

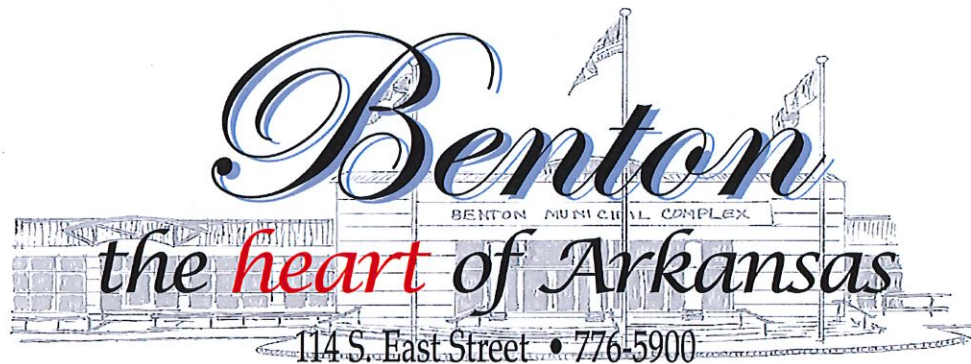
**BENTON CITY COUNCIL  
SPECIAL CALLED MEETING**

**MAY 1, 2017**

**7:00 PM**



**AGENDA MEETING 6:45 PM**



**BENTON MUNICIPAL COMPLEX  
114 SOUTH EAST STREET  
COUNCIL CHAMBERS**

**DAVID MATTINGLY, MAYOR**

**SPECIAL CALLED  
CITY COUNCIL MEETING  
May 1, 2017  
7:00 PM  
AGENDA**

- |              |   |   |
|--------------|---|---|
| <b>I.</b>    | <b>Call to Order</b>  | <b>Mayor Mattingly</b>                          |
| <b>II.</b>   | <b>Invocation</b>   |   |
| <b>III.</b>  | <b>Pledge of Allegiance</b>   | <b>Alderman Ponder</b>                          |
| <b>IV.</b>   | <b>Roll Call</b>  | <b>City Clerk</b>                               |
| <b>V.</b>    | <b>Approval of Minutes</b>  | <b>April 10, 2017</b><br><i>Regular Meeting</i> |
| <b>VI.</b>   | <b>Police Officer Swearing-In Ceremony</b>  | <b>Judge Arnold</b>                             |
|              | <i>Madison Barden                      Corey Green</i>  |   |
|              | <i>Jackson Daniell                      Austin Rath</i>   |   |
|              | <i>Ryan Roush</i>   |   |
| <b>VII.</b>  | <b>COMMITTEE REPORTS &amp; MOTIONS</b>  |   |
|              | <b>1. Finance Committee</b>   | <b>Alderman Ponder</b>                          |
|              | <b>2. Community Services/Animal Control</b>   | <b>Alderwoman Reed</b>                          |
|              | <b>A.) ORDINANCE NO. 21 OF 2017</b>   |   |
|              | <i>AN ORDINANCE REZONING CERTAIN LAND IN THE CITY OF BENTON, SALINE COUNTY, ARKANSAS, DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES</i>  |   |
|              | <b>B.) ORDINANCE NO. 22 OF 2017</b>   |   |
|              | <i>AN ORDINANCE REZONING CERTAIN LAND IN THE CITY OF BENTON SALINE COUNTY, ARKANSAS, DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES</i>   |   |
|              | <b>3. Streets &amp; Drainage Committee</b>  | <b>Alderman Baptist</b>                         |
|              | <b>4. Personnel/Health &amp; Safety Committee</b>   | <b>Alderman Donnor</b>                          |
|              | <b>5. Parks Committee</b>   |   |
|              | <b>A.) RESOLUTION NO. 47 OF 2017</b>  |   |
|              | <i>A RESOLUTION EXEMPTING THE AMERICAN CANCER SOCIETY RELAY FOR LIFE EVENT SCHEDULED FOR FRIDAY MAY 5th FROM ORDINANCE 29 OF 2007; AND FOR OTHER PURPOSES</i>                               |   |
|              | <b>B.) RESOLUTION NO. 48 OF 2017</b>  |   |
|              | <i>A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF BENTON TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS TO DEVELOP A TRAIL NETWORK THROUGH THE CITY OF BENTON</i> |   |
|              | <b>6. Public Utilities Commission</b>   | <b>Alderman Herzfeld</b>                        |
|              | <b>7. A &amp; P Commission</b>  | <b>Alderman Donnor/Ponder</b>                   |
| <b>VIII.</b> | <b>Unfinished Business</b>  |   |

- IX. New Business**
- X. Old Business**
- XI. Announcements**
- XII. Adjourn**

**MINUTES OF THE BENTON CITY COUNCIL**  
**Regular Session**  
**April 10, 2017**  
**Benton Municipal Complex**

The Benton City Council was called to order for a regular session at 7:01 pm.

The Mayor gave the invocation.

Alderman Ponder led the pledge of allegiance.

Roll was called.

The following persons were in attendance:

Alderman Frank Baptist  
Alderman Evelyn Reed  
Alderman Jerry Ponder  
Alderman James Herzfeld  
Alderman Jeff Hamm  
Cindy Stracener, City Clerk

Alderman Kerry Murphy  
Alderman Bill Donnor  
Alderman Judd Hart  
Alderman Steve Lee  
Brent Houston, City Attorney  
David Mattingly, Mayor

When roll was called nine (9) council members were present. Alderman Cunningham was absent. A quorum was declared.

The Mayor requested approval for the March 27, 2017 city council meeting minutes. Alderman Herzfeld made a motion to approve the minutes, seconded by Alderman Hart. The Mayor called for a voice vote on the approval of the minutes. All aldermen present replied in the affirmative. The minutes for the March 27, 2017 council meeting were approved with 9 affirmative and 1 absent vote.

The Mayor read a proclamation declaring the month of April as "National Safe Digging Month" in the city of Benton. See attached.

Michael Collier was recognized for 35 years of service with the city.

The next item on the agenda was committee reports and motions.

Alderman Ponder was recognized for a report from the Finance Committee. Alderman Ponder made a motion to adopt Resolution 41 of 2017 – A Resolution Declaring Certain Property as Surplus; and Authorizing the Sale of the Property to Command Fire Apparatus. Seconded by Alderman Reed. The resolution was read by the city clerk. The Mayor asked for any comments; none. Roll was called which resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. Resolution 41 of 2017 was adopted with 9 affirmative and 1 absent vote.

Alderman Ponder asked for the first reading of Ordinance 18 of 2017 – An Ordinance Amending the 2017 Budget for the General Fund as Adopted in Ordinance 62 of 2016; Recognizing Income from the Sale of a Fire Department Rescue Vehicle; Declaring an Emergency; and for Other Purposes. Seconded by Alderman Herzfeld. The ordinance was

read by the city clerk. The vehicle is a fire rescue truck. The Mayor asked for any comments; none. Alderman Ponder made a motion to suspend the rules. Seconded by Alderman Reed. Roll was called which resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. Motion to suspend was approved with 9 affirmative and 1 absent vote. Alderman Ponder made a motion to adopt Ordinance 18 of 2017 on its second and third readings. Seconded by Alderman Herzfeld. The ordinance was read by title only. Roll was called which resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. Ordinance 18 of 2017 was adopted with 9 affirmative and 1 absent vote. Alderman Ponder made a motion to adopt the emergency clause. Seconded by Alderman Donnor. Roll was called which resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. The emergency clause was approved with 9 affirmative and 1 absent vote.

Alderman Reed was recognized for a report from the Community Service/Animal Control Committee. Alderman Reed made a motion to adopt Resolution 42 of 2017 – A Resolution Authorizing the Mayor and City Clerk to Execute a Lease Agreement with Henry Brown Realty for Property Located in the Downtown Area for the Purpose of Public Parking; and For Other Purposes. Seconded by Alderman Donnor. The resolution was read by the city clerk. The Mayor asked for any comments; none. Roll was called which resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. Resolution 42 of 2017 was adopted with 9 affirmative and 1 absent vote.

Alderman Reed made a motion to adopt Resolution 43 of 2017 – A Resolution Authorizing the Mayor and City Clerk to Execute a Parking Agreement with CW White, Inc. for Property Located in the Downtown Area For the Purpose of Additional Parking for the Farmer’s Market; and For Other Purposes. Seconded by Alderman Herzfeld. The resolution was read by the city clerk. The Mayor asked for any comments; none. Roll was called which resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. Resolution 43 of 2017 was adopted with 9 affirmative and 1 absent vote.

Alderman Reed asked for the first reading of Ordinance 19 of 2017 – An Ordinance Amending Ordinance 32 of 2013; Declaring an Emergency; and For Other Purposes. Seconded by Alderman Murphy. The ordinance was read by the city clerk. This reconciles the new zoning classifications with the zoning listed in the fireworks ordinance. The Mayor asked for any comments, none. Alderman Reed made a motion to suspend the rules for the second and third readings. Seconded by Alderman Murphy. Roll was called which resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. Motion to suspend the rules was approved with 9 affirmative and 1 absent vote. Alderman Reed made a motion to adopt Ordinance 19 of 2017 on its second and third readings by title only. Seconded by Alderman Donnor. The ordinance was read by title only. Roll was called which resulted in Alderman

Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. Ordinance 19 of 2017 was adopted with 9 affirmative and 1 absent vote. Alderman Reed made a motion to approve the emergency clause. Seconded by Alderman Lee. Roll was called which resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. The emergency clause was adopted with 9 affirmative and 1 absent vote.

Alderman Reed made a motion to adopt Resolution 44 of 2017 – A Resolution Authorizing the Mayor and City Clerk to Enter into a Contract with Doris Bailey for the Lease of Real Property Located at 205 East South Street, Suite 1 and 2, in Benton; and For Other Purposes. Seconded by Alderman Ponder. The resolution was read by the city clerk. The Mayor asked for any comments; none. Roll was called which resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. Resolution 44 of 2017 was adopted with 9 affirmative and 1 absent vote.

Alderman Reed made a motion to adopt Resolution 45 of 2017 – A Resolution Authorizing the Mayor to Advertise a Request for Qualifications for the Selection of an Architect Who Will Design a New Animal Control Facility; and For Other Purposes. Seconded by Alderman Donnor. The resolution was read by the city clerk. The Mayor asked for any comments; none. Roll was called which resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. Resolution 45 of 2017 was adopted with 9 affirmative and 1 absent vote.

Alderman Baptist stated that there was not a report from the Streets and Drainage Committee.

Alderman Donnor stated that there was not a report from the Personnel/Health & Safety Committee.

There was not a report from the Parks Committee.

Alderman Herzfeld was recognized for a report from the Public Utility Commission. Alderman Herzfeld asked for the first reading of Ordinance 20 of 2017 – An Ordinance Waiving Competitive Bidding and Authorizing and Ratifying the Purchase of Hubbell Switchgear for the Benton Utilities Hurricane Lake Substation Declaring an Emergency; and For Other Purposes. Seconded by Alderman Baptist. The ordinance was read by the city clerk. The Mayor asked for any comments, none. Alderman Herzfeld made a motion to suspend the rules. Seconded by Alderman Donnor. Roll was called which resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. Motion to suspend was adopted with 9 affirmative and 1 absent vote. Alderman Herzfeld made a motion to adopt Ordinance 20 of 2017 on its second and third readings, seconded by Alderman Ponder. The ordinance was read by title only. Roll was called which resulted in Alderman Baptist yes, Alderman

Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. Ordinance 20 of 2017 was adopted with 9 affirmative and 1 absent vote. Alderman Herzfeld made a motion to approve the emergency clause. Seconded by Alderman Donnor. Roll was called which resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. The emergency clause was approved with 9 affirmative and 1 absent vote.

Alderman Herzfeld made a motion to adopt Resolution 46 of 2017 – A Resolution Authorizing the Manager of the Sewer Department to Make Certain Sewer Connections Outside the Corporate Limits of the City of Benton, Arkansas; and For Other Purposes. Seconded by Alderman Ponder. The property is located at 2701 Salem Road. The resolution was read by the city clerk. The Mayor asked for any comments; none. Roll was called which resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham absent, Alderman Reed yes, Alderman Donnor yes, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Hamm yes. Resolution 46 of 2017 was adopted with 9 affirmative and 1 absent vote.

Alderman Donnor stated that there was not a report from the Advertising and Promotion Commission.

The Mayor asked if anyone wanted to address the council. No one came forward.

There was not any unfinished, new or old business.

The Mayor stated that the spring cleanup by the Street Department is this month. Residents should call to sign up the week of the 21<sup>st</sup>. A press conference will be held April 27<sup>th</sup> concerning downtown.

The meeting adjourned at 7:25 pm.

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Cindy Stracener, City Clerk

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David Mattingly, Mayor

**PROCLAMATION**  
**Safe Digging**

**WHEREAS**, each year, the nation's underground utility infrastructure is jeopardized by unintentional damage by those who fail to call 811 to have underground lines located prior to digging. Undesired consequences such as service interruption, damage to the environment and personal injury and even death are the potential results; and

**WHEREAS**, the Common Ground Alliance and its 1700 members promote the national Call-Before-You-Dig number, 811, in an effort to reduce these damages. Designated by the FCC in 2005, 811 provides potential excavators and homeowners a simple number to reach their local One Call Center to request utility line locations at the intended dig site; and

**WHEREAS**, through education of safe digging practices, excavators and homeowners can save time and money keeping our nation safe and connected by making a simple call to 811 in advance of any digging project; waiting the required amount of time; respecting the marked lines by maintaining visual definition throughout the course of the excavation; and finally, digging with care around the marks; and

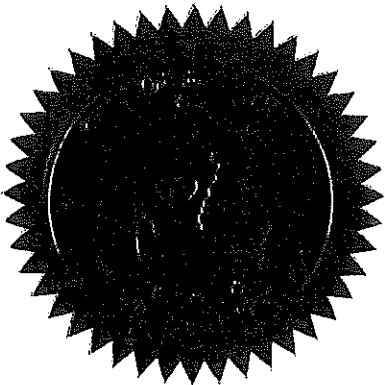
**WHEREAS**, all parties agree that safe digging is a shared responsibility. To know what's below, call 811 before you dig.

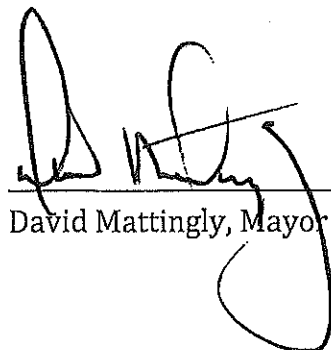
**NOW THEREFORE, I, David Mattingly**, acting under my authority as Mayor of the City of Benton, Arkansas, do hereby proclaim the month of April, 2017, as,

**National Safe Digging Month**

And encourage excavators and homeowners throughout the country to always call 811 before digging. Safe digging is no accident.

**IN WITNESS HEREOF**, I have hereunto set my hand and caused the Seal of the City of Benton, Arkansas to be affixed at City Hall this 10th day of April in the year of our Lord, two thousand and seventeen.



  
\_\_\_\_\_  
David Mattingly, Mayor

**ORDINANCE NO. 21 OF 2017**

**AN ORDINANCE REZONING CERTAIN LAND IN THE CITY  
OF BENTON, SALINE COUNTY, ARKANSAS,  
DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES**

WHEREAS, an application for zoning was filed with the Planning Commission of the City of Benton, Arkansas by David Chapman requesting the lands hereinafter described be zoned to C2 General Commercial District; and,

WHEREAS, the Planning Commission ordered a Public Hearing be held on April 11, 2017 at 6:00 p.m. for the purpose of hearing said application; the notice of such hearing having been published in a newspaper having a bona fide circulation in Saline County, Arkansas; with evidence having been submitted that all property owners or lessees within 300 feet of the property having been notified of said hearing; and at said hearing, the Planning Commission recommended to the City Council that such request be granted; and,

WHEREAS, the City Council of the City of Benton, Arkansas desires to zone the following property as C2 General Commercial District.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1. The following described property is hereby rezoned from R2 Single Family Residential District to C2 General Commercial District zoning:

(Part of Parcel 805-13519-000, 2419 HWY 5)

Part of the SW1/4 of the SE1/4 of Section 34, Township 1 South, Range 15 West, Saline County, Arkansas, more fully described as follows: Commencing at the Southeast corner of the SW1/4 of the SE1/4; thence N 88°47'28" W along the South line thereof for 606.13 feet; thence N 02°10'39" E leaving said South line 113.42 feet; thence N 72°00'04" W 58.95 feet to the point of beginning; thence N 72°00'04" W 266.75 feet to a point on the East right of way line of Highway No. 5; thence along said East right of way line the following courses: N 11°26'11" E 806.80 feet; thence Northerly along said centerline 101.48 feet along a curve concave Westerly having a radius of 256.91 feet said curve having a chord

Planning Commission vote was 3-2 in favor of the rezone.

direction of N 00°07'14" E and a chord length of 100.82 feet;  
thence N 18°54'14" E leaving said East right of way line 5.0 feet;  
thence N 18°54'14" E 112.11 feet; thence S 76°06'14" E 121.41  
feet; thence S 74°41'12" E 99.57 feet; thence S 77°41'04" E 48.93  
feet; thence S 11°26'11" W 1039.57 feet to the point of beginning,  
containing 6.32 acres, more or less.

SECTION 2. The City Council, having found that the immediate rezoning of this property will allow construction to commence thereon which will be of benefit to the local economy, hereby declares an emergency and this Ordinance shall be in full force and effect after its passage and approval.

PASSED AND APPROVED, this \_\_\_ day of \_\_\_\_\_, 2017

\_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_  
City Clerk

DESIGNATED FOR PUBLICATION

Planning Commission vote was 3-2 in favor of the rezone.

Staff Use:  
DATE SUBMITTED 03-29-17  
DATE OF NEXT MEETING 04-11-17  
AD MUST RUN NOT LATER THAN 03-29-17

Application and Procedural Requirements for Rezone Permit

Applicant's Name DAVID CHAPMAN  
Address of Subject Property 2419 Hwy 5 BENTON, AR 72019  
Legal Description of Subject Property (may be attached on separate sheet)  
ATTACHED  
Assessor's Parcel Number of Subject Property 805-13519-000  
Zoning District of Subject Property R1-7.5  
Proposed Use REZONE TO COMMERCIAL HIGHWAY (CH)

Please attach vicinity map of the property, 8.5 x 11 inch size. Additional required information is detailed on p. 2.

I hereby certify that I am the owner of the property identified in this application; or, that I am the authorized agent of Martha May, who is the owner of said property; or that I am the employee or agent of \_\_\_\_\_, which is a public utility company or other agency with the powers of eminent domain, and that I am authorized to act in their behalf, and that this application, to the best of my knowledge and belief, is true and correct.

Signed David Chapman

Mailing Address P.O. Box 1065

BENTON, AR 72089

Phone Number 501-690-4919

Subscribed and certified to me this 29 day of March, 2017

P. M. Hamblee  
Community Development Dept Representative

# MAY MARTHA B & C SCHADE & B SIEGEL

2419 HWY 5  
BENTON, AR 72015

9

[Basic](#)   [Land](#)   [Sales](#)   [Valuation](#)   [Taxes](#)   [Receipts](#)   [Map View](#)

## Basic Info

Parcel Number:	805-13519-000
County Name:	Saline County
Ownership Information:	MAY MARTHA B 4121 STEPHANIE LANE JONESBORO AR 72401
Property Address:	MAY MARTHA B & C SCHADE & B SIEGEL 2419 HWY 5 BENTON, AR 72015 <a href="#">Map This Address</a>
Billing Information ⓘ:	MAY MARTHA B 4121 STEPHANIE LANE JONESBORO, AR 72401
Total Acres:	21.97
Timber Acres:	16.00
Sec-Twp-Rng:	34-01S-15W
Lot/Block:	/
Subdivision:	
Legal Description:	PT SWSE 2004-73510
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

Notice is hereby given that a hearing will be held by the Planning Commission of the City of Benton, AR on the 11<sup>th</sup> day of April, 2017, at 6:00 pm at 114 South East Street on the petition of the Owner or Owner's representative for rezoning of property located at 2914 Hwy 5, Benton, AR 72019 to commercial Highway (CH), on the lands to wit:

PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 15 WEST, SALINE COUNTY, ARKANSAS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 88°47'28" WEST ALONG THE SOUTH LINE THEREOF 606.13 FEET; THENCE NORTH 02°10'39" EAST LEAVING SAID SOUTH LINE 113.42 FEET; THENCE NORTH 72°00'04" WEST 58.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 72°00'04" WEST 266.75 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF HIGHWAY NO. 5; THENCE ALONG SAID EAST RIGHT OF WAY LINE THE FOLLOWING COURSES: NORTH 11°26'11" EAST 806.80 FEET; THENCE NORTHERLY ALONG SAID CENTERLINE 101.48 FEET ALONG A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 256.91 FEET SAID CURVE HAVING A CHORD DIRECTION OF NORTH 00°07'14" EAST AND A CHORD LENGTH OF 100.82 FEET; THENCE NORTH 18°54'14" EAST LEAVING SAID EAST RIGHT OF WAY LINE 5.00 FEET; THENCE NORTH 18°54'14" EAST 112.11 FEET; THENCE SOUTH 76°06'14" EAST 121.41 FEET; THENCE SOUTH 74°41'12" EAST 99.57 FEET; THENCE SOUTH 77°41'04" EAST 48.93 FEET; THENCE SOUTH 11°26'11" WEST 1039.57 FEET TO THE POINT OF BEGINNING. CONTAINING 6.32 ACRES, MORE OR LESS.

in the City of Benton, Saline County, Arkansas.

I hereby give my consent to allow David Chapman to be my representative in regards to the matter as stated above.

Betty D Siegel  
Owner's Signature

3-29-2017  
Date

ACKNOWLEDGEMENT

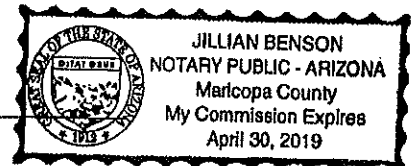
STATE OF Arizona

COUNTY OF Maricopa

On this 29 day of March, 2017, before me, the undersigned Notary Public, personally appeared Betty D Siegel, who acknowledged to me that she had executed this Instrument in the capacity and for the purposes stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Jillian Benson  
Notary Public



My Commission Expires April 30, 2019

Notice is hereby given that a hearing will be held by the Planning Commission of the City of Benton, AR on the 11<sup>th</sup> day of April, 2017, at 6:00 pm at 114 South East Street on the petition of the Owner or Owner's representative for rezoning of property located at 2914 Hwy 5, Benton, AR 72019 to commercial Highway (CH), on the lands to wit:

PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 15 WEST, SALINE COUNTY, ARKANSAS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 88°47'28" WEST ALONG THE SOUTH LINE THEREOF 606.13 FEET; THENCE NORTH 02°10'39" EAST LEAVING SAID SOUTH LINE 113.42 FEET; THENCE NORTH 72°00'04" WEST 58.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 72°00'04" WEST 266.75 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF HIGHWAY NO. 5; THENCE ALONG SAID EAST RIGHT OF WAY LINE THE FOLLOWING COURSES: NORTH 11°26'11" EAST 806.80 FEET; THENCE NORTHERLY ALONG SAID CENTERLINE 101.48 FEET ALONG A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 256.91 FEET SAID CURVE HAVING A CHORD DIRECTION OF NORTH 00°07'14" EAST AND A CHORD LENGTH OF 100.82 FEET; THENCE NORTH 18°54'14" EAST LEAVING SAID EAST RIGHT OF WAY LINE 5.00 FEET; THENCE NORTH 18°54'14" EAST 112.11 FEET; THENCE SOUTH 76°06'14" EAST 121.41 FEET; THENCE SOUTH 74°41'12" EAST 99.57 FEET; THENCE SOUTH 77°41'04" EAST 48.93 FEET; THENCE SOUTH 11°26'11" WEST 1039.57 FEET TO THE POINT OF BEGINNING. CONTAINING 6.32 ACRES, MORE OR LESS.

in the City of Benton, Saline County, Arkansas.

I hereby give my consent to allow David Chapman to be my representative in regards to the matter as stated above.

Martha B May

3-29-17

Owner's Signature

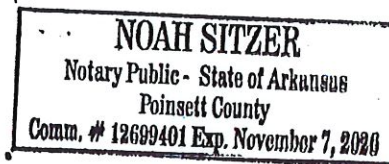
Date

ACKNOWLEDGEMENT

STATE OF Arkansas

COUNTY OF Poinsett

On this 29 day of March, 2017, before me, the undersigned Notary Public, personally appeared Martha May, who acknowledged to me that she had executed this instrument in the capacity and for the purposes stated.



IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Noah Sitzer

Notary Public

Notice is hereby given that a hearing will be held by the Planning Commission of the City of Benton, AR on the 11<sup>th</sup> day of April, 2017, at 6:00 pm at 114 South East Street on the petition of the Owner or Owner's representative for rezoning of property located at 2914 Hwy 5, Benton, AR 72019 to commercial Highway (CH), on the lands to wit:

PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 15 WEST, SALINE COUNTY, ARKANSAS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 88°47'28" WEST ALONG THE SOUTH LINE THEREOF 606.13 FEET; THENCE NORTH 02°10'39" EAST LEAVING SAID SOUTH LINE 113.42 FEET; THENCE NORTH 72°00'04" WEST 58.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 72°00'04" WEST 266.75 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF HIGHWAY NO. 5; THENCE ALONG SAID EAST RIGHT OF WAY LINE THE FOLLOWING COURSES: NORTH 11°26'11" EAST 806.80 FEET; THENCE NORTHERLY ALONG SAID CENTERLINE 101.48 FEET ALONG A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 256.91 FEET SAID CURVE HAVING A CHORD DIRECTION OF NORTH 00°07'14" EAST AND A CHORD LENGTH OF 100.82 FEET; THENCE NORTH 18°54'14" EAST LEAVING SAID EAST RIGHT OF WAY LINE 5.00 FEET; THENCE NORTH 18°54'14" EAST 112.11 FEET; THENCE SOUTH 76°06'14" EAST 121.41 FEET; THENCE SOUTH 74°41'12" EAST 99.57 FEET; THENCE SOUTH 77°41'04" EAST 48.93 FEET; THENCE SOUTH 11°26'11" WEST 1039.57 FEET TO THE POINT OF BEGINNING. CONTAINING 6.32 ACRES, MORE OR LESS.

in the City of Benton, Saline County, Arkansas.

I hereby give my consent to allow David Chapman to be my representative in regards to the matter as stated above.

Christie L. Schade

March 29, 2017

Owner's Signature

Date

ACKNOWLEDGEMENT

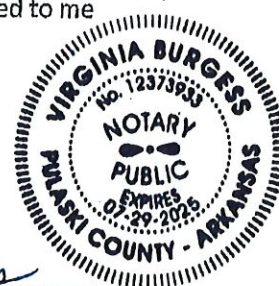
STATE OF Arkansas

COUNTY OF Pulaski

On this 29<sup>th</sup> day of March, 2017, before me, the undersigned Notary Public, personally appeared Christie L. Schade, who acknowledged to me that she had executed this Instrument in the capacity and for the purposes stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Virginia Burgess  
Notary Public



My Commission Expires 07/29/2025

PROPERTY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 15 WEST, SALINE COUNTY, ARKANSAS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 88°47'28" WEST ALONG THE SOUTH LINE THEREOF 606.13 FEET; THENCE NORTH 02°10'39" EAST LEAVING SAID SOUTH LINE 113.42 FEET; THENCE NORTH 72°00'04" WEST 58.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 72°00'04" WEST 266.75 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF HIGHWAY NO. 5; THENCE ALONG SAID EAST RIGHT OF WAY LINE THE FOLLOWING COURSES: NORTH 11°26'11" EAST 806.80 FEET; THENCE NORTHERLY ALONG SAID CENTERLINE 101.48 FEET ALONG A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 256.91 FEET SAID CURVE HAVING A CHORD DIRECTION OF NORTH 00°07'14" EAST AND A CHORD LENGTH OF 100.82 FEET; THENCE NORTH 18°54'14" EAST LEAVING SAID EAST RIGHT OF WAY LINE 5.00 FEET; THENCE NORTH 18°54'14" EAST 112.11 FEET; THENCE SOUTH 76°06'14" EAST 121.41 FEET; THENCE SOUTH 74°41'12" EAST 99.57 FEET; THENCE SOUTH 77°41'04" EAST 48.93 FEET; THENCE SOUTH 11°26'11" WEST 1039.57 FEET TO THE POINT OF BEGINNING. CONTAINING 6.32 ACRES, MORE OR LESS.

City of Benton  
Community Development Department  
Attn: Mr. Tim Tennant,  
Community Development Director  
114 South East Street, Benton, AR 72015

March 29, 2017

Re: Letter of Request for rezone of property located at 2419 Hwy 5,  
Benton, Saline County, Arkansas

Dear Mr. Tennant:

Please accept this letter as a formal submittal and request for the rezone of approximately 6.32 acres located at the address above, along Highway 5. We are requesting that the property be rezoned from its current zoning of R1-7.5 to Commercial Highway (CH). Please also find the attachments from the owner, designating me as their representative for this matter.

Sincerely,



David Chapman

No 41816

DATE 3/28 20 17

**CITY OF BENTON, ARKANSAS  
GENERAL FUND**

RECEIVED OF Richardson Engineering \$ 20.00

FOR Re Zone 2419 Hwy 5

#1342 \_\_\_\_\_

[Signature]  
RECEIVED BY:



THIS PROPERTY  
IS SUBJECT TO  
RE-ZONING  
CITY OF BENTON

03/27/2017

# Proof of Publication

STATE OF ARKANSAS  
County of Saline

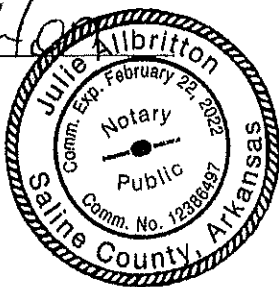
I, Maribeth Bueche, do solemnly swear that I am Legal Advertising Clerk for The Saline Courier, a daily newspaper printed in said county, and that I was such at the date of publication hereinafter stated, and that said newspaper had a bona fide circulation in such county at said dates, and has been regularly published in said county since the year 1876 before the date of the first publication of the advertisement hereto annexed, and that said advertisement was published in said newspaper 1 times for 1 issues, the first insertion therein having been made on 03/27/2017, and the last insertion on 03/27/2017.

Billed Account Recherdon Engineering

Ad Number 83107  
Maribeth Bueche  
Legal Advertising Clerk

Sworn to and subscribed before me on 3.27.17

Julie Albritton  
Notary Public



## FEE FOR PRINTING

\$ 120.90 Cost of Notice

\$ 2.60 Cost of Proof

\$ 123.50 Total

## Legal Notices

### NOTICE

Notice is hereby given that a hearing will be held by the Planning Commission of the City of Benton, AR on the 11th day of April, 2017, at 6:00 pm at 114 South East Street on the petition of the Owner or Owner's representative for rezoning of property located at 2914 Hwy 5, Benton, AR 72019 to commercial Highway (CH), on the lands to wit: PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 15 WEST, SALINE COUNTY, ARKANSAS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 88°47'28" WEST ALONG THE SOUTH LINE THEREOF 606.13 FEET; THENCE NORTH 02°10'39" EAST LEAVING SAID SOUTH LINE 113.42 FEET; THENCE NORTH 72°00'04" WEST 58.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 72°00'04" WEST 266.75 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF HIGHWAY NO. 5; THENCE ALONG SAID EAST RIGHT OF WAY LINE THE FOLLOWING COURSES: NORTH 11°26'11" EAST 806.80 FEET; THENCE NORTHERLY ALONG SAID CENTERLINE 101.48 FEET ALONG A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 256.91 FEET SAID CURVE HAVING A CHORD DIRECTION OF NORTH 00°07'14" EAST AND A CHORD LENGTH OF 100.82 FEET; THENCE NORTH 18°54'14" EAST LEAVING SAID EAST RIGHT OF WAY LINE 5.00 FEET; THENCE NORTH 18°54'14" EAST 112.11 FEET; THENCE SOUTH 78°08'14" EAST 121.41 FEET; THENCE SOUTH 74°41'12" EAST 99.57 FEET; THENCE SOUTH 77°41'04" EAST 48.93 FEET; THENCE SOUTH 11°26'11" WEST 1039.57 FEET TO THE POINT OF BEGINNING. CONTAINING 6.32 ACRES, MORE OR LESS. In the City of Benton, Saline County, Arkansas.





805-13490-0  
17.36

805-13519-000  
21.97

PROPERTY TO BE  
REZONED (6.32 AC)

VICINITY MAP  
1" = 300'

Leigh St

Salt Creek Rd

Hwy 6

Jalin Cv

## Hwy 5 Rezone-David Chapman

1. HUNTER JIMMIE L & TOMMIE A  
1711 SMITHERS DRIVE BENTON AR 72015
2. HOLLAND RICHARD S  
816 LEIGH STREET BENTON AR  
72019
3. MELWAY LLC  
P.O. BOX 381 BENTON AR 72018
4. SALT CREEK CORNER LLC  
PO BOX 381 BENTON  
AR 72018
5. MARTENS MICHAEL W  
2720 SALT CREEK ROAD BENTON  
AR 72019
6. JOHNSON JOE B & IDA L  
7401 H STREET LITTLE ROCK AR  
72205
7. BOWDEN DODD S & BAMBI  
PO BOX 1305 MOUNTAIN HOME  
AR 72654
8. HOAG WILLIAM  
87 ELDORADO DRIVE LITTLE ROCK,  
AR 72212
9. WILLIS JOE & CAROLYN  
2417 HOT SPRINGS HWY BENTON AR 72019
10. KEY ERNEST & JO ANN  
524 SCARLET OAKS DRIVE  
BENTON AR 72019
11. ESKRIDGE BRIAN & RANDI  
703 JALIN CV BENTON AR 72019
12. JOHNSON MARGARET ANN  
REVOCABLE TRUST  
701 JALIN COVE BENTON AR 72019

13 HOLLAND JIMMIE W SR & ANGE L  
LIVING TRUST  
P.O. BOX 765 BENTON, AR 72018

14 BEST CHARLES F & LINDA O  
2221 CHARLES PLACE BENTON AR 72019

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Jimmie Holland  
P.O. Box 765  
Benton, AR 72018



9590 9402 2732 6351 4713 19

2. Article Number (Transfer from service label)

7016 3560 0000 9195 0954

PS Form 3811, July 2015 PSN 7530-02-000-9053

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BENTON AR 72018 OFFICIAL USE

Certified Mail Fee	\$3.35		0315
Extra Services & Fees (check box, add fee as appropriate)	\$42.75		03
<input type="checkbox"/> Return Receipt (hardcopy)	\$10.00		
<input type="checkbox"/> Return Receipt (electronic)	\$0.00		
<input type="checkbox"/> Certified Mail Restricted Delivery	\$10.00		
<input type="checkbox"/> Adult Signature Required	\$4.00		
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00		
Postage	\$0.49		
Total Postage and Fees	\$6.59		



Sent To  
Street and Apt. No., or PO Box No.  
City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions (over \$500)

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MELWAY, LLC.  
PO Box 381  
Benton, AR 72019



9590 9402 2732 6351 4712 03

2. Article Number (Transfer from service label)

7016 3560 0000 9195 0824

PS Form 3811, July 2015 PSN 7530-02-000-9053

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BENTON AR 72018 OFFICIAL USE

Certified Mail Fee	\$3.35		0315
Extra Services & Fees (check box, add fee as appropriate)	\$42.75		02
<input type="checkbox"/> Return Receipt (hardcopy)	\$10.00		
<input type="checkbox"/> Return Receipt (electronic)	\$0.00		
<input type="checkbox"/> Certified Mail Restricted Delivery	\$10.00		
<input type="checkbox"/> Adult Signature Required	\$4.00		
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00		
Postage	\$0.49		
Total Postage and Fees	\$6.59		



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Domestic Return Receipt

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

WILLIAM HOAG  
87 ELORADO DR.  
Little Rock, AR 72212



9590 9402 2732 6351 4712 72

2. Article Number (Transfer from service label)

7016 3560 0000 9195 0879

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LITTLE ROCK AR 72212 OFFICIAL USE

Certified Mail Fee	\$3.35		0315
Extra Services & Fees (check box, add fee as appropriate)	\$42.75		03
<input type="checkbox"/> Return Receipt (hardcopy)	\$10.00		
<input type="checkbox"/> Return Receipt (electronic)	\$0.00		
<input type="checkbox"/> Certified Mail Restricted Delivery	\$10.00		
<input type="checkbox"/> Adult Signature Required	\$4.00		
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00		
Postage	\$0.49		
Total Postage and Fees	\$6.59		



Sent To  
Street and Apt. No., or PO Box No.  
City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions (over \$500)

Domestic Return Receipt

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MICHAEL MARTENS  
2720 SALT CR. ROAD  
BENTON, AR 72019

9590 9402 2732 6351 4712 34

2. Article Number (Transfer from service label)

7016 3560 0000 9195 0955

PS Form 3811, July 2015 PSN 7630-02-000-9053

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BENTON AR 72019 OFFICIAL USE

Certified Mail Fee	\$13.35		0315
Extra Services & Fees (check box, add fee as appropriate)	\$42.75		03
<input type="checkbox"/> Return Receipt (hardcopy)	\$4.00		
<input type="checkbox"/> Return Receipt (electronic)	\$4.00		
<input type="checkbox"/> Certified Mail Restricted Delivery	\$11.00		
<input type="checkbox"/> Adult Signature Required	\$4.00		
<input type="checkbox"/> Adult Signature Restricted Delivery	\$4.00		
Postage	\$0.49		
Total Postage and Fees	\$56.59		

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7630-02-000-9047 See Reverse for Instructions (over \$500)

Domestic Return Receipt

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JIMMIE HUNTER  
1711 SMITHS DR  
BENTON, AR 72015

9590 9402 2732 6351 4711 80

2. Article Number (Transfer from service label)

7016 3560 0000 9195 0794

PS Form 3811, July 2015 PSN 7630-02-000-9053

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BENTON AR 72019 OFFICIAL USE

Certified Mail Fee	\$13.35		0315
Extra Services & Fees (check box, add fee as appropriate)	\$42.75		03
<input type="checkbox"/> Return Receipt (hardcopy)	\$4.00		
<input type="checkbox"/> Return Receipt (electronic)	\$4.00		
<input type="checkbox"/> Certified Mail Restricted Delivery	\$11.00		
<input type="checkbox"/> Adult Signature Required	\$4.00		
<input type="checkbox"/> Adult Signature Restricted Delivery	\$4.00		
Postage	\$0.49		
Total Postage and Fees	\$56.59		

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7630-02-000-9047 See Reverse for Instructions (over \$500)

Domestic Return Receipt

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CHARLES BEST  
2221 CHARLES PL.  
BENTON, AR 72019

9590 9402 2732 6351 4713 40

2. Article Number (Transfer from service label)

7016 3560 0000 9195 0800

PS Form 3811, July 2015 PSN 7630-02-000-9053

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BENTON AR 72019 OFFICIAL USE

Certified Mail Fee	\$13.35		0315
Extra Services & Fees (check box, add fee as appropriate)	\$42.75		03
<input type="checkbox"/> Return Receipt (hardcopy)	\$4.00		
<input type="checkbox"/> Return Receipt (electronic)	\$4.00		
<input type="checkbox"/> Certified Mail Restricted Delivery	\$11.00		
<input type="checkbox"/> Adult Signature Required	\$4.00		
<input type="checkbox"/> Adult Signature Restricted Delivery	\$4.00		
Postage	\$0.49		
Total Postage and Fees	\$56.59		

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7630-02-000-9047 See Reverse for Instructions (over \$500)

Domestic Return Receipt

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

RICHARD HOLLAND  
816 LEIGHT ST.  
BENTON, AR 72019



9590 9402 2732 6351 4711 97

2. Article Number (Transfer from service label)

7016 3560 0000 9195 0817

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BENTON, AR 72019  
OFFICIAL USE

Certified Mail Fee	\$ 13.35		0315
	\$ 42.75		03
Extra Services & Fees (check box, add fee as appropriate)			
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 4.00		
<input type="checkbox"/> Return Receipt (electronic)	\$ 40.00		
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 40.00		
<input type="checkbox"/> Adult Signature Required	\$ 40.00		
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 40.00		
Postage	\$ 40.49		
Total Postage and Fees	\$ 86.59		



Sent To \_\_\_\_\_  
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Domestic Return Receipt

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JOE WILLIS  
2417 HOT SPRINGS HWY.  
BENTON, AR 72019



9590 9402 2732 6351 4713 02

2. Article Number (Transfer from service label)

7016 3560 0000 9195 0817

PS Form 3811, July 2015 PSN 7530-02-000-9053

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BENTON, AR 72019  
OFFICIAL USE

Certified Mail Fee	\$ 13.35		0315
	\$ 42.75		03
Extra Services & Fees (check box, add fee as appropriate)			
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 4.00		
<input type="checkbox"/> Return Receipt (electronic)	\$ 40.00		
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 40.00		
<input type="checkbox"/> Adult Signature Required	\$ 40.00		
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 40.00		
Postage	\$ 40.49		
Total Postage and Fees	\$ 86.59		



Sent To \_\_\_\_\_  
Street and Apt. No., or PO Box No. \_\_\_\_\_  
City, State, ZIP+4® \_\_\_\_\_

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions (over \$500)

Domestic Return Receipt

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MARGARET JOHNSON  
701 JALIN CV.  
BENTON, AR 72019



9590 9402 2732 6351 4713 26

2. Article Number (Transfer from service label)

7016 3560 0000 9195 0947

PS Form 3811, July 2015 PSN 7530-02-000-9053

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BENTON, AR 72019  
OFFICIAL USE

Certified Mail Fee	\$ 13.35		0315
	\$ 42.75		03
Extra Services & Fees (check box, add fee as appropriate)			
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 4.00		
<input type="checkbox"/> Return Receipt (electronic)	\$ 40.00		
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 40.00		
<input type="checkbox"/> Adult Signature Required	\$ 40.00		
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 40.00		
Postage	\$ 40.49		
Total Postage and Fees	\$ 86.59		



Sent To \_\_\_\_\_  
Street and Apt. No., or PO Box No. \_\_\_\_\_  
City, State, ZIP+4® \_\_\_\_\_

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions (over \$500)

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

SALT CREEK CORNER, LLC  
 P.O. Box 381  
 BENTON, AR 72018



9590 9402 2732 6351 4712 27

2. Article Number (Transfer from service label)

7016 3560 0000 9195 0848

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

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OFFICIAL USE

Certified Mail Fee	\$3.35
Extra Services & Fees (check box, add fee as appropriate)	\$7.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.48  
 Total Postage and Fees \$6.58



Sent To \_\_\_\_\_  
 Street and Apt. No., or PO Box No. \_\_\_\_\_  
 City, State, ZIP+4® \_\_\_\_\_

PS Form 3800, April 2015 PSN 7530-02-000-9047 (over \$500) See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JOE JOHNSON  
 7401 H STREET  
 LITTLE ROCK, AR 72205



9590 9402 2732 6351 4712 58

2. Article Number (Transfer from service label)

7016 3560 0000 9195 0842

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

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OFFICIAL USE

Certified Mail Fee	\$3.35
Extra Services & Fees (check box, add fee as appropriate)	\$7.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.48  
 Total Postage and Fees \$6.58



Sent To \_\_\_\_\_  
 Street and Apt. No., or PO Box No. \_\_\_\_\_  
 City, State, ZIP+4® \_\_\_\_\_

PS Form 3800, April 2015 PSN 7530-02-000-9047 (over \$500) See Reverse for Instructions

9990 5176 3560 0000 9195 0886

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
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For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee	\$ 10.75	0315
Extra Services & Fees (check box, add fee as appropriate)	\$ 10.75	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$ 0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 0.00	
<input type="checkbox"/> Adult Signature Required	\$ 0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 0.00	
Postage	\$ 10.49	
Total Postage and Fees	\$ 21.54	

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 Street and Apt. No., or PO Box No. \_\_\_\_\_  
 City, State, ZIP+4® \_\_\_\_\_

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



9990 5176 3560 0000 9195 0909

**U.S. Postal Service™**  
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For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee	\$ 13.35	0315
Extra Services & Fees (check box, add fee as appropriate)	\$ 12.75	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$ 0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 0.00	
<input type="checkbox"/> Adult Signature Required	\$ 0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 0.00	
Postage	\$ 10.49	
Total Postage and Fees	\$ 26.59	

Sent To \_\_\_\_\_  
 Street and Apt. No., or PO Box No. \_\_\_\_\_  
 City, State, ZIP+4® \_\_\_\_\_

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



9990 5176 3560 0000 9195 0916

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

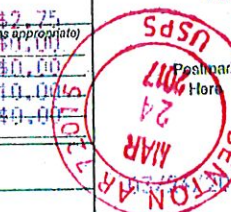
For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

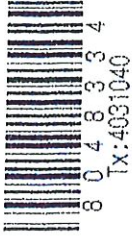
**OFFICIAL USE**

Certified Mail Fee	\$ 13.35	0315
Extra Services & Fees (check box, add fee as appropriate)	\$ 12.75	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$ 0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 0.00	
<input type="checkbox"/> Adult Signature Required	\$ 0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 0.00	
Postage	\$ 10.49	
Total Postage and Fees	\$ 26.59	

Sent To \_\_\_\_\_  
 Street and Apt. No., or PO Box No. \_\_\_\_\_  
 City, State, ZIP+4® \_\_\_\_\_

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions





2017-006964

I certify this instrument  
was filed on:  
04/18/2017 2:06:52 PM  
Myka Bono Sample  
Saline County Circuit Clerk

Pages: 8  
K SCHANE



## Notice of Deed Restrictions

State of Arkansas

County of Saline

This Declaration is made on the date hereinafter set forth by Christie L. Schade and Steven M. Schade Martha B. May and Mark K. May, Betty D. Siegel, and Jeffrey M. Siegel, and herein referred to as Declarants, being the owners of the Property described in Exhibit "A" attached hereto.

**Witnessed:**

**Whereas**, the Declarants have applied for a rezoning of the lands described herein to be a "C2" General Commercial parcel under the City of Benton Planning and Zoning regulations.

**And Whereas**, Said regulations provide under said designation does include multifamily residential dwellings.

**And Whereas**, the Declarants agree that the purpose for said lands does not include the building of multifamily residents.

**NOW THEREFORE**, The Declarants does hereby restrict the Property herein to prohibit the construction of any multifamily residential dwellings on said lands. These covenants are hereby declared covenants, reservations, restrictions, and conditions upon said Property and are fully binding on all successors, heirs and assigns of the Declarants who may acquire any right, title or interest in or to the Property, or any part thereof, and their heirs and assigns, and all persons claiming an interest therein.

Executed this 13 day of April, 2017

By: Christie L. Schade  
Christie L. Schade

By: Steven M. Schade  
Steven M. Schade

By: \_\_\_\_\_  
Martha B. May

By: \_\_\_\_\_  
Mark K. May

By: \_\_\_\_\_  
Betty D. Siegel

By: \_\_\_\_\_  
Jeffrey M. Siegel

Executed this 14<sup>th</sup> day of April, 2017

By: \_\_\_\_\_

Christie L. Schade

By: \_\_\_\_\_

Steven M. Schade

By: Martha B. May

Martha B. May

By: Mark K. May

Mark K. May

By: \_\_\_\_\_

Betty D. Siegel

By: \_\_\_\_\_

Jeffrey M. Siegel

Executed this 17 day of April, 2017

By: \_\_\_\_\_

Christie L. Schade

By: \_\_\_\_\_

Steven M. Schade

By: \_\_\_\_\_

Martha B. May

By: \_\_\_\_\_

Mark K. May

By: Betty D Siegel

Betty D. Siegel

By: Jeffrey M Siegel

Jeffrey M. Siegel

**ACKNOWLEDGMENT**

State of Arkansas )  
 ) SS.  
County of Saline )

BE IT REMEMBERED, that on this day personally appeared before me, the undersigned, a notary public within and for the County and state aforesaid, duly commissioned and acting, Christie L. Schade and Steven M. Schade to me well known as (or satisfactorily proven to be) the grantor(s) in the foregoing Deed, and acknowledged that they had executed the same for the consideration and purposes therein.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 13<sup>th</sup> day of April, 2017.

Laura Grimes  
, Notary Public

My Commission Expires: 9/18/2023



**ACKNOWLEDGMENT**

State of Arkansas )  
 ) SS.  
County of Craighead )

**BE IT REMEMBERED**, that on this day personally appeared before me, the undersigned, a notary public within and for the County and state aforesaid, duly commissioned and acting, Martha B. May and Mark K. May to me well known as (or satisfactorily proven to be) the grantor(s) in the foregoing Deed, and acknowledged that they had executed the same for the consideration and purposes therein.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and official seal this 14<sup>th</sup> day of April, 2017.



Amanda Engler  
, Notary Public

My Commission Expires:  
8-11-2024

**ACKNOWLEDGMENT**

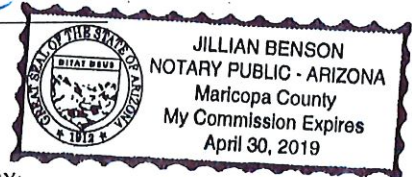
State of Arizona )  
 ) SS.  
County of Maricopa )

**BE IT REMEMBERED**, that on this day personally appeared before me, the undersigned, a notary public within and for the County and state aforesaid, duly commissioned and acting, Betty D. Siegel and Jeffrey M. Siegel to me well known as (or satisfactorily proven to be) the grantor(s) in the foregoing Deed, and acknowledged that they had executed the same for the consideration and purposes therein.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and official seal this 17 day of April, 2017.

Jillian Benson  
, Notary Public

My Commission Expires: April 30, 2019



THIS INSTRUMENT APPROVED BY:  
SAM E. GIBSON, ATTORNEY AT LAW  
P.O. BOX 211  
BENTON, AR 72018  
1700304-133

Exhibit "A"

Part of the SW1/4 of the SE1/4 of Section 34, Township 1 South, Range 15 West, Saline County, Arkansas, more fully described as follows: Commencing at the Southeast corner of the SW1/4 of the SE1/4; thence N 88°47'28" W along the South line thereof for 606.13 feet; thence N 02°10'39" E leaving said South line 113.42 feet; thence N 72°00'04" W 58.95 feet to the point of beginning; thence N 72°00'04" W 266.75 feet to a point on the East right of way line of Highway No. 5; thence along said East right of way line the following courses: N 11°26'11" E 806.80 feet; thence Northerly along said centerline 101.48 feet along a curve concave Westerly having a radius of 256.91 feet said curve having a chord direction of N 00°07'14" E and a chord length of 100.82 feet; thence N 18°54'14" E leaving said East right of way line 5.0 feet; thence N 18°54'14" E 112.11 feet; thence S 76°06'14" E 121.41 feet; thence S 74°41'12" E 99.57 feet; thence S 77°41'04" E 48.93 feet; thence S 11°26'11" W 1039.57 feet to the point of beginning, containing 6.32 acres, more or less.

**ORDINANCE NO. 22 OF 2017**

**AN ORDINANCE REZONING CERTAIN LAND IN THE CITY  
OF BENTON, SALINE COUNTY, ARKANSAS,  
DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES**

WHEREAS, an application for zoning was filed with the Planning Commission of the City of Benton, Arkansas by David Chapman and Kyle Smith requesting the lands hereinafter described be zoned to C3 Service Commercial District zoning; and,

WHEREAS, the Planning Commission ordered a Public Hearing be held on April 11, 2017 at 6:00 p.m. for the purpose of hearing said application; the notice of such hearing having been published in a newspaper having a bona fide circulation in Saline County, Arkansas; with evidence having been submitted that all property owners or lessees within 300 feet of the property having been notified of said hearing; and at said hearing, the Planning Commission recommended to the City Council that such request be granted; and,

WHEREAS, the City Council of the City of Benton, Arkansas desires to zone the following property as C3 Service Commercial District zoning.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1. The following described property is hereby rezoned from R2 Single Family District zoning to C3 Service Commercial District zoning:

(Parcel 800-36950-049, Lot 3R of Hurricane Lake Estates Phases 1-2)

Part of Lot 3R, Block 3, Hurricane Lake Estates, District 1, Phases 1 & 2, Saline County, Arkansas, more particularly described as follows: Beginning at the Southeast corner of said Lot 3R, which is also the Southwest corner of Lot 2R; thence N 32° 53' 09" W, 119.77 feet to the Northwest corner of Lot 2R; thence N 37° 20' 12" W, 50.79 feet; thence N 35° 39' 41" W, 39.18 feet; thence N 90° 00' 00" W, 51.45 feet; thence N 87° 45' 00" W, 222.96 feet; thence S 02° 15' 00" W, 40.54 feet; thence N 87° 45' 00" W, 141.62 feet to a point on the East right-of-way line of Salem Road; thence along the said East right-of-way line S 02° 51' 16" E, 125.75 feet; thence S 87° 43' 47" E, 530.17 feet to the point of

Planning Commission vote was 6-0 in favor of the rezone.

beginning. Contains 1.69 acres, more or less. This legal description was provided by the grantor.

SECTION 2. The City Council, having found that the immediate rezoning of this property will allow construction to commence thereon which will be of benefit to the local economy, hereby declares an emergency and this Ordinance shall be in full force and effect after its passage and approval.

PASSED AND APPROVED, this \_\_ day of \_\_\_\_\_, 2017

\_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_  
City Clerk

DESIGNATED FOR PUBLICATION

Planning Commission vote was 6-0 in favor of the rezone.


Staff Use:  
DATE SUBMITTED 03-10-17  
DATE OF NEXT MEETING 04-11-17  
AD MUST RUN NOT LATER THAN 03-27-17


Application and Procedural Requirements for Rezone Permit

Applicant's Name David Chapman & Kyle Smith  
Address of Subject Property Salem Road, Benton, AR  
Legal Description of Subject Property (may be attached on separate sheet)  
Lot 3R, Block 3, Hurricane Lake Estates, Phases 1 & 2  
Assessor's Parcel Number of Subject Property 800-36950-049  
Zoning District of Subject Property R1-7.5 to ~~CH~~ C3  
Proposed Use Commercial

Please attach vicinity map of the property, 8.5 x 11 inch size. Additional required information is detailed on p. 2.

I hereby certify that I am the owner of the property identified in this application; or, that I am the authorized agent of above applicants, who is the owner of said property; or that I am the employee or agent of \_\_\_\_\_, which is a public utility company or other agency with the powers of eminent domain, and that I am authorized to act in their behalf, and that this application, to the best of my knowledge and belief, is true and correct.

Signed   
Mailing Address P. O. Box 605  
Benton, AR 72018-0605  
Phone Number 501-776-2692

Subscribed and certified to me this 10 day of March, 2016  
  
Community Development Dept Representative

# MICHAEL BOLIN & ASSOCIATES, INC.

---

CONSULTING ENGINEERS  
P. O. Box 605  
BENTON, AR 72018-0605

March 10, 2017

Mr. Tim Tennant  
Director of Community Development  
City of Benton  
114 S. East Street  
Benton, Arkansas 72015

Re: Lot 3R, Block 3  
Hurricane Lake Estates Phase 1 & 2  
Benton, Arkansas

Dear Mr. Tennant:

On behalf of David Chapman and Kyle Smith, the owners of the above referenced property we are submitting the following

- Application for rezone from R1-7.5 to CH
- Copy of deed
- Letter authorizing Michael Bolin to represent the property owners
- Check in the amount of \$30.00 for the rezone fee
- Fifteen (15) copies of the vicinity map
- Copy of the Public Notice that was mailed to all adjacent property owners and published in the Saline Courier. (Proof will be furnished prior to Public Hearing)
- Map showing location of all property within 300 feet of the property

We respectfully request that this rezone request be placed on the agenda for the Planning Commission meeting of April 11, 2017.

Please contact our office if you require additional information.

Very truly yours,

MICHAEL BOLIN & ASSOCIATES, INC.



Michael Bolin, P.E.  
President

MB:lo

Enclosures

1098 FERGUSON DRIVE • BENTON, AR 72015 • 501-776-2692 • FAX: 501-776-2619 •

# MICHAEL BOLIN & ASSOCIATES, INC.

---

CONSULTING ENGINEERS  
P. O. Box 605  
BENTON, AR 72018-0605

April 3, 2017

Mr. Tim Tennant  
Director of Community Development  
City of Benton  
114 S. East Street  
Benton, Arkansas 72015

Re: Lot 3R, Block 3  
Hurricane Lake Estates Phases 1 & 2  
Benton, Arkansas

Dear Mr. Tennant:

In accordance with requirements for re-zoning of the above property to be considered at the April 11, 2017, Planning Commission meeting, we are enclosing the following items:

- Public Notice sent to all property owners within 300 feet of the property to be re-zoned
- List of adjacent property owners
- Proof of Publication of Public Notice
- Return receipts for 16 of 22 property owners notified, plus proof of mailing to the remaining property owners

Very truly yours,

MICHAEL BOLIN & ASSOCIATES, INC.



Michael Bolin, P.E.  
President

MB:lo  
Enclosures

# MICHAEL BOLIN & ASSOCIATES, INC.

---

CONSULTING ENGINEERS  
P. O. BOX 605  
BENTON, AR 72018-0605

April 4, 2017

Mr. Tim Tennant  
Director of Community Development  
City of Benton  
114 S. East Street  
Benton, Arkansas 72015

Re: Lot 3R, Block 3  
Hurricane Lake Estates Phase 1 & 2  
Benton, Arkansas

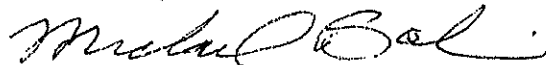
Dear Mr. Tennant:

In accordance with the City's request that we change the requested re-zoning to comply with the Zoning Regulations enacted on March 27, 2017, we hereby request that the above referenced property be rezoned from R1-7.5 to C-3.

We are enclosing the certified mail receipts for the 16 notifications as replacement for the previously submitted signed receipts.

Very truly yours,

MICHAEL BOLIN & ASSOCIATES, INC.



Michael Bolin, P.E.  
President

MB:lo  
Enclosures

March 9, 2017

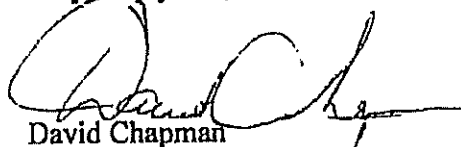
City of Benton  
Planning Commission

Re: Lot 3R, Block 3  
Hurricane Lake Estates Phases 1 & 2

Gentlemen:

I hereby request that Michael Bolin, Michael Bolin & Associates, Inc., act on my behalf in connection with any and all requirements regarding the above project.

Very truly yours,




David Chapman



Kyle Smith

State of Arkansas  
County of Garland

Sworn to before me this 9<sup>th</sup> day of March, 2017



Lura B. Owen  
Notary Public #12383769

My commission expires 8/22/2021

2

FILED  
SALINE COUNTY  
CIRCUIT CLERK

2013 APR 23 AM 8:18

BY: [Signature]

**WARRANTY DEED  
(Corporation)**

**KNOW ALL BY THESE PRESENTS:**

13 039361

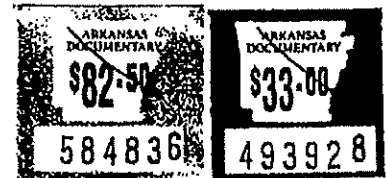
THAT Hurricane Lake Estates Development Co., an Arkansas corporation, herein referred to as GRANTOR, by its President, duly authorized so to act by proper resolution of its Board of Directors, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, paid by D and D Homes, LLC and Precision Excavating, LLC, herein referred to as GRANTEES, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the GRANTEES and unto their successors and assigns forever the following described lands located in the County of Saline, State of Arkansas:

Lot 3R, Block 3, Hurricane Lake Estates. Phases 1 & 2, now in the City of Benton, Saline County, Arkansas.  
SUBJECT TO RIGHT OF WAY/EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY. NO WARRANTY OR REPRESENTATION IS MADE HEREIN AS TO ANY MINERAL INTEREST ON THE AFOREMENTIONED PROPERTY.

I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. If none shown, exempt or no consideration paid.

Grantee or Agent  
Grantee's Address

[Signature]  
5119 Will St.  
Benton, AR 72019



13 039362

To have and to hold unto the GRANTEES and unto their successors and assigns forever, with all tenements, appurtenances and hereditaments thereunto belonging.

And GRANTOR hereby covenants with the GRANTEES that it will forever warrant and defend the title to such lands against all lawful claims whatsoever.

IN WITNESS WHEREOF, the name of the GRANTOR is affixed by its President this 16 day of April, 2013.

Hurricane Lake Estates Development Co.

By: Michael D. Rogers  
Michael D. Rogers - President

ACKNOWLEDGMENT

STATE OF ARKANSAS

COUNTY OF SALINE

On this the 14 day of April, 2013, before me, Dana Fry, the undersigned officer, personally appeared Michael D. Rogers, who acknowledged himself to be the President of Hurricane Lake Estates Development Co., a corporation, and that as such, being authorized so to do, executed the foregoing instrument for the purposes and consideration therein contained by signing the name of the corporation.

In witness whereof I hereunto set my hand and official seal.

Dana Fry  
Dana Fry, Notary Public

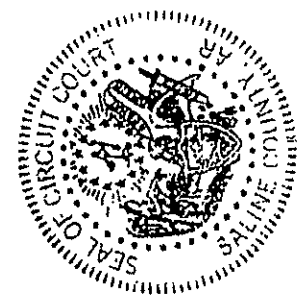
My Commission Expires: 04/04/2022

DANA FRY  
SALINE COUNTY  
NOTARY PUBLIC - ARKANSAS  
My Commission Expires April 04, 2022  
Commission No. 12006002

FILED FOR RECORD  
In Book 2013 Page 39361

APR 23 2013

at 8:18 A M  
DENNIS MILLIGAN, COUNTY CLERK  
BY Jana Davis DC



No 41722

DATE 3.10 20 17

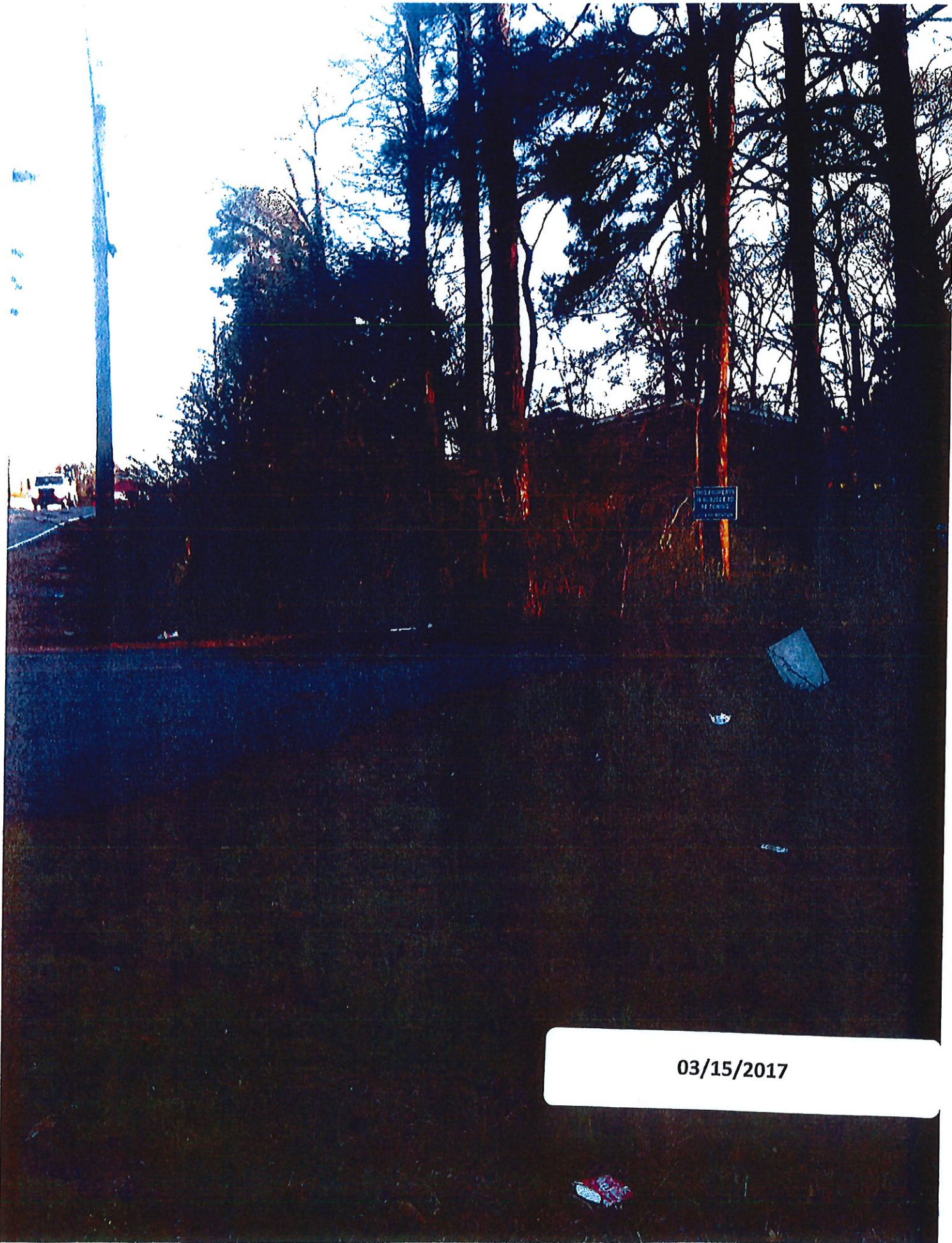
**CITY OF BENTON, ARKANSAS  
GENERAL FUND**

RECEIVED OF Michael Bolin \$ 30<sup>00</sup>

FOR Harrison Rezone Lot 3 R-  
Harrison Lake Estates

3912 AR

RECEIVED BY:



03/15/2017

# Proof of Publication

STATE OF ARKANSAS  
County of Saline

I, Julie Albritton, do solemnly swear that I am Legal Advertising Clerk for The Saline Courier, a daily newspaper printed in said county, and that I was such at the date of publication hereinafter stated, and that said newspaper had a bona fide circulation in such county at said dates, and has been regularly published in said county since the year 1876 before the date of the first publication of the advertisement hereto annexed, and that said advertisement was published in said newspaper 1 times for 1 issues, the first insertion therein having been made on 3.14.17, and the last insertion on 3.14.17.

Billed Account Michael Berlin Associates

Ad Number 82738

Julie Albritton  
Legal Advertising Clerk

Sworn to and subscribed before me on 3-27-17

[Signature]  
Notary Public

### FEE FOR PRINTING

\$ 33.80 Cost of Notice

\$ 2.60 Cost of Proof

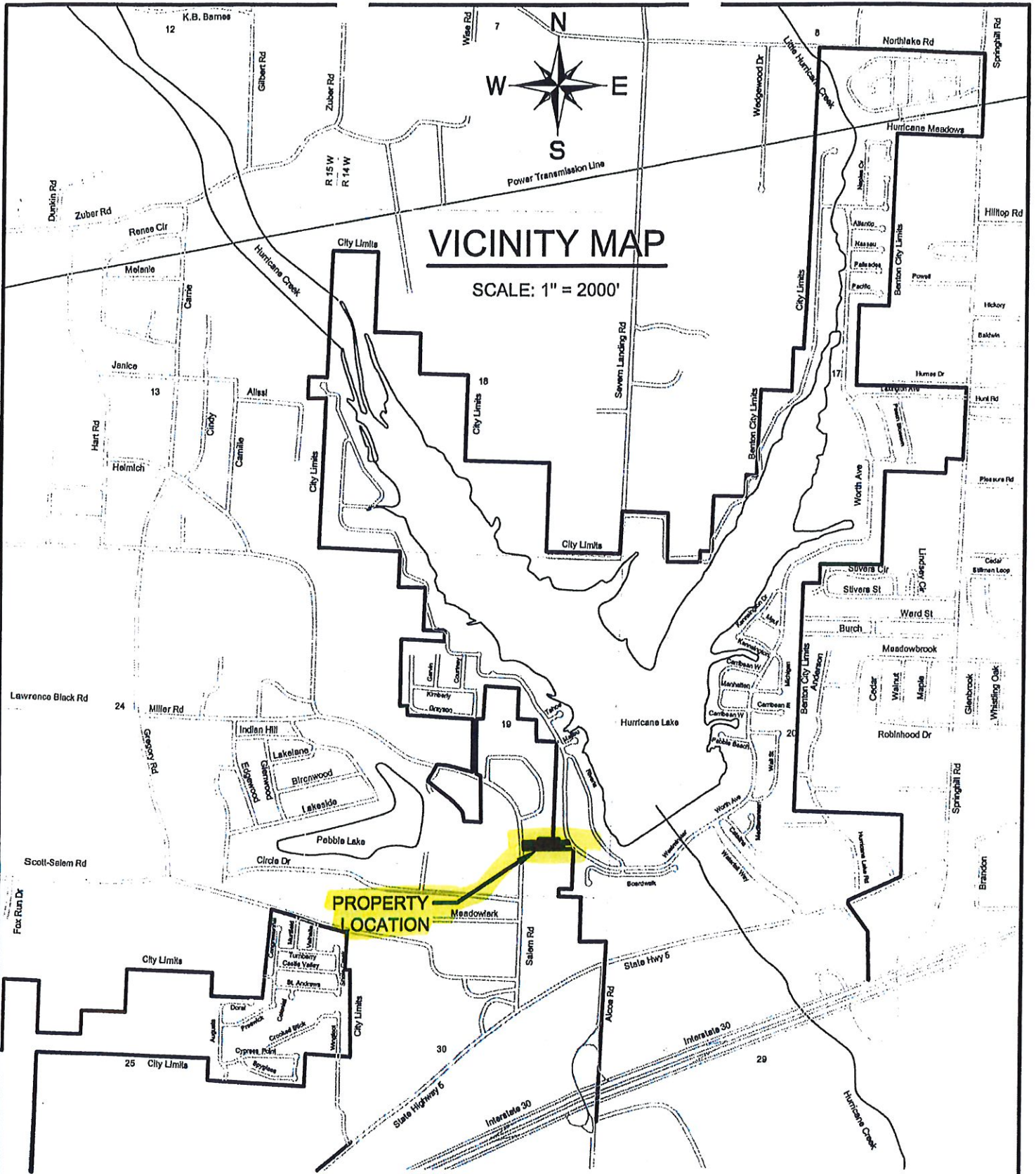
\$ 36.40 Total

### Legal Notices

#### PUBLIC NOTICE

Notice is hereby given that a hearing will be held by the Planning Commission of the City of Benton, Arkansas, on the 11th day of April, 2017 at 6:00 P.M. at 114 South East Street on the Petition of D & D Homes, LLC & Precision Excavating, LLC for rezoning from R1-7.5 to CH, the following described lands, to-wit:  
Lot 3R, Block 3, Hurricane Lake Estates, Phases 1 & 2, City of Benton, Saline County, Arkansas





**MICHAEL BOLIN  
& ASSOCIATES, INC.**  
CONSULTING ENGINEERS  
P.O. BOX 605, BENTON, AR 72018, (501) 776-2692  
FAX (501) 776-2619 EMAIL: cmbolin@sbcglobal.net



## PUBLIC NOTICE

Notice is hereby given that a hearing will be held by the Planning Commission of the City of Benton, Arkansas, on the 11<sup>th</sup> day of April, 2017 at 6:00 P.M. at 114 South East Street on the Petition of D & D Homes, LLC & Precision Excavating, LLC for rezoning from R1-7.5 to CH, the following described lands, to-wit:

Lot 3R, Block 3, Hurricane Lake Estates, Phases 1 & 2, City of Benton, Saline County, Arkansas.

LOT 3R, BLOCK 3, HURRICANE LAKE ESTATES, PHASES 1 & 2

ADJACENT PROPERTY OWNERS

✓ Jason E. Bridges ✓  
3554 Salem Road  
Benton, AR 72019

✓ Lee W. or Sheila G. Woodall ✓  
17500 Eagles Nest  
Alexander, AR 72002

✓ Daniel or Samantha Seale ✓  
3850 Quail Lane  
Benton, AR 72019

✓ Copper Canyon, Inc. ✓  
P. O. Box 922  
Bryant, AR 72089-0922

✓ Mildred Barger ✓  
1118 Woodland  
Benton, AR 72019-2430

✓ Phyllis Clark ✓  
3482 Salem Rd.  
Benton, AR 72019

✓ Jerry Offutt ✓  
4364 Hurricane Shores Drive  
Benton, AR 72019

✓ Joe W. & Marilyn A. Baker ✓  
4348 Hurricane Shores Drive  
Benton, AR 72019

✓ Jonathan & Melanie Wilkie ✓  
5815 Westminster  
Benton, AR 72015

✓ Jeane Davis Carlisle ✓  
5805 Westminster  
Benton, AR 72019

✓ Kevin & Doma Hill ✓  
5721 Westminster  
Benton, AR 72019

✓ Brooks Livers ✓  
301 East Conway Street  
Benton, AR 72015

Keith & Tracy Thompson ✓  
7101 Springdale Rd.  
Alexander, AR 72002

Bryan & Janna Jennings ✓  
7665 Brazil Road  
Benton, AR 72019

✓ James D. McDaniel ✓  
5806 Westminster  
Benton, AR 72019

✓ Bryce & Angela Bowie ✓  
5718 Westminster  
Benton, AR 72019

✓ Rhonda K. Shannon ✓  
5712 Westminster  
Benton, AR 72019

✓ Mark & Stefanie Jaeger ✓  
5706 Westminster  
Benton, AR 72019

✓ Katherine E. Rogers ✓  
5715 Riviera Dr.  
Benton, AR 72019

✓ Ronnie or Mary Toney ✓  
5721 Riviera Dr.  
Benton, AR 72019

✓ Brandon & Amy Baldwin ✓  
5807 Riviera Dr.  
Benton, AR 72019

✓ Daniel & Amy Sloper ✓  
5707 Westminster  
Benton, AR 72019



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Jason E. Bridges  
3554 Salem Rd.  
Benton, AR 72019



9590 9402 2732 6351 4722 00

2. Article Number (Transfer from service label)

7016 0750 0000 0920 1800

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

BENTON, AR 72019 OFFICIAL USE

Certified Mail Fee	\$ 13.35
Extra Services & Fees (check box, add fee as appropriate)	\$ 42.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 40.00
<input type="checkbox"/> Return Receipt (electronic)	\$ 40.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 40.00
<input type="checkbox"/> Adult Signature Required	\$ 40.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 40.00

Postage	\$ 10.49
Total Postage and Fees	\$ 16.59



Sent To Jason E. Bridges  
Street and Apt. No., or PO Box No. 3554 Salem Rd.  
City, State, ZIP+4® Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete Items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Lee W. or Sheila Woodall  
17500 Eagles Nest  
Alexander, AR 72002



9590 9402 2732 6351 4722 17

2. Article Number (Transfer from service label)

7016 0750 0000 0920 1811

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

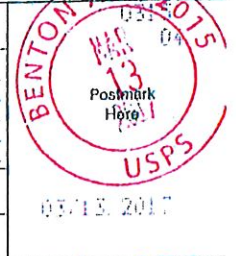
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ALEXANDER, AR 72002 OFFICIAL USE

Certified Mail Fee	\$ 13.35
Extra Services & Fees (check box, add fee as appropriate)	\$ 42.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 40.00
<input type="checkbox"/> Return Receipt (electronic)	\$ 40.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 40.00
<input type="checkbox"/> Adult Signature Required	\$ 40.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 40.00

Postage	\$ 10.49
Total Postage and Fees	\$ 16.59



Sent To Lee Woodall  
Street and Apt. No., or PO Box No. 17500 Eagles Nest  
City, State, ZIP+4® Alexander, AR 72002

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete Items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Copper Canyon, Inc.  
P. O. Box 922  
Bryant, AR 72089-0922



9590 9402 2732 6351 4722 31

2. Article Number (Transfer from service label)

7016 0750 0000 0920 1833

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

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BRYANT, AR 72089 OFFICIAL USE

Certified Mail Fee	\$ 13.35
Extra Services & Fees (check box, add fee as appropriate)	\$ 42.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 40.00
<input type="checkbox"/> Return Receipt (electronic)	\$ 40.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 40.00
<input type="checkbox"/> Adult Signature Required	\$ 40.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 40.00

Postage	\$ 10.49
Total Postage and Fees	\$ 16.59



Sent To Copper Canyon, Inc.  
Street and Apt. No., or PO Box No. P. O. Box 922  
City, State, ZIP+4® Bryant, AR 72089-0922

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete Items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Phyllis Clark  
3482 Salem Rd.  
Benton, AR 72019



9590 9402 2732 6351 4722 55

2. Article Number (Transfer from service label)

7016 0750 0000 0920 1857

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

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OFFICIAL USE

BENTON, AR 72019

Certified Mail Fee	\$3.35	
Extra Services & Fees (check box, add fee as appropriate)	\$2.75	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.49	
Total Postage and Fees	\$6.59	

Sent To Phyllis Clark  
Street and Apt. No., or PO Box No. 3482 Salem Rd.  
City, State, ZIP+4® Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete Items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Joe W. Baker  
4348 Hurricane Shores Dr.  
Benton, AR 72019



9590 9402 2732 6351 4722 79

2. Article Number (Transfer from service label)

7016 0750 0000 0920 1871

PS Form 3811, July 2015 PSN 7530-02-000-9053

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OFFICIAL USE

BENTON, AR 72019

Certified Mail Fee	\$3.35	
Extra Services & Fees (check box, add fee as appropriate)	\$2.75	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.49	
Total Postage and Fees	\$6.59	

Sent To Joe W. Baker  
Street and Apt. No., or PO Box No. 4348 Hurricane Shores Dr.  
City, State, ZIP+4® Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete Items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Jonathan Wilkie  
5815 Westminster  
Benton, AR 72015



9590 9402 2732 6351 4722 86

2. Article Number (Transfer from service label)

7016 0750 0000 0920 1888

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

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OFFICIAL USE

BENTON, AR 72019

Certified Mail Fee	\$3.35	
Extra Services & Fees (check box, add fee as appropriate)	\$2.75	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.49	
Total Postage and Fees	\$6.59	

Sent To Jonathan Wilkie  
Street and Apt. No., or PO Box No. 5815 Westminster  
City, State, ZIP+4® Benton, AR 72015

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete Items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Jeane Davis Carlisle  
5805 Westminster  
Benton, AR 72019



9590 9402 2732 6351 4722 93

2. Article Number (Transfer from service label)

7016 0750 0000 0920 18

PS Form 3811, July 2015 PSN 7530-02-000-9053

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BENTON AR 72019

Certified Mail Fee \$3.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$2.75

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.49

Total Postage and Fees \$5.59

Sent To Jeane Davis Carlisle  
5805 Westminister  
Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-0047 See Reverse for Instruction

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

- Complete Items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Kevin Hill  
5721 Westminister  
Benton, AR 72019



9590 9402 2732 6351 4723 09

2. Article Number (Transfer from service label)

7016 0750 0000 0920 190

PS Form 3811, July 2015 PSN 7530-02-000-9053

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BENTON AR 72019

Certified Mail Fee \$3.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$2.75

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.49

Total Postage and Fees \$5.59

Sent To Kevin Hill  
5721 Westminister  
Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-0047 See Reverse for Instruction

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

- Complete Items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Keith Thompson  
7101 Springdale Rd.  
Alexander, AR 72002



9590 9402 2732 6351 4723 23

2. Article Number (Transfer from service label)

7016 0750 0000 0920 19

PS Form 3811, July 2015 PSN 7530-02-000-9053

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ALEXANDER AR 72002

Certified Mail Fee \$3.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$2.75

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.49

Total Postage and Fees \$5.59

Sent To Keith Thompson  
7101 Springdale Rd.  
Alexander, AR 72002

PS Form 3800, April 2015 PSN 7530-02-000-0047 See Reverse for Instruction

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

James D. McDaniel  
5806 Westminster  
Benton, AR 72019



9590 9402 2732 6351 4723 47

2. Article Number (Transfer from service label)

7016 0750 0000 0920 1494

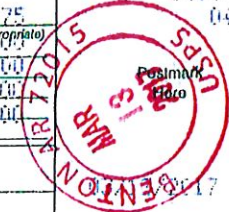
PS Form 3811, July 2015 PSN 7530-02-000-9053

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BENTON AR 72019  
**OFFICIAL USE**

Certified Mail Fee	\$13.35	0315
Extra Services & Fees (check box, add fee as appropriate)	\$42.75	04
<input type="checkbox"/> Return Receipt (hardcopy)	\$10.00	
<input type="checkbox"/> Return Receipt (electronic)	\$10.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$10.00	
<input type="checkbox"/> Adult Signature Required	\$10.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$10.00	
Postage	\$0.49	
Total Postage and Fees	\$55.59	



Sent To: James D. McDaniel  
Street and Apt. No., or PO Box No.: 5806 Westminster  
City, State, ZIP+4®: Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-0047 See Reverse for Instructions

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Bryce Bowie  
5718 Westminster  
Benton, AR 72019



9590 9402 2732 6351 4723 54

2. Article Number (Transfer from service label)

7016 0750 0000 0920 1495

PS Form 3811, July 2015 PSN 7530-02-000-9053

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BENTON AR 72019  
**OFFICIAL USE**

Certified Mail Fee	\$13.35	0315
Extra Services & Fees (check box, add fee as appropriate)	\$42.75	04
<input type="checkbox"/> Return Receipt (hardcopy)	\$10.00	
<input type="checkbox"/> Return Receipt (electronic)	\$10.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$10.00	
<input type="checkbox"/> Adult Signature Required	\$10.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$10.00	
Postage	\$0.49	
Total Postage and Fees	\$55.59	



Sent To: Bryce Bowie  
Street and Apt. No., or PO Box No.: 5718 Westminster  
City, State, ZIP+4®: Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-0047 See Reverse for Instructions

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Mark Jaeger  
5706 Westminster  
Benton, AR 72019



9590 9402 1632 6053 1336 94

2. Article Number (Transfer from service label)

7016 0750 0000 0920 1470

PS Form 3811, July 2015 PSN 7530-02-000-9053

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BENTON AR 72019  
**OFFICIAL USE**

Certified Mail Fee	\$13.35	0315
Extra Services & Fees (check box, add fee as appropriate)	\$42.75	04
<input type="checkbox"/> Return Receipt (hardcopy)	\$10.00	
<input type="checkbox"/> Return Receipt (electronic)	\$10.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$10.00	
<input type="checkbox"/> Adult Signature Required	\$10.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$10.00	
Postage	\$0.49	
Total Postage and Fees	\$55.59	



Sent To: Mark Jaeger  
Street and Apt. No., or PO Box No.: 5706 Westminster  
City, State, ZIP+4®: Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-0047 See Reverse for Instructions

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Katherine Rogers  
5715 Riviera Dr.  
Benton, AR 72019



9590 9402 1632 6053 1337 00

2. Article Number (Transfer from service label)

7016 0750 0000 0920 1987

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

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BENTON, AR 72019

Certified Mail Fee \$3.35

\$12.75

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$10.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.49

Total Postage and Fees \$6.59

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions (over \$500)



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Ronnie Toney  
5721 Riviera Dr.  
Benton, AR 72019



9590 9402 1632 6053 1337 17

2. Article Number (Transfer from service label)

7016 0750 0000 0920 1994

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

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For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

BENTON, AR 72019

Certified Mail Fee \$3.35

\$12.75

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$10.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.49

Total Postage and Fees \$6.59

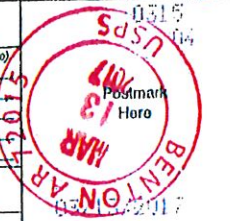
Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions (over \$500)



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Brandon Baldwin  
5807 Riviera Dr.  
Benton, AR 72019



9590 9402 1632 6053 1337 24

2. Article Number (Transfer from service label)

7016 0750 0000 0920 2007

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

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BENTON, AR 72019

Certified Mail Fee \$3.35

\$12.75

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$10.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.49

Total Postage and Fees \$6.59

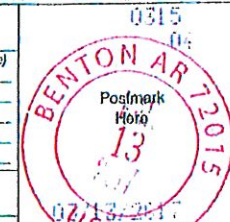
Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions (over \$500)



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Daniel Sloper  
5707 Westminster  
Benton, AR 72019



9590 9402 1632 6053 1337 31

2. Article Number (Transfer from service label)

116 0750 0000 0920 2014

PS Form 3811, July 2015 PSN 7530-02-000-9053

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BENTON, AR 72019  
**OFFICIAL USE**

Certified Mail Fee	\$ 13.35
Extra Services & Fees (check box, add fee as appropriate)	\$ 12.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 10.00
<input type="checkbox"/> Return Receipt (electronic)	\$ 10.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 10.00
<input type="checkbox"/> Adult Signature Required	\$ 10.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 10.00
Postage	\$ 0.49
Total Postage and Fees	\$ 16.59



Sent To  
Daniel Sloper  
Street and Apt. No., or PO Box No. 5707 Westminister  
City, State, ZIP+4® Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Domestic Return Receipt

7016 0750 0000 0920 1932

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BENTON, AR 72019  
**OFFICIAL USE**

Certified Mail Fee	\$ 13.35
Extra Services & Fees (check box, add fee as appropriate)	\$ 12.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 10.00
<input type="checkbox"/> Return Receipt (electronic)	\$ 10.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 10.00
<input type="checkbox"/> Adult Signature Required	\$ 10.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 10.00
Postage	\$ 0.49
Total Postage and Fees	\$ 16.59



Sent To  
Bryan Jennings  
Street and Apt. No., or PO Box No. 666 Brazill Rd.  
City, State, ZIP+4® Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7016 0750 0000 0920 1918

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BENTON, AR 72015  
**OFFICIAL USE**

Certified Mail Fee	\$ 13.35
Extra Services & Fees (check box, add fee as appropriate)	\$ 12.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 10.00
<input type="checkbox"/> Return Receipt (electronic)	\$ 10.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 10.00
<input type="checkbox"/> Adult Signature Required	\$ 10.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 10.00
Postage	\$ 0.49
Total Postage and Fees	\$ 16.59



Sent To  
Brooks Livers  
Street and Apt. No., or PO Box No. 301 E. Conway St.  
City, State, ZIP+4® Benton, AR 72015

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

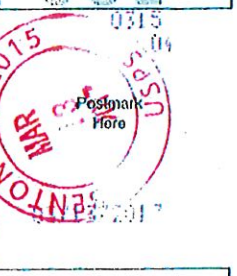
7016 0750 0000 0920 1826

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BENTON, AR 72019  
**OFFICIAL USE**

Certified Mail Fee	\$ 13.35
Extra Services & Fees (check box, add fee as appropriate)	\$ 12.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 10.00
<input type="checkbox"/> Return Receipt (electronic)	\$ 10.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 10.00
<input type="checkbox"/> Adult Signature Required	\$ 10.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 10.00
Postage	\$ 0.49
Total Postage and Fees	\$ 16.59



Sent To  
Daniel Seale  
Street and Apt. No., or PO Box No. 3850 Quail Lane  
City, State, ZIP+4® Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7016 0750 0000 0920 1963

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BENTON, AR 72019  
**OFFICIAL USE**

Certified Mail Fee	\$ 13.35
Extra Services & Fees (check box, add fee as appropriate)	\$ 12.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 10.00
<input type="checkbox"/> Return Receipt (electronic)	\$ 10.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 10.00
<input type="checkbox"/> Adult Signature Required	\$ 10.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 10.00
Postage	\$ 0.49
Total Postage and Fees	\$ 16.59



Sent To  
Rhonda Shannon  
Street and Apt. No., or PO Box No. 5712 Westminister  
City, State, ZIP+4® Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7016 0750 0000 0920 1844

**U.S. Postal Service™  
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BENTON, AR 72019

Certified Mail Fee	\$3.35	0315
Extra Services & Fees (check box, add fee as appropriate)	\$2.75	04
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.49	
Total Postage and Fees	\$6.59	

Sent To: Jerry Offutt  
Street and Apt. No., or PO Box No.: 4364 Hurricane Shores Dr  
City, State, ZIP+4®: Benton, AR 72019

PS Form 3800, April 2015 PSN 7530-02-000-0047 See Reverse for Instructions



7016 0750 0000 0920 1840

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BENTON, AR 72019

Certified Mail Fee	\$3.35	0315
Extra Services & Fees (check box, add fee as appropriate)	\$2.75	04
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.49	
Total Postage and Fees	\$6.59	

Sent To: Mildred Barger  
Street and Apt. No., or PO Box No.: 1118 Woodland  
City, State, ZIP+4®: Benton, AR 72019-2411

PS Form 3800, April 2015 PSN 7530-02-000-0047 See Reverse for Instructions



**BOLIN & ASSOCIATES, I**  
CONSULTING ENGINEERS  
P.O. Box 605  
BENTON, AR 72018-0605



7016 0750 0000 0920 1918

**NOTICE**  
NOTICE  
NOTICE

3/29  
9/4

ANK

Brooks Livers  
301 East Conway Street  
Benton, AR 72015

U.S. POSTAGE  
PAID  
BENTON, AR  
72015  
MAR 13 17  
AMOUNT  
**\$6.59**  
R2304H108923-04

MIXTE 722 DE 1 0003/18/17

RETURN TO SENDER  
NOT DELIVERABLE AS ADDRESSED  
UNABLE TO FORWARD

ANK  
72018>0605

RC: 72018060505 1255-06084-18-00

**BOLIN & ASSOCIATES, INC**  
CONSULTING ENGINEERS  
P.O. Box 605  
BENTON, AR 72018-0605



7016 0750 0000 0920 1840

**NOTICE**  
NOTICE  
NOTICE

3-24-17

OFS

UTA

Mildred Barger  
1118 Woodland  
Benton, AR 72019-2411

U.S. POSTAGE  
PAID  
BENTON, AR  
72015  
MAR 13 17  
AMOUNT  
**\$6.59**  
R2304H108923-04

MIXTE 722 DE 1 0003/18/17

RETURN TO SENDER  
NOT DELIVERABLE AS ADDRESSED  
UNABLE TO FORWARD

ANK  
72018>0605

RC: 72018060505 1255-06084-18-00

**NOTICE**  
NOTICE  
NOTICE

## Quinn M. Rambo

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**From:** Danny Ketchum  
**Sent:** Tuesday, March 21, 2017 12:08 PM  
**To:** Quinn M. Rambo  
**Subject:** RE: Rezone of Lot 3R Hurricane Lake Estates Ph. 1&2

Only issues I see are questioning whether the whole property is in city limits, is the road actually platted out to Salem and still viable, are there any easements and/or utilities.

**From:** Quinn M. Rambo  
**Sent:** Monday, March 20, 2017 2:39 PM  
**To:** Quinn M. Rambo <qrambo@bentonar.org>  
**Subject:** Rezone of Lot 3R Hurricane Lake Estates Ph. 1&2

Good morning,

Please reply to this email with your comments for Rezone of Lot 3R Hurricane Lake Estates Ph. 1&2. I dropped these plans off Thursday morning, because the DRC Meeting was cancelled.

Thank you.

Sincerely,

*Quinn Rambo*

Community Development

114 South East Street

Benton, AR. 72015

Phone (501)776-5938 ext.144

Phone (501)776-5900 ext. 144

Cell (501)249-8218

Fax (501)776-5922



## Quinn M. Rambo

---

**From:** Tony Floyd  
**Sent:** Tuesday, March 21, 2017 7:18 AM  
**To:** Quinn M. Rambo  
**Subject:** RE: Rezone of Lot 3R Hurricane Lake Estates Ph. 1&2

I have no issues with Lot #R Hurricane Lakes Ph 1&2

Tony

**From:** Quinn M. Rambo  
**Sent:** Monday, March 20, 2017 2:39 PM  
**To:** Quinn M. Rambo  
**Subject:** Rezone of Lot 3R Hurricane Lake Estates Ph. 1&2

Good morning,

Please reply to this email with your comments for Rezone of Lot 3R Hurricane Lake Estates Ph. 1&2. I dropped these plans off Thursday morning, because the DRC Meeting was cancelled.

Thank you.

Sincerely,

*Quinn Rambo*

Community Development  
114 South East Street  
Benton, AR. 72015  
Phone (501)776-5938 ext.144  
Phone (501)776-5900 ext. 144  
Cell (501)249-8218  
Fax (501)776-5922



## Quinn M. Rambo

---

**From:** dhood  
**Sent:** Monday, March 20, 2017 4:11 PM  
**To:** Quinn M. Rambo  
**Subject:** RE: Rezone of Lot 3R Hurricane Lake Estates Ph. 1&2

Quinn,

Upon meeting with community development Benton Utilities Water Department approves the rezone for Lot 3R Hurricane Lake Estates Ph 1&2. This approval is for **rezone** only and does not in any way provide approval for construction at this site. This approval does not guarantee the availability of utilities at the site.

Thank you,

**Dewayne Hood**  
**Benton Utilities**  
**Water Department Manager**  
1314 Venturi Drive  
Benton, Arkansas 72019  
O – 501-776-5932  
C – 501-317-9545

**From:** Quinn M. Rambo  
**Sent:** Monday, March 20, 2017 2:39 PM  
**To:** Quinn M. Rambo <qrambo@bentonar.org>  
**Subject:** Rezone of Lot 3R Hurricane Lake Estates Ph. 1&2

Good morning,

Please reply to this email with your comments for Rezone of Lot 3R Hurricane Lake Estates Ph. 1&2. I dropped these plans off Thursday morning, because the DRC Meeting was cancelled.

Thank you.

Sincerely,

*Quinn Rambo*

Community Development  
114 South East Street  
Benton, AR. 72015  
Phone (501)776-5938 ext.144  
Phone (501)776-5900 ext. 144  
Cell (501)249-8218  
Fax (501)776-5922



**RESOLUTION NO. 47 OF 2017**

**A RESOLUTION EXEMPTING THE AMERICAN CANCER SOCIETY RELAY FOR LIFE EVENT SCHEDULED FOR FRIDAY MAY 5th FROM ORDINANCE 29 OF 2007; AND FOR OTHER PURPOSES**

WHEREAS, Ordinance 29 of 2007 prohibits excessive noises within the city of Benton, but authorizes the City Council to pass resolutions from time to time authorizing public activities which are exempted from the ordinance; and

WHEREAS, the American Cancer Society will be holding its annual Relay for Life event beginning on Friday May 5<sup>th</sup>; and

WHEREAS, the City Council wishes to designate these activities, which are occurring within the city as a public activity as defined in Ordinance 29 of 2007, Section 4, paragraph 3 and thus exempted from the ordinance.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1: The City Council pursuant to Ordinance 29 of 2007, Section 4 paragraph 3 designates the Relay for Life event which will occur at C.W. Lewis Stadium on Friday May 5, 2017 as a public activity and is therefore exempted from the city's noise ordinance. This designation is from only from 10:00 am until 11:00 pm.

PASSED AND APPROVED this the \_\_\_\_\_ day of April, 2017.

\_\_\_\_\_  
David J. Mattingly, Mayor

\_\_\_\_\_  
Cindy Stracener, City Clerk

RESOLUTION NO. 48 OF 2017

**A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF BENTON TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS TO DEVELOP A TRAIL NETWORK THROUGH THE CITY OF BENTON**

WHEREAS Benton City Council understands Federal-aid Transportation Alternatives Program Funds are available at 80% federal participation and 20% local match/in kind labor to develop or improve the trail system throughout the City of Benton, and

WHEREAS the City of Benton understands that Federal-aid Funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement, and

WHEREAS this project, using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project.

NOW, THEREFORE, BE IT RESOLVED BY THE BENTON CITY COUNCIL THAT:

SECTION I: The City of Benton Parks Department will participate in accordance with its designated responsibility, including maintenance of this project.

SECTION II: Mayor David Mattingly is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

SECTION III: The City of Benton City Council pledges its full support and hereby authorizes the Arkansas State Highway and Transportation Department to initiate action to implement this project.

THIS RESOLUTION adopted this \_\_\_\_\_ day of April, 2017.

Signed: \_\_\_\_\_  
Mayor David Mattingly

ATTEST: \_\_\_\_\_  
CITY CLERK