

RESOLUTION NO. 14 OF 2023

**A RESOLUTION AUTHORIZING THE MAYOR TO SEEK
GRANT FUNDING FROM ARKANSAS STATE GAME AND
FISH COMMISSION; AND FOR OTHER PURPOSES**

WHEREAS, the City Council of the City of Benton, Arkansas, has determined that it is in the best interest of the City to improve facilities at Sunset Lake and wishes to seek grant funding assistance; and

WHEREAS, to obtain the funds necessary to develop and/or improve Sunset Lake, it is necessary to sign a Memorandum of Agreement with Arkansas State Game and Fish Commission; and

WHEREAS, the total amount of the grant funds to be applied for is \$30,000.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL
OF THE CITY OF BENTON, ARKANSAS:**

SECTION 1: The Mayor and City Clerk are hereby authorized to execute, on behalf of the City the Memorandum of Agreement with Arkansas State Game and Fish Commission that is attached hereto as Exhibit "1" for the development and improvement at Sunset Lake as set forth in the agreement, and such other documents as may be necessary or convenient to accomplish the purpose of this resolution.

PASSED AND APPROVED this the _____ day of January 2024.

Tom Farmer, Mayor

Cindy Stracener, City Clerk



AGFC Contract No: 2023-571

MEMORANDUM OF AGREEMENT
BETWEEN THE
ARKANSAS STATE GAME AND FISH COMMISSION
AND
CITY OF BENTON, ARKANSAS

THIS AGREEMENT is made and entered into between the **ARKANSAS STATE GAME AND FISH COMMISSION** (hereinafter referred to as "AGFC" or the "Commission") and **CITY OF BENTON, ARKANSAS** (hereinafter referred to as the "Cooperator").

WITNESSETH:

WHEREAS, pursuant to Amendment 35 to the Constitution of Arkansas, AGFC is vested with the control, management, restoration, conservation and regulation of the birds, fish, game and wildlife resources of the State and the administration of the laws pertaining thereto. The mission of the Commission is to conserve and enhance Arkansas's fish and wildlife and their habitats while promoting sustainable use, public understanding and support; and

WHEREAS, the Cooperator is a municipal corporation. Cooperator owns or controls the Sunset Lake and has full legal authority to provide, and by this Agreement does provide, AGFC and the public access to and use of such waters and the associated facilities for the purposes and under the conditions set forth herein; and

WHEREAS, it is the desire of the Cooperator and AGFC to cooperate for the purpose of providing angling opportunities and the opportunity for financial assistance for maintenance and enhancements to the ponds within the City of Benton. In particular, the goal of this agreement is for Cooperator to provide ponds that are maintained and easily accessible to the public; and

WHEREAS, the Cooperator is the fee owner of the Sunset Lake located in Benton in Saline County, Arkansas, and is depicted on the map attached hereto as Exhibit "A"; and

WHEREAS, the Sunset Lake located in Sunset Park is part of the AGFC Family and Community Pond Fishing Program.

NOW, THEREFORE, AGFC and the Cooperator, in exchange for the mutual obligations and covenants contained herein, agree as follows:

I. Scope of Agreement

A. The AGFC agrees to:

1. Provide to the Cooperator consultation through an AGFC Regional Maintenance Contract Coordinator and an AGFC District Fisheries Biologist.

2. Provide regular stockings of fish for the Sunset Lake through the AGFC hatchery system in accordance with the guidance of the AGFC Family and Community Fishing Program staff. If AGFC deems a pond not suitable to stock, fish will be either decreased or relocated to another suitable location.
3. Provide to the Cooperator up to \$30,000 during the term of this Agreement for the Cooperator's use in offsetting the cost of improvements and maintenance for the Sunset Lake.

B. The Cooperator agrees to:

1. Grant AGFC and its agents, employees and assigns, permission to enter on, over and across the proposed site for the purposes set forth herein.
2. Be responsible for ensuring that all required local, state and federal permits, easements, and rights of way are obtained, and that all proper licensing and approval requirements are met for the work-in-kind associated with this agreement.
3. Accept sole responsibility for all manner of claims, causes of action or liability arising out of any accident, injury or damage to the Cooperator, its equipment or property, its employees or agents, and to any third party's person or property while conducting any activity related to this Agreement. AGFC shall not be liable for injuries or damages because of any action of any individual or organization in connection with this work.
4. To the extent permitted by Arkansas law, hold harmless, defend, and indemnify AGFC, its Commissioners, Director, and employees from or against for any and all claims, judgments, causes of action, liability, damages, and expenses of whatsoever nature incident to, or resulting from, the Cooperator's activities or performance under this Agreement. Furthermore, notwithstanding the foregoing, the Cooperator agrees that: (a) it will cooperate with AGFC in the defense of any action or claim brought against AGFC seeking the foregoing damages or relief; (b) it will in good faith cooperate with AGFC should any third party present any claims of the foregoing nature against AGFC to the Claims Commission of the State of Arkansas; (c) it will not take any action to frustrate or delay the prompt hearing on claims of the foregoing nature. This Agreement shall be deemed and construed as binding solely between the two parties and shall not be deemed or construed as conferring any benefit or indemnification on behalf of any third party. Nothing in this Agreement shall be deemed or construed as an admission of liability or as a waiver of any sovereign immunity of either party. The obligations of this paragraph shall survive the expiration or termination of this Agreement.
5. Be solely responsible for the maintenance, repair, and operation of the Sunset Lake and its infrastructure, specifically including maintaining, repairing, and operating any water control structure and on-site pumps used to maintain the water level; routine mowing, grounds-keeping, and refuse removal; and monitoring and managing water levels at levels conducive to fishery management goals.
6. Except in the case of emergency, keep the Sunset Lake open to the public at all times "free of charge" for recreational fishing.
7. Consult with an AGFC staff biologist or contracted biologist on renovations or modifications to a pond or water control structure (i.e. pond levees, dam or well). Consult with AGFC biologist on

funding and if funds are available either partial or full funding, provide AGFC receipts for weed control (fertilizers or lime), renovations, or modifications to the pond (i.e. installing/repairing fishing piers, aerators, levees, or boat ramps).

8. Allow AGFC biologists to sample and manage fish populations as a way to improve angling for all.
9. Use the latest marketing and advertising strategies to allow AGFC and conservation partners to promote Family and Community Fishing Programs at or for this location.

II. Term

This Agreement shall become effective as soon as signed by both parties and shall remain in force until **May 1st, 2028**, unless terminated earlier in accordance with its terms herein.

III. Termination

This Agreement may be terminated by mutual consent of the parties, or by one party upon thirty (30) days written notice. Any such termination of the Agreement is without prejudice to any obligations or liabilities of either party already accrued prior to such termination.

IV. Amendment

Amendments to this Agreement may be proposed by either party upon written notice to the other party, and such amendments shall become effective as soon as signed by both parties hereto.

V. Notices

Any notices required hereunder shall be addressed as follows:

To the Cooperator:

Tom Farmer, Mayor

CITY OF BENTON, ARKANSAS

PO Box 607

Benton, AR 72018

With copy to:

Stephanie Jones

parks@bentonar.org

To AGFC:

Director

ARKANSAS STATE GAME AND FISH COMMISSION

2 Natural Resources Dr.

Little Rock, AR 72205

With copy to:

Tara Bennett, Administrative Assistant-Fishing
Education

tara.bennett@agfc.ar.gov

VI. Miscellaneous

- A. The parties agree that they are not entering into a legal partnership, joint venture or other such arrangement, nor is the purpose of the parties to enter into a commercial undertaking for

monetary gain. Nothing in this Agreement shall be construed to place a financial commitment or obligation upon either of the parties.

- B. It is the intent of the parties that Arkansas Code Ann. §18-11-304 through §18-11-306 shall be applicable to the fullest extent of the law so that AGFC and the Cooperator shall not be liable or responsible in any manner for any personal injury, whether resulting in death or not, nor for any property loss or damage, sustained or alleged to have been sustained by any person or persons whomsoever, whether such person or persons shall be on the subject lands or water with the permission or at the sufferance of the Cooperator or AGFC.
- C. By the signing of this Agreement, the parties assure and certify that they will comply with Title VI of the Civil Rights Act of 1964 (P-L88-352) and that in accordance with that Act, no person in the United States shall, on grounds of race, color, or national origin be excluded from participating in, be denied the benefits of, or be otherwise subject to discrimination in this project.
- D. The officials executing this Agreement hereby represent and warrant that they have full and complete authority to act on behalf of the Cooperator and the Commission, respectively, and that the terms and provisions hereof constitute valid and enforceable obligations of each.
- E. This Agreement shall be interpreted and construed in accordance with the laws of the State of Arkansas. With respect to any claim for monetary damages against the Commission, the appropriate venue shall be in the Arkansas State Claims Commission, Pulaski County, Arkansas.
- F. No transfer or assignment of this Agreement, or any part thereof or interest therein, shall be made unless all of the parties first approve such transfer or assignment in writing.
- G. This Agreement constitutes the entire agreement between the parties. There are no understandings, agreements, or representations, oral or written, not specified within this Agreement.

ARKANSAS STATE GAME AND FISH COMMISSION

CITY OF BENTON, ARKANSAS

X

Signatory: Austin Booth

Title: Director *

Email of signatory: austin.booth@agfc.ar.gov

Timestamp: [empty signing timestamp]

X

Signatory: Tom Farmer

Title: Mayor

Email of signatory: tom.farmer@bentonar.org

Timestamp: [empty signing timestamp]

*** In accordance with the AGFC Purchasing Policy, only the AGFC Director is authorized to sign and bind the agency to a memorandum of agreement.**

ORDINANCE NO. 4 OF 2024

AN ORDINANCE ADOPTING CERTAIN POLICIES AND PROCEDURES FOR THE CITY OF BENTON POLICE DEPARTMENT; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

WHEREAS, the City Council of the City of Benton, Arkansas, has determined that it is in the best interest of the City to adopt certain policies and procedures for the operations of the City of Benton Police Department.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1: The City Council of the City of Benton does hereby adopt the policies and procedures for the operations of the City of Benton Police Department that are set out in Exhibit 1 attached hereto.

SECTION 2: There is an immediate need to adopt the attached policies and procedures to provide for the orderly operation of the City's Police Department. Therefore, an emergency exists, and this ordinance is necessary for the preservation of the public peace, health and safety. It shall be in full force and effect immediately from and after its passage and approval.

PASSED AND APPROVED this the _____ day of January 2024.

Tom Farmer, Mayor

Cindy Stracener, City Clerk



For a copy of the proposed updated Policy & Procedures for the Benton Police Department, please contact Chief Scotty Hodges at chiefhodges@bentonpolice.org or call 501-776-5983.

ORDINANCE NO. 5 OF 2024

AN ORDINANCE PERMITTING CERTAIN FULLTIME EMPLOYEES AND/OR THEIR RELATIVES TO CONDUCT BUSINESS WITH THE CITY OF BENTON AND PRESCRIBING THE EXTENT OF SUCH AUTHORITY, AND FOR OTHER PURPOSES

WHEREAS, it has been recommended by the Bureau of Legislative Audit that the City adopt an ordinance which allows full-time employees who also provide other services which are beyond the scope of their full-time employment, and/or the full-time employee's relative to conduct business with the City; and

WHEREAS, but for the adoption of this Ordinance, Ark. Code Ann. §14-42-107 would prohibit the City from purchasing or otherwise obtaining these parttime services from the employees and/ or their relatives named herein; and

WHEREAS, the City Council of City of Benton, Arkansas, finds it is in the best interest of the City to do business with the employees and/or their relatives named herein, and the services provided.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1: The following employees shall be permitted to conduct business and to furnish such services to the City of Benton to the full extent that he or she could have conducted business with the City of Benton, but for the effect of Ark. Code Ann. §14-42-107 prior to the adoption of this Ordinance:

Employee Name

Additional Services Allowed

Cohen Sacomani	Relative is a Kayaking instructor
Dustin Hamm	Miscellaneous Services
Marty Stauber	Repair Services
Tyler Henderson	Electrical Services
Justin Gregory	Plumbing Services
Nathaniell Sky-Eagle	Big Bear's Meat House & Catering

Additional Services Allowed - Security for Park Department Special Events

Scotty Hodges	Kevin Russell	Ronald Davidson
Jeff Besancon	Larry Applegarth	Seth Hopkins
Patrick Baker	Jamar Bennett	Quinton Jackson
Eric Haworth	Brian Bigelow	Don Robertson

Curtis Wood
Mason Curtis
Brett Davidson
Dustin Hamm
Zachary McAnally
Jason Moore
Michael Payton
Douglas Speer
Andrew Talbot
Corey Green
Charles Anderson
Nicholas Anderson
Steve Antoine
Chris Benham
Ryne Besancon
Brandon Brangacio
Walker Brown
Michael Buckley
James Burchfield
Laura Chandler
Joe Chism
Carson Collins
Michael Collins

Dustin Derrick
Mikhail Dukes
Tristan Everett
Brian Franklin
Miles French
Tyler Freshoun
Julio Gamez
Austin Green
Jacob Griffith
Dakota Grizzle
Madysen Hayes
Ryan Houdek
Brandus Howard
Zion Hunter
Peter Iaboni
Matthew Kuntz
Timothy Luper
Jarred McCauley
Joseph McKinley
Marco Medina
Cory Mize
Joshua Mungle
Edward Niemczyk

Angel Oliver
Katherine Parker
Blake Reynolds
David Richey
Mallory Rodriguez
Corey Rodriguez-
Holleman
Ryan Roush
Joanna Sanchez
Jeffery Smith
Franklin Snodgrass
John Spadaro
Sean Stroud
Cameron Tipton
Ed Tullos
Abdias Valdez
Jesse Valdez
Dustin Ward
Bryan Wilfong
Konrad Williams
James Wills
Zachary Wisenor
Johnny Zimmer

Additional Services Allowed - Security for Park Department Special Events

PASSED AND APPROVED this _____ day of January 2024.

Tom Farmer, Mayor

Cindy Stracener, City Clerk

NOT DESIGNATED FOR PUBLICATION

ORDINANCE NO. 6 OF 2024

AN ORDINANCE REZONING #805-21432-000, #805-21497-000, AND #805-21433-001 IN THE CITY OF BENTON, SALINE COUNTY, ARKANSAS, FROM R2 SINGLE FAMILY DISTRICT DETACHED HOUSING TO HI HEAVY INDUSTRIAL AND FOR OTHER PURPOSES

WHEREAS, an application for rezoning was filed with the Planning Commission of the City of Benton, Arkansas, requesting that the property located at #805-21432-000, #805-21497-000, and #805-21433-001 in the City of Benton be rezoned from R2 to HI; and

WHEREAS, the Planning Commission ordered a public hearing be held on January 2nd, 2024, at 6:00 p.m., for the purpose of hearing said application; the notice of such hearing having been published in a newspaper having a bona fide circulation in Saline County, Arkansas, with evidence having been submitted that all property owners or lessees within 300 feet of the property having been notified of said hearing; and at said hearing, the Planning Commission recommended to the City Council that such request be granted; and

WHEREAS, the City Council of the City of Benton, Arkansas, desires to rezone the following property from R2 to HI.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1: The following described property is hereby rezoned from R2 Single Family District Detached Housing to HI Heavy Industrial.

Address: N/A

Parcel Numbers: #805-21432-000, #805-21497-000, and #805-21433-001

PASSED AND APPROVED this _____ day of January 2024.

Tom Farmer, Mayor

Cindy Stracener, City Clerk

Landscaping
Company



01.02.2024				
#805-21432-000, #805-21497-000, & #805-21433-001				
[Rezone from R2 to LI]				
	Voter		YES	NO
1	Member	Carl West	X	
2	Member	Brett Chumley	X	
3	Member	Lois Burks	X	
4	Member	Darrell Wood	X	
5	Member	John Clements	X	
6	Member	Pamela Gibson	X	
7	Chairman	Jim Stilwell		
8	Member	Mark Chilton	X	
9	Member	Andy Warford	X	

Nomination	
Motion	WOOD
Second	WEST

REZONE TO HI FOR
APPLICANT.

Nomination	
Motion	
Second	

CITY OF BENTON
COMMUNITY DEVELOPMENT DEPARTMENT

Chelsea Matthews
Planner
Phone: (501) 776-5938
Email: Chelsea.Matthews@bentonar.org



114 South East Street
Benton, Arkansas 72015
Fax: (501) 776-5922
Web: www.bentonar.org

MEMORANDUM

TO: James Stilwell
Planning Commission

FROM: Chelsea Matthews
Community Development

DATE: 01.02.2024

RE: Parcel #805-21432-000, #805-21497-000, and #805-21433-001 [Rezone from R2 to LI]

Jonathan Hope, on behalf of Hope Consulting, and Jacob Powell [property owner] is requesting a rezone of his 3 properties located on River Street. These properties are currently zoned R2 [Single Family District Detached Housing]. The applicant is asking that these properties be rezoned to LI [Light Industrial]. City of Benton Utilities Staff questions and comments have all been addressed and approved and a copy has been provided in your packets for your review.

Please contact the Community Development Office if we may be of further assistance.

****01.02.2024 – At Planning Commission meeting, applicant asked to be rezoned to HI instead of LI.**

RIVER CT.

#005-21432-000

#005-21497-000

#005-21433-001

Rezone Check List

Cover Memo	YES ATTACHED
Application	YES ATTACHED
\$40 Fee	
Vicinity Map 8.5 x 11" size [12 Copies]	YES ATTACHED
Scale Drawing w Information of Owners within 300 feet [12 Copies]	YES ATTACHED
Proof of Ownership OR Notorized Letter	YES ATTACHED
Address	1119
Parcel Number	#005-21432-000 #005-21497-000 #005-21433-001 YES ATTACHED
Approved DRC Comments	
Current Zone	R2
Proposed Zone	LI
Surrounding Zones	H1
Proof of Publication [15 Days Prior to Meeting]	
"Subject to Rezone" Sign [15 Days Prior to Meeting]	—
Mail Notification to all Leasee or Owners within 300 Feet of Property [15 Days Prior to Meeting] *Certified Mail Receipts	YES ATTACHED
Applied for in the Last 12 Months?	NO
City Council Meeting	01.22.24

Chelsea Matthews

From: Chelsea Matthews
Sent: Wednesday, December 20, 2023 10:36 AM
To: Jonathan Hope
Subject: DRC Comments for River Street [Rezone]

Good Afternoon,

Below are comments I have received regarding the Rezone for River Street. If project was denied, please address all comments and corrections and resubmit revised plans to the Community Development Office.

Community Development:

- This rezone has been approved @ DRC. Please make note of all comments below. This item has been added to the Planning Commission agenda for 01.02.2024 @ 6:00pm. Please make sure that you or a representative is present to answer any questions.

Electric Department:

- Benton Electric approves

Fire Marshal:

- Fire has no comments.

Street Department:

- Streets/Drainage approves

Wastewater Conveyance Department:

- Wastewater Conveyance approves rezone only

Water Department:

- Water department approves this rezone.

City Engineer:

- I support LI.

No additional site work can be done until a Floodplain Development Permit has been obtained and USACE JD for clearing already done within the floodplain and for covering all future site work within the floodplain. This job has been stopped until the Rezone is approved and above stated requirements are met.

Please let me know if you need anything else!



Chelsea Matthews
City Planner
City of Benton



City of Benton, AR
The heart of Arkansas...

REZONE APPLICATION

TO THE BENTON, ARKANSAS PLANNING COMMISSION:

Applicant's Name Jacob Powell - Hard Rock, LLC

Address of subject property River St.

Legal description of subject property Part of the NE 1/4 of the SW 1/4
& part of NW 1/4 of the SE 1/4, Sec. 15, T-2-S, R-15-W
23.69 Acres

Parcel Number 805-21432-000, 805-21497-000, 805-21433-001

It is requested that the above-described property, currently in a R-2 & HI
Zone District, be changed to a HI Zone District. Attached hereto
as a part of this application is an accurate scale drawing of the site and the surrounding
area for a minimum distance of three hundred (300) feet from each boundary of the site
showing locations of existing streets, property lines and the name and last known address
of the recorded legal owners of all properties shown on the drawing. I hereby certify that
I am the owner of the property identified in this application and to the best of my
knowledge and belief, is true and correct.

Signed Jacob A. Powell

Email jpowell.hardrock@gmail.com

Address 8113 Springdale Rd
Alexander, AR 72002

Phone 501-326-7834

Subscribed and certified to me this _____ day of _____, 20____

Receipt Number _____

Planning Department Representative _____

NOTE: THIS APPLICATION NEED NOT BE FILED IN PERSON AT THE OFFICE
OF THE PLANNING COMMISSION; HOWEVER, WHEN FILING
BY MAIL OR SECOND PARTY, THE SIGNATURE MUST BE
NOTARIZED.



County Disclaimer: This map was created by the City of Benton and in accordance with Arkansas Code 15-21-502 (2) (B), which states: "The digital cadastral mapages and provides access to cadastral information. The digital cadastral map does not represent legal property boundary descriptions, nor is it suitable for boundary determination of the individual parcels included in the cadastral. Arkansas Code 15-21-502 (6) indicates that 'Digital cadastral' means the storage and manipulation of computerized representations of parcel maps and linked data bases. The parcel lines shown are considered a graphical representation of the actual boundaries. The City of Benton is in no way responsible for or liable for any misrepresentation or re-use of this map."

Name	Notes	Address	Postal Corr	Postal Code
HOOD PAM LE:ROBERT HORNER	805-21435-001	1110 Bradshaw Rd	Benton	72015
HOOD PAM LE:ROBERT HORNER	805-21435-000	1714 River St	Benton	72015
WHITE INVESTMENTS D B LLC	805-21431-001	1319 River St	Benton	72015
HOOD PAM LE:ROBERT HORNER	805-21436-000	1712 River St	Benton	72015
HOOD PAM LE:ROBERT HORNER	805-21435-000	1714 River St	Benton	72015
HORNER ROBERT RAY & JEAN A	805-21435-000	1714 River St	Benton	72015
HOOD PAM LE:ROBERT HORNER	805-21435-000	1714 River St	Benton	72015
HOOD PAM LE:ROBERT HORNER	805-21435-000	1714 River St	Benton	72015
HOOD PAM LE: ROBERT HORNER	805-21434-000	1717 River St	Benton	72015
HOOD PAMELA	800-48419-000	1722 River St	Benton	72015
BROOKS GREASE SERVICE INC	805-21432-002	1320 River St	Benton	72015

7022 2410 0002 8833 4321

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For delivery information, visit our website at www.usps.com®.

Benton, AR 72019

OFFICIAL USE

Certified Mail Fee \$4.35
Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00
Postage \$0.66
Total Postage and Fees \$5.01

Postmark Here

12/13/2023

Sent To
Melissa K. Reedy
1824 River St.
Benton, AR 72015

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7022 2410 0002 8833 4291

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Benton, AR 72019

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Certified Mail Fee \$4.35
Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00
Postage \$0.66
Total Postage and Fees \$5.01

Postmark Here

12/13/2023

Sent To
Deborah Gilmore c/o Anna E. Fletcher
2112 Hot Springs Hwy
Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7022 2410 0002 8833 4338

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Benton, AR 72018

OFFICIAL USE

Certified Mail Fee \$4.35
Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00
Postage \$0.66
Total Postage and Fees \$5.01

Postmark Here

12/13/2023

Sent To
City of Benton
P.O. Box 607
Benton, AR 72018

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7022 2410 0002 8833 4307

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Benton, AR 72018

OFFICIAL USE

Certified Mail Fee \$4.35
Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00
Postage \$0.66
Total Postage and Fees \$5.01

Postmark Here

12/13/2023

Sent To
Pamela Herndon
1107 Dale Street
Benton, AR 72018

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7022 2410 0002 8833 4345

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Benton, AR 72018

OFFICIAL USE

Certified Mail Fee \$4.35
Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
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☐ Adult Signature Restricted Delivery \$0.00
Postage \$0.66
Total Postage and Fees \$5.01

Postmark Here

12/13/2023

Sent To
City of Benton
P.O. Box 607
Benton, AR 72018

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7022 2410 0002 8833 4314

U.S. Postal Service™
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Benton, AR 72018

OFFICIAL USE

Certified Mail Fee \$4.35
Extra Services & Fees (check box, add fee as appropriate)
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☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00
Postage \$0.66
Total Postage and Fees \$5.01

Postmark Here

12/13/2023

Sent To
Janice O'Neil
4301 Rock Island Trl
Benton, AR 72018

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7022 2410 0002 8833 4383

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Benton, AR 72018

OFFICIAL USE

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$3.50

☐ Return Receipt (electronic) \$0.00

☐ Certified Mail Restricted Delivery \$0.00

☐ Adult Signature Required \$0.00

☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To **CTBB, LLC**

Street and Apt. No., or PO Box No. **P.O. Box 1888**

City, State, ZIP+4® **Benton, AR 72018**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7022 2410 0002 8833 4352

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Omaha, NE 68179

OFFICIAL USE

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$3.50

☐ Return Receipt (electronic) \$0.00

☐ Certified Mail Restricted Delivery \$0.00

☐ Adult Signature Required \$0.00

☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To **union pacific system**

Street and Apt. No., or PO Box No. **1400 Douglas St. Stop 1040**

City, State, ZIP+4® **Omaha, NE 68179-1040**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7022 2410 0002 8833 4360

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Benton, AR 72018

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Extra Services & Fees (check box, add fee as appropriate)

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☐ Return Receipt (electronic) \$0.00

☐ Certified Mail Restricted Delivery \$0.00

☐ Adult Signature Required \$0.00

☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To **Dundaway Construction Services**

Street and Apt. No., or PO Box No. **P.O. Box 1318**

City, State, ZIP+4® **Benton, AR 72018**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Tulsa, OK 74115

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$3.50

☐ Return Receipt (electronic) \$0.00

☐ Certified Mail Restricted Delivery \$0.00

☐ Adult Signature Required \$0.00

☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To **Brookes Grease Service, Inc.**

Street and Apt. No., or PO Box No. **3104 N. Erie Ave.**

City, State, ZIP+4® **Tulsa, OK 74115**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Benton, AR 72019

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Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$3.50

☐ Return Receipt (electronic) \$0.00

☐ Certified Mail Restricted Delivery \$0.00

☐ Adult Signature Required \$0.00

☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To **Robert Horner**

Street and Apt. No., or PO Box No. **4080 Whitney Lane**

City, State, ZIP+4® **Benton, AR 72019**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Benton, AR 72015

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$3.50

☐ Return Receipt (electronic) \$0.00

☐ Certified Mail Restricted Delivery \$0.00

☐ Adult Signature Required \$0.00

☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To **Gary & Janice Pointer**

Street and Apt. No., or PO Box No. **1306 River St**

City, State, ZIP+4® **Benton, AR 72015-5241**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$0.00

☐ Return Receipt (electronic) \$0.00

☐ Certified Mail Restricted Delivery \$0.00

☐ Adult Signature Required \$0.00

☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To **Birch Tree Communities, Inc.**
 Street and Apt. No., or PO Box No. **P.O. Box 1589**
 City, State, ZIP+4® **Benton, AR 72018**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$0.00

☐ Return Receipt (electronic) \$0.00

☐ Certified Mail Restricted Delivery \$0.00

☐ Adult Signature Required \$0.00

☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To **Pamela Hood**
 Street and Apt. No., or PO Box No. **4080 Whitney Lane**
 City, State, ZIP+4® **Benton, AR 72019**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$0.00

☐ Return Receipt (electronic) \$0.00

☐ Certified Mail Restricted Delivery \$0.00

☐ Adult Signature Required \$0.00

☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To **Carter Oil Company - Warehouse**
 Street and Apt. No., or PO Box No. **P.O. Box 17726**
 City, State, ZIP+4® **NLR, AR 72117-0726**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$0.00

☐ Return Receipt (electronic) \$0.00

☐ Certified Mail Restricted Delivery \$0.00

☐ Adult Signature Required \$0.00

☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To **Darren Cato**
 Street and Apt. No., or PO Box No. **P.O. Box 376**
 City, State, ZIP+4® **Benton, AR 72018**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$0.00

☐ Return Receipt (electronic) \$0.00

☐ Certified Mail Restricted Delivery \$0.00

☐ Adult Signature Required \$0.00

☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To **Bent Properties, LLC.**
 Street and Apt. No., or PO Box No. **2630 S. Jefferson**
 City, State, ZIP+4® **Mt Pleasant, TX 75405**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$0.00

☐ Return Receipt (electronic) \$0.00

☐ Certified Mail Restricted Delivery \$0.00

☐ Adult Signature Required \$0.00

☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To **GC Homes, LLC.**
 Street and Apt. No., or PO Box No. **1707 Smithers**
 City, State, ZIP+4® **Benton, AR 72015**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Extra Services & Fees (check box, add fee for each fee)

☐ Return Receipt (hardcopy)

☐ Return Receipt (electronic)

☐ Certified Mail Restricted Delivery

☐ Adult Signature Required

☐ Adult Signature Restricted Delivery

Postage \$0.00

Total Postage and Fees \$4.35

Sent To Jim & Ange Holland

Street and Apt. No., or P.O. Box No. P.O. Box 745

City, State, ZIP+4 Benton, AR 72018-0745

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

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HARD ROCK LLC

RIVER ST
BENTON, AR 72015

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Parcel Boundary](#) 9

Basic Info

Parcel Number:	805-21432-000
County Name:	Saline County
Property Address:	HARD ROCK LLC RIVER ST BENTON, AR 72015
Mailing Address:	HARD ROCK LLC 8113 SPRINGDALE RD ALEXANDER AR 72002
Collector's Mailing Address ⓘ:	HARD ROCK LLC 8113 SPRINGDALE RD ALEXANDER, AR 72002
Total Acres:	6.12
Timber Acres:	4.46
Sec-Twp-Rng:	15-02S-15W
Lot/Block:	/
Subdivision:	
Legal Description:	PT NESW & PT NWSE 2022-028346
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

HARD ROCK LLC

RIVER ST
BENTON, AR 72015

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Parcel Boundary](#)

Basic Info


Parcel Number:	805-21497-000
County Name:	Saline County
Property Address:	HARD ROCK LLC RIVER ST BENTON, AR 72015
Mailing Address:	HARD ROCK LLC 8113 SPRINGDALE RD ALEXANDER AR 72002
Collector's Mailing Address ?:	HARD ROCK LLC 8113 SPRINGDALE RD ALEXANDER, AR 72002
Total Acres:	8.79
Timber Acres:	7.85
Sec-Twp-Rng:	15-02S-15W
Lot/Block:	/
Subdivision:	
Legal Description:	PT N/2 S/2 2022-028346
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

HARD ROCK LLC

RIVER ST
BENTON, AR 72015

Basic Land Sales Valuation Taxes Receipts Parcel Boundary 

Basic Info

Parcel Number:	805-21433-001
County Name:	Saline County
Property Address:	HARD ROCK LLC RIVER ST BENTON, AR 72015
Mailing Address:	HARD ROCK LLC 8113 SPRINGDALE RD ALEXANDER AR 72002
Collector's Mailing Address 	HARD ROCK LLC 8113 SPRINGDALE RD ALEXANDER, AR 72002
Total Acres:	8.79
Timber Acres:	6.91
Sec-Twp-Rng:	15-02S-15W
Lot/Block:	/
Subdivision:	
Legal Description:	PT N/2 S/2 2022-028346
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

ORDINANCE NO. 7 OF 2024

**AN ORDINANCE WAIVING COMPETITIVE BIDDING AND
AUTHORIZING BENTON UTILITIES TO PURCHASE A WALL
MOUNT M400B2 BASE STATION; AND FOR OTHER PURPOSES**

WHEREAS, Benton Utilities has an immediate need to purchase a M400B2 Wall Mount Base Station (Base Station); and

WHEREAS, because Core & Main is a sole supplier of this Base Station, it is necessary for Benton Utilities to purchase the Base Station without competitive bidding in connection therewith; and

WHEREAS, the City Council of the City of Benton, Arkansas, wishes to authorize and approve the transaction described below.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF
THE CITY OF BENTON, ARKANSAS:**

SECTION 1: It is in the best interest of the City for Benton Utilities to purchase a Wall Mount M400B2 Base Station from Core & Main, 3209 Highway 161, North Little Rock, AR 72117. All actions of Benton Utilities in pursuing the purchase authorized herein prior to the formal adoption of this ordinance are hereby confirmed, ratified, and approved.

SECTION 2: The requirement of competitive bidding for the purchase hereby authorized is deemed not feasible or practical and, therefore, is waived.

PASSED AND APPROVED this _____ day of January 2024.

Tom Farmer, Mayor

Cindy Stracener, City Clerk