



CITY OF DERBY
Water Pollution Control Authority
1 Caroline Street
Derby, Connecticut 06418

WPCA Monthly Meeting

Wednesday, February 18th, 2026 - 6:30 PM
Online Only

WPCA Members

Chairman: Charles Sampson, Robert Miani, Kelly Curtis, Mary Strickland

WPCA Monthly Meeting Agenda

1. Meeting Called to Order
2. Pledge of Allegiance
3. Roll Call
4. Additions, Deletions, Corrections, and Adoption of the Agenda
5. Public Portion
6. Approval of Minutes-No Minutes to Approve (No minutes obtained since October 2024 meeting)
7. Weston & Sampson Monthly Engineering Report
 - a. Recurring Update – Wastewater Treatment Plant Upgrade
 - b. Weston & Sampson - Bid for a value engineering firm for the new plant upgrade – update
 - c. Payment application for National Water Main work under the Phase 6 I/I removal project
8. Weston & Sampson Invoices – Discussion/Possible Action
9. Superintendent's Report – Edd Abet
10. Finance Reports – Brian Hall
 - a. Budget Report YTD
 - b. Check Register - Discussion Only
11. Old Business –
 - a. East Derby Siphon FEMA denial letter
12. New Business –
13. Executive Session -
14. Regular Session Action from Executive Session
15. Adjournment

****Reminder- Next Meeting March 18th, 2026 @ 6:30PM**

Zoom Link - <https://us02web.zoom.us/j/86817159477>

Dial by phone - 1-312-626-6799

Meeting ID: 868 1715 9477

CC: meetings@derbyct.gov

[City of Derby, Connecticut Bid Listings \(derbyct.gov\)](http://derbyct.gov)

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By Marc J. Garofalo, MPA, MCC, MCTC at 10:21 am, Feb 17, 2026