



**CITY OF DERBY**  
Water Pollution Control Authority  
1 Caroline Street  
Derby, Connecticut 06418

## **WPCA Monthly Meeting**

Wednesday, September 17th, 2025 - 6:30 PM  
Online Only

### **WPCA Members**

**Chairman:** Charles Sampson, Robert Miani, Kelly Curtis, Mary Strickland

## **WPCA Monthly Meeting Agenda**

1. Meeting Called to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Portion
5. Apex International Education Partners, LLC – 2025 billing adjustment – Discussion/Possible Action
6. Approval of Minutes-No Minutes to Approve (No minutes obtained since October 2024 meeting)
7. Weston & Sampson Monthly Engineering Report
8. Weston & Sampson Invoices – Discussion/Possible Action
9. Superintendent's Report – Ed Abel
10. Finance Reports – Brian Hall
  - a. Check Register for weeks 8/15- Discussion Only
11. Old Business: Revisit-review from Charles Sampson letter on WPCA Plant Supervisor 8/15/2025
12. New Business-
13. Adjournment

**\*\*Reminder- Next Meeting October 15th, 2025 @ 6:30PM**

Join Zoom Meeting - <https://us02web.zoom.us/j/86817159477>

Dial by your location - 1 312 626 6799

Meeting ID: 868 1715 9477

CC: [meetings@derbyct.gov](mailto:meetings@derbyct.gov)

[City of Derby, Connecticut Bid Listings \(derbyct.gov\)](https://www.derbyct.gov/bidlistings)

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By Marc J. Garofalo, MPA, MCC, MCTC at 9:32 am, Sep 15, 2025