

# Benton Advertising & Promotion Commission

## Agenda

August 11, 2021

3:30 pm at the Benton Municipal Complex in Council Chambers

**I. Call to Order**

<b>II. Roll Call</b>	<b>Present</b>	<b>Absent</b>
Steve Brown	_____	_____
Alison Burch	_____	_____
Brandi Crabtree	_____	_____
Bill Eldridge	_____	_____
Elgin Hamner IV	_____	_____
Steve Lee	_____	_____
Luke Moody	_____	_____

**III. Minutes from July Meeting**

**IV. Financial Reports**

- A. Profit and Loss Reports – Jordan Woolbright
- B. Bank Balances and Collections Report – Mandy Spicer

**V. Administrative**

Delinquency Report – Mandy Spicer

**VI. Funding Requests**

- A. Amplify Festival – Second Reading and Vote
- B. Saline County Fair Association – Second Reading and Vote
- C. Haskell Historical Museum – First Reading
- D. Saline County Art League – First Reading

**VII. Report from Benton Event Center – Nikki Chumley**

**VIII. Old Business**

- A. Downtown Lighting Project – Steve Brown
- B. Report from Marketing Committee – Steve Brown

**IX. New Business**

Fidelity Circuit – Nikki Chumley

**X. Adjournment**