



## **Personnel, Health & Safety Meeting**

**Monday, March 9, 2026**

**410 River Street**

**Council Chambers**

**5:00 p.m.**

**Chair – Frank Baptist**

**Vice-Chair –**

**Staff Liaison – Mandy Spicer**

- I. Establish a Quorum / Call to Order
- II. Recognition of Attendees
- III. Statement of FOIA compliance
  - a. I affirm that I have not engaged in any prohibited discussion, deliberation, or polling regarding any item on this meeting’s agenda outside of a properly noticed and open meeting, in compliance with the Arkansas Freedom of Information Act, as amended by Act 505 of 2025.
- IV. Approval of Minutes from February 10, 2026 meeting
- V. Mayor’s Assistant/ Finance Specialist job description
- VI. Other Business
  - a. Advertisement of open Council member position
- VII. Adjournment