palosverdesllc.com

Authorize representative: Scott McArthur, McArthur Engineering, PO Box 2488, Post

Falls, ID 83877

scott@mcarthur-eng.com

Document type:

ODNS/NOA-M

Document sub type:

Proposal name:

Sand Hill Estates 7 Major Plat

Proposal description:

Subdivide 8.1 acres into 36 lots in the R-4 Residential District. Mt. Hood Street, a new east-west street, will connect 11th Ave. to 13th Ave.

Project website:

SEPA record creator:

SEPA record submitter:

Anne Henning

SEPA record details

9/17/2024

Date submitted to Ecology:

8/30/2024

Published date:

#### **Attached files**

File name	File description
NOA Sand Hill #7 optional DNS.pdf	NOA
Sand Hill Estates VII - Memo - Traffic 4.17.2024.pdf	Traffic memo
SAND HILL ESTATES VII - PRELIMINARYSUBDIVISIO N NARRATIVE 4.15.2024.pdf	Narrative
SAND HILL ESTATES VII - SEPA APPLICATION 4.15.2024.pdf	Env Checklist

Ecology home Ecology's SEPA website SEPA Register public search

Version: 1.0.0.0 Contact admin Privacy notice

Accessibility Copyright © Washington State Department of Ecology



# Notice of Public Hearing & Notice of Application With Optional DNS

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For additional information contact the City of Othello at 509-488-5686.

Anne Henning, Community Development Director Publish: 9-4-24

#### **Anne Henning**

From: Blaze Griffith-Steele <br/>
<br/>
Steele <br/>
Sgriffithsteele@columbiabasinherald.com>

**Sent:** Friday, August 30, 2024 1:59 PM

To: Anne Henning

**Subject:** Re: Legal notice - Sand Hill 7 Major Plat

Attachments: CITY OF OTHELLO PROOF.pdf

#### Good Afternoon Anne,

Received, thank you! I have this scheduled for September 4, 2024 in the Columbia Basin Herald. Attached is a proof, if you have any questions, please let me know.

#### Thank you!!

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#### Our office hours are 9am - 4 pm

Blaze Griffith-Steele Legal/Obituary Coordinator 813 W 3rd Ave Moses Lake, WA 98837 509-765-4561 EXT 100

From: Anne Henning <ahenning@othellowa.gov>

Sent: Friday, August 30, 2024 11:31 AM

To: CBH - Legals < legals@columbiabasinherald.com>

Subject: Legal notice - Sand Hill 7 Major Plat

Please publish the attached one time in the legal notices for Othello. I believe the next publication date is

September 4. Please confirm.

Thanks,

#### **Anne Henning, AICP**

Community Development Director
City of Othello
(509) 331-2710 direct line | (509) 488-5686 City Hall main phone
www.OthelloWa.gov



#### **Order Confirmation**

Ad Order Number Customer Payor Customer PO Number

0000027409 CITY OF OTHELLO\* CITY OF OTHELLO\*

Sales Rep Customer Account Payor Account Ordered By

bgriffithsteele@col... 24514 24514 bgriffithsteele@columbiabasinherald.com

Order Taker Customer Address Payor Address Customer Fax

bgriffithsteele@columbiabasinherald.com500 E MAIN ST 500 E MAIN ST

OTHELLO, WA 99344 OTHELLO, WA 99344

<u>Order Source</u> <u>Customer Phone</u> <u>Payor Phone</u> <u>Special Pricing</u>

5094885686 5094885686

Tear SheetsProofsAffidavitsBlind BoxPromo TypeMaterials001000

Invoice Text Ad Order Notes

Pub: September 4, 2024 Ordered by: Anne Henning

#09026/27409 Legal Notice - Sand Hill 7 Major Plat

Net AmountTax AmountTotal AmountPayment MethodPayment AmountAmount Due90.79\$0.0090.79Invoice\$0.0090.79

 Ad Number
 Ad Type
 Ad Size

 0000027409
 WA-Metro
 3 x 3.714" (29 lines)

Run Date	Product	<u>Placement</u>	<u>Position</u>	<u>Rate</u>	Cost
09/04/2024	WA-COLUMBIA BASIN HE	LEGALS	Any	\$8.15	\$90.79

# Notice of Public Hearing & Notice of Application With Optional DNS

City of Othello Hearing Examiner – Sand Hill Estates #7 Major Plat

Palos Verdes LLC submitted an application to subdivide 8.1 acres into 36 residential lots north of Sand Hill Estates #5 and east of Sand Hill Estates #6, north of Cascade St. between 11th & 14th Ave. The property is described as portions of Tax #2660 & 2661, Parcel #1529030682660 & -2661. Required permits are environmental review, major subdivision, and street/utility construction approval. The City of Othello has reviewed the proposal for probable adverse environmental impacts and expects to issue a Mitigated Determination of Non-Significance (MDNS). The optional DNS process in WAC 197-11-355 is being used. This may be your only opportunity to comment on the environmental impacts of the proposed project. The notice of application and the complete application may be reviewed at City Hall, 500 E. Main St., Othello, WA, 99344 or by contacting Anne Henning, Community Development Director at 509-488-5686 or ahenning@othellowa.gov. Written comments will be accepted until 5:00 PM on Sept. 17 at the above address.

on the major subdivision Mon. Oct. 7 at 10:00 AM using the link posted on the City website calendar: <a href="https://www.othellowa.gov/calendar">https://www.othellowa.gov/calendar</a>. Arrangements to reasonably accommodate special needs, including accessibility or an interpreter, will be made with 24-hour advance notice.

Public Hearing: The City of Othello Hearing Examiner will hold an online public hearing

For additional information contact the City of Othello at 509-488-5686. Sand Hill Estates #7 Exhibit 3

Pub: September 4, 2024

#09026/27409



## CITY OF OTHELLO

BUILDING & PLANNING DEPARTMENT 500 E MAIN STREET, OTHELLO, WA99344 Planning Dept. 509.488.3302 City Hall 509.488.5686 WWW.OTHELLOWA.GOV



# PUBLIC NOTICE REQUIREMENT AFFIDAVIT OF POSTING

Othello Municipal Code 19.07.070, *Notice of Application*, requires that the property be posted by the applicant, with a land use sign having specific information, and the sign be maintained through the public hearing date.

Project Name: Sandhill Estates Phase 7	
I Joel Garza decla	are that on August 30, 2024
the property at Parcel #1529030682660	was posted with a
land use sign and said sign will be main	tained with the required information posted
through the public hearing date.	
I declare under penalty of perjury of the	e laws of the State of Washington that the
foregoing is true and correct.	
This document is hereby signed and submi	tted as evidence for the file.
	Signature
	Joel Garza
	Print Name
	8/30/2024
	Date

# AFFIDAVIT OF PUBLICATION

# STATE OF WASHINGTON COUNTY OF GRANT

I, Blaze Griffith-Steele, do solemnly swear that I am the Principle Agent of the Columbia Basin Herald, a newspaper established and regularly published five days a week in the English language, in and of general circulation continuously for more than six (6) months prior the 31st day of March, 1944; that said newspaper is printed in an office maintained at its place of publication in the City of Moses Lake, Washington; that said newspaper was approved and designated as a legal newspaper by the order of the Superior Court of the State of Washington for Grant County on the 31st day of March, 1944; and that said order has not been revoked and is in full force and effect.

That the annexed is a true copy of Legal Notice # 09026/27409 Legal Notice - Sand Hill 7 Major Plat as it was published in regular issues (and not in supplement form) of said newspaper once each DAY for a period of 1 consecutive DAY commencing on the 4TH of SEPTEMBER 2024 and ending on the 4TH of SEPTEMBER 2024 both dates inclusive and that such newspaper was regularly distributed to its subscribers during all of said period, that the full amount of fee charged for the foregoing publication is the sum of \$90.79.

Blaze Griffith-Steele

Subscribed and sworn to before me this  $4^{TH}$  DAY OF SEPTEMBER 2024,

ROBERT RAY RICHARDSON Notary Public State of Washington Commission # 21034179 My Comm. Expires Nov 4, 2025 Robert Ray Richardson Notary Public in and for the State of Washington Residing in Moses Lake, Washington

Sand Hill Estates #7 Exhibit 3 Page 19 of 25 Columbia Basin Herald PO BOX 910 MOSES LAKE, WA 98837 (509) 765-4561

Invoice Number	0000027409-09042024
Customer	CITY OF OTHELLO*
Account Number	24514
Billing Date	09/04/2024
Description	#09026/27409 Legal Notice - Sand Hill 7 Major Plat

#### ADVERTISING INVOICE

CITY OF OTHELLO\*
TRISHA TOLLEY
500 E MAIN ST
OTHELLO, WA 99344

	BILLING DATE
	09/04/2024
BILLED	ACCOUNT NUMBE
	24514
ADV	ERTISER NUMBER
	24514

Columbia Basin Herald
PO BOX 7000
COEUR D ALENE, ID 83816

MAKE CHECKS PAYABLE TO: Columbia Basin Herald

#### PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

#### Columbia Basin Herald

Ad Number	Billing Date	Copy Line	Size	Total Price		
		#09026/27409 Legal Notice - Sand Hill 7 Major				
0000027409	09/04/2024	Plat	3 x 3.714" (29 lines)	\$90.79		
			Total Amount Du	e \$90.79		

#### Advertiser Information

<sup>\*</sup> Past due accounts are subject to finance charges of 1-1/2% per month, which is an annual percentage of 18%, applied to the previous balance.

'PI' = Per Column Inch, 'FL' = Flat Rate, 'CR' = Contract Rate

# Town hall on lake water set for Moses Lake

STAFF REPORT

**MOSES LAKE** — The Moses Lake Watershed Council will be holding its third annual State of the Lake meeting Sept. 16 at 401 South Balsam St. in Moses Lake.

The meeting starts at 6 p.m. with presentations from the Moses Lake Watershed Council Members and

Community Partners. There will also be conversations to shape the future of the lake. The event is free to the public.

The Moses Lake Watershed Council said it is dedicated to identifying communityled efforts to improve, protect and preserve water quality in Moses



A photo of Moses Lake by Marina Park. A meeting to discuss the management of the lake and its water quality will be held Sept. 16.

# Newhouse to hold telephone town hall

STAFF REPORT

SUNNYSIDE — U.S. Rep. Dan Newhouse, R-Wash., will hold a town hall meeting by telephone today, according to an announcement from the congressman's office.

The event will take place from 5:30 to 7:30 p.m., according to the announcement.

The town hall will enable Newhouse to hear from his constituents in Washington's Fourth Congressional District. which includes Grant, Douglas, Okanogan, Yakima, Klickitat and

Benton counties, as well as a small piece of Franklin County and the part of Adams County that

includes

Othello.

Anyone interested in Newhouse participating is asked to  $\ensuremath{\mathsf{RSVP}}$  at

https://bit.ly/4cPQvMf. Newhouse is running for reelection and faces challenger Jerrod Sessler. Columbia Basin Herald readers are encouraged to research each candidate thoroughly.

# WARDEN

"What a great festival out here, the tacos are awesome," said Seattle Cossacks Motorcycle Stunt and Drill team Captain Sam Chedester

lot of people may not be motorcycle riders or into the motorcycle community, when they see us, we get such a good reaction out of the crowd. The town, the crowds, they are awesome.'

There was a volleyball and corn hole tournament for people to compete in

Scott Petersen, The Reptile Man, also appeared with a crocodile, bearded dragon, snakes, turtles and lizards. He put on a show for the children where he explained the different animals, how he knows the gender and shared various fun facts with the



Photos by NANCE BESTON/COLUMBIA BASIN HERALD

Two cowboys shake hands before the start of the parade in Warden on Monday. More than 20 people rode horses during the parade.



Notice of Public Hearing & Notice of Application
With Optional DNS
City of Othello Hearing Examiner – Sand Hill Estates #7 Major Plat

Palos Verdes LLC submitted an application to subdivide 8.1 acres into 36 residential lots north of Sand Hill Estates #5 and east of Sand Hill Estates #6, north of Cascade St. between 11th & 14th Ave. The property is described as portions of Tax #2660 & 2661, Parcel #1529030682660 & -2661. Required permits are environmental review, major subdivision, and street/utility construction approval. The City of Othello has reviewed the proposal for probable adverse environmental impacts and expects to issue a Mitigated Determination of Non-Significance (MDNS). The optional DNS process in WAC 197-11-355 is being used. This may be your only opportunity to comment on the environmental impacts of the proposed project. The notice of application and the complete application may be reviewed at City Hall, 500 E. Main St., Othello, WA, 99344 or by contacting Anne Henning, Community Development Director at 509-488-5686 or ahenning@othellowa.gov. Written comments will be accepted until 5:00 PM on Sept. 17 at the above address.

**Public Hearing:** The City of Othello Hearing Examiner will hold an online public hearing on the major subdivision Mon. Oct. 7 at 10:00 AM using the link posted on the City website calendar: <a href="https://www.othellowa.gov/calendar">https://www.othellowa.gov/calendar</a>. Arrangements to reasonably accommodate special needs, including accessibility or an interpreter, will be made with 24-hour advance notice.

For additional information contact the City of Othello at 509-488-5686.

#09026/27409 Pub: September 4, 2024



The Warden High School mascot, the Cougar, cheers in the back of a flatbed truck Monday during the Warden Community Day parade.



People hold snakes, gators, lizards and turtles at the Warden Community Days event. Scott Peterson, the Reptile Man brought the animals.



Children try to catch oversized bubbles at Warden Park at the Warden Community Days on Monday.

# LOCAL COMMUNITY CHURCH DIRECTORY

## **ROYAL CITY**

**New Life Fellowship** 117 Camelia St • Royal City 346.7749

St. Michaels Parish 205 Wild Flower • Royal City

The United Methodist **Church of Royal City** 305 Royal Road NW • Royal City

..Worship Service Refreshments & Fellowship after

## **DESERT AIRE/MATTAWA**

The Church of Jesus Christ of Latter-Day Saints 14308 Road 24 • Mattawa

**Our Lady of the Desert Catholic Church** 302 E 4th St • Mattawa

**Mattawa Seventh** Day Adventist **Saturdays at Riverside Pres** 

Saddle Mountain **Bible Church** 308 E Priest Rapids Dr • 831.9704

**Grace Church** 24581 SR 243 - Mattawa - 932-4080

#### Othello Foursquare Church 90 N Venice • 488.2489

Pastors David and Kenzie Garza The Church of Christ 710 E Larch • 488.3646

Hear Words of Encouragement **Apostolic Assembly of the** 

2211 W Cunningham Rd **Sacred Heart** 

Faith in Jesus Christ

**Catholic Church** 616 E Juniper St • 488.5653

Pilgrim Lutheran Church 640 E Elm • 488.9952

First Baptist Church San 704 if Eastches4#8.E54h1bit 3 Page 21 of 25

## **OTHELLO**

The Church of Jesus Christ of Latter-Day Saints

**Othello First Ward** 12th Ave & Rainier (Stake Center) 488,6437

**Othello Third Ward** 611 S. Seventh Ave • 488.2801

Othello Harvest Church 705 E Juniper • 346.3312

Church of the Nazarene The Gathering Place

835 S 10th Ave •488.5896

**Bible Baptist Church** 55 South 9th Ave

www.BBCOthello.com

**Othello Christian Church** 915 E Rainer • 488.2208

Othello Second Ward

12th Ave & Rainier (Stake Center)

488.6437

Othello Fourth Ward

(Spanish Meeting) 611 S. Seventh Ave • 488.2801

Seventh Day Adventist Church 736 E Elm • 488.2781

**Bethel Assembly of God** 915 S 1st Ave, Othello, WA 99344

First Presbyterian Church 715 E Scootney • 488.9957

**United Methodist Church** 1335 E. Ash Street (509) 488-2259



# The City of Othello

500 East Main Street OTHELLO, WASHINGTON 99344 Telephone (509) 488-5686 Fax (509) 488-0102

**September 16, 2024** 

### Public Hearing Notice/Aviso de Audiencia Pública

The City of Othello Hearing Examiner will hold a public hearing on the following project **Monday, October 7, 2024, 10:00 AM**. The meeting will be held remotely via Zoom and the public is invited to comment. The link can be found on the City's website calendar at:

El examinador de audiencias de la ciudad de Othello llevará a cabo una audiencia pública sobre el siguiente proyecto El Lunes 7 de Octubre de 2024 a las 10:00 a.m. La reunión se llevará a cabo de forma remota a través de Zoom y se invita al público a comentar. El enlace se puede encontrar en el calendario del sitio web de la Ciudad en:

https://www.othellowa.gov/calendar

You can join the meeting from your computer, tablet or smartphone; or dial in by phone:

Puede unirse a la reunión desde su computadora, tableta; o marque usando su teléfono:

https://us06web.zoom.us/j/83769201900?pwd=KzRIVFlkMDN2SmFQV091WkJYTWRkUT09

Meeting ID: 837 6920 1900 Passcode: 661753

(253) 215 8782



#### Project Name/ (Nombre del Proyecto): Sand Hill Estates #7 Major Plat

**Project Description:** Subdivide 8.1 acres into 36 lots in the R-4 Residential District. Mt. Hood Street, a new east-west street, will connect 11<sup>th</sup> Ave. to 13<sup>th</sup> Ave.

**Project Location:** North of Sand Hill Estates #5 and east of Sand Hill Estates #6, north of Cascade Street, between 11<sup>th</sup> and 14<sup>th</sup> Avenues. Portions of Tax #2660 & 2661, Parcel #1529030682660 & 1529030682661.

**More Information:** Information regarding this application can be obtained by contacting city staff at 509-488-5686 or building@othellowa.gov.

**Descripción del Proyecto:** Subdividir 8,1 acres en 36 lotes en el Distrito Residencial R-4. Mt. Hood Street, una nueva calle de este a oeste, conectará 11th Ave. con 13th Ave.

**Ubicación del Proyecto:** Al norte de Sand Hill Estates #5 y al este de Sand Hill Estates #6, al norte de Cascade Street, entre las avenidas 11 y 14. Partes de los impuestos #2660 y 2661, parcela #1529030682660 y 1529030682661.

**Más información:** Puede obtener información sobre esta solicitud comunicándose con el personal de la ciudad al 509-488-5686 o building@othellowa.gov.

**Public Comment:** The public is encouraged to comment on this proposal. Comments received by the closing date noted below will be considered by the Hearing Examiner.

Written comments may be submitted in person or by mail at City Hall, 500 E. Main Street, Othello, WA 99344 or via e-mail at building@othellowa.gov.

An accurate mailing address for those providing comments must be included or they will not qualify as a party of record and, therefore, may not have standing to appeal the decision.

Public Comment Deadline: October 4, 2024, 5:00 PM

Comentario Publico: Es sugerido que el público comente sobre esta propuesta. Los comentarios recibidos antes de la fecha de cierre serán considerados por el examinador de audiencias.

Los comentarios por escrito se pueden someter en persona o por correo al City Hall, 500 E. Main Street, Othello, WA 99344 o por correo electrónico a <u>building@othellowa.gov</u>.

Se debe incluir una dirección postal precisa para aquellos que proporcionen comentarios o no calificarán como parte del registro y, por lo tanto, es posible que no tengan derecho a apelar la decisión.

Fecha límite para comentarios públicos: <u>4 de</u> <u>Octubre de 2024, 5:00 PM</u>

# Plat Map SAND HILL ESTATES #7 MAJOR PLAT APACEL OF UND LOCATED IN A PORTION OF FARM UNITE; IRRICATION BLOCK 45, COLUMBA BASIN PROJECT, TO AND THE SOUTH HAS TO COLUMBA BASI



#### Owner within 350' of Sandhill Phase 7

CBHA- 1147 N 11th Ave/ 1515 E. Columbia St.

CBHA- 1107 N 11th Ave

CBHA- 1037 N 11th Ave

CBHA- 1047 N 11th Ave

CBHA- 1142 N 11th Ave

CBHA- 1132 N 11th Ave

CBHA- 1042 N 11th Ave

CBHA- 1032 N 11th Ave

Palos Verdes-1107 E Cascade St

Stephenson Brian A.- 1002 E Cascade St

Avila, Abel- 1017 E Cascade St

Palos Verdes-1027 E Cascade St/PO Box 484

Palos Verdes- 1022 E Cascade St

Palos Verdes- 1012 E Cascade St

Villegas, Gabriela- 1025 E Mt Baker St

Arango Juan A.- 1035 E Mt Baker St

Martinez-Andrade, Anabel- 1045 E Mt Baker St

Gonzalez Alba, Jose-1105 E Mt Baker St

Sesar Rodriguez, Hugo-1115 E Mt Baker St

Contreras, Adrian-1125 E Mt Baker St

Adame, Omar Ledesma- 1135 E Mt Baker St

Porfirio, Jose-1205 E Mt Baker St

Gonzalez, Edgar- 1215 E Mt Baker St

Enriquez, Francisco & Solis Gonzalez, Tania- 1235 E Mt Baker St

Hilmes, Ninfa-1255 E Mt Baker St

Rodriguez Gonzalez, Carlos- 1305 E Mt Baker St

Martinez, Zachary- 1325 E Mt Baker St

Cantu, Donald & Alexis- 1335 E Mt Baker St

Lopez, Evelia Quiroz- 1345 E Mt Baker St

Alonzo, Francisco- 1342 E Cascade St

Cluff, Robin Christian- 1332 E Cascade St

Ramirez, Juan-1322 E Cascade St

Palos Verdes-1312 E Cascade St

Cerna, Julio Ceaser- 1302 E Cascade St

Chairez-Chavez, Jose-1222 E Cascade St

Palos Verdes- 1212 E Cascade St

Abarca, Jonathan-1202 E Cascade St

Aranzazu, Hector- 1132 E Cascade St

Palos Verdes-1122 E Cascade St

Marek, Steve-1112 E Cascade St

Palos Verdes- 1102 E Cascade St

Palos Verdes- 1107 E Cascade St

Palos Verdes-1117 E Cascade St

Palos Verdes- 1127 E Cascade St
Palos Verdes- 1137 E Cascade St
Tran, Khai- 1207 E Cascade St
Palos Verdes- 1217 E Cascade St
Palos Verdes- 1227 E Cascade St
Samora, Alberto- 1237 E Cascade St
Rodriguez, Luis & Celia- 1307 E Cascade St
Palos Verdes- 1317 E Cascade St
Nijjar, Ajmer Singh- 1137 N 13th Ave
Garza, Martin- 1132 N 13<sup>th</sup> Ave