

**AGENDA**  
**PARKS AND RECREATION MEETING**  
**ENNIS CITY HALL – COMMISSION CHAMBERS**  
**107 N SHERMAN, ENNIS, TEXAS 75119**  
**WEDNESDAY, MARCH 18, 2026**  
**5:30 P.M.**

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **CITIZEN COMMENT PERIOD**
5. **NEW BUSINESS**
  - a. Give an update on current projects and upcoming events.
  - b. Presentation on city of Ennis Baseball and Softball Spring 2026 League
  - c. Present and discuss proposed rental policies for fields, tournaments and facilities.
  - d. Recreation Report.
  - e. Keep Ennis Beautiful Report
6. **ADJOURNMENT**  
Disability Assistance and Accommodation

Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (972) 875-1234 two working days prior to the meeting so that appropriate arrangements can be made.

I CERTIFY THE ABOVE NOTICE WAS POSTED AT CITY HALL IN ENNIS, TEXAS, PRIOR TO THURSDAY, MARCH 12, 2026, AT 5:00 P.M.



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**PAUL LISKA**  
**DIRECTOR, PARKS AND RECREATION**

