

**Benton Advertising & Promotion Commission**  
**Agenda**  
**September 11, 2024**  
**3:30 pm at the Benton Municipal Complex in Council Chambers**

**I. Call to Order**

<b>II. Roll Call</b>	<b>Present</b>	<b>Absent</b>
Frank Baptist	_____	_____
Steve Brown	_____	_____
Alison Burch	_____	_____
Bill Eldridge	_____	_____
Elgin Hamner IV	_____	_____
Luke Moody	_____	_____
Greg Shinn	_____	_____

**III. Minutes from August Meeting**

**IV. Financial Reports**

- A. Profit and Loss Reports – Jordan Woolbright
- B. Bank Balances and Collections Report – Mandy Spicer

**V. Administrative**

Delinquency Report – Mandy Spicer

**VI. Funding**

Request from Kerry Murphy Promotions for Murphy's Saline County Gun & Knife Show – 2<sup>nd</sup> Reading and Vote

**VII. Report from Benton Event Center – Nikki Chumley**

**VIII. Report on the Development of Exit 114 Property – Bill Eldridge**

**IX. Old Business**

A&P Marketing Committee – Steve Brown

**X. New Business**

Next Meeting Date – October 9

**XI. Other Business**

**XII. Adjournment**