

Representative Policy Board
Executive Committee
South Central Connecticut Regional Water District
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Or
Dial in by phone
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Phone conference ID: 167 020 735#

AGENDA

Special Meeting of Friday, October 17, 2025 at 5:00 p.m.

1. Safety Moment
2. Authority Strategic Planning Discussion: Dr. Andrew Whiskeyman, JASSA - *Upon 2/3 vote convene in executive session pursuant to C.G.S. Section 1-200(6)(E), to discuss matters covered by Section 1-210(b)(5)(A), pertaining to trade secrets.*
3. Adjourn

*Members of the public may attend the meeting in person or via conference call. To view meeting documents, please visit <https://tinyurl.com/3e4m8sx3>. For questions, contact the board office at 203-401-2515 or by email at jslubowski@rwater.com.

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By Marc J. Garofalo, MPA, MCC, MCTC at 2:08 pm, Oct 15, 2025