#### ORDINANCE NO. 33 OF 2022

AN ORDINANCE REZONING 725 & 731 SOUTH BORDER STREET IN THE CITY OF BENTON, SALINE COUNTY, ARKANSAS, FROM HI-HEAVY INDUSTRIAL TO R2 - SINGLE FAMILY DISTRICT DETACHED HOUSING; AND FOR OTHER PURPOSES

WHEREAS, an application for zoning was filed with the Planning Commission of the City of Benton, Arkansas by Lance Larsen requesting the lands hereinafter described be rezoned from HI – Heavy Industrial to R2 – Single Family Detached Housing zoning; and

WHEREAS, the Planning Commission ordered a Public Hearing be held on August 2, 2022 at 6:00 p.m. for the purpose of hearing said application; the notice of such hearing having been published in a newspaper having a bona fide circulation in Saline County, Arkansas; with evidence having been submitted that all property owners or lessees within 300 feet of the property having been notified of said hearing; and at said hearing, the Planning Commission recommended to the City Council that such request be granted; and

WHEREAS, the City Council of the City of Benton, Arkansas desires to zone the following property as R2 Single Family District Detached Housing zoning.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

**SECTION 1:** The following described property is hereby rezoned from Heavy Industrial (HI) to Single Family District Detached Housing (R2):

Lots 6, 7, 8, and 9, Block 1 of Owosso Addition to the City of Benton, Arkansas, addressed as 725 & 731 South Border Street, Benton, Arkansas. THIS LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

PASSED AN	O APPROVED, this	day of August, 2022.	
	Ton	n Farmer, Mayor	
Cindy Stracener, City Clerk			

		08.02.2022		
	725 8	731 S Border Street	Rezone]	
		Voter	YES	NO
1	Member	Carl West	<b>/</b>	
2	Chairman	Brian Black		
3	Member	Lois Burks	<b>/</b>	
4	Member	Darrell Wood	<b>/</b>	
5	Member	Johnise Lawani	/	
6	Member	Pamela Gibson	<b>/</b>	
7	Member	Jim Stilwell		
8	Member	Mark Chilton		
9	Member	Andy Warford		
	. (	X		

	EXHIBIT	
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Nomination	NUX	
Motion	M. W	
Second	1/0	

Nomination	
Motion	
Second	

### CITY OF BENTON COMMUNITY DEVELOPMENT DEPARTMENT

Chelsea Matthews
City Planner
Phone: (501) 776-5938
Email: Chelsea Matthews@bentonax.org



114 South East Street Benton, Arkansas 72015 Fax: (501) 776-5922 Web: www.bentonar.org

#### **MEMORANDUM**

TO:

Brian Black

Planning Commission

FROM:

Chelsea Matthews

City Planner

DATE:

08.02.2022

RE:

725 & 731 S. Border [Rezone Request]

This applicant is requesting a rezone of 725 & 731 S. Border St [HI—Heavy Industrial] zone to R2 [Single Family District Detached Housing] zone. All requirements have been met in accordance with City Ordinance. City of Benton staff and Benton Utilities Staff questions and comments have all been addressed and approved and a copy has been provided in the packets for review.

Please contact the Community Development Office if we may be of further assistance.

Rezon

# 726 10 721 G. Bordar #6-9

#### Rezone Check List

Application  \$40 Fee  Vicinity Map 8.5 x 11" size [12 Copies]  Scale Drawing w Information of Owners within 300 feet [12 Copies]  Proof of Ownership OR Notorized Letter  Address  Parcel Number  Approved DRC Comments  Current Zone		
Vicinity Map 8.5 x 11" size [12 Copies]  Scale Drawing w Information of Owners within 300 feet [12 Copies]  Proof of Ownership OR Notorized Letter  Address  Address  Parcel Number  Approved DRC Comments  Current Zone  Proposed Zone  Surrounding Zones  Surrounding Zones  Mil Pag, Comments  Mil Notification to all Leasee or Owners within 300 Feet of Property [15 Days Prior to Meeting]  Mail Notification to all Leasee or Owners within 300 Feet of Property [15 Days Prior to Meeting]  Applied for in the Last 12 Months?	Cover Memo√	Mitagned
Vicinity Map 8.5 x 11" size [12 Copies]  Scale Drawing w Information of Owners within 300 feet [12 Copies]  Proof of Ownership OR Notorized Letter  Address  Address  Parcel Number  Approved DRC Comments  Current Zone  Proposed Zone  Surrounding Zones  Proof of Publication [15 Days Prior to Meeting]  Mail Notification to all Leasec or Owners within 300 Feet of Property [15 Days Prior to Meeting] *Certified Mail Receipts  Applied for in the Last 12 Months?	Application	Attached
Scale Drawing w Information of Owners within 300 feet [12 Copies]  Proof of Ownership OR Notorized Letter  Address  Address  Parcel Number  Approved DRC Comments  Current Zone  Proposed Zone  Proof of Publication [15 Days Prior to Meeting]  Wand  The Manage of Property [15 Days  Prior to Meeting]  Mail Notification to all Leasee or Owners within 300 Feet of Property [15 Days  Prior to Meeting]  *Certified Mail Receipts  Applied for in the Last 12 Months?	\$40 Fee	Macno
Proof of Ownership OR Notorized Letter  Address  Parcel Number  Approved DRC Comments  Approved DRC Comments  Approved Zone  Proposed Zone  Proof of Publication [15 Days Prior to Meeting]  "Subject to Rezone" Sign [15 Days Prior to Meeting]  Mail Notification to all Leasee or Owners within 300 Feet of Property [15 Days Prior to Meeting] *Certified Mail Receipts  Applied for in the Last 12 Months?	Vicinity Map 8.5 x 11" size [12 Copies] ✓	macrod
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Approved DRC Comments  Current Zone  Current Zone  HI  Proposed Zone  Surrounding Zones  Proof of Publication [15 Days Prior to Meeting]  "Subject to Rezone" Sign [15 Days Prior to Meeting]  Mail Notification to all Leasee or Owners within 300 Feet of Property [15 Days Prior to Meeting] *Certified Mail Receipts  Applied for in the Last 12 Months?	Address	7250721 Ca. Bard.
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Mail Notification to all Leasee or Owners within 300 Feet of Property [15 Days Prior to Meeting] *Certified Mail Receipts  Applied for in the Last 12 Months?	Proof of Publication [15 Days Prior to Meeting]	Attached
Prior to Meeting] *Certified Mail Receipts*  Applied for in the Last 12 Months?		Macrod
Applied for in the Last 12 Months?	Mail Notification to all Leasee or Owners within 300 Feet of Property [15 Prior to Meeting] *Certified Mail Receipts	Days MCGCNCO
City Council Meeting 00.22.22		NO
	City Council Meeting	00.22.22

#### **Chelsea Matthews**

from:

Chelsea Matthews

Sent:

Thursday, July 14, 2022 10:01 AM

To:

'llarsen2384@gmail.com'

Subject:

DRC Comments for 725 & 731 S Border Street [#6-9 Owosso Addition; Rezone]

#### Good Morning,

Below are comments I have received regarding the rezone @ 725 & 731 S Border Street. If project was denied, please address all comments and corrections and resubmit revised plans to the Community Development Office.

Community Development:

- This rezone has been approved @ DRC. You have been added to the Planning Commission Agenda for 08.02,2022 @ 6:00pm. Please make sure you or a representative is present to answer any questions.

#### Electric Department:

- Benton Electric approves

#### Fire Marshal:

- Fire is good.

#### Street Department:

- Streets and Drainage approve

#### Wastewater Conveyance Department:

- Wastewater Conveyance approves

#### Water Department:

- Water Department Approves

#### City Engineer:

-Not in floodplain

Please let me know if you need anything else!



#### Chelsea Matthews

#### City Planner

City of Benton - Community Development 501,776.5938

#### REZONE APPLICATION

	I, ARKANSAS PLANNING		
Applicant's Name	LANCE lower (	Lance's Reportes	
Address of subject	property 725 Siver	to Border + 7	73/ South Berches
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Bluck 1 M	th UUOSSO Additi	un,	
Parcel Number			
area for a minimum showing locations of the recorded legs I am the owner of t knowledge and believed.  Signed	the above described propert hanged to a <u>R2</u> <u>Rsichala</u> blication is an accurate scale a distance of three hundred (of existing streets, property all owners of all properties since the property identified in this ief, is true and correct.	(300) feet from each bou lines and the name and I hown on the drawing. I s application and to the temporary [Marsen]	andary of the site ast known address hereby certify that best of my  1384 @ mail. con
Subscribed and cer	tified to me this	day of	, 20
Receipt Number	Planning	Department Representat	tive
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The Briner Law Firm Fred E. Briner, P.A. Fred E. Briner, Bar No. 55003 Altorney At Law Benton, Arkansas. Fax: 501-315-1719



2016-020717

I certify this instrument
was filed on:
10/28/2016 2:23:17 PM
Myka Bono Sample
Saline County Circuit Clerk

Pages: 3 C KOLLER

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Derek Crowson and Jennifer Crowson, his wife, for and in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00) to us cash in hand paid by Lance Larsen and other good and valuable considerations delivered the receipt of which is hereby acknowledged do hereby grant, bargain, sell and convey unto the said, Lance Larsen (hereinafter referred to as the grantee) and unto his heirs and assigns forever, the following lands lying in the County of Saline, and State of Arkansas, to-wit:

Lots 6, 7, 8 and 9, Block 1 of Owosso Addition to the city of Benton, Arkansas.

To have and to hold the same unto the said grantee and unto his heirs and assigns forever, with all appurtenances thereunto belonging.

And we hereby coveriant with said grantee that we will forever warrant and defend the title to the lands against all claims whatever.

And we, Derek Crowson and Jennifer Crowson, his wife, for and in consideration of said sum of money, do hereby individually release and relinquish unto the said grantee all our rights of dower, curtesy

Prepared under supervision of: Fred E. Briner The Briner Law Firm Attorney at Law 422 North Main Street Benton, Askansas 72015



1 of 3

and homestead in and to said property.

WITNESS our hands and seals on this 27th day of October, 2016.

(L.S.) (L.S.)

STATE OF ARKANSAS ) COUNTY OF SALINE

ACKNOWLEDGEMENT

On this 27th day of October, 2016, before me, a Notary Public, appeared the within named Derek Crowson and Jennifer Crowson, his wife, to me personally well known, who stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 27th day of October, 2016.

Motary Public

My Commission Expires:

3-24-2025



Fred E. Briner, P.A., Attorney at Law, 422 North Main Street, Benton, AR 72015

V:WPDATAMSWORD\DEEDS\CROWSON to LARSEN.sjh

2016-020717

2 of 3

Saline County AR



#### STATE OF ARKANSAS DEPARTMENT OF FINANCE AND ADMINISTRATION **MISCELLANEOUS TAX SECTION** P.O. BOX 896, LITTLE ROCK, AR 72203-0896

#### Real Estate Transfer Tax Stamp

Proof of Tax Paid



File Number: 1610-1408

Grantee: **Mailing Address:** 

LANCE LARSEN 7001 WORTH AVENUE **BENTON AR 720190000** 

**Grantor:** 

**Mailing Address:** 

DEREK CROWSON

2228 LOOKOUT MOUNTAIN BENTON AR 720190000

**Property Purchase Price:** 

Tax Amount:

\$38,000.00 \$125.40

County: Date Issued:

Stamp ID:

SALINE 10/27/2016 1700024320

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument

Grantee or Agent Name (printed): LAACE LAISTA	
Grantee or Agent Name (signature):	Date: 10-27-16
Address: 7001 Worth Au	
City/State/Zip: Ben by, AK 72019	

Saline County AR

2016-020717

3 of 3

July 7, 2022

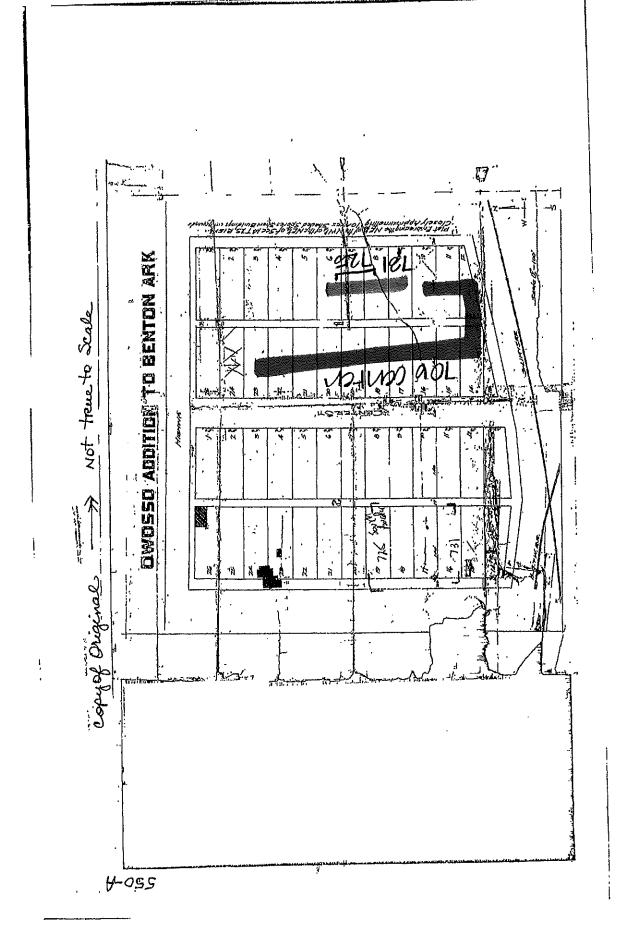
To the Benton City Planning Commission

My name is Lance Larsen and I have Lance's properties

It is my intent to rezone ;LOTS 16,17,18,19 in block 1 of the Owosso addition. Currently they are zoned heavy industrial my goal is to get them re zoned (R2) residential. My plan is to build 4 small homes on the vacant lots. The address of these lots are 725, and 731 South Border street. Benton Planning commission will meet on August 2<sup>nd</sup> at 6:00pm at 114 South East St. in Benton, AR to discuss this matter if have any concerns or questions.

Sincerely Lance Larsen

Phone 501 3175874



4:41



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## Advertising Receipt

Saline Courler PO Box 207 Bunton AR 72018

Phone (501) 315-8228 Fax (501) 315-1920

Lance Larsen 7001 Worth Avenue Benton , AR 72019 Acct #: 04389294 C Ad #: 00317372 Phone: (501)317-5874 Date: 07/07/1922 Ad taker: KF Salosperson:

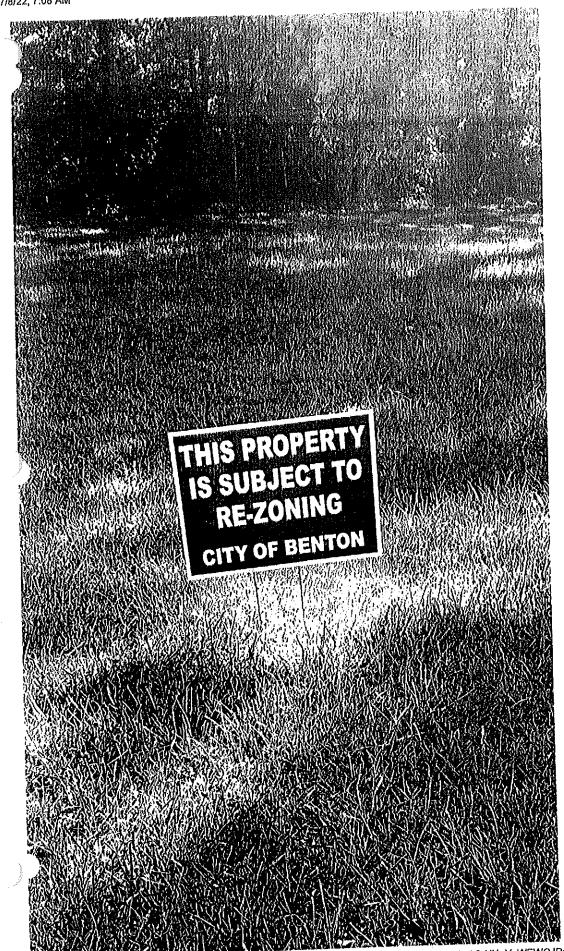
Classification 710 Sort Line: Notice is hereby given that a Cost/Day Total ins. Description Start Slop 27.30 27.30 07)12/1922 07/12/1922 01 The Saline Couner 2.60 AFFI Affidavit

Ad Text:

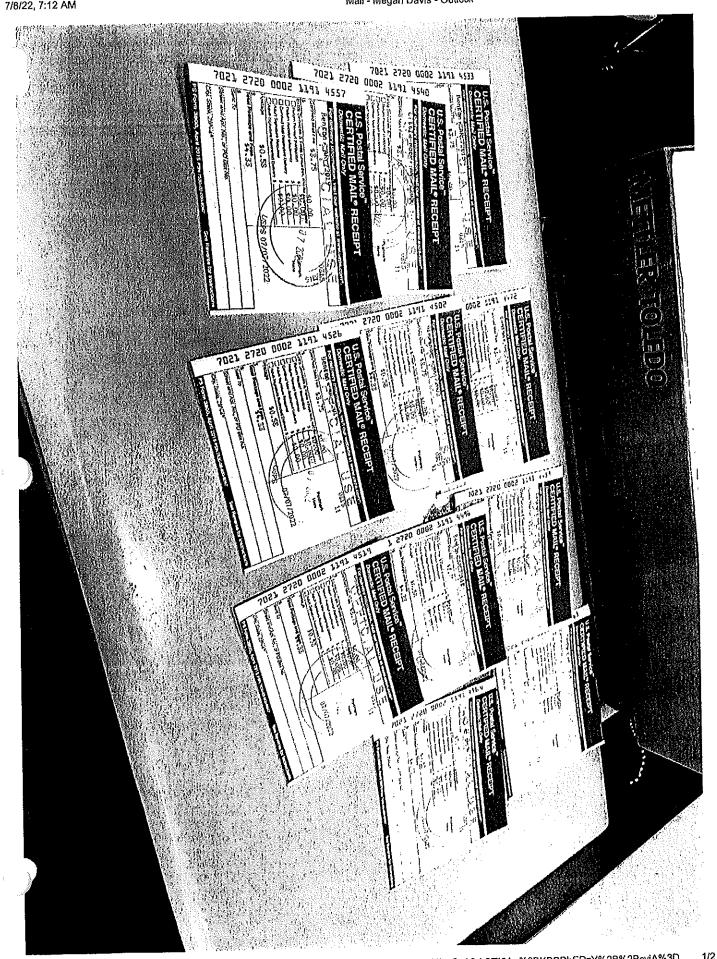
Notice is hereby given that a hearing will be held by the Pfanning Commission of the City of Benton, AR on August 2nd at 6 Copm at 111 South East Street. On the petition of Lances Proporties for rezoning 4 lots in block 1 of Owosso addition. The lots are 16 17, 18 19 and asking to be rezoned from heavy industrial to (R2) residential. The address of those lots are 726 South Border St. Bonton, AR

Payment Reference:

Total: 29 90
Tax: 0 00
Not: 29 90
Prepald: -29.90
Total Due: 0 00



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N with Arkansas Code 16-21-502 (2) (8), v	aled by the Saline County Assessor's office and in which states. The digital cadastre manages and providastre does not represent legal property boundary	les access lescriptions.		
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nor is it suitable for boundary determina	'Digital cadastre' means the storage and man el maps and Inked data bases. The parcel lines		0.0425085 0.017	0.0255 0.03





#### EXHIBIT A

#### TRACT 1:

All that part of the SW/4 SW/4 of Section 9, Township 2 South, Range 15 West, Saline County, Arkansas, which lies East of the Saline River, and more particularly described as follows: Begin at the Southwest corner of said Section 9; run thence East 912 feet to the East bank of the West prong of the Saline River for point of beginning for this tract; thence run North along said East bank of said River 118 feet; thence North 34° East 326 feet; thence North 39° East 221 feet; thence North 57° East 105 feet to the East line of the SW/4 SW/4 of Section 9; thence South 618 fee to the Southeast corner of said SW/4 SW/4 of said Section 9; thence West 412 feet to the point of beginning, containing 4.65 acres, more or less, as per survey dated January 1, 1959, by L. D. Hutchinson, County.

Surveyor of Saline County, Arkansas, recorded in Book 92, Page 321, of the deed records of Saline County, Arkansas.

#### TRACT 2:

That part of the W/2 SE/4 of Section 9, Township 2 South, Range 15 West, Saline County, Arkansas, being the same lands carried on the Tax Records of said County as Parcel No. 805-16930-000, and containing 9 acres, more or less.

#### TRACT 3:

A part of the W/2 NW/4 of Section 14, Township 2 South, Range 15 West, Saline County, Arkansas, described as beginning 210 feet South of the Northwest corner of the SE/4 SW/4 NW/4; thence East 210 feet; thence North 100 feet to the point of beginning, being the same lands carried on the Tax Records of said County as Parcel No. 805-20640-000, and continuing .48 acre, more or less.

#### TRACT 4:

A part of the SE/4 SW/4 of Section 15, Township 2 South, Range 15 West, Saline County, Arkansas, containing 4.92 acres, more or less, being the same lands carried on the Tax Records of said County as Partial No. 805-21484-000.

Parcel Number 800-53855-000 800-53859-000 805-20535-000 800-53852-000 800-53854-000 805-20524-001 805-20524-000 800-53851-000 805-20533-000 New Sub New Sub New Sub	Owner Name CLEMENTS JARRETT CHAD CLEMENTS JARRETT CHAD FAZAL INC TD AMERICANA LLC LARSEN LANCE SDL PROPERTIES LLC SDL PROPERTIES LLC CROWSON DEREK SDL PROPERTIES LLC	Physical Address BORDER ST CENTER ST 1109 EDISON AVE 719 BORDER ST 731 S BORDER ST 721 NORMANDY ST 730 S BORDER ST BORDER ST 712 S BORDER ST
New Sub 805-20509-000 800-53849-000 800-53850-000 800-53856-000 800-53857-000 805-20519-000 800-53853-000	UNION PACIFIC SYSTEM CROWSON PROPERTIES LLC CROWSON PROPERTIES LLC CLEMENTS JARRETT CHAD CROWSON PROPERTIES LLC TITAN GENERAL CONTRACTORS LLC LARSEN LANCE	1019 EDISON AVE 711 S BORDER ST 706 CENTER ST 1007 EDISON AVE 706 S BORDER ST 725 S BORDER ST

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