

LANTANA TOWN COUNCIL
ROBERT HAGERTY, MAYOR
MALCOLM BALFOUR, VICE MAYOR
KAREN LYTHGOE, VICE MAYOR PRO TEM
LYNN J. MOORHOUSE, COUNCILMEMBER
MARK ZEITLER, COUNCILMEMBER
LANTANA STAFF
DEBORAH S. MANZO, TOWN MANAGER
R. MAX LOHMAN, TOWN ATTORNEY
KATHLEEN DOMINGUEZ, TOWN CLERK
DIDLIC IN ATTENDANCE

### IMPORTANT NOTICE REGARDING COVID-19 AND PUBLIC ACCESS:

Please be advised that seating in the Council Chambers is limited.

## **PUBLIC COMMENT PARTICIPATION:**

- Outside speakers will be turned on during all public meetings.
- Chairs will be provided for citizens to use during public meetings.
- Any person seated outside may be heard by the Town Council during the public comment period for no more than 3 minutes. The speaker's podium will be placed by the Chambers entrance/exit door. The public may enter the chambers to make their comments and then must exit back outside if there is no available seating inside the Council Chambers.

\*NOTE: THIS TOWN COUNCIL MEETING CAN BE ACCESSED ONLINE FOR LISTENING PURPOSES ONLY. PLEASE SEE THE LAST PAGE FOR DETAILS. \*

## 1. ROLL CALL, MOMENT OF SILENT PRAYER, PLEDGE OF ALLEGIANCE:

#### 2. APPROVAL OF MINUTES:

**a.** Minutes of the Regular Meeting of March 22, 2021.

#### 3. AGENDA APPROVAL:

- a. Additions, substitutions, deletions
- **b.** Agenda Approval

#### 4. STAFF AND COMMITTEE REPORTS:

- a. Town Council
- **b.** Town Manager
- **c.** Proclamation recognizing the week of April 11-17, 2021 as National Public Safety Telecommunications Week.
- **d.** Proclamation recognizing the week of April 18-24, 2021 as National Volunteer Week.

#### 5. ORDINANCES AND RESOLUTIONS:

**a.** Consideration of Resolution No. R-02-2021 amending the FY 2020-2021 budget in accordance with Budget Resolution No. R-11-2020.

### **6. MISCELLANEOUS:**

- \*a. Consideration of a request for a variance from Sec. 23-81(j)(1) of the Town Code for the property located at 102 N 4<sup>th</sup> Street (formally known as 337 W Ocean Ave) located in R15 zoning. (Case #: VAR21-0001)
- **b.** Consideration of Former Mayor David J. Stewart's request for reimbursement of expenses incurred during the State of Florida Commission on Ethics' Complaint No. 18-001.
- **c.** Consideration of authorizing the repairs of the engine for the backup generator at the Water Treatment Plant by Pantropic Power in an amount not to exceed \$38,975.33.
- **d.** Consideration of a piggy-back contract with Kelly Tractor Co. for the purchase of one (1) JLG T350 Towable Boom Lift for Public Works in an amount not to exceed \$28,000.
- **e.** Consideration of a request to fund one new position for the Development Services Department to be funded by the Building & Permitting Fee restricted reserves.
- **f.** Consideration of CSA 2021-04 with Baxter & Woodman authorizing engineering services for data collection, final design, permitting, bidding assistance, construction administration and inspection services for the proposed jack and bore installation of a new potable water main under the Florida East Coast (FEC) Railway along W. Pine St. from S. 3<sup>rd</sup> to Dixie Highway in an amount not to exceed \$88,537.
- g. Discussion of Medical Marijuana Treatment Center-Dispensing Facilities.
- **h.** Discussion of American Rescue Plan of Act 2021 Funding.
- i. Discussion of the process for hiring a new Town Manager.

## 7. STATEMENTS FROM THE PUBLIC:

# 8. ITEMS FOR FUTURE AGENDAS (subject to change):

April 26, 2021	<ul> <li>Proclamation recognizing Arbor Day in the Town of Lantana.</li> <li>Consideration of Ordinance No. O-07-2021 amending the text of Policy LU 1.1.8 of the Future Land Use Element of the Town's Comprehensive Plan regarding Mixed-Use Development (MXD). REMARKS: Second</li> </ul>
	<ul> <li>Reading</li> <li>Consideration of CSA 2021-02 with Baxter &amp; Woodman Inc., for the filter media replacement and Water Treatment Plant improvements in an amount not to exceed \$158,502.00.</li> </ul>
	<ul> <li>Consideration of an Agreement with FPL for electric vehicle charging stations.</li> <li>Discussion of the S. E. Atlantic Dr. Pavement Condition.</li> <li>Discussion of rescinding Resolution No. R 11-03.</li> </ul>

## **Future Events/Important Dates:**

April 15, 2021	Special Magistrate Hearing, 5:30 p.m., Town Hall
April 26, 2021	Town Council Meeting, 7:00 p.m., Town Hall
May 10, 2021	Town Council Meeting, 7:00 p.m., Town Hall

# 9. COUNCIL COMMENTS:

#### **10. ADJOURNMENT:**

To listen to the meeting from your computer, tablet or smartphone:

https://global.gotomeeting.com/join/851210101

You can also dial in using your phone:

United States: <u>+1 (872) 240-3212</u> **Access Code:** 851-210-101

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Americans with Disabilities Act: In accordance with the provisions of the Americans with Disabilities Act (ADA), this document can be made available in an alternate format (large print) upon request. Special accommodations can be provided upon request with three (3) workings days advance notice of any meeting, by contacting Kathleen Dominguez, Town Clerk at Lantana Town Hall, 500 Greynolds Circle, Lantana, Florida, 561-540-5000.

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<sup>&</sup>quot;If a person decides to appeal any decision made by the Town Council with respect to any matter considered at subject meeting, he will need a record of the proceedings and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105)