

**TOWNSHIP OF VERONA
COUNTY OF ESSEX, STATE OF NEW JERSEY**

RESOLUTION No. 2026-117

A motion was made by Deputy Mayor McEvoy; seconded by Mayor Tamburro that the following resolution be adopted:

**AUTHORIZING A CONTRACT WITH PACE
ANALYTICAL SERVICES, INC. FOR DISTRIBUTION SYSTEM ANALYSIS**

WHEREAS, the Local Public Contracts Law (*N.J.S.A. 40A:11-5(a)(1)(i)*) permits contracts for professional services to be negotiated and awarded by the governing body without public advertising for bids and requires that the resolution authorizing the award of a contract for professional services without competitive bids and the contract itself be available for public inspection; and

WHEREAS, the Water Utility has a need for laboratory testing services to conduct analyses of lead and copper levels in the distribution system in compliance with the Safe Water Drinking Act; and

WHEREAS, the Township desires to acquire laboratory testing services as a non-fair and open contract pursuant to the provisions of *N.J.S.A. 19:44A-20.5*; and

WHEREAS, the Township has solicited the services of Pace Analytical Services, Inc., 12 World's Fair Dr. 1, Somerset, NJ 08873 to provide these services for the Township; and

WHEREAS, Pace Analytical Services, Inc., has completed and submitted a Business Entity Disclosure Certification which certifies that Pace Analytical Services, Inc., has not made any reportable contributions to a political or candidate committee in the previous one year, and that the contract will prohibit Pace Analytical Services, Inc., from making any reportable contributions through the term of the contract, and

WHEREAS, the Qualified Purchasing Agent recommends that the Council authorize an agreement with Analytical Lab Services, Inc., to provide said services; and

WHEREAS, the Township Manager hereby certifies that the cost of services with Pace Analytical Services, is in an amount not to exceed \$50,000; and

WHEREAS, funds will be charged to a Budget line item 6-05-55-502-076 or any other account deemed sufficient by the Chief Financial Officer and the availability of funds have been contingently approved by the Chief Financial Officer; and

WHEREAS, the award of the contract to Pace Analytical Services, Inc. is being made pursuant to *N.J.S.A. 19:44A-20.5* and the Business Entity Disclosure Certification and Political Contribution Disclosure Form completed by Analytical Lab Services, Inc. have been filed with the Township and are annexed to this Resolution.

NOW, THEREFORE, BE IT RESOLVED that the Township Council of the Township of Verona, in the County of Essex, New Jersey hereby authorizes contracts with Pace Analytical Services, Inc., 12 World's Fair Dr. 1, Somerset, NJ 08873 to provide laboratory testing services to conduct analyses required by the New Jersey Department of Environmental Protection related to the treatment of waste water not to exceed \$50,000 in the calendar year without further authorization of the Township Council.

BE IT FURTHER RESOLVED, that the Township reserves the right to cancel this contract upon thirty (30) days' notice and Pace Analytical Services, Inc. shall only be paid for the work completed; furthermore, no minimum amount of work or payment is implied or guaranteed.

BE IT FURTHER RESOLVED that this contract is being awarded pursuant to *N.J.S.A. 19:44A-20.5*.

BE IT FURTHER RESOLVED that the Township Manager and the Township Clerk are hereby authorized to enter into any agreement necessary for the aforementioned services a copy of which shall be available for public inspection in the Office of the Township Clerk.

ROLL CALL:

AYES: Holland, McGrath, Roman, McEvoy, Tamburro

NAYS:

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF VERONA AT A REGULAR MEETING HELD ON MAY 18, 2026.

Jennifer Kiernan

**JENNIFER KIERNAN, RMC, CMC
MUNICIPAL CLERK**



**TOWNSHIP OF VERONA, COUNTY OF ESSEX, NEW JERSEY
VENDOR INFORMATION SHEET**

COMPANY NAME: Pace Analytical Services, LLC

ADDRESS: 2665 Long Lake Road, Suite 300, Roseville, MN 55113

PHONE NUMBER: 612-607-6400

FAX NUMBER: _____

FEDERAL I.D. NUMBER: 41-1821617

NAME OF PERSON PREPARING BID: David Chaffman

PHONE NUMBER: 386-676-4816 EXT. _____

CONTACT PERSON FOR CORRESPONDENCE REGARDING THE PROPOSAL

NAME: George Latham

ADDRESS: 812 Silvia Street, Ewing, NJ 08628

PHONE: 609-659-0263 FAX NUMBER: _____

E-MAIL ADDRESS: George.Latham@pacelabs.com

PROJECT COORDINATOR

COMPANY NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

CELL PHONE NUMBER: _____

FAX NUMBER: _____

PERSON TO CONTACT: _____

EMAIL ADDRESS: _____

TOWNSHIP OF VERONA, COUNTY OF ESSEX, NEW JERSEY
BUSINESS ENTITY DISCLOSURE CERTIFICATION
 FOR NON-FAIR AND OPEN CONTRACTS
 N.J.S.A. 19:44A-20.8

Part I - Vendor Affirmation

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that Pace Analytical Services, LLC (company name) has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-20.26 that would bar the award of this contract in the one year period preceding Jan 1, 2025 to any of the following named any candidate committee of a candidate for, or holder of, an elective office for the following public entities pursuant to N.J.S.A. 19:44A-20.26.

Verona Township Council:
Mayor Dr. Christopher Tamburro
Deputy Mayor Jack McEvoy
Councilman Alex Roman
Councilwoman Christine McGrath
Councilwoman Cynthia Holland

Part 3 - Signature and Attestation:

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Pace Analytical Services, LLC
 Signature of Affiant: [Signature] Title: Director of Sales
 Printed Name of Affiant: David Chaffman Date: April 1, 2026


Subscribed and sworn before me this 1st day of March, 2026.

[Signature]
 Notary Public

Commission Expires: _____

(Notary Stamp/Seal)

GEORGE R LATHAM III
 Notary Public, State of New Jersey
 Comm. # 50225799
 My Commission Expires 9/18/2029



**STATEMENT OF OWNERSHIP
OWNERSHIP DISCLOSURE CERTIFICATION FORM (CONTINUED)**

Required pursuant to N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

Sign and notarize the form below, and, if necessary, complete the list below. (Please attach additional sheets if more space is needed):

Name: Leonard Green & Partners

Name: Aurora Capital Partners

Home Address: 11111 Santa Monica Blvd.
Suite 2000, Los Angeles, CA 90025

Home Address: 11611 San Vicente Blvd.,
Suite 800, Los Angeles, CA 90049

Name: _____

Name: _____

Home Address: _____

Home Address: _____

Name: _____

Name: _____

Home Address: _____

Home Address: _____

Name: _____

Name: _____

Home Address: _____

Home Address: _____

Name: _____

Name: _____

Home Address: _____

Home Address: _____

Name: _____

Name: _____

Home Address: _____

Home Address: _____

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**STATEMENT OF OWNERSHIP
OWNERSHIP DISCLOSURE CERTIFICATION FORM (CONTINUED)**

Required pursuant to N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

PART III

Any Direct or Indirect Parent Entity Which is Publicly Traded:

"To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

Pages attached with name and address of each publicly traded entity as well as the name and address of each person that holds a 10 percent or greater beneficial interest.

OR

Submit here the links to the Websites (URLs) containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent.

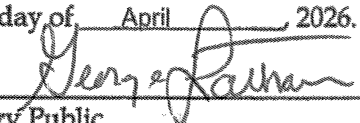
Not Applicable

AND


Submit here the relevant page numbers of the filings containing the information on each person holding a 10 percent or greater beneficial interest.

Subscribed and sworn before me this
1st day of April, 2026.

Notary Public



Affiant Signature

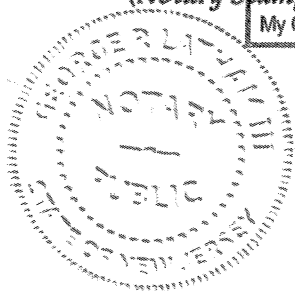

_____ David Chaffman, Director of Sales
Affiant Name and Title

Commission Expires:

(Notary Stamp)

GEORGE R LATHAM III
Notary Public, State of New Jersey
50225799
My Commission Expires 9/18/2029

(Corporate Seal, if appropriate)



END OF STATEMENT OF OWNERSHIP