



CITY OF DERBY
Water Pollution Control Authority
1 Caroline Street
Derby, Connecticut 06418

WPCA Monthly Meeting

Wednesday, March 18th, 2026 - 6:30 PM
Online Only

WPCA Members

Chairman: Charles Sampson, Robert Miani, Kelly Curtis, Mary Strickland

WPCA Monthly Meeting Agenda

1. Meeting Called to Order
2. Pledge of Allegiance
3. Roll Call
4. Additions, Deletions, Corrections, and Adoption of the Agenda
5. Public Portion
6. Approval of Minutes-No Minutes to Approve (No minutes obtained since October 2024 meeting)
7. Weston & Sampson Monthly Engineering Report: Rob Tedschi
8. Weston & Sampson Invoices
 - a. Project ENG24-1491 DERBY - WWTP Upgrades Design 1/24-2/24/2026
 - b. Payment application #4 for National Water Main who is performing the work under the Phase 6 I/I removal project.
9. Superintendent's Report – Edward Abel
10. Finance Reports – Brian Hall
 - a. Preliminary FY 26-27 Budget Review
 - b. Check Register - Discussion Only
11. Old Business –
 - a. East Derby Siphon FEMA denial letter
12. New Business – say Preliminary FY 26-27 Budget Review
 - a. Roosevelt Drive Pump Station Wet Well Quote
 - b. ALTA Equipment Company - Quote for Tracks
13. New Business
14. Executive Session -
15. Regular Session
16. Adjournment

****Reminder- Next Meeting April 15th, 2026 @ 6:30PM**

Zoom Link - <https://us02web.zoom.us/j/86817159477>

Dial by phone - 1-312-626-6799

Meeting ID: 868 1715 9477

CC: meetings@derbyct.gov

[City of Derby, Connecticut Bid Listings \(derbyct.gov\)](http://derbyct.gov)

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By Marc J. Garofalo, MPA, MCC, MCTC at 12:49 pm, Mar 13, 2026