

**RECEIVED**

By Marc J. Garofalo, MPA, MCC, MCTC at 9:02 am, Aug 18, 2025



## **CITY OF DERBY**

**Water Pollution Control Authority  
1 Caroline Street  
Derby, Connecticut 06418**

### **WPCA Monthly Meeting**

Wednesday August 20<sup>th</sup>, 2025 - 6:30 PM  
Online Only

#### **WPCA Members**

**Chairman:** Charles Sampson, Robert Miani, Kelly Curtis, Mary Strickland

### **WPCA Monthly Meeting Agenda**

1. Meeting Called to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Portion
5. Approval of Minutes-No Minutes to Approve (No minutes obtained since October 2024 meeting)
6. Weston & Sampson Monthly Engineering Report
7. Weston & Sampson Invoices – Discussion/Possible Action
8. Superintendent’s Report – Ed Abel
9. Finance Reports – Brian Hall
  - a. Check Register for weeks 7-7 to current- Discussion Only
  - b. Financial Update- Discussion Only
10. Old Business
11. New Business- Vendor Quote BAHR Sales
12. Weston Sampson
13. Adjournment

**\*\*Reminder- Next Meeting September 17<sup>th</sup>, 2025 @ 6:30PM**

Join Zoom Meeting - <https://us02web.zoom.us/j/86817159477>

Dial by your location - 1 312 626 6799

Meeting ID: 868 1715 9477

CC: [meetings@derbyct.gov](mailto:meetings@derbyct.gov)

[City of Derby, Connecticut Bid Listings \(derbyct.gov\)](https://derbyct.gov/bidlistings)