

**TOWNSHIP OF VERONA  
COUNTY OF ESSEX, STATE OF NEW JERSEY**

**RESOLUTION No. 2026-084**

A motion was made by Councilwoman McGrath; seconded by Councilman Roman that the following resolution be adopted:

**AUTHORIZING A CONTRACT WITH GALLEN CONSTRUCTION INC.  
FOR THE RENTAL OF A GROUND HEATER**

**WHEREAS**, infrared imaging on water mains and any other underground infrastructure was required to be performed for the remediation of the Linn Drive well; and

**WHEREAS**, due to cold weather elements the ground was not yet thawed, a ground heater was required to perform the scheduled underground imaging; and

**WHEREAS**, of three identified vendors that would have such a mechanism, Gallen Construction, Inc. was the only vendor having a ground heater available at that time; and

**WHEREAS**, the Township of Verona had a need to acquire such services pursuant to *N.J.S.A. 19-44A-20.5*; and

**WHEREAS**, the Qualified Purchasing Agent determined that the value of said services will exceed \$17,500.00; and

**WHEREAS**, the Township Manager has recommended that All American Sewer Service, Inc., PO Box 605, Lodi, New Jersey 07664 be awarded a contract to provide services at the waste water treatment facility; and

**WHEREAS**, this expenditure shall be charged to Budget Account No. C-53-46-040-042 or any other account that may be deemed appropriate by the Chief Financial Officer or her designee, and the availability of funds pending approval of the 2026 Budget.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Verona, in the County of Essex, New Jersey that Gallen Construction Inc., 11 Birch Street, Midland Park, New Jersey is hereby awarded a contract for providing the rental of a E3000 Wacker ground heater in an amount not to exceed \$23,071.23 without further authorization of the Governing Body.

**BE IT FURTHER RESOLVED** that the Township Manager and the Municipal Clerk are hereby authorized to enter into an agreement for the aforementioned services a copy of which shall be available for public inspection in the Office of the Municipal Clerk.


**ROLL CALL:**

**AYES:** McGrath, Roman, McEvoy, Tamburro

**NAYS:**

**ABSENT:** Holland

**THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF VERONA AT A REGULAR MEETING HELD ON APRIL 6, 2026.**

  
JENNIFER KIERNAN, RMC, CMC  
MUNICIPAL CLERK



**PAY TO PLAY  
POLITICAL CONTRIBUTION DISCLOSURE**

GALLAN CONTRACTING INC.  
Company Name

Required by Township of Verona	Item	Page	Initial each entry, and submit the required form if the box contains an <input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Document Checklist - COMPLETE	2	
<input checked="" type="checkbox"/>	Vendor Information Sheet - COMPLETE	2	
<input checked="" type="checkbox"/>	Business Registration Certificate - READ AND SUBMIT	3	
<input checked="" type="checkbox"/>	Business Entity Disclosure Certification - SIGN AND NOTARIZE	4-5	
<input checked="" type="checkbox"/>	Political Contribution Disclosure Certification Form - SIGN	6-7	
<input checked="" type="checkbox"/>	Ownership Disclosure Certification Form - SIGN AND NOTARIZE	8-11	

Corporate Name: GALLAN CONTRACTING INC  
 Signature: *Brian Allen* Date: 3/23/2020  
 Print Name: Brian M. Allen Title: President

RETURN COMPLETED FORMS  
 TO: Agnieszka Brynczka, QPA  
 Township of Verona  
 600 Bloomfield Avenue  
 Verona, New Jersey 07044

ABrynczka@VeronaNJ.org

TOWNSHIP OF VERONA, COUNTY OF ESSEX, NEW JERSEY  
VENDOR INFORMATION SHEET

COMPANY NAME: Gallen Contracting Inc  
ADDRESS: 11 Birch Street  
Midland Park, NJ 07432  
PHONE NUMBER: 201-641-4288  
FAX NUMBER: 201-641-4688  
FEDERAL I.D. NUMBER: 20-0242319  
NAME OF PERSON PREPARING BID: Brendan M. Allen  
PHONE NUMBER: 201-641-4288 EXT. \_\_\_\_\_

CONTACT PERSON FOR CORRESPONDENCE REGARDING THE PROPOSAL

NAME: Brendan M. Allen  
ADDRESS: 11 Birch Street  
Midland Park, NJ 07432  
PHONE: 201-641-4288 FAX NUMBER: 201-641-4688  
E-MAIL ADDRESS: ESTIMATING@GALLENCONTRACTING.COM

PROJECT COORDINATOR

COMPANY NAME: Gallen Contracting Inc  
ADDRESS: 11 Birch Street, Midland Park, NJ 07432  
PHONE NUMBER: 201-641-4288  
CELL PHONE NUMBER: 201-954-5754  
FAX NUMBER: 201-641-4688  
PERSON TO CONTACT: Brendan M. Allen  
EMAIL ADDRESS: ESTIMATING@GALLENCONTRACTING.COM

**TOWNSHIP OF VERONA, COUNTY OF ESSEX, NEW JERSEY  
 BUSINESS ENTITY DISCLOSURE CERTIFICATION  
 FOR NON-FAIR AND OPEN CONTRACTS  
 N.J.S.A. 19:44A-20.8**

**Part I - Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that Gallen Contracting Inc. (company name) has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-20.26 that would bar the award of this contract in the one year period preceding Jan 1, 2025 to any of the following named any candidate committee of a candidate for, or holder of, an elective office for the following public entities pursuant to N.J.S.A. 19:44A-20.26.

<b>Verona Township Council:</b>
Mayor Dr. Christopher Tamburro
Deputy Mayor Jack McEvoy
Councilman Alex Roman
Councilwoman Christine McGrath
Councilwoman Cynthia Holland

**Part 3 - Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.


Name of Business Entity: Gallen Contracting Inc.  
 Signature of Affiant: [Signature] Title: President  
 Printed Name of Affiant: Brendan M. Allen Date: 3/23/2026

(Notary Stamp/Seal)

Subscribed and sworn before me this 23 day of March, 2026.

Notary Public [Signature]

Commission Expires: 8-4-2029



**KAREN GARBARINO**  
 NOTARY PUBLIC  
 STATE OF NEW JERSEY  
 ID # 2317820  
 MY COMMISSION EXPIRES AUG. 04, 2029



STATEMENT OF OWNERSHIP  
OWNERSHIP DISCLOSURE CERTIFICATION FORM (CONTINUED)  
*Required pursuant to N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)*

PART III

Any Direct or Indirect Parent Entity Which is Publicly Traded: *N/A*

"To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

Pages attached with name and address of each publicly traded entity as well as the name and address of each person that holds a 10 percent or greater beneficial interest.

OR

Submit here the links to the Websites (URLs) containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent.

\_\_\_\_\_  
\_\_\_\_\_

AND

Submit here the relevant page numbers of the filings containing the information on each person holding a 10 percent or greater beneficial interest.

\_\_\_\_\_  
\_\_\_\_\_

Subscribed and sworn before me this  
23 day of March, 2026.

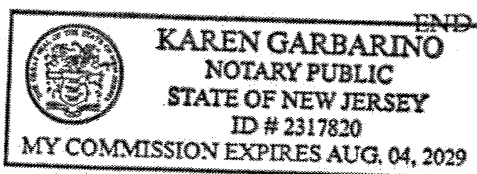
*Karen Garbarino*  
Notary Public

*Brandon M. Allen*  
Affiant Signature

*Brandon M. Allen - President*  
Affiant Name and Title

Commission Expires: 8-4-2029  
(Notary Stamp/Seal)

(Corporate Seal, if appropriate)



END OF STATEMENT OF OWNERSHIP