

**Committee of the Whole**

**Tuesday, October 7, 2025 7:00 PM**

**DMS Library Media Center**

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**<https://us02web.zoom.us/j/88375075648>**

**Meeting ID: 883 7507 5648**

**Find your local number: <https://us02web.zoom.us/u/kbpACGwm>**

**1. Call To Order**

**Speaker(s): Mr. Gildea**

**1.A. Opening Ceremonies**

**Speaker(s): Mr. Gildea**

**1.B. Roll Call**

**Speaker(s): Mr. Gildea**

**1.C. Additions or deletions to the agenda**

**Speaker(s): Mr. Gildea**

**2. Public Participation**

**Speaker(s): Mr. Gildea**

Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission.

**3. Birthdays**

**Speaker(s): Mr. Gildea**

**4. Student Representative to the Board of Education**

**Speaker(s): Miss Lazarae Delvalle**

**5. Recognitions**

**Speaker(s): Mr. Gildea**

**5.A. National Custodian Appreciation Day, October 2, 2025**

**Speaker(s): Mr. Gildea, Dr. Conway, Mr. Hoffman, Mr. Trainor**

**5.B. National Coaches Day, October 6, 2025**

**Speaker(s): Mr. Gildea, Miss Moffat, Dr. Conway**

**6. Special Olympics Unified Champion Schools National Recognition Program**

**Speaker(s): Mr. Gildea, Ms. Ali, Miss Moffat, Mrs. Olson**

**7. DHS UCONN Early College Experience Program**

**Speaker(s): Mr. Gildea, Mrs. Olson, Dr. Conway**

**RECEIVED**

*By Marc J. Garofalo, MPA, MCC, MCTC at 4:04 pm, Oct 06, 2025*

**8. Executive Session**

**Speaker(s):** Mr. Gildea

**Motion:** *The Board of Education enter into Executive Session to review the Appointment List for New Hires and a request for an extended medical leave, and the Superintendent of Schools is invited to attend.*

**9. Appointment List of New Hires**

**Speaker(s):** Mr. Gildea

**Motion:** *The Board of Education approve the Appointment List for New Hires.*

**10. Medical Leave Request**

**Speaker(s):** Mr. Gildea, Dr. Conway

**Motion:** *The Board of Education approve the request for an extended Medical Leave of Absence starting on December 28, 2025 through June 30, 2026, as recommended by the Superintendent of Schools.*

**11. Administrator's Reports**

**11.A. Bradley School Report**

**Speaker(s):** Dr. Ciccarini

**11.B. Irving School Report**

**Speaker(s):** Mr. Russo

**11.C. Derby Middle School Report**

**Speaker(s):** Mrs. Caggiano

**11.D. Early Childhood Program Report**

**Speaker(s):** Mrs. Conway

**11.E. Athletic Director Report**

**Speaker(s):** Miss Moffat

**11.F. Special Education Report**

**Speaker(s):** Mr. Giordano

**11.G. Derby High School Report**

**Speaker(s):** Mrs. Olson

**12. Adjourn**

**Speaker(s):** Mr. Gildea

**Motion:** *The Board of Education adjourn its meeting.*

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