

RESOLUTION NO. 91 OF 2025

A RESOLUTION APPROVING A CONTRACT WITH MWI ANIMAL HEALTH FOR THE PURCHASE OF DOG AND CAT KENNELS TO OUTFIT THE NEW ANIMAL SERVICES SHELTER AND AMENDING THE 2025 ANIMAL SERVICES BUDGET TO INCREASE THE APPROPRIATION IN THE AMOUNT OF \$583,381.99; AND FOR OTHER PURPOSES

WHEREAS, the City of Benton, Arkansas, after having advertised bids has determined that the bid submitted by MWI Animal Health is the lowest acceptable bid for the dog and cat kennels that will outfit the new Animal Services shelter and therefore should award the contract to this lowest bidder; and

WHEREAS, the City will use cash on hand within the Animal Services Future Facility fund for the costs associated with the contract and therefore requires a budget amendment.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1: The bid by MWI Animal Health is the lowest acceptable bid and said bid should be accepted and awarded to MWI Animal Health for the dog and cat kennels to outfit the Animal Services shelter. The bid tab is attached hereto as Exhibit “1” to this resolution.

SECTION 2: On behalf of the City, the Mayor is authorized to execute a contract with MWI Animal Health as well as execute other such documents as may be necessary and convenient to accomplish this purpose. The Mayor is likewise authorized on behalf of the City to pay MWI Animal Health those sums that become due and payable over the course of the contract term.

SECTION 3: Pursuant to the authority granted in Ark. Code §§14-58-202 and 14-58-203, the City Council does amend the FY2025 City of Benton Budget as adopted in Resolution No. 142 of 2024. The budget revisions are attached hereto as Exhibit “2” to this resolution and are more fully described.

PASSED AND APPROVED this the _____ day of October 2025.

Tom Farmer, Mayor

Cindy Stracener, City Clerk

Date: September 22, 2025

Melissa Lamb
MWI Animal Health
3041 W Pasadena Blvd
Boise, ID 83705

To Whom It May Concern,

MWI Animal Health is a leading global animal health distributor and technology provider, supplying veterinary products, services, and solutions to veterinarians and animal health producers. As a part of Cencora (formerly AmerisourceBergen), we distribute pharmaceuticals, surgical products, and other supplies, while also offering technology solutions and support services to help animal health businesses thrive.

Founded in 1979, we are today's largest animal health distributor in the industry. We work with over 30,000 veterinary clinics in the nation and represent over 1,000 vendors. We sell 5.48 billion in products to the animal health market, including over 100 million in equipment alone.

Authorized person(s);

- Melissa Lamb, Territory Manager
mlamb@mwianimalhealth.com
870-209-4011
- Casey Mulberry, Technology and Solutions Strategist
cmulberry@mwianimalhealth.com
513-404-1591
- Rick Warter, Director of Sales
rwarter@mwianimalhealth.com
949-400-4960

Listed here are local references with equipment specific projects similar to this;

- Faulkner County Animal Shelter remodel, Maree Coats, Shelter Manager, jpd2@faulknercountyar.gov, 501-730-1771
- Marketplace Veterinary Center, Dr. Chelsea Brown, cbrowndvm@gmail.com, 870-919-5519
- Good Shepherd Animal Clinic, Dr. Lori Smith, owner, lorismith3413@sbcglobal.net, 501-459-2121
- Out West Urgent Care, Ashley Heatherly, owucsd@gmail.com, 501-319-7355

MWI Animal Health
3041 W. Pasadena Drive
Boise, ID 83705
208.955.8930

- Airport Road Animal Hospital, Dr. Mark Bell, owner,
arah1449@gmail.com, 501-767-3566

Total \$583,381.99 - listed here to include;

- Bid for Cat Condos: \$136,622.41
- Dog Kennels: \$277,068.42
- Freight: \$7,250 (*estimated for 2025-2026*)
- Installation – (*bulk discounted - dog kennels, adoptable cat condos, and isolation and stray cat condos*) \$114,272.63
- State tax of 6.5%, and 2.5% city tax \$48,168.53

- Optional;
 - Bowl bracket, wall mounted for all dog kennels: \$22,927.52
 - Elevations are different if wall mounted bowl brackets are chosen. Can be provided on elevation revision #14. Revision #16 is provided with this proposal.
 - Solid white exterior color chosen. Options will vary if different than original proposal
 - Separate installation of dog kennels: \$76,343
 - Separate installation of adoptable cat condos: \$25,420
 - Separate installation of isolation and stray cat condos: \$14,338

The project management and installation details are provided in the attached elevations document. Revision #16. Any alteration to this proposal can affect cost - freight, installation, and taxes.

**** The requested number of cat condos would not fit in the building so we designed the area to maximize the number of cat condos that could fit in the space.**

**** Prices are subject to change based on installation options chosen. If all options are chosen freight will reduce from \$116,101 (line itemed out), to \$114,272.63 (reflected in grand total already).**

Respectfully,

Melissa Lamb 10/6/25

Melissa Lamb
MWI Animal Health

City of Benton, Arkansas

Animal Services Fund Budget Amendment FY 2025



The Finance Committee of the City of Benton does hereby submit for approval a budget amendment for the Fiscal Year 2025. This submittal includes a revision for the Animal Control Fund.

Section 1 defines the dollar amount of the amendments contained in this exhibit.

Section 2 is a detailed explanation of the amended Funding and Disbursements.

Section 1: Amended Appropriations – Fiscal Year 2025

Animal Control Fund

	Beginning Approved Budget	Budget Amendment	Revised Budget
Receipts	\$2,437,235	\$0	\$2,437,235
Personal Services	\$504,393	\$0	\$504,393
Supplies, Repair & Mtc	\$84,050	\$0	\$84,050
Other Services and Charges	\$75,025	\$0	\$75,025
Miscellaneous	\$4,200	\$0	\$4,200
Capital Outlay	\$1,769,575	\$583,382	\$2,352,957
Transfers	\$0	\$0	\$0
Total Budget		(\$8)	(\$583,390)

Animal Control Fund

Revenues

This budget amendment transfer of funds from the Animal Services Future Facility account in the General Fund

Expenditures

This budget amendment authorizes the expenditure associated with the purchase and installation of dog and cat kennels for the new Animal Services Shelter.

ORDINANCE NO. 50 OF 2025

**AN ORDINANCE SETTING PROGRAMMING RATES FOR THE
PARKS AND RECREATION DEPARTMENT FOR THE 2026
SEASON; AND FOR OTHER PURPOSES**

WHEREAS, the City Council has determined it is in the best interest of the city to set certain programming rates for the City of Benton park facilities and programs which will help fund the operations of the Parks and Recreation Department.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1: The City Council does hereby adopt the Programming rates, which are attached hereto collectively as Exhibit “1” to this ordinance. The fees collected from these rates shall be used by the Parks and Recreation Department to fund its operations and expenses.

SECTION 2: The rates established herein shall remain in effect until such time as the City Council modifies them by ordinance.

PASSD AND APPROVED this ____ day of October 2025.

Tom Farmer, Mayor

Cindy Stracener, City Clerk

Benton Parks and Recreation Price Sheet 2026

GENERAL PROGRAMMING

Open Pickleball (Year-Round)	Members FREE, Non-Member \$5.00 Drop-In
Tournament Team Practice Requests	\$400.00 Annually
Late Registration Fee (Team)	\$35.00
Late Registration Fee (Participant)	\$15.00
Adventurer Outdoor Programming Discount	10% per Registration

Programming Refund Policies:

- *Sports Leagues – No Refunds once team(s) are formed.
- *Kayaking Camps – No Refunds within 1 week prior to camp date.
- *Instructional/Clinic Based – No FULL refunds after registration deadline. 50% Credit available between Registration Deadline and Program Start Date. No refunds after program start date.

ADULT PROGRAMMING

All Adult Programming	\$50.00 No-Show Fee
All Adult League Free Agent Registrations	FREE (Until assigned a team)

25% Discount if ½ of Team are River Center Members.

All Adult Programs Include Post-Season Tournament unless otherwise noted.

Winner of Tournaments/Playoffs will receive FREE admission to next season unless otherwise noted.

Adult Spring Softball (8 Weeks)	\$500.00 per Team	(Ages 16+)
Adult Fall Softball (6 Weeks)	\$400.00 per Team	(Ages 16+)
Men’s Summer Basketball League (8 Weeks)	\$350.00 per Team	(Ages 16+)
Men’s Winter Basketball League (8 Weeks)	\$350.00 per Team	(Ages 16+)
Adult Sand Volleyball (6 Weeks)	\$100.00 per Team	(Ages 14+)
Adult Volleyball (7 Weeks)	\$300.00 per Team	(Ages 14+)
Adult Coed Kickball League (5 Weeks)	\$175.00 per Team	(Ages 14+)
Adult Spring Cornhole (5 Weeks)	\$25.00 per Team	(Ages 14+)
Adult Fall Cornhole (5 Weeks)	\$25.00 per Team	(Ages 14+)
Adult Coed Dodgeball (5 Weeks)	\$100.00 per Team	(Ages 14+)
Adult Pickleball League (6 Weeks)	\$35.00 per Team	(Ages 15+)
Adult Disc Golf League (5 Weeks)	\$20.00 per Participant	(Ages 14+)
Intro to Adult Kayaking Camp (1 Day)	\$45.00 per Participant	(Ages 17+) \$50
Adult Essentials Kayaking Camp (1 Day)	\$55.00 per Participant	(Ages 17+) \$60
Jiu Jitsu	\$40.00 per Participant	(Ages 16+)
Women’s Self Defense	\$40.00 per Participant	(Ages 16+)
Running Clinic	\$15.00 per Participant	(All Ages)

Benton Parks and Recreation Price Sheet 2026

YOUTH PROGRAMMING

Multi-Sibling Discount Policy:

On \$60.00+ Registrations \$10.00 OFF 2nd Child, \$20.00 OFF 3rd Child, FREE for 4th Child
 Under \$60.00 Registrations\$5.00 OFF 2nd Child, \$10.00 OFF 3rd Child, FREE for 4th Child

Spring Youth Softball:

Saline County Softball League (Instr.) \$55.00 per Participant (Ages 4 – 5)
Saline County Softball League (6U-16U) \$65.00 per Participant (Ages 5 – 16)
Saline County Softball League \$675.00 per Team (6U – 16U)

Fall Youth Softball (4 Weeks) \$200.00 per Team (Ages 4 – 16)
Returning Benton team from Spring \$150.00 per Team

Youth Track & Field (8 Weeks) ~~\$60.00 per Participant~~ (Ages 5 – 16) **\$65**
Combined Sharks/Track Discount \$15.00

Youth Volleyball (6 Weeks) ~~\$60.00 per Participant~~ (Grades 1st-9th) **\$65**
 \$350.00 per Team (Grades 4th-7th)

Youth Volleyball Clinics (1 Week) \$20.00 per Participant (Grades 1st-9th)
 \$10.00 per League Reg. (Grades 1st-9th)

Youth Sand Volleyball (4 Weeks) \$40.00 per Participant (Grades 5th-9th)

Youth Disc Golf (4 Weeks) \$35.00 per Participant (Ages 8 – 16)

Youth Disc Golf League (5 Weeks) \$20.00 per Participant (Ages 8 – 16)

Youth Disc Golf Clinics (2 Nights) \$15.00 per Participant (Ages 8 – 16)

Intro to Youth Kayaking Camp (1 Day) ~~\$45.00 per Participant~~ (Ages 9 – 16) **\$50**

Youth Essentials Kayaking Camp (1 Day) ~~\$55.00 per Participant~~ (Ages 9 – 16) **\$60**

Youth Wrestling (10-12 Weeks) \$75.00 per Participant (Ages 8 – 14)

Youth Wrestling Camp (1 Week) \$25.00 per Participant (Ages 8 – 14)

Youth Pickleball (6 Weeks) \$50.00 per Participant (Ages 9 – 16)

Youth Pickleball League (6 Weeks) \$35.00 per Team (Ages 12+)

Speed & Explosion (6 Weeks) \$50.00 per Participant (Ages 7 – 14)

Benton Outdoor Adventurers \$35.00 per Participant (Ages 9 – 16)
2nd Year+ Participants (No Vest) \$15.00 per Participant

Youth Fishing Camp (1 Week) \$30.00 per Participant (Ages 6 – 16)

Youth Archery Lessons (4 Weeks) \$40.00 per Participant (Ages 9 – 16)

Rhythmic & Dance \$25.00 per Participant (Ages 3 – 12)

Jiu Jitsu (Ages 5 – 15)

Basic Package (2 Sessions Weekly) \$40.00 per Participant

Plus Package (3 Sessions Weekly) \$70.00 per Participant

Premier Package (5 Sessions Week) \$90.00 per Participant

Benton Parks and Recreation Price Sheet 2026

TOTS PROGRAMMING

Spring Blastball (5 Weeks)	\$40.00 per Participant	(Ages 3 – 5)
Fall Blastball (4 Weeks)	\$40.00 per Participant	(Ages 3 – 5)
Little Olympians (4 Weeks)	\$40.00 per Participant	(Ages 3 – 5)
Future Spikerz (4 Weeks)	\$40.00 per Participant	(Ages 3 – 5)
Lil Spikerz (4 Weeks)	\$40.00 per Participant	(Ages 3 – 5)
Lil Putters (4 Weeks)	\$40.00 per Participant	(Ages 3 – 5)
Rising Stars January (4 Weeks)	\$40.00 per Participant	(Ages 3 – 5)
Rising Stars February (4 Weeks)	\$40.00 per Participant	(Ages 3 – 5)
Tiny Anglers Camp (1 Week)	\$20.00 per Participant	(Ages 3 – 5)

ADAPTIVE PROGRAMMING

Summer Wheelchair Basketball	FREE	(Ages 12+)
Winter Wheelchair Basketball	FREE	(Ages 12+)
Spring Miracle League	FREE	(Ages 4+)
Fall Miracle League	FREE	(Ages 4+)
Unified Volleyball League	FREE	(Ages 8+)
Adaptive Sports Camp	FREE	(Ages 4+)
Adaptive Volleyball	FREE	(Ages 4 – 8)

FAMILY NIGHT OUT PROGRAMMING

Family Track Nights (2 Weeks)	FREE	(Ages 5 – 16)
Family Disc Golf Nights (1 Night)	FREE	(Ages 8 – 16)
Family Pickleball Nights (1 Night)	FREE	(Ages 9 – 16)
Family Golf Nights (1 Night)	FREE	(Ages 5 – 16)
Arkansas Game & Fish Partnership Classes (1 Night)	FREE	(Varies)

Benton Parks and Recreation Price Sheet 2026

SPECIAL EVENTS

Special Event Refund Policy: No Refunds after registration deadline.

Mountain Bike Clinic (1 Day Event)	\$50.00 per Participant	(All Ages)
Kids 2 Parks Day (1 Day Event)	FREE	(All Ages)
Juneteenth (1 Day Event)	FREE	(All Ages)
Jeepers Halloween — Treat Fest (1 Day Event)	FREE	(All Ages)
Fall Harvest Festival (1 Day Event)	FREE	(All Ages)
Santa in the Park (1 Day Event)	FREE	(All Ages)
Inclusive Back to School Dance (1 Day Event)	FREE	(All Ages)
Movie in the Park (1 Day Event/Multiple Events)	FREE	(All Ages)
Natatorium Movies	\$5.00 per Participant/FREE for Members with ID Card/3 & Under	FREE
Underwater Easter Egg Hunt (1 Day Event)	FREE	(All Ages)
Non-River Center Members	\$5.00 per Participant	
Father-Daughter Dance (1 Day Event)	\$40.00 per Couple	(All Ages)
Additional Child	\$15.00 each additional Child	
Mother-Son Dance (1 Day Event)	\$40.00 per Couple	(All Ages)
Additional Child	\$15.00 each additional Child	
Art in the Park (1 Day Event)	\$25.00 per Couple	(All Ages)
Additional Child	\$10.00 each additional Participant	
Princess in the Park (1 Day Event)	\$30.00 per Participant	(All Ages)
Additional Child	\$15.00 each additional Participant	
Sip N Paint (1 Day Event)	\$20.00 per Participant	(Ages 21+)

PROGRAMMING EVENTS

Fishing Derby (1 Day Event)	FREE	(All Ages)
Kids Fit Run (1 Day Event)	\$25.00 per Participant	(Ages 5 – 16)
Late Registration Fee	\$35.00 per Participant	
Lil Putters Open Championship (1 Day Event)	\$25.00	(Ages 4 – 7)
Lil Putters Participant Discount	\$10.00	

Benton Parks and Recreation Price Sheet 2026

RACE SERIES/RACE EVENTS

Race Series/Race Events Refund Policy: No Refunds after registration deadline.

Jeepers Halloween 5K	\$30.00 per Participant	(All Ages)
Run Run Rudolph 5K	\$30.00 per Participant	(All Ages)
St. Patrick's Day 5K	\$30.00 per Participant	(All Ages)
5K Late Registration Fee	\$35.00 per Participant	(All Ages)
5K Day of Registration Fee	\$40.00 per Participant	(All Ages)
Back to School Bash – Family Glow Run (1 Day Event)	\$10.00 per Participant	(All Ages)
Late Registration Fee	\$15.00 per Participant	
Day of Registration Fee	\$20.00 per Participant	
Fun Run (1 Day Event/Multiple Events)	\$10.00 per Participant	(Ages 12 & Under)
Saline River Canoe Race (1 Day Event)	\$30.00 per Participant	(All Ages)
Saline River Canoe Race (1 Day Event)	\$60.00 per Team	(All Ages)

FARMER'S MARKET

Downtown Benton Farmers Market	\$10 A La Carte
Season 1 (First Saturday in April – Last Saturday in June)	\$30 per Season
Season 2 (First Saturday in July – Last Saturday in August).....	\$30 per Season
Season 3 (First Saturday in September – Last Saturday in October).....	\$30 per Season
Full Season (First Saturday in April – Last Saturday in October).....	\$75 Full Season
Full Season – Under the Pavilion	\$100 Limited Space

Benton Parks and Recreation Price Sheet 2026

AQUATICS

Aquatics Programming Refund Policy: No Refunds after registration deadline.

Pool Parties (2-Hour Rental)	Price varies by Room
Room 1 & 3	\$225.00/2-Hour Time Slot
Room 2	\$175.00/2-Hour Time Slot
Special Event Rental (Aquatics Area-Fully Staffed)	\$2,500.00 per Day
Swim Lessons	Price varies by Situation
Group Swim Lessons (School Year)	\$75.00/ Twice a Week/Lessons 4-6 Weeks
Group Swim Lessons (School Year)	\$50.00/Once a Week/Lessons 4-6 Weeks
Private Lessons	\$30 for a 30min Lesson
Sharks Swim League (Summer Season)	\$125.00 per Participant
Multi-Sibling Discount Policy:	
\$10.00 OFF 2 nd Child, \$20.00 OFF 3 rd Child, FREE for 4 th Child	
Combined Sharks/Track Discount	\$15.00
Sharks Swim Clinic	\$30.00/Per Child/Per Clinic
All 3 Clinics	\$10.00 Discount
Mermaid Experience	\$25.00 per Participant
Mermaid Party	\$200.00 in Addition to a Pool Party Room Rental/Up to 10 "Mermaid" Children
Racers (Contract)	\$200.00 per Month
Facility Fee	\$10.00 per Swimmer/per Meet
Benton High School Swim Team (Contract)	\$1,000.00 per Season
Facility Fee	\$4.00 per Swimmer/per Meet
Masters Swim Team	\$40.00 Members/\$60.00 Non-Members
Lifeguard Class	\$200.00 per Person
.....	\$50.00 per Benton High School Student
Water Polo	Members FREE, Non-Member \$5.00 Drop-In

ORDINANCE NO. 51 OF 2025

**AN ORDINANCE MODIFYING THE CITY OF BENTON
PAY STRUCTURE FOR ALL GENERAL FUND, STREET,
ANIMAL SERVICES, AND PARKS DEPARTMENT
OFFICIALS & EMPLOYEES; AND FOR OTHER
PURPOSES**

WHEREAS, the City Council of the City of Benton, Arkansas, has determined that it is in the best interest of the City to revise and update the wage structure for 2026.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL
OF THE CITY OF BENTON, ARKANSAS:**

SECTION 1: The City does hereby adopt the wage structure set out in Exhibit 1 attached hereto and is incorporated herein as if stated word for word.

SECTION 2: Said wage structure shall go into effect on January 1, 2026.

SECTION 3: If any provisions of this ordinance or the application therefore to any person or circumstance is held invalid, such invalidity shall not impact the other provisions or applications, and to this end, the provisions of this ordinance are hereby declared to be severable. All ordinances in conflict herewith are repealed to the extent of the conflict but not otherwise, including Ordinance No. 97 of 2019, Ordinance No. 70 of 2020, Ordinance No. 9 of 2022, Ordinance No. 17 of 2023, Ordinance No. 26 of 2023, Ordinance No. 45 of 2023, Ordinance No. 20 of 2024, Ordinance No. 32 of 2024, and Ordinance No. 18 of 2025.

PASSED AND APPROVED this the _____ day of October 2025.

Tom Farmer, Mayor

Cindy Stracener, City Clerk

General Fund

			Hourly Base		Annualized Base	
Functional Area	Position	#	Min	Max	Min	Max
Exempt						
Elected Officials	Marketing Director	1	\$ -	\$ -	\$ 40,385.24	\$ 60,577.86
Elected Officials	Executive Assistant	1	\$ -	\$ -	\$ 39,124.80	\$ 57,750.00
Administrative Services	Chief Financial Officer	1	\$ -	\$ -	\$ 110,000.00	\$ 140,000.00
Administrative Services	Accounting Manager	1	\$ -	\$ -	\$ 80,000.00	\$ 93,600.00
Administrative Services	Accountant	1	\$ -	\$ -	\$ 42,413.80	\$ 72,575.58
Administrative Services	Payroll Coordinator	1	\$ -	\$ -	\$ 31,460.00	\$ 56,840.78
Police Department	Police Chief	1	\$ -	\$ -	\$ 110,000.00	\$ 140,000.00
Police Department	Assistant Police Chief	1	\$ -	\$ -	\$ 100,000.00	\$ 108,000.00
Fire Department	Fire Chief	1	\$ -	\$ -	\$ 110,000.00	\$ 140,000.00
Fire Department	Assistant Fire Chief	1	\$ -	\$ -	\$ 100,000.00	\$ 108,000.00
Community Development	City Planning Director	1	\$ -	\$ -	\$ 56,100.00	\$ 92,400.00
Community Development	City Engineer	1	\$ -	\$ -	\$ 81,432.00	\$ 122,148.00
Community Development	City Project Manager/Building Inspector	0	\$ -	\$ -	\$ 46,200.18	\$ 75,491.26

Functional Area	Position	#	Min	Max	Min	Max
Non-Exempt						
Administrative Services	Accounts Payable Coordinator	1	\$ 15.21	\$ 23.24	\$ 31,636.80	\$ 48,339.20
Administrative Services	Accounts Receivable Coordinator	1	\$ 15.21	\$ 23.24	\$ 31,636.80	\$ 48,339.20
Administrative Services	Finance/ HR Benefits Specialist	1	\$ 15.21	\$ 23.24	\$ 31,636.80	\$ 48,339.20
Administrative Services	Front Desk Receptionist	0	\$ 14.02	\$ 18.96	\$ 29,161.60	\$ 39,436.80
Community Development	Code Compliance Administrator	1	\$ 20.39	\$ 34.89	\$ 42,413.80	\$ 72,575.62
Community Development	Permit Technician	2.5	\$ 14.02	\$ 20.30	\$ 29,159.52	\$ 42,232.32
Community Development	Code Compliance Officer	4	\$ 16.50	\$ 26.41	\$ 34,320.00	\$ 54,932.80
Community Development	City Planner	1	\$ 19.27	\$ 26.05	\$ 40,073.28	\$ 54,176.72
Community Development	Building Inspector	2	\$ 20.03	\$ 28.41	\$ 41,652.00	\$ 59,090.72
City Clerk	City Clerk Assistant	1	\$ 15.63	\$ 25.34	\$ 32,510.40	\$ 52,707.20
Fire Department	Office Manager	1	\$ 20.89	\$ 30.49	\$ 43,453.02	\$ 63,424.14
Police Department	Police Logistics Support Manager	1	\$ 18.03	\$ 25.26	\$ 37,496.16	\$ 52,540.80
Police Department	Cadet	1	\$ 15.63	\$ 18.19	\$ 32,500.00	\$ 37,840.14
Police Department	Records Specialist	1	\$ 18.03	\$ 25.26	\$ 37,496.16	\$ 52,540.80
Police Department	Office Assistant	3	\$ 15.63	\$ 24.78	\$ 32,500.00	\$ 51,540.06
Police Department	CID Secretary	1	\$ 17.55	\$ 25.26	\$ 36,496.00	\$ 52,540.00
Police Department	Chief's Secretary	1	\$ 18.51	\$ 25.74	\$ 38,496.12	\$ 53,540.24
Police Department	Office Manager	1	\$ 20.89	\$ 30.49	\$ 43,453.02	\$ 63,424.14
Police Department	Civilian Evidence and Property Manager	1	\$ 18.03	\$ 25.26	\$ 37,496.16	\$ 52,540.80
Police Department	Peer Support Specialist	0	\$ 18.03	\$ 25.26	\$ 37,496.16	\$ 52,540.80
Police Department	Media Specialist	1	\$ 18.03	\$ 25.26	\$ 37,496.16	\$ 52,540.80

CITY OF BENTON**Police Department Uniformed Personnel Pay Structure**

Effective	#	June 1, 2023		June 1, 2027	
		RANK	Positions	MIN	MAX
OFFICER	61	\$51,000	\$63,000	\$53,000	\$63,000
SERGEANT	9	\$57,000	\$71,000	\$65,000	\$71,000
LIEUTENANT	9	\$68,000	\$79,000	\$73,000	\$79,000
CAPTAIN	3	\$82,400	\$89,610	\$83,430	\$89,610

Certificate Pay for Uniformed Police Personnel	
Basic Certificate	\$600 Annually
General Certificate	\$600 Annually
Intermediate Certificate	\$600 Annually
Advanced Certificate	\$600 Annually
Senior Certificate	\$600 Annually
Instructors Certificate	\$600 Annually
Paramedic	\$900 Annually
Bilingual	\$900 Annually
Added to Base Pay	Maximum \$5,400 Annually

Degree Pay for Uniformed Police Personnel	
Associate Degree	\$600 Annually
Bachelor's Degree	\$1,200 Annually
Master's Degree	\$1,800 Annually
Added to Base Pay	Non-cumulative

Sworn Officers are eligible for holiday pay in addition to base pay and all other compensation.
Officers serving as a Certified Field Training Officer shall receive an additional 7% of their hourly rate of pay (including degree and certificate pay) added to their compensation for each hour they are training a new employee, who is in the FTO Program.
K-9 Handlers will receive 0.5 hours of pay per day, for taking care of their K-9 partner.
Captain position is an exempt position. All others are non-exempt.

CITY OF BENTON Fire Department Uniformed Personnel Pay Structure

Effective	#	June 1, 2023		June 1, 2027	
RANK	Positions	MIN	MAX	MIN	MAX
FIREFIGHTER	33	\$51,000	\$63,000	\$53,000	\$63,000
ENGINEER	18	\$57,000	\$71,000	\$65,000	\$71,000
CAPTAIN	18	\$68,000	\$79,000	\$73,000	\$79,000
ADMIN CAPTAIN	1	\$70,040	\$81,370	\$75,190	\$81,370
BATALLION CHIEF	3	\$80,000	\$87,000	\$81,000	\$87,000
TRAINER	1	\$82,400	\$89,610	\$83,430	\$89,610
FIRE MARSHALL	1	\$82,400	\$89,610	\$83,430	\$89,610

Certificate Pay for Uniformed Fire Personnel	
Driver Operator	\$120.00 Annually
Fire Inspector I	\$260.00 Annually
Fire Officer I	\$260.00 Annually
Fire Officer II	\$260.00 Annually
Instructor I	\$260.00 Annually
Instructor II	\$180.00 Annually
Arson Investigator	\$260.00 Annually
Hazardous Materials	\$240.00 Annually
Hazardous Materials (Additional)	\$60.00 Annually
EMT Instructor	\$180.00 Annually
Confined Space	\$240.00 Annually
Trench Rescue	\$240.00 Annually
Tech Rope Rescue	\$240.00 Annually
Swift Water	\$240.00 Annually
Core Rescue	\$120.00 Annually
Paramedic	\$900.00 Annually
Fire Officer Leadership	\$120.00 Annually
Fire Inspector II	\$200.00 Annually
Bilingual	\$900.00 Annually
Advanced Pump Operations	\$120.00 Annually
Added to Base Pay	Maximum \$5,400 Annually

Degree Pay for Uniformed Fire Personnel	
Associate Degree	\$600 Annually
Bachelor's Degree	\$1,200 Annually
Master's Degree	\$1,800 Annually
Added to Base Pay	Non-cumulative

Firefighters are eligible for holiday pay in addition to base pay and all other compensation.

Firefighters regularly scheduled to work 56 hours per week, while temporarily working a 40 hour week, will receive their base pay, plus 3.0% for the duration of the temporary assignment.

Firefighters through Battalion Chiefs work 56 hours per week / 2920 hours per year. Trainer, Fire Marshall and Admin Captain are exempt positions. All other positions are non-exempt.

Streets & Drainage						
			Hourly Base		Annualized Base	
Functional Area	Position	#	Min	Max	Min	Max
Exempt						
Streets & Drainage Department	Streets & Drainage Department Director	1	\$ -	\$ -	\$ 56,100.00	\$ 84,000.00
Streets & Drainage Department	Streets & Drainage Department Asst Director	1	\$ -	\$ -	\$ 54,767.90	\$ 83,599.95
Non-Exempt						
Streets & Drainage Department	Streets & Drainage Department Administrative Assistant	1	\$ 16.27	\$ 22.04	\$ 33,841.60	\$ 45,838.52
Streets & Drainage Department	Street Construction Inspector	1	\$ 20.52	\$ 29.35	\$ 42,681.60	\$ 61,046.44
Streets & Drainage Department	Equipment Operator	3	\$ 20.27	\$ 26.51	\$ 42,161.60	\$ 55,140.80
Streets & Drainage Department	Mechanic	1	\$ 22.27	\$ 29.54	\$ 46,321.60	\$ 61,443.20
Streets & Drainage Department	Mechanic Tech	1	\$ 20.27	\$ 26.51	\$ 42,161.60	\$ 55,140.80
Streets & Drainage Department	Laborer	6	\$ 15.62	\$ 23.18	\$ 32,489.60	\$ 48,214.40
Streets & Drainage Department	Truck Driver	5	\$ 18.52	\$ 24.76	\$ 38,521.60	\$ 51,500.80
Stormwater Department	Stormwater Inspector	2	\$ 21.73	\$ 30.56	\$ 45,198.40	\$ 63,563.24
Stormwater Department	Equipment Operator	1	\$ 20.27	\$ 26.51	\$ 42,161.60	\$ 55,140.80

Animal Services						
			Hourly Base		Annualized Base	
Functional Area	Position	#	Min	Max	Min	Max
Exempt						
Animal Services	Animal Services Director	1	\$ -	\$ -	\$ 47,355.00	\$ 80,160.70
Animal Services	Animal Services Manager	1	\$ -	\$ -	\$ 36,400.00	\$ 57,200.00
Non-Exempt						
Animal Services	Certified Veterinary Technician	1	\$ 17.00	\$ 26.91	\$ 35,360.00	\$ 55,972.80
Animal Services	Animal Services Officer	4	\$ 16.50	\$ 26.41	\$ 34,320.00	\$ 54,932.80
Animal Services	Shelter Technician	2	\$ 15.62	\$ 23.18	\$ 32,489.60	\$ 48,214.40

Parks & Recreation

			Hourly Base		Annualized Base	
Functional Area	Position	#	Min	Max	Min	Max
Exempt						
Parks & Recreation	Parks & Recreation Director	1	\$ -	\$ -	\$ 72,381.10	\$ 108,572.12
Parks & Recreation	Parks & Recreation Asst Director	1	\$ -	\$ -	\$ 69,405.02	\$ 104,107.54
Parks & Recreation	Aquatics Director	1	\$ -	\$ -	\$ 47,044.20	\$ 77,119.56
Parks & Recreation	Recreation Manager	1	\$ -	\$ -	\$ 48,570.00	\$ 72,855.20
Parks & Recreation	Recreation Programmer	3	\$ -	\$ -	\$ 40,385.24	\$ 60,577.86
Parks & Recreation	Facility Manager	1	\$ -	\$ -	\$ 45,595.00	\$ 68,309.30
Parks & Recreation	Special Events Manager	1	\$ -	\$ -	\$ 48,570.00	\$ 72,855.20
Parks & Recreation	Special Events Programmer	1	\$ -	\$ -	\$ 40,385.24	\$ 60,577.86
Non-Exempt						
Parks & Recreation	Aquatics Specialist	2	\$ 20.03	\$ 29.74	\$ 41,652.00	\$ 61,853.28
Parks & Recreation	Custodian	3	\$ 14.91	\$ 22.11	\$ 31,007.87	\$ 45,991.83
Parks & Recreation	Facility Operator	1	\$ 19.94	\$ 29.67	\$ 41,475.20	\$ 61,713.60
Parks & Recreation	Building Maintenance Superintendent	1	\$ 22.42	\$ 33.38	\$ 46,633.92	\$ 69,430.89
Parks & Recreation	Facility Maintenance Technician	2	\$ 15.62	\$ 23.18	\$ 32,496.08	\$ 48,224.12
Parks & Recreation	Front Desk Attendant	3	\$ 15.62	\$ 23.18	\$ 32,496.08	\$ 48,224.12
Parks & Recreation	Grounds Superintendent	1	\$ 22.42	\$ 33.38	\$ 46,633.92	\$ 69,430.89
Parks & Recreation	Grounds Foreman	1	\$ 19.20	\$ 28.55	\$ 39,937.05	\$ 59,385.58
Parks & Recreation	Groundskeeper	7	\$ 15.62	\$ 23.18	\$ 32,496.08	\$ 48,224.12
Parks & Recreation	Equipment Technician	1	\$ 15.62	\$ 23.18	\$ 32,496.08	\$ 48,224.12
Parks & Recreation	Horticulturist	1	\$ 19.20	\$ 28.55	\$ 39,937.05	\$ 59,385.58
Parks & Recreation	Lead Lifeguard	1	\$ 14.50	\$ 15.50	\$ 30,160.00	\$ 32,240.00
Parks & Recreation	Spray Technician	1	\$ 19.20	\$ 28.55	\$ 39,937.05	\$ 59,385.58
Parks & Recreation	Sports Field Foreman	1	\$ 19.20	\$ 28.55	\$ 39,937.05	\$ 59,385.58

Functional Area	Position	#	Min	Max	Min	Max
Part-time						
Parks & Recreation	Custodian	4	\$ 14.91	\$ 22.11		
Parks & Recreation	Admin Assistant	1	\$ 15.62	\$ 23.18		
Parks & Recreation	Front Desk Attendant	8	\$ 15.62	\$ 23.18		
Parks & Recreation	Groundskeeper	4	\$ 15.62	\$ 23.18		
Parks & Recreation	Lifeguard	63	\$ 14.50	\$ 15.50		
Seasonal						
Parks & Recreation	Custodian	1	\$ 14.91	\$ 22.11		
Parks & Recreation	Front Desk Attendant	1	\$ 15.62	\$ 23.18		
Parks & Recreation	Groundskeeper	4	\$ 15.62	\$ 23.18		
Parks & Recreation	Lifeguard	0	\$ 14.50	\$ 15.50		

RESOLUTION NO. 92 OF 2025

A RESOLUTION ACCEPTING THE LOWEST ACCEPTABLE BID FROM REDSTONE CONSTRUCTION IN THE AMOUNT OF \$44,173.00 FOR PHASE ONE OF THE SOUTHWEST TRAIL; AND FOR OTHER PURPOSES

WHEREAS, the City of Benton, Arkansas, after having advertised for bids for the Southwest Trail Phase One, the City Council has determined that the bid submitted by Redstone Construction is the lowest bid for this construction project and that the City should award the contract to this lowest acceptable bidder.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1: The bid by Redstone Construction is the lowest acceptable bid and said bid should be accepted and awarded \$44,713.00 including tax. The bid tab is attached hereto as Exhibit "1" to this resolution.

SECTION 2: On behalf of the City, the Mayor is authorized to execute a contract with Redstone Construction as well as execute other such documents as may be necessary and convenient to accomplish this purpose. The Mayor is likewise authorized on behalf of the City to pay \$44,713.00 those sums that become due and payable over the course of the contract term.

PASSED AND APPROVED this the _____ day of October 2025.

Tom Farmer, Mayor

Cindy Stracener, City Clerk

SALINE COUNTY, ARKANSAS
 SOUTHWEST TRAIL - MARKER ST. - SALINE RIVER PH. 1 (BENTON) (S)
 BID TABULATION - SCHEDULE 1
 BID OPENING: SEPTEMBER 23, 2025; 10:00 AM

ITEM NO.	SPEC. NO.	DESCRIPTION	UNIT	EST. QTY.	ENGINEER'S ESTIMATE			Redstone Construction Group		Wagner General Contractors		Burkhalter Technologies	
					UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	
1	601	Mobilization	L.S.	1	\$15,000.00	\$15,000.00	\$2,700.00	\$2,700.00	\$6,001.00	\$6,001.00	\$4,777.70	\$4,777.70	
2	719	Thermoplastic Pavement Marking, Yellow (4")	Lin. Ft.	132	\$6.00	\$792.00	\$5.50	\$726.00	\$7.00	\$924.00	\$12.00	\$1,584.00	
3	719	Thermoplastic Pavement Marking, White (4")	Lin. Ft.	312	\$6.00	\$1,872.00	\$4.75	\$1,482.00	\$6.00	\$1,872.00	\$10.00	\$3,120.00	
4	SP-03a	Trail Sign Installation (DS Series)	Ea.	6	\$600.00	\$3,600.00	\$370.00	\$2,220.00	\$440.00	\$2,640.00	\$2,000.00	\$12,000.00	
5	SP-03b	Standard Sign Installation (W Series)	Ea.	2	\$600.00	\$1,200.00	\$280.00	\$560.00	\$334.00	\$668.00	\$2,000.00	\$4,000.00	
6	SP-04	ACHM Surface Course (1/2") (Arlane Dr. Overlay)	Tons	90	\$225.00	\$20,250.00	\$220.00	\$19,800.00	\$233.00	\$20,970.00	\$230.00	\$20,700.00	
7	SP-06	Subbase Preparation	Sq. Yd.	1050	\$25.00	\$26,250.00	\$6.00	\$6,300.00	\$8.00	\$8,400.00	\$16.00	\$16,800.00	
8	SP-09	Hand Rail	Lin. Ft.	115	\$300.00	\$34,500.00	\$95.00	\$10,925.00	\$115.00	\$13,225.00	\$300.00	\$34,500.00	
TOTALS							\$103,464.00	\$44,713.00	\$54,700.00	\$97,481.70			

Corrected Prices



ORDINANCE NO. 52 OF 2025

AN ORDINANCE REZONING 2011 WATTS ROAD IN THE CITY OF BENTON, SALINE COUNTY, ARKANSAS, FROM R1 SINGLE FAMILY DISTRICT TO R5 MULTI FAMILY DISTRICT; AND FOR OTHER PURPOSES

WHEREAS, an application for rezoning was filed with the Planning Commission of the City of Benton, Arkansas, requesting that the property located at 2011 Watts Road in the City of Benton be rezoned from R1 to R5; and

WHEREAS, the Planning Commission ordered a public hearing be held on October 7, 2025, at 6:00 p.m., for the purpose of hearing said application; the notice of such hearing having been published in a newspaper having a bona fide circulation in Saline County, Arkansas, with evidence having been submitted that all property owners or lessees within 300 feet of the property having been notified of said hearing; and at said hearing, the Planning Commission recommended to the City Council that such request be granted; and

WHEREAS, the City Council of the City of Benton, Arkansas, desires to rezone the following property from R1 to R5.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1: The following described property is hereby rezoned from R1 Single Family District to R5 Multi Family District.

Address: 2011 Watts Road Benton, AR 72015
Parcel Number: 805-14909-000

PASSED AND APPROVED this _____ day of October 2025.

Tom Farmer, Mayor

Cindy Stracener, City Clerk

10.07.2025				
2011 Watts Rd [Rezone from R1 to R5]				
	Voter		YES	NO
1	Member	Carl West	X	
2	Member	Brett Chumley	X	
3	Member	Lois Burks	X	
4	Member	Darrell Wood	X	
5	Member	John Clements	X	
6	Member	Pamela Gibson	X	
7	Chairman	Jim Stilwell		
8	Member	Mark Chilton		
9	Member	Andy Warford	X	

L. Larcher in favor.

1 letter opposing
 MUST split parcel into 3 in order to do quadplexes.
 • RE zoning allows for 4 units max per parcel

Nomination
Motion C.W
Second J.C

TRASH?
 PARKING SPOTS?

QUESTION FROM
 CITIZEN - DRAINAGE
 ISSUES?

Nomination
Motion
Second

G. Grigsby against
 • privacy
 • drainage
 • prop. value

CITY OF BENTON
COMMUNITY DEVELOPMENT DEPARTMENT

Chelsea Matthews
Planner
Phone: (501) 776-5938
Email: Chelsea.Matthews@bentonaz.org



114 South East Street
Benton, Arkansas 72015
Fax: (501) 776-5922
Web: www.bentonaz.org

MEMORANDUM

TO: James Stilwell
Planning Commission

FROM: Chelsea Matthews
Community Development

DATE: 10.07.2025

RE: 2011 Watts Road [Rezone from R1 to R5]

Lance Larsen [property owner] is requesting approval of rezone at 2011 Watts Rd. This property is currently zoned R1 [Single Family District] and he is requesting this property be rezoned to R5 [Multi Family District]. All questions and comments from Benton Utilities and the City of Benton have been approved.

Please contact the Community Development Office if we may be of further assistance.

2011 WAITZ Rd.
#0005-14909-000

Rezone Check List

Cover Memo	YES ATTACHED
Application	YES ATTACHED
\$40 Fee	YES ATTACHED
Vicinity Map 8.5 x 11" size [12 Copies]	YES ATTACHED
Scale Drawing w Information of Owners within 300 feet [12 Copies]	YES ATTACHED
Proof of Ownership OR Notorized Letter	YES ATTACHED
Address	2011 WAITZ Rd.
Parcel Number	#0005-14909-000
Approved DRC Comments	YES ATTACHED
Current Zone	R1
Proposed Zone	R6
Surrounding Zones	R1, R7
Proof of Publication [15 Days Prior to Meeting]	YES ATTACHED
"Subject to Rezone" Sign [15 Days Prior to Meeting]	YES ATTACHED
Mail Notification to all Leasee or Owners within 300 Feet of Property [15 Days Prior to Meeting] *Certified Mail Receipts	YES ATTACHED
Applied for in the Last 12 Months?	NO
City Council Meeting	10.27.2026

Chelsea Matthews

subject: DRC Comments for 2011 Watts Rd [Rezone]

Good Afternoon,

Below are comments I have received regarding the Rezone @ 2011 Watts Rd. If project was denied, please address all comments and corrections and resubmit revised plans to the Community Development Office.

Community Development:

- This rezone request has been approved @ DRC. This item has been added to the Planning Commission agenda for 10.07.2025 @ 6:00PM. Please make sure that you or a representative is present to answer any questions.

Electric Department:

- Benton Electric approves

Fire Marshal:

- Fire has no comments.

Street Department:

- We approve.

Wastewater Conveyance Department:

- Wastewater approves rezone.

Water Department:

- Water department approves this rezone.

Please let me know if you need anything else!



Chelsea Matthews

City Planner

City of Benton

Ph: 501.776.5938



City of Benton, AR
The heart of Arkansas...

REZONE APPLICATION

TO THE BENTON, ARKANSAS PLANNING COMMISSION:

Applicant's Name Lance Lisen

Address of subject property 2011 North Rd Benton, AR 72015

Legal description of subject property Plot Area 600, Exhibit A on back page

Parcel Number 805-14909-000

It is requested that the above described property, currently in a R1 Zone District, be changed to a R5 Zone District. Attached hereto as a part of this application is an accurate scale drawing of the site and the surrounding area for a minimum distance of three hundred (300) feet from each boundary of the site showing locations of existing streets, property lines and the name and last known address of the recorded legal owners of all properties shown on the drawing. I hereby certify that I am the owner of the property identified in this application and to the best of my knowledge and belief, is true and correct.

Signed [Signature] Email llisen2384@gmail.com

Address 701 North Ave, Benton, AR 72019 Phone 501-317-5874

Subscribed and certified to me this 12 day of Sept., 2020

Receipt Number

Chelsea Matthews
Planning Department Representative

NOTE: THIS APPLICATION NEED NOT BE FILED IN PERSON AT THE OFFICE OF THE PLANNING COMMISSION; HOWEVER, WHEN FILING BY MAIL OR SECOND PARTY, THE SIGNATURE MUST BE NOTARIZED.

No. 49156

DATE 1/11 2011

**CITY OF BENTON, ARKANSAS
GENERAL FUND - COMMUNITY DEVELOPMENT**

RECEIVED OF Ark 12 Dyer Plumbus \$ 37.50
FOR City Magazine Weeks
1/11/11
RECEIVED BY: [Signature]

No. 49157

DATE 1/15 2011

**CITY OF BENTON, ARKANSAS
GENERAL FUND - COMMUNITY DEVELOPMENT**

RECEIVED OF June Zarsen \$ 40.00
FOR Phone 2011 weeks
CASH
RECEIVED BY: [Signature]

No. 49158

DATE _____ 20____

**CITY OF BENTON, ARKANSAS
GENERAL FUND - COMMUNITY DEVELOPMENT**

RECEIVED OF _____ \$ _____
FOR _____
RECEIVED BY: _____

Order Receipt

Saline Courier

321 N. Market St.
Benton, AR 72015

Phone: 501-315-8228

URL: <https://www.bentoncourier.com/>

Lance Larsen
7001 Worth Avenue
Benton, AR 72019

Acct #: 01127087
Phone: (501)317-5874
Date: 09/11/2025
Ad #: 00192103
Salesperson: SCL Ad Taker: SC5

Class: 101

Ad Notes:

Sort Line: Notice is hereby given that ah

Description	Amount
AVDT LEGAL AFFIDAVIT	4.50
28 Saline Courier 2025-09-13	109.20

Ad Text:

Notice is hereby given that a hearing will be held by the Planning Commission of the City of Benton, AR on October 7, 2025 at 6:00 pm at Benton City Hall, 410 River Street, Benton, AR.

This notice will discuss rezoning of property from R1 to R5 at 2011 Watts Road, Benton, AR. The legal land description is listed below.

Part of the Northwest Quarter of the Northwest Quarter of Section 1, Township 2 South, Range 15 West, Saline County, Arkansas, being more particularly described as follows: Commencing at the Southeast corner of the said Northwest Quarter of the Northwest Quarter; thence West 107.00 feet along the South line of the said Northwest Quarter

Payment Reference:

Total:	113.70
Tax:	0.00
Net:	113.70
Prepaid:	0.00
Total Due	113.70

September 11, 2025

To the Benton City Planning Commission,

My intent is to re-zone 2011 Watts Road, Benton AR 72015 from R1 to R5. The purpose of this is to offer more affordable housing by building one bed, one bath quadplex's.

It is my intent to have the property be re-zoned for Lance Larsen.

Sincerely,

Lance Larsen

7001 Worth Ave., Benton AR 72019

501-317-5874

Notice is hereby given that a hearing will be held by the Planning Commission of the City of Benton, AR on October 7, 2025 at 6:00 pm at Benton City Hall 410 River Street, Benton AR.

This notice will discuss rezoning of property from R1 to R5 at 2011 Watts Road, Benton AR. The legal land description is listed below.

Part of the Northwest Quarter of the Northwest Quarter of Section 1, Township 2 South, Range 15 West, Saline County, Arkansas, being more particularly described as follows: Commencing at the Southeast corner of the said Northwest Quarter of the Northwest Quarter; thence West 107.00 feet along the South line of the said Northwest Quarter of the Northwest Quarter to the point of beginning; thence 217.15 feet West to a point along the East right of way of Watts Road; thence along the said right of way North $44^{\circ} 38' 37''$ West 27.55 feet to a point; thence along the said right of way to a curve to the right ($R=133.79$) a chord direction and distance of North $27^{\circ} 43' 16''$ West 78.50 feet; thence continuing along the said right of way North $15^{\circ} 36' 51''$ West 103.58 feet to a point; thence departing said right of way South $86^{\circ} 43' 55''$ East 183.52 feet to a point; thence South $86^{\circ} 46' 13''$ East 114.06 feet to a point; thence South $01^{\circ} 16' 00''$ East 172.00 feet to the point of beginning, containing 1.10 acres more or less.

My intent is to build three quadplex's, that are one bed, one bath for more affordable housing.

Lance Larsen

501-317-5874

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That we, Gail Ray Williams and Wanda Williams, husband and wife, an undivided one-sixth interest, Jene Williams Moore a/k/a Jean Williams Moore and Richard Moore, wife and husband, an undivided one-sixth interest, Jimmie Blakely and Lynn Blakely, wife and husband, an undivided one-sixth interest, Dianne Spivey and Kenneth Spivey, wife and husband, an undivided one-sixth interest, and Bertha Ann Bragg, a single person, an undivided one-sixth interest, herein called Grantors, for and in consideration of the sum Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by Grantees, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, and convey unto **Chris Dyer, a married person, and Lance Larsen, a married person, as joint tenants with rights of survivorship**, herein called Grantees, and unto their heirs, successors, and assigns forever, the following described property in ~~Washington~~ County, Arkansas:

Saline - CB

See attached Exhibit "A" for legal description

Subject to covenants, easements, rights-of-way, and other restrictions of record, if any. Subject to all prior mineral reservations and oil and gas leases.

To have and to hold the same unto the said Grantees, and their heirs, successors, and assigns forever, along with all tenements, appurtenances, and hereditaments thereunto belonging.

And Grantors hereby covenant with said Grantees that they will forever warrant and defend the title to said lands against all claims whatever.

And we, Gail Ray Williams and Wanda Williams, husband and wife, do hereby waive and relinquish all of our rights to dower, curtesy, and homestead in and to the said lands.

And we, Jene Williams Moore and Richard Moore, wife and husband, do hereby waive and relinquish all of our rights to dower, curtesy, and homestead in and to the said lands.

And we, Jimmie Blakely and Lynn Blakely, husband and wife, do hereby waive and relinquish all of our rights to dower, curtesy, and homestead in and to the said lands.

And we, Dianne Spivey and Kenneth Spivey, wife and husband, do hereby waive and relinquish all of our rights to dower, curtesy, and homestead in and to the said lands.

PREPARED BY:

Watkins, Boyer, Gray & Curry, PLLC
Attorneys At Law
1106 West Poplar Street
Rogers, AR 72756
479-636-2168

MAIL TAX STATEMENT TO:

2021-025488

I certify this instrument
was filed on:

09/21/2021 11:09:40 AM

Myka Bono Sample
Saline County Circuit Clerk

Pages: 8
ER

WITNESS our hands and seals this 28 day of May, 2021.

Jene Williams Moore
JENE WILLIAMS MOORE

Richard Moore
RICHARD MOORE

ACKNOWLEDGMENT

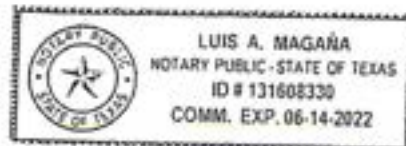
STATE OF Texas)
COUNTY OF Dexas) ss

ON THIS DAY before the undersigned, a Notary Public, duly qualified and acting in and for the County and State aforesaid, personally appeared **Jene Williams Moore a/k/a as Jean Williams Moore and Richard Moore, wife and husband**, to me well known as the Grantors in the foregoing Warranty Deed, and stated that they had executed the same for the consideration and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 28 day of MAY, 2021.

My Commission Expires:
6/14/2022

[Signature]
NOTARY PUBLIC





STATE OF ARKANSAS
 DEPARTMENT OF FINANCE AND ADMINISTRATION
 MISCELLANEOUS TAX SECTION
 P.O. BOX 896, LITTLE ROCK, AR 72203-0896

Real Estate Transfer Tax Stamp

Proof of Tax Paid



File Number: 2101092-133

Grantee: CHRIS DYER, LANCE LARSON
Mailing Address: 2011 WATTS ROAD
 BENTON AR 720150000

Grantor: GAIL RAY WILLIAMS, WANDA WILLIAMS, JENE WILLIAMS MOORE AKA
Mailing Address: JEAN WILLIAMS MOORE, RICHARD MOORE, JIMMIE BLAKELY, LYNN
 BLAKELY, DIANNE SPIVEY, KENNETH
 SPIVEY, BERTHA ANN BRAGG 2011 WATTS ROAD
 BENTON AR 720150000

Property Purchase Price: \$35,000.00
Tax Amount: \$115.50
County: SALINE
Date Issued: 09/21/2021
Stamp ID: 1700096000

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument

Grantee or Agent Name (printed): WACO Title as agent

Grantee or Agent Name (signature): WACO Title as agent Date: 9-21-2021

Address: 2011 Watts Road

City/State/Zip: Benton AR 72015

U.S. Postal Service
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

Benton, AR 72015
Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$3.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.75
Total Postage and Fees	\$10.43

Sent To
Street and Apt. No., or PO Box No.
City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9014 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

Benton, AR 72015
Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$3.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.75
Total Postage and Fees	\$10.43

Sent To
Street and Apt. No., or PO Box No.
City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9014 See Reverse for Instructions

U.S. Postal Service
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

Benton, AR 72015
Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$3.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.75
Total Postage and Fees	\$10.43

Sent To
Street and Apt. No., or PO Box No.
City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9014 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

Benton, AR 72015
Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$3.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.75
Total Postage and Fees	\$10.43

Sent To
Street and Apt. No., or PO Box No.
City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9014 See Reverse for Instructions

U.S. Postal Service
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

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9589 0710 5270 2518 7557 52

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Return Receipt (electronic) \$0.00 0000

Certified Mail Restricted Delivery \$0.00 0000

Adult Signature Required \$0.00 0000

Adult Signature Restricted Delivery \$0.00 0000

Postage \$4.78 2025

3 Total Postage and Fees \$10.08 2025

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Scale	
Sheet	
By	

Checked M.S.
 Drawn M.S.
 Approved M.S.



SMITH AND GOODSON
 CIVIL ENGINEERING AND LAND SURVEYING
 ONE TOWN CENTER ROAD, SUITE 207
 LITTLE ROCK, ARKANSAS 72207
 501-681-8338

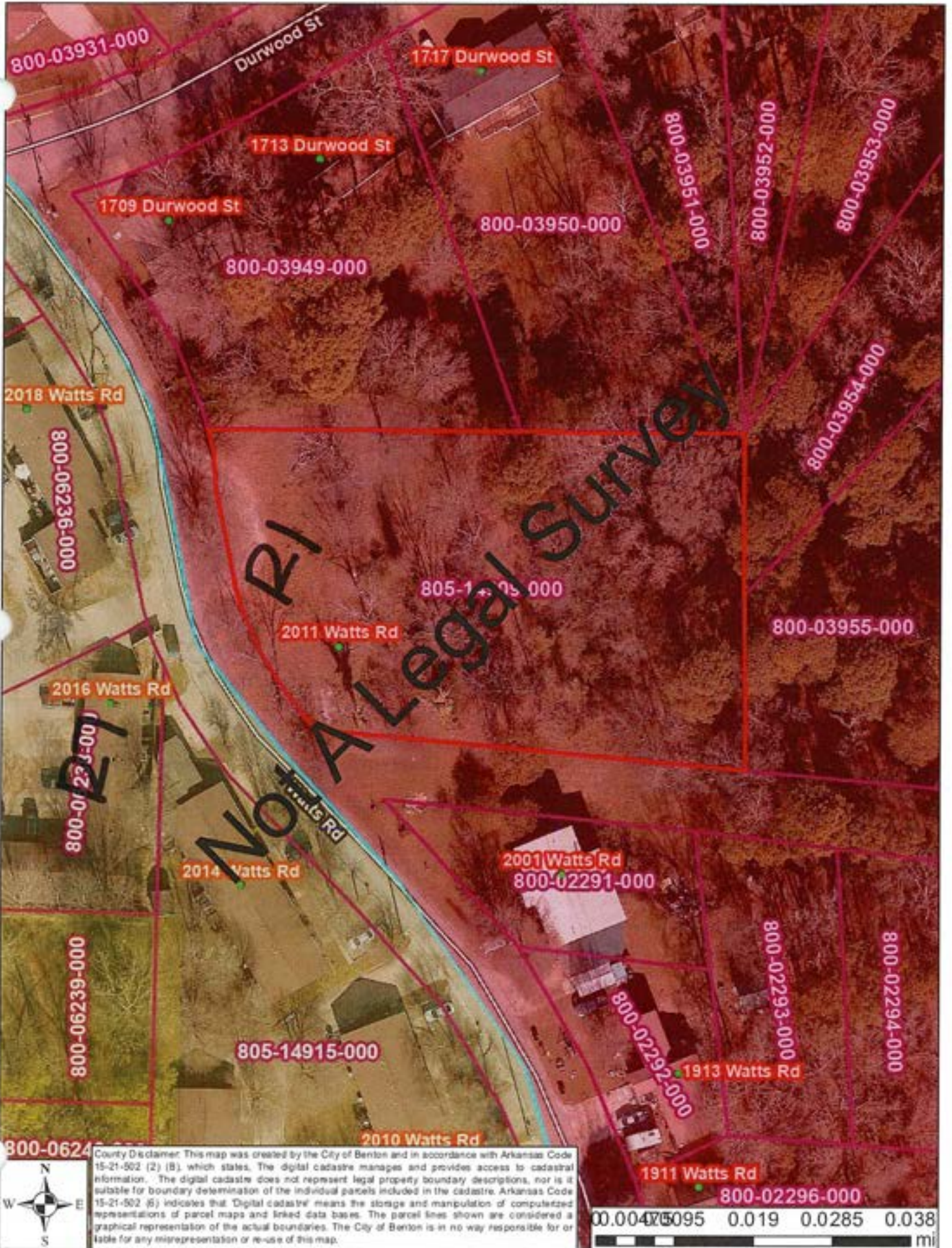
PROPOSED SITE PLAN

FOR THE USE AND BENEFIT OF
 STATE OF ARKANSAS
 Benton, AR

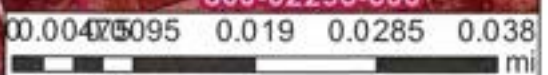
Job No. 24-048
 Date 1-21-07
 Scale 8-21-0500
 Sheet 1-1



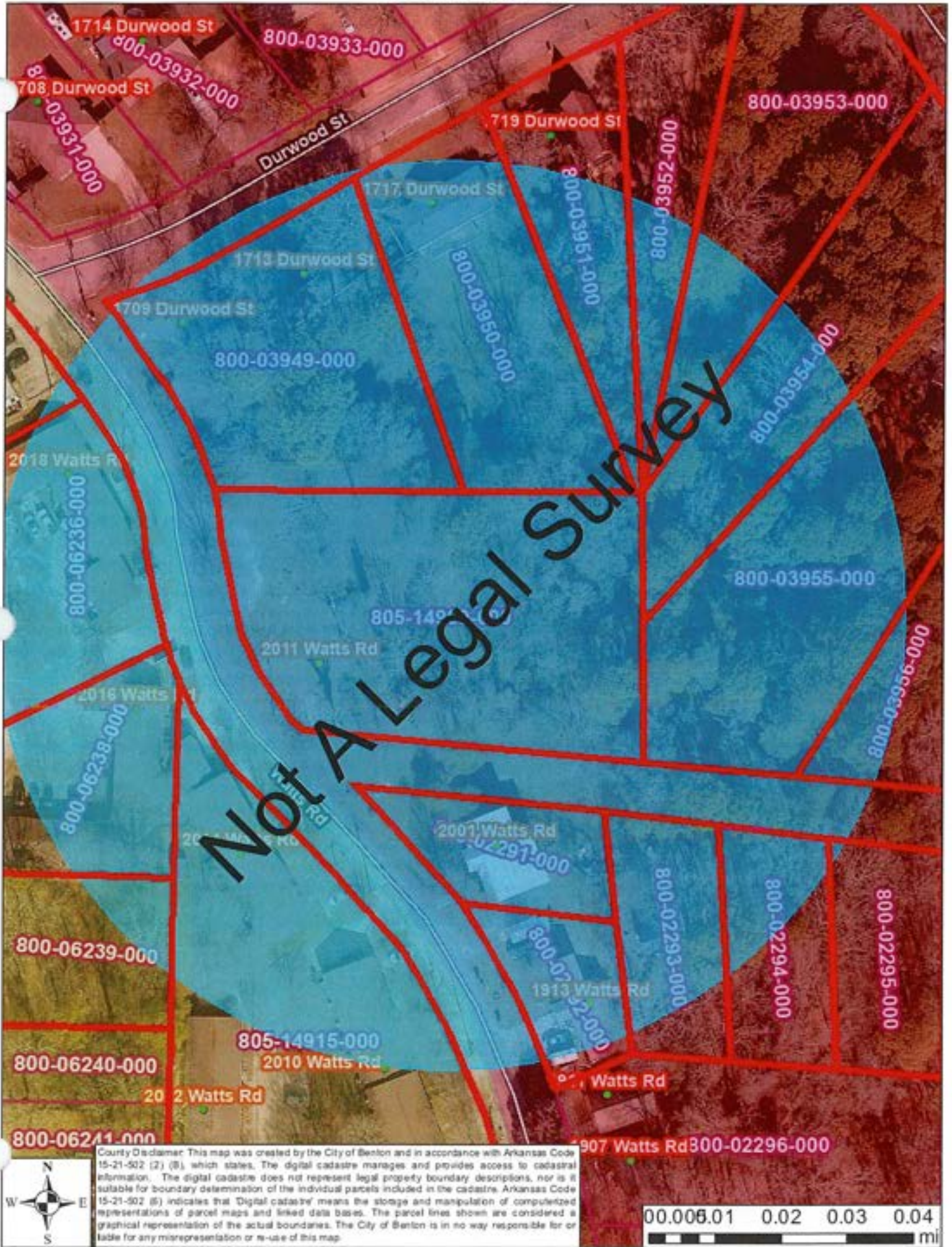
2011 Watts Rd



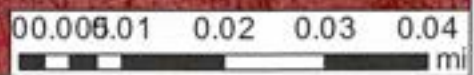
County Disclaimer: This map was created by the City of Benton and in accordance with Arkansas Code 15-21-502 (2) (B), which states, "The digital cadastre manages and provides access to cadastral information." The digital cadastre does not represent legal property boundary descriptions, nor is it suitable for boundary determination of the individual parcels included in the cadastre. Arkansas Code 15-21-502 (6) indicates that "Digital cadastre" means the storage and manipulation of computerized representations of parcel maps and linked data bases. The parcel lines shown are considered a graphical representation of the actual boundaries. The City of Benton is in no way responsible for or liable for any misrepresentation or re-use of this map.



2011 Watts Rd



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Parcel Number	Owner Name	Physical City	Physical Address	Zip Code	Mailing Address	Mailing City	Mailing State
805-14909-000	OYER CHRIS & LANCE LARSEN	BENTON	2031 WATTS	72015	336 TURTLE CREEK RD	BENTON	AR
800-03955-000	PLUNKETT JEFFREY M & DONNA F BARRY	BENTON	1907 DURWOOD ST	72015	1907 DURWOOD ST	BENTON	AR
800-02293-000	BRAGG GEORGE M & BERTHA ANN	BENTON		72015	2001 WATTS RD	BENTON	AR
800-02294-000	BRAGG GEORGE M & BERTHA ANN	BENTON		72015	2001 WATTS RD	BENTON	AR
800-02295-000	BRAGG GEORGE M & BERTHA ANN	BENTON		72015	2001 WATTS RD	BENTON	AR
800-03949-000	EAGLE PROPERTIES OF SALINE COUNTY LLC	BENTON	1709 & 1713 DURWOOD ST	72015	204 WOODLAND DR	BENTON	AR
805-14915-000	EAGLE PROPERTIES OF SALINE COUNTY LLC	BENTON	2010 WATTS & 2012 & 2014	72015	204 WOODLAND DR	BENTON	AR
800-03962-000	WITHEM ROBERT & OPAL D	BENTON	DURWOOD ST	72015	1719 DURWOOD STREET	BENTON	AR
800-06238-000	EAGLE PROPERTIES OF SALINE COUNTY LLC	BENTON	2016 WATTS & 2015 SAGECRE	72015	204 WOODLAND DR	BENTON	AR
800-03956-000	EDGE LISA & SEAN GRIGSBY	BENTON	2911 DURWOOD ST	72015	1911 DURWOOD ST	BENTON	AR
800-06236-000	EAGLE PROPERTIES OF SALINE COUNTY LLC	BENTON	2018 WATTS & 2017 SAGECRE	72015	204 WOODLAND DR	BENTON	AR
800-06239-000	HARMAN FORD LLP	BENTON	1023 A SAGECREST	72015	183 RICHWOODS RD	ARKADELPHA	AR
800-02292-000	BRAGG GEORGE M & BERTHA ANN	BENTON	1913 WATTS RD	72015	2003 WATTS RD	BENTON	AR
800-03951-000	WITHEM ROBERT & OPAL D	BENTON	1719 DURWOOD ST	72015	1719 DURWOOD STREET	BENTON	AR
800-03953-000	CHONG RAYMOND & DONNA WANG & RUBY CHONG	BENTON	DURWOOD ST	72015	PO BOX 241314	LITTLE ROCK	AR
800-03950-000	BELL HILLARY	BENTON	1717 DURWOOD ST	72015	224 CARTER ST	BENTON	AR
800-02291-000	BRAGG GEORGE M & BERTHA ANN	BENTON	2001 WATTS RD	72015	2003 WATTS RD	BENTON	AR
800-03954-000	CHONG RAYMOND & DONNA WANG & RUBY CHONG	BENTON	DURWOOD ST	72015	PO BOX 241314	LITTLE ROCK	AR
800-06235-000	EAGLE PROPERTIES OF SALINE COUNTY LLC	BENTON	LONGVIEW & WATTS RD	72015	204 WOODLAND DR	BENTON	AR

**THIS PROPERTY
IS SUBJECT TO
RE-ZONING
CITY OF BENTON**



1904 Watts Rd.
Benton, Ar 72015
Sept. 18, 2025

Planning Commission
City of Benton Benton City Hall
410 River, St., Benton, Ar 72015

Regarding: Rezoning of Property
2014 Watts Rd
Benton, Ar 72015

I Am a property owner on Watts Rd, and
have resided here for the last 30 years.

I respectfully ask that this proposal of
rezoning not be allowed, reasons below:

1. Very busy corner with Durwood St.
2. Narrow road, difficult for cars to pass.
3. Dead End road. One way in One way out.
No turn around not posted.
4. Emergency vehicles would block traffic.
5. 12 more units as proposed would
cause more congestion.

A safe Neighborhood should be a priority!

Thank you
Doris T. Cruise

Notice is hereby given that a hearing will be held by the Planning Commission of the City of Benton, AR on October 7, 2025 at 6:00 pm at Benton City Hall 410 River Street, Benton AR.

This notice will discuss rezoning of property from R1 to R5 at 2011 Watts Road, Benton AR. The legal land description is listed below.

Part of the Northwest Quarter of the Northwest Quarter of Section 1, Township 2 South, Range 15 West, Saline County, Arkansas, being more particularly described as follows: Commencing at the Southeast corner of the said Northwest Quarter of the Northwest Quarter; thence West 107.00 feet along the South line of the said Northwest Quarter of the Northwest Quarter to the point of beginning; thence 217.15 feet West to a point along the East right of way of Watts Road; thence along the said right of way North 44° 38' 37" West 27.55 feet to a point; thence along the said right of way to a curve to the right (R=133.79) a chord direction and distance of North 27° 43' 16" West 78.50 feet; thence continuing along the said right of way North 15° 36' 51" West 103.58 feet to a point; thence departing said right of way South 86° 43' 55" East 183.52 feet to a point; thence South 86° 46' 13" East 114.06 feet to a point; thence South 01° 16' 00" East 172.00 feet to the point of beginning, containing 1.10 acres more or less.

My intent is to build three quadplex's, that are one bed, one bath for more affordable housing.

Lance Larsen

501-317-5874