Board of Education Meeting
Thursday, April 16, 2026 6:30 PM
DMS Cafetorium, 73 Chatfield Street
Join Zoom Meeting
https://us02web.zoom.us/j/89155620034
Meeting ID: 891 5562 0034
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1. **Call To Order**
Speaker(s): Mr. Marcucio

1.A. **Opening Ceremonies**
Speaker(s): Mr. Marcucio

1.B. **Roll Call**
Speaker(s): Mr. Marcucio

1.C. **Additions or deletions to the agenda**
Speaker(s): Mr. Marcucio

2. **Public Participation**
Speaker(s): Mr. Marcucio

Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission.

3. **Student Recognition**

3.A. **South Central Area Superintendent Scholarship & Student Awards (SCASA)**
Speaker(s): Mr. Marcucio, Dr. Conway

3.B. **Connecticut Association of Board of Education (CABE) Student Leadership Awards**
Speaker(s): Mr. Marcucio, Dr. Conway, Mrs. Caggiano, Mrs. Olson

3.C. **All State Girls Basketball - Sheahan (Shea) Gray**
Speaker(s): Mr. Marcucio, Miss Moffat

3.D. **NVL Cheerleading Co-ed Champions 2026**
Speaker(s): Mr. Marcucio, Miss Moffat

Seniors: Donella Delija & Brianna Hubbard
Juniors: Ariana McNeill, Alexandra Davis, Kailyn Kross, Leannah Rivera, Alyssa Wellington, Rhasiem MeNeil, Sophia Chajchic
Freshmen: Ariana Davis, Bianca Pizarro

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3.E. **Connecticut High School Coaches Association Co-ed All-State Cheerleading Alexandra Davis, DHS Junior**
Speaker(s): Mr. Marcucio, Miss Moffat

3.F. **CAS High School Art Awards**
Speaker(s): Mr. Marcucio, Mrs. Olson

4. **Staff Recognition**

4.A. **2026 National Assistant Principal Week, April 6 - 10**
Speaker(s): Mr. Marcucio, Dr. Conway, Mrs. Olson, Mrs. Caggiano, Dr. Ciccarini, Mr. Russo

4.B. **National Paraeducator Appreciation Day, April 1, 2026**
Speaker(s): Mr. Marcucio, Dr. Conway, Mrs. Abakumova, Ms. McCoart

4.C. **National School Librarian Day, April 4, 2025**
Speaker(s): Mr. Marcucio, Dr. Conway

4.D. **Administrative Professional's Day, April 22, 2026**
Speaker(s): Mr. Marcucio, Dr. Conway

5. **Student Representative Report**
Speaker(s): Miss Lazarae Delvalle

6. **Birthdays!**
Speaker(s): Mr. Marcucio, Dr. Conway

7. **Executive Session**
Speaker(s): Mr. Marcucio

Motion: *The Board of Education enter into Executive Session to review the appointment list for new hires and a request for an unpaid extended childrearing leave and the Superintendent of Schools is invited to attend.*

8. **Appointment List of New Hires**
Speaker(s): Mr. Marcucio

Motion: *The Board of Education approve the Appointment List for new hires.*

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9. **Request for Extended Leave of Absence**
Speaker(s): Mr. Marcucio, Dr. Conway

Motion: *The Board of Education approve the request for an unpaid extended leave of absence through the 2026-2027 school year, returning beginning of the 2027 school year, as recommended by the Superintendent of Schools.*

10. **Subcommittee Reports**
Speaker(s): Mr. Gildea

Finance Committee	Mrs. O'Hara
Negotiations and Personnel Committee	Mrs. Mongillo
School/Community Relations and Policy	Mr. Foley
Plant and Facilities Committee	Ms. Malerba
Academic & Curriculum	Mrs. Orazietti
Athletic Committee	Mrs. Tovar
Student Health and Safety Committee	Mr. Gildea

11. **Superintendent's Report**
Speaker(s): Dr. Conway

12. **Administrator Reports**

12.A. **Facilities Report**
Speaker(s): Mr. Hoffman

12.B. **Strategic Planning**
Speaker(s): Dr. Rafferty

12.C. **Early Childhood Program Report**
Speaker(s): Mrs. Conway

12.D. **Derby High School Report**
Speaker(s): Mrs. Olson

12.E. **Bradley School Report**
Speaker(s): Dr. Ciccarini

12.F. **Irving School Report**
Speaker(s): Mr. Russo

12.G. **Special Education Report**
Speaker(s): Mrs. Milewski, Mr. Giordano

12.H. **Derby Middle School Report**
Speaker(s): Mrs. Caggiano

12.I. **Athletic Director Report**
Speaker(s): Miss Jennifer Moffat

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13. **Approval of Minutes**
Speaker(s): Mr. Marcucio

Motion: *The Board of Education approve the minutes from the March 19, 2026 Board of Education meeting.*

14. **Financial Report**
Speaker(s): Mr. Marcucio, Mr. Spang

Motion: *The Board of Education approve the financial report for the period through March 31, 2026, as recommended by the Superintendent of Schools.*

15. **District Repair and Improvement Program (DRIP) Review**
Speaker(s): Mr. Marcucio, Mr. Hoffman, Mr. Spang, Dr. Conway

Motion: *The Board of Education approve the District Repair and Improvement Plan as recommended by the Plants and Facilities Committee.*

16. **Non-Lapsing Education Fund**
Speaker(s): Mr. Marcucio, Mr. Spang, Dr. Conway

Motion: *The Board of Education pursuant to Policy 3171.1 – Non-Lapsing Education Fund approve the deposit of $89,423, or up to 2% of its 2024-2025 Operating Budget, representing the unencumbered line item budget balances at the end of its fiscal year on June 30, 2025.*

17. **Out-of-State Field Trip Request – DHS Track and Field to Icahn Stadium in NY City**
Speaker(s): Mr. Marcucio, Miss Jennifer Moffat, Dr. Conway

Motion: *The Board of Education approve the Out-of-State Field Trip for Derby High School Track and Field to participate at the Icahn Stadium Track Night Meet in New York City on May 1, 2026, as recommended by the Superintendent of Schools.*

18. **School Start Times/Schedules**
Speaker(s): Mr. Marcucio

19 **Adjourn**
Speaker(s): Mr. Marcucio

Motion: *The Board of Education adjourn its meeting.*

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