

**BENTON CITY COUNCIL AGENDA**  
**May 18, 2026**  
**5:30 P.M. Agenda Meeting**  
**COUNCIL MEETING IMMEDIATELY FOLLOWING THE AGENDA MEETING**  
**Benton City Hall, 410 River Street, Benton, AR 72015**

- |             |                             |                           |
|-------------|-----------------------------|---------------------------|
| <b>I.</b>   | <b>CALL TO ORDER</b>        | <b>Mayor Tom Farmer</b>   |
| <b>II.</b>  | <b>INVOCATION</b>           | <b>Pastor Jim Gardner</b> |
| <b>III.</b> | <b>PLEDGE OF ALLEGIANCE</b> | <b>Council Member Lee</b> |
| <b>IV.</b>  | <b>ROLL CALL</b>            | <b>City Clerk</b>         |
| <b>V.</b>   | <b>STATEMENT OF FOIA</b>    | <b>City Clerk</b>         |

**COMPLIANCE & ROLL CALL**

**I affirm that I have not engaged in any prohibited discussion, deliberation, or polling regarding any item on this meeting's agenda outside of a properly noticed and open meeting, in compliance with the Arkansas Freedom of Information Act, as amended by Act 505 of 2025.**

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|------------|----------------------------|---|
| <b>VI.</b> | <b>APPROVAL OF MINUTES</b> | <b>April 27, 2026</b><br><b>Regular Meeting</b> |
|------------|----------------------------|---|

**VII. SPECIAL RECOGNITION**

**MISS SALINE COUNTY KENNEDY STANLEY**  
**MISS SALINE COUNTY TEEN PRESLEY BENNETT**  
**MISS ARKANSAS TEEN AMELIA LISOWE**

**VIII. RECOGNITION OF BENTON MATTERS STUDENTS**

**ARIE HOLLEY**  
**BRILEY LOCKRIDGE**  
**MACKENZIE ACXLEY**  
**MAGGIE REED**

**IX. COMMITTEE REPORTS & MOTIONS**

- |           |                                  |   |
|-----------|----------------------------------|---|
| <b>1.</b> | <b>A&amp;P COMMISSION</b>        | <b>Council Member Brown/Baptist</b>     |
| <b>2.</b> | <b>ANIMAL SERVICES COMMITTEE</b> | <b>Council Member Villines/Hamm</b>     |
| <b>3.</b> | <b>COMMISSIONS COMMITTEE</b>     | <b>Council Member Spencer-Cole/Reed</b> |
| <b>4.</b> | <b>COMMUNITY SERVICE</b>         | <b>Council Member Reed/Spencer-Cole</b> |

**RESOLUTION NO. 24 OF 2026**

**A RESOLUTION TO CONDEMN THE STRUCTURE LOCATED AT 1918 BENNETT RD AND FOR CODE ENFORCEMENT TO RAZE SAID PROPERTY IN ACCORDANCE WITH ARKANSAS STATE LAW AND CITY ORDINANCE; AND FOR OTHER PURPOSES**

**5. FINANCE COMMITTEE Council Member Brown/Morrow**

**ORDINANCE NO. 28 OF 2026**

**AN ORDINANCE PERMITTING CERTAIN EMPLOYEES AND/OR THEIR RELATIVES TO CONDUCT BUSINESS WITH THE CITY OF BENTON, ARKANSAS, PURSUANT TO ARKANSAS CODE ANNOTATED § 14-42-107; PRESCRIBING THE EXTENT OF SUCH AUTHORITY; AND FOR OTHER PURPOSES**

**ORDINANCE NO. 29 OF 2026**

**AN ORDINANCE IMPLEMENTING A THREE HUNDRED DOLLAR (\$300.00) MONTHLY BENEFIT INCREASE FOR ALL ELIGIBLE PARTICIPANTS OF THE BENTON FIRE PENSION FUND; AND FOR OTHER PURPOSES**

**RESOLUTION NO. 25 OF 2026**

**A RESOLUTION PROVIDING FOR A SALARY INCREASE FOR ALL CITY OF BENTON NON-ELECTED EMPLOYEES; AMENDING THE FY2026 CITY OF BENTON BUDGET TO INCREASE EXPENDITURE APPROPRIATIONS; AND FOR OTHER PURPOSES**

**6. PARKS COMMITTEE Council Member Hart/Lee**

**7. PERSONNEL/HEALTH & SAFETY COMMITTEE Council Member Baptist/Morrow**

**8. PLANNING COMMISSION Council Member Spencer-Cole**

**ORDINANCE NO. 30 OF 2026**

**AN ORDINANCE REZONING PROPERTY IDENTIFIED AS PARCEL NO. 805-04700-017 IN THE CITY OF BENTON, SALINE COUNTY, ARKANSAS, FROM R-2 SINGLE FAMILY DISTRICT TO C-2 GENERAL COMMERCIAL; AMENDING THE OFFICIAL ZONING MAP, AND FOR OTHER PURPOSES**

**ORDINANCE NO. 31 OF 2026**

**AN ORDINANCE GRANTING A CONDITIONAL USE PERMIT FOR A BARBER COLLEGE TO BE LOCATED AT 1220 MILITARY ROAD IN THE CITY OF BENTON, ARKANSAS, AND FOR OTHER PURPOSES**

**ORDINANCE NO. 32 OF 2026**

**AN ORDINANCE ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY INTO THE CITY OF BENTON, ARKANSAS; APPROVING THE SCHEDULE OF SERVICES TO BE EXTENDED TO SAID AREA; ASSIGNING SUCH TERRITORY TO A ZONING DISTRICT; ASSIGNING SUCH TERRITORY TO A WARD; AND FOR OTHER PURPOSES**

**ORDINANCE NO. 33 OF 2026**

**AN ORDINANCE ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY INTO THE CITY OF BENTON, ARKANSAS; APPROVING THE SCHEDULE OF SERVICES TO BE EXTENDED TO SAID AREA; ASSIGNING SUCH TERRITORY TO A ZONING DISTRICT; ASSIGNING SUCH TERRITORY TO A WARD; AND FOR OTHER PURPOSES**

**9. PUC COMMISSION**

**Council Member Hart**

**RESOLUTION NO. 26 OF 2026**

**A RESOLUTION WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE OF A FLYGT 3202 60 HP 8" DISCHARGE 460V NT PUMP WITH PUMP STATION EQUIPMENT FOR BENTON UTILITIES; AND FOR OTHER PURPOSES**

**10. STREETS COMMITTEE**

**Council Member Hamm/Baptist**

- X. Old Business**
- XI. Public Comments**
- XII. Adjourn**