



**RESOLUTION 1 OF 2026 MEETING  
JANUARY 5, 2026  
5:00 P.M.  
BENTON CITY HALL**

- |             |   |                                    |
|-------------|---|------------------------------------|
| <b>I.</b>   | <b>CALL TO ORDER</b>                                  | <b>Mayor Tom Farmer</b>            |
| <b>II.</b>  | <b>INVOCATION</b>                                     | <b>Mayor Tom Farmer</b>            |
| <b>III.</b> | <b>PLEDGE</b>   | <b>Council Member Spencer-Cole</b> |
| <b>IV.</b>  | <b>RESOLUTION 1 OF 2026</b>                           | <b>Mayor Tom Farmer</b>            |
| <b>V.</b>   | <b>COMMITTEE CHAIR AND<br/>VICE-CHAIR ASSIGNMENTS</b> | <b>Council Member Reed</b>         |
| <b>VI.</b>  | <b>COMMISSION LIAISONS</b>                            | <b>Council Member Reed</b>         |
| <b>VII.</b> | <b>ADJOUR</b>   |                                    |

