

# *CITY OF DERBY*

## *INFRASTRUCTURE COMMITTEE*

Keith A. McLiverty, Chair  
David Anroman, Vice Chair  
Richard Bartholomew  
Robert Bell  
Kelly Curtis  
William Marcucio

**JANUARY 18, 2017 – 6:00 P.M.**  
**JOAN WILLIAMSON ALDERMANIC CHAMBERS**

### **AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Public Portion
4. Invoices – Discussion/Possible Action
5. Route 34 Pump Station – Discussion/Possible Action
6. Old Business
7. New Business
8. Adjournment

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Keith A. McLiverty, Chair

"Notice to Public – To ensure complete access by the public to all municipal meetings, please inform the Office of the Mayor, 1 Elizabeth Street, Derby, CT 06418 – 203-736-1450 – at least 48 hours prior to the meeting of any special requirements you may have because of disability including but not limited to visual disability, hearing disability, ambulatory disability, etc..."