

# **Benton Advertising & Promotion Commission**

## **Agenda**

**April 9, 2025**

**3:30 pm at the new Benton City Hall in Council Chambers  
(410 River Street)**

**I. Call to Order**

| <b>II. Roll Call</b> | <b>Present</b> | <b>Absent</b> |
|----------------------|----------------|---------------|
| Frank Baptist        | _____          | _____         |
| Steve Brown          | _____          | _____         |
| Alison Burch         | _____          | _____         |
| Bill Eldridge        | _____          | _____         |
| Elgin Hamner IV      | _____          | _____         |
| Luke Moody           | _____          | _____         |
| Greg Shinn           | _____          | _____         |

**III. Minutes from March Meeting**

**IV. Financial Reports**

- A. Profit and Loss Reports – Jordan Woolbright
- B. Bank Balances and Collections Report – Mandy Spicer

**V. Administrative**

Delinquency Report – Mandy Spicer

**VI. Funding**

- A. Saline County Comic Expo – 2<sup>nd</sup> Reading and Vote
- B. Saline River Canoe Inc. – 2<sup>nd</sup> Reading and Vote

**VII. Report from Benton Event Center – Nikki Chumley**

**VIII. Report on the Development of Exit 114 Property – Bill Eldridge**

**IX. Old Business**

A&P Marketing Committee – Steve Brown

**X. New Business**

Next Meeting Date – May 14

**XI. Other Business**

**XII. Adjournment**