

**TOWNSHIP OF VERONA
COUNTY OF ESSEX, STATE OF NEW JERSEY**

RESOLUTION No. 2025-192

A motion was made by Deputy Mayor McEvoy; seconded by Councilwoman McGrath that the following resolution be adopted:

AUTHORIZING A CONTRACT WITH NINO'S MACHINERY REPAIR, LLC

WHEREAS, the Department of Buildings & Grounds requires gas airless strippers to use for thermoplastic, striping and scarifying applications; and,

WHEREAS, Nino's Machinery Repair LLC provides a line driver HD, module 200cc stripper compatible with the needs of the Department; and

WHEREAS, the Qualified Purchasing Agent has determined that the value of said services has exceeded \$17,500.00; and

WHEREAS, expenditures will be in an amount not to exceed \$37,638 and shall be charged to the budget account C53-46-040-040 and the availability of funds have been contingently certified by the Chief Financial Officer of the Township; and

WHEREAS, the award of the contract to Nino's Machinery Repair, LLC is being made pursuant to *N.J.S.A. 19:44A-20.5* and the Business Entity Disclosure Certification and Political Contribution Disclosure Form completed by Nino's Machinery Repair, LLC have been filed with the Township and are annexed to this Resolution.

THEREFORE, BE IT RESOLVED by the Township Council of the Township of Verona, in the County of Essex, New Jersey that Nino's Machinery Repair, LLC, PO Box 1671, Livingston, New Jersey 07039 is hereby awarded a contract in an amount not to exceed \$37,638; and

BE IT FURTHER RESOLVED that this contract is being awarded pursuant to *N.J.S.A. 19:44A-20.5*.

BE IT FURTHER RESOLVED that the Township Manager and the Municipal Clerk are hereby authorized to enter into any agreement necessary for the aforementioned services a copy of which shall be available for public inspection in the Office of the Municipal Clerk.

ROLL CALL:

AYES: Holland, McGrath, Roman, McEvoy, Tamburro

NAYS:

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF VERONA AT A REGULAR MEETING HELD ON AUGUST 4, 2025.


JENNIFER KIERNAN, RMC, CMC
MUNICIPAL CLERK



TOWNSHIP OF VERONA
COUNTY OF ESSEX, NEW JERSEY



VERONA COMMUNITY CENTER
880 BLOOMFIELD AVENUE
VERONA, NEW JERSEY 07044

MUNICIPAL BUILDING
600 BLOOMFIELD AVENUE
VERONA, NEW JERSEY 07044
(973) 239-3220
WWW.VERONANJ.ORG

DEPARTMENT OF PUBLIC WORKS
10 COMMERCE COURT
VERONA, NEW JERSEY 07044

REQUEST FOR RESOLUTION TO AWARD A CONTRACT

1. Department B&G
2. Name of Vendor Nino's Machinery Repair LLC
3. Description of services to be provided by the vendor
Gas Airless line striper, 2 manual guns
line driver HD, module 200cc, Serial TBA
Used for thermoplastic, striping, and scarifying applications.
4. Are quotes required? (Note: You should obtain 2 quotes if the Not to Exceed amount is greater than \$6,600 unless not required or practical (see below))
☒ YES – quotes are submitted with this form ☐ NO – not required* ☐ NO – not practical*
*Explain why quotes are not required or not practical:

5. Award Amount (NTE) \$ 37,638.
6. Budget Line to be Paid From C-53-46-040-040
7. Form Completed By Agnieszka Brynczka
8. Date Submitted 07/29/25

**ALL DOCUMENTATION MUST BE SUBMITTED TO THE QPA
AT LEAST 10 DAYS BEFORE THE NEXT COUNCIL MEETING. (N.J.S.A. 19:44A-20.26)**

FOR OFFICE:

CFO Certification of Funds: _____
Signature

_____ Date

May 2025



NMR - Ninos Machinery Repair LLC

PO Box 1671

Livingston, NJ 07039

973-672-2072

<http://www.nmrpray.com>

Date	05-05-2025

Bill To
Town of Verona Chuck Molinaro 5 Ozone Ave. Verona, NJ 07044

QUOTE: 032635
Town of Verona Chuck Molinaro 5 Ozone Ave. Verona, NJ 07044

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
	Net 30	Nino				
Quantity	Item Code	Description			Price Each	Amount
		Purchase				
		Chuck				
2	17H450	LineLazer V 3900,Standard, 2 Gun Serial # TBA			9,679.00	19,358.00
2	262005	Line Driver, Module, HD, 200cc. Serial # TBA			9,140.00	18,280.00
		Unit Full Graco Warranty Unit Spray Ready (Assembled) Demo at (Verona)				
		25 Free Tips With Purchase				
					Total	\$37,638.00

05-05-2025

The attached quote is good for 30 days

05-05-2025

The attached quote is good for 30 days



ACCOUNT # 4201-4892-6
ESCNJ 23/24-16 Graco LineLazer 5900 and
Driver
QUOTE # 7805394
VALID FROM: APR 28, 2025 - JUN 30, 2025

PROJECT: ESCNJ 23/24-16 Graco LineLazer 5900 and Driver

Purchase Type: Annual Purchase

Description	Class #	Sales #	Rex #	Size	Gallons/ Units	Price Per Gallon/ Unit	Extended Price
LLV5900STRD 2MECHGUN	5369010	100664846	100664846	EACH	1	\$11,969.17	\$11,969.17
Comments: Graco LineDriver 5900 Mechanical 2 Gun Striping Machine. Honda Engine. Larger and stronger pump than the LineLazer 3900. LiveLook Display with Auto Layout Smart Control and Automatic Spray Guns. Easy Mark gun adjustment system. EZ Wheel alignment system. DualComfort Handlebar system. QuickSelect Gun selector for quick adjustment of one gun or two gun use. Endurance Chromex Pump and Easy Out Pump Filter. Part #17H455							
LINE DRIVER HD	5369010	1606110	.01606110	EACH	1	\$8,931.19	\$8,931.19
Comments: Graco Line Driver HD. Honda Engine. Comes with the Flexbeam LED light system, dual foot pedal system, and cool comfort adjustable seat with auto shut off. Sold separately from the 5900.							

Total: \$20,900.36

All prices are per gallon/unit

NOTICE: This quotation is not a contract. It is an estimate and excludes taxes and fees, which may vary. The pricing and recommendations represent confidential information and we request that it not to be copied or shared with others outside your company. Please refer to product data pages for surface prep, mixing and application instructions. Any orders placed pursuant to this quotation will be subject to The Sherwin-Williams Company Terms and Conditions of Sale, which are incorporated in full by this reference and are available at <https://www.sherwin-williams.com/terms-and-conditions>.



ACCOUNT # 4201-4892-6
ESCNJ 23/24-16 Titan PowrLiner 8955
QUOTE # 7805414
VALID FROM: APR 28, 2025 - JUN 30, 2025

PROJECT: ESCNJ 23/24-16 Titan PowrLiner 8955

Purchase Type: Annual Purchase

Description	Class #	Sales #	Rex #	Size	Gallons/ Units	Price Per Gallon/ Unit	Extended Price
POWERLIN8955 - 2 GUN	5335011	100556216	100556216	EACH	1	\$12,169.25	\$12,169.25
Comments: Titan PowrLiner 8955. Designed for ease of use and simple operation on major projects that require maximum performance with minimum downtime and maintenance. Recommended for large scale, full-time duty on airports, roads, parking lots and athletic fields. DeadLock™ Handlebars allows for adjusting the handlebars on three planes to fit any striper's size and comfort level. Convenient SmartArm™ gun mount pivots and lifts, making line adjustments and transportation quick and easy. Reliable, smooth, slow-stroking hydraulic drive greatly extends the operational life of the sprayer. Precise pressure control ranging from 400 to 3300 psi, for spraying light-bodied coatings all the way up to low-VOC striping paints. 12-gallon paint hopper. Pneumatic tires for shock absorption. Part #290054							
LAZYLINER PRO	5369011	102177813	102177813	EACH	1	\$10,550.27	\$10,550.27
Comments: Titan LazyLiner Pro. Helps increase productivity for larger striper's during application. Adjustable seat and pedals. Sold separately from the 8900.							

Total: \$22,719.52

All prices are per gallon/unit

NOTICE: This quotation is not a contract. It is an estimate and excludes taxes and fees, which may vary. The pricing and recommendations represent confidential information and we request that it not be copied or shared with others outside your company. Please refer to product data pages for surface prep, mixing and application instructions. Any orders placed pursuant to this quotation will be subject to The Sherwin-Williams Company Terms and Conditions of Sale, which are incorporated in full by this reference and are available at <https://www.sherwin-williams.com/terms-and-conditions>.

Products Based on Your Search



GRACO Stripping Machine: Gas, Paints, 4...

Web Price
\$16,456.87 / each



TITAN Stripping Machine: Gas, 2 in Line Wd - Min,...

Web Price
\$7,097.08 / each



GRACO Stripping Machine: Gas, 1 3/10 h...

Web Price
\$4,393.85 / each

Related Categories



Powered Line Stripers



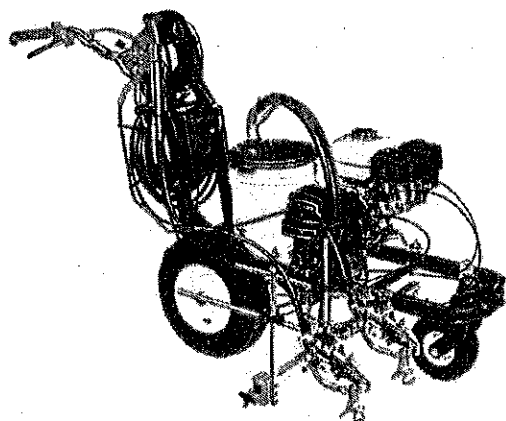
Line Stripers



Stripping & Marking Paints & Equipment

Product Categories / Paints, Equipment and Supplies / Stripping & Marking Paints & Equipment / Line Stripers / Powered Line Stripers /

GRACO Stripping Machine: Gas, Paints, 4...



GRACO Stripping Machine:
Gas, Paints, 4 hp
Horsepower, 2 in Line Wd -
Min, 12 in Line Wd - Max,
3900

Item 48YD42 Mfr. Model 17H450

Web Price
\$12,960.66 / each

This item requires special shipping, additional charges may apply.

Qty
1

Add to Cart

☒ **Ship**

☐ **Pickup**

Expected to arrive Mon. Jul 14.

Ship to 19092 | [Change](#)

Shipping Weight 297 lbs
Ship Availability Terms

[Add to List](#)

Product Details

Catalog Page 1567

Power Source Gas

Compatible Fluid Type Paints

Horsepower 4 hp

Compliance & Restrictions



Exempted Hazardous Materials - Engines



This Item [Chat with an Agent](#)

INCLUDES

(2) Flex Plus Guns
(2) LineLazer RAC 5 319 Spray Tips
(2) LineLazer RAC 5 421 Spray Tips
(2) RAC 5 Tip Guards
3/8 in x 3 ft BlueMax II Airless Whip Hose
3/8 in x 50 ft BlueMax II Airless Hose
4 oz TSL



Reproductive Harm -
www.P65Warnings.ca.gov

Line Width - Minimum 2 in

Line Width - Maximum 12 in

Compatible Surface Material
Pavement
Turf

Gun Activation Manual

Number of Guns Supported 2

Operating Pressure - Maximum 3,300 psi

Flow Rate - Maximum 1.3 gpm

Series 3900

Brand GRACO

Tank Capacity 0.66 gal

Manufacturer Part Number 17H450

Application Method Airless Spray

Body Material Stainless Steel

Compatible Container Size 5 gal

Overall Height 3-2/3 ft

Overall Length 5-2/3 ft

Overall Width 34-1/4 in

Product Type Walk-Behind Line Striper

Features Adjustable Handle Bar

Sub-brand LineLazer 3900 Standard

Weight 230 lb

Spray Tip Number 319; 421

Tip Size Included 0.019 in; 0.021 in

Compatible Hose Length - Maximum 50 ft

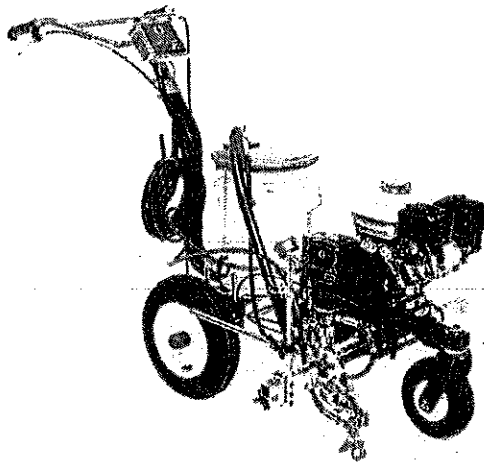
Compatible Tip Size - Maximum 0.04 in

Displayed Brand GRACO



Product Categories / Paints, Equipment and Supplies / Striping & Marking Paints & Equipment / Line Strippers / Powered Line Strippers /

GRACO Striping Machine: Gas, Paints, 4...



GRACO Striping Machine:
Gas, Paints, 4 hp
Horsepower, 2 in Line Wd -
Min, 12 in Line Wd - Max,
3400

Item 53JT67 Mfr. Model 25M224

Web Price

\$7,892.93 / each

This item requires special shipping,
additional charges may apply.

Qty
1

Add to Cart

☒ Ship

☐ Pickup

Expected to arrive Fri. Jul 11.

Ship to 19092 | [Change](#)

Shipping Weight 256 lbs

[Ship Availability Terms](#)

[Add to List](#)

Product Details

Catalog Page 1567

Power Source Gas

Compatible Fluid Type Paints

Horsepower 4 hp

Includes

1/4 in x 3 ft (0.9 m) BlueMax II Airless Whip Hose

1/4 in x 50 ft (15 m) BlueMax II Airless Hose

4 oz TSL

Flex Plus Gun

LineLazer RAC 5 317 Spray Tip

LineLazer RAC 5 319 Spray Tip

RAC 5 Tip Guard

Line Width - Minimum 2 in

Line Width - Maximum 12 in

Compatible Surface Material

Pavement

Turf

Gun Activation Manual

Number of Guns Supported 1

Operating Pressure - Maximum 3,300 psi

Flow Rate - Maximum 0.8 gpm

Series 3400

Compliance & Restrictions



Excepted Hazardous Materials -
Engines



This item is restricted in certain
states. [View all states.](#)



WARNING: Cancer and
Reproductive Harm -
www.P65Warnings.ca.gov

Chat with an Agent

GRACO

Tank Capacity 0.66 gal

Manufacturer Part Number 25M224

Application Method Airless Spray

Body Material Stainless Steel

Compatible Container Size 15 gal

Overall Height 3-1/4 ft

Overall Length 5-1/2 ft

Overall Width 26 in

Product Type Walk-Behind Line Striper

Features Adjustable Handle Bar; Handlebar Operator Controls

Sub-brand LineLazer

Weight 160 lb

Spray Tip Number 317; 319

Tip Size Included 0.017 in; 0.019 in

Compatible Hose Length - Maximum 50 ft

Compatible Tip Size - Maximum 0.03 in

Displayed Brand GRACO

UNSPSC 49161524

Country of Origin USA (subject to change)

Product Description

Gas-powered airless line strippers run for long periods of time to complete extensive projects for airports, parking lots, and road construction. These walk-behind, wheeled machines hold bulk quantities of paint and include more robust spraying options and features to accommodate different striping needs. Their trigger-activated handles control the flow of paint.

**PAY TO PLAY
POLITICAL CONTRIBUTION DISCLOSURE**

NMR-NINO'S Machinery Repair LLC
Company Name

Required by Township of Verona	Item	Page	Initial each entry, and submit the required form if the box contains an <input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Document Checklist - COMPLETE	2	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Vendor Information Sheet - COMPLETE	2	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Business Registration Certificate - READ AND SUBMIT	3	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Business Entity Disclosure Certification - SIGN AND NOTARIZE	4-5	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Political Contribution Disclosure Certification Form - SIGN	6-7	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Ownership Disclosure Certification Form - SIGN AND NOTARIZE	8-11	<input type="checkbox"/>

Corporate Name: NMR-NINO'S Machinery Repair LLC

Signature:  Date: 7/23/2025

Print Name: Agostino Petrillo Title: Owner

RETURN COMPLETED FORMS TO:

Agnieszka Brynczka, QPA
Township of Verona
600 Bloomfield Avenue
Verona, New Jersey 07044

ABrynczka@VeronaNJ.org

TOWNSHIP OF VERONA, COUNTY OF ESSEX, NEW JERSEY
VENDOR INFORMATION SHEET

COMPANY NAME: NMR-Nino's Machinery Repair LLC

ADDRESS: 463 Maryland Street, Orange, NJ 07060

PHONE NUMBER: (973) 672-2072

FAX NUMBER: —

FEDERAL I.D. NUMBER: 45-3722319

NAME OF PERSON PREPARING BID: Nino Pettillo

PHONE NUMBER: 973-868-3840 EXT. —

CONTACT PERSON FOR CORRESPONDENCE REGARDING THE PROPOSAL

NAME: Gia Esposito

ADDRESS: —

PHONE: (973) 672-2072 FAX NUMBER: —

E-MAIL ADDRESS: Gia@nmrspray.com

PROJECT COORDINATOR

COMPANY NAME: NMR-Nino's Machinery Repair LLC

ADDRESS: 463 Maryland Street Orange, NJ 07060

PHONE NUMBER: (973) 672-2072

CELL PHONE NUMBER: 973-868-3840

FAX NUMBER: —

PERSON TO CONTACT: Nino Pettillo

EMAIL ADDRESS: Npettillo@nmrspray.com

**TOWNSHIP OF VERONA, COUNTY OF ESSEX, NEW JERSEY
NEW JERSEY BUSINESS REGISTRATION CERTIFICATE COMPLIANCE**

Goods and Services Contracts (including purchase orders)

N.J.S.A. 52:32-44 imposes the following requirements on contractors and all subcontractors that knowingly provide goods or perform services for a contractor fulfilling this contract:

- 1) The contractor shall provide written notice to its subcontractors to submit proof of business registration to the contractor,
- 2) Prior to receipt of final payment from a contracting agency, a contractor must submit to the contracting agency an accurate list of all subcontractors or attest that none was used;
- 3) During the term of this contract, the contractor and its affiliates shall collect and remit, and shall notify all subcontractors and their affiliates that they must collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into this State.

A contractor, subcontractor, or supplier who fails to provide proof of business registration or provides false business registration information shall be liable to a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration not properly provided or maintained under a contract with a contracting agency. Information on the law and its requirements is available by calling (609) 292-9292.

Construction Contracts (including public works related purchase orders)

N.J.S.A. 52:32-44 imposes the following requirements on contractors and all subcontractors that knowingly provide goods or perform services for a contractor fulfilling this contract:

- 1) The contractor shall provide written notice to its subcontractors and suppliers to submit proof of business registration to the contractor;
- 2) Subcontractors through all tiers of a project must provide written notice to their subcontractors and suppliers to submit proof of business registration and subcontractors shall collect such proofs of business registration and maintain them on file;
- 3) Prior to receipt of final payment from a contracting agency, a contractor must submit to the contracting agency an accurate list of all subcontractors and suppliers or attest that none was used; and,
- 4) During the term of this contract, the contractor and its affiliates shall collect and remit, and shall notify all subcontractors and their affiliates that they must collect and remit, to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into this State.

A contractor, subcontractor, or supplier who fails to provide proof of business registration or provides false business registration information shall be liable to a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided or maintained under a contract with a contracting agency. Information on the law and its requirements are available by calling (609) 292-9292.

TOWNSHIP OF VERONA, COUNTY OF ESSEX, NEW JERSEY
BUSINESS ENTITY DISCLOSURE CERTIFICATION
FOR NON-FAIR AND OPEN CONTRACTS
N.J.S.A. 19:44A-20.8

The following is statutory text related to the terms and citations used in the Business Entity Disclosure Certification form.

"Local Unit Pay-To-Play Law" (P.L. 2004, c.19, as amended by P.L. 2005, c.51)

19:44A-20.6 - Certain contributions deemed as contributions by business entity.

5. When a business entity is a natural person, a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity. When a business entity is other than a natural person, a contribution by any person or other business entity having an interest therein shall be deemed to be a contribution by the business entity.

19:44A-20.7 - Definitions relative to certain campaign contributions.

6. As used in sections 2 through 12 of this act:

"Business entity" means any natural or legal person, business corporation, professional services corporation, limited liability company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of this State or of any other state or foreign jurisdiction;

"Interest" means the ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit, as appropriate;

Temporary and Executing

12. Nothing contained in this act shall be construed as affecting the eligibility of any business entity to perform a public contract because that entity made a contribution to any committee during the one-year period immediately preceding the effective date of this act.

~~~~~  
The New Jersey Campaign Contributions and Expenditures Reporting Act (N.J.S.A. 19:44A-1 et seq.)

**19:44A-3 - Definitions. In pertinent part**

*p.* The term "political party committee" means the State committee of a political party, as organized pursuant to R.S.19:5-4, any county committee of a political party, as organized pursuant to R.S.19:5-3, or any municipal committee of a political party, as organized pursuant to R.S.19:5-2.

*q.* The term "candidate committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) for the purpose of receiving contributions and making expenditures.

*r.* the term "joint candidates committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) by at least two candidates for the same elective public offices in the same election in a legislative district, county, municipality or school district, but not more candidates than the total number of the same elective public offices to be filled in that election, for the purpose of receiving contributions and making expenditures. For the purpose of this subsection: ...; the offices of member of the board of chosen freeholders and county executive shall be deemed to be the same elective public offices in a county; and the offices of mayor and member of the municipal governing body shall be deemed to be the same elective public offices in a municipality.

**19:44A-8 and 16 - Contributions, expenditures, reports, requirements.**

While the provisions of this section are too extensive to reprint here, the following is deemed to be the pertinent part affecting amounts of contributions:

"The \$200 limit established in this subsection shall remain as stated in this subsection without further adjustment by the commission in the manner prescribed by section 22 of P.L.1993, c.65 (C.19:44A-8)

**TOWNSHIP OF VERONA, COUNTY OF ESSEX, NEW JERSEY**  
**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
 FOR NON-FAIR AND OPEN CONTRACTS  
 N.J.S.A. 19:44A-20.8

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby  
 certify that NMR- Nino's Machinery Repair LLC (company name)  
 has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-20.26  
 that would bar the award of this contract in the one year period preceding Jan 1, 2025 to any of  
 the following named any candidate committee of a candidate for, or holder of, an elective office  
 for the following public entities pursuant to N.J.S.A. 19:44A-20.26.

|                                                     |                                              |
|-----------------------------------------------------|----------------------------------------------|
| <b>State of New Jersey:</b>                         | <b>Essex County (continued):</b>             |
| State Senator Kristin M. Corrado – District 40      | County Surrogate Alturrick Kenney            |
| Assemblyman Christopher P. DePhillips – District 40 | County Sheriff Amir D. Jones                 |
| Assemblyman Al Barlas – District 40                 | County Register of Deeds Juan M. Rivera, Jr. |
|                                                     |                                              |
| <b>Essex County:</b>                                | <b>Verona Township Council:</b>              |
| County Democratic Committee                         | Mayor Dr. Christopher Tamburro               |
| County Republican Committee                         | Deputy Mayor Jack McEvoy                     |
| Commissioner Patricia Sebold                        | Councilman Alex Roman                        |
| Commissioner Wayne L. Richardson                    | Councilwoman Christine McGrath               |
| Commissioner Romaine Sermons                        | Councilwoman Cynthia Holland                 |
| Commissioner Brendan W. Gill                        |                                              |
| Commissioner Leonard Luciano                        | <b>Verona Township Board of Education:</b>   |
| County Executive Joseph DiVincenzo                  | Pamela Priscoe                               |
| County Clerk Christopher Durkin                     | Denise Verzella                              |
|                                                     | Diana Ferrera                                |
| <b>Any other municipality within Essex County</b>   | Christopher Wacha                            |
|                                                     | Michael Boone                                |
|                                                     |                                              |

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: NMR- Nino's Machinery Repair LLC

Signature of Affiant: [Signature]

Printed Name of Affiant: Agostino Petrillo

Title: Member

Date: 7/23/25

Subscribed and sworn before me this

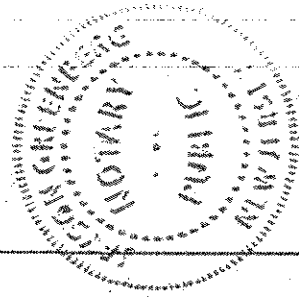
23 day of July, 2025.

[Signature]  
Notary Public

Commission Expires: \_\_\_\_\_

**JAYSON GREENBERG**  
Commission # 50043344  
Notary Public, State of New Jersey  
My Commission Expires  
August 05, 2026

(Notary Stamp/Seal)



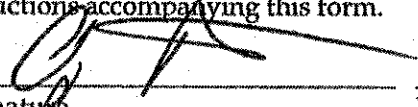
**TOWNSHIP OF VERONA, COUNTY OF ESSEX, NEW JERSEY**  
**C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM**  
FOR NON-FAIR AND OPEN CONTRACTS  
N.J.S.A. 19:44A-20.26

*This form or its permitted facsimile must be submitted to the local unit  
No later than 10 days prior to the award of the contract.*

**Part I - Vendor Information**

|              |                                 |        |               |
|--------------|---------------------------------|--------|---------------|
| Vendor Name: | NMR-Nino's Machinery Repair LLC |        |               |
| Address:     | 463 Maryland Street             |        |               |
| City:        | Orange                          | State: | NJ Zip: 07050 |

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

|                                                                                   |                   |        |
|-----------------------------------------------------------------------------------|-------------------|--------|
|  | Agostino Pettillo | Member |
| Signature                                                                         | Printed Name      | Title  |

**Part II - Contribution Disclosure**

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$200 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.

| Contributor Name | Recipient Name | Date | Dollar Amount |
|------------------|----------------|------|---------------|
|                  |                |      | \$            |
|                  |                |      | \$            |
|                  |                |      | \$            |
|                  |                |      | \$            |
|                  |                |      | \$            |
|                  |                |      | \$            |
|                  |                |      | \$            |
|                  |                |      | \$            |
|                  |                |      | \$            |
|                  |                |      | \$            |
|                  |                |      | \$            |
|                  |                |      | \$            |
|                  |                |      | \$            |
|                  |                |      | \$            |

☐ Check here if the information is continued on subsequent page(s)



## Page \_\_\_\_\_ of \_\_\_\_\_

[illegible]

7

**STATEMENT OF OWNERSHIP  
(OWNERSHIP DISCLOSURE CERTIFICATION FORM)**

*Required pursuant to N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)*

This Statement Shall Be Included with All Bid and Proposal Submissions

Name of Business: NMR- Nino's Machinery Repair LLC

Address of Business: 463 Maryland St. Orange, NJ 07050

Name of person completing this form: Agostino Petrillo

**N.J.S.A. 52:25-24.2:**

"No corporation, partnership, or limited liability company shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or proposal, or accompanying the bid or proposal of said corporation, said partnership, or said limited liability company there is submitted a statement setting forth the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

If one or more such stockholder or partner or member is itself a corporation or partnership or limited liability company, the stockholders holding 10 percent or more of that corporation's stock, or the individual partners owning 10 percent or greater interest in that partnership, or the members owning 10 percent or greater interest in that limited liability company, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member, exceeding the 10 percent ownership criteria established in this act, has been listed.

To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

The Attorney General has advised that the provisions of N.J.S.A. 52:25-24.2, which refer to corporations and partnerships apply to limited partnerships, limited liability partnerships, and Subchapter S corporations.

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**STATEMENT OF OWNERSHIP**  
**OWNERSHIP DISCLOSURE CERTIFICATION FORM (CONTINUED)**

*Required pursuant to N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)*

This Ownership Disclosure Certification form shall be completed, signed and notarized.

**Failure of the bidder/proposer to submit the required information is cause for automatic rejection of the bid or proposal**

**PART I**

Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, sign and notarize at the end)
- ☐ Non-Profit Corporation (skip Parts II and III, sign and notarize at the end)
- ☐ Partnership      ☐ Limited Partnership      ☐ Limited Liability Partnership
- ☒ Limited Liability Company
- ☐ For-profit Corporation (including Subchapters C and S or Professional Corporation)
- ☐ Other (be specific): \_\_\_\_\_

**PART II**

- ☒ I certify that the list on the next page contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

**OR**

- ☐ I certify that no one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or that no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be.

**CONTINUED ON NEXT PAGE**

**STATEMENT OF OWNERSHIP**  
**OWNERSHIP DISCLOSURE CERTIFICATION FORM (CONTINUED)**

*Required pursuant to N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)*

Sign and notarize the form below, and, if necessary, complete the list below. (Please attach additional sheets if more space is needed):

Name: Agostino Petrillo

Home Address: 68 Glendale Ave  
Livingston, NJ 07039

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

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Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

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**STATEMENT OF OWNERSHIP**  
**OWNERSHIP DISCLOSURE CERTIFICATION FORM (CONTINUED)**

*Required pursuant to N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)*

**PART III**

**Any Direct or Indirect Parent Entity Which is Publicly Traded:**

"To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

☐ Pages attached with name and address of each publicly traded entity as well as the name and address of each person that holds a 10 percent or greater beneficial interest.

OR

☐ Submit here the links to the Websites (URLs) containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent.

\_\_\_\_\_

\_\_\_\_\_

AND

☐ Submit here the relevant page numbers of the filings containing the information on each person holding a 10 percent or greater beneficial interest.

\_\_\_\_\_

\_\_\_\_\_

Subscribed and sworn before me this

23 day of July, 2025.

  
Notary Public

Commission Expires

**JAYSON GREENBERG**  
Commission # 50043344  
Notary Public, State of New Jersey  
(Notary Seal) Commission Expires  
August 05, 2026

  
Affiant Signature

Agostina Petrillo, Member  
Affiant Name and Title

(Corporate Seal, if appropriate)

**END OF STATEMENT OF OWNERSHIP**