

**CITY OF DERBY INLAND WETLANDS AGENCY**

APPLICATION FOR PERMISSION TO CONDUCT A REGULATED  
ACTIVITY WITHIN AN INLAND WETLAND OR WATER COURSE  
AREA IN THE CITY OF DERBY

[IN ACCORDANCE WITH SECTIONS 22a-36 to 45, INCLUSIVE OF THE  
GENERAL STATUTES, AS AMENDED, AND THE REGULATIONS OF THE  
DEPARTMENT OF ENVIRONMENTAL PROTECTION]

INSTRUCTIONS: All applicants must include the following information for review.  
The applicant may submit other supporting facts or documents which may assist the  
Agency in its evaluation of this proposal.

1. Name of applicant SUMMIT HILL LLC  
Home address N/A  
Business address C/O ATTORNEY DOMINICK THOMAS, 315 MAIN ST., DERBY, CT 06418  
Activity address Summit St. Assessor Map 9-6, Lots 47 & 47B and  
Mountain St. Assessor Map 8-9 Lots 94 & 94B  
ACTIVITY IS IN ACCESS TO COON HOLLOW ROAD  
Telephone No. 203-735-9521 / djt@cohen-thomas.com

2. Applicant's interest in the property:  
Owner XX Lessee \_\_\_\_\_ Lessor \_\_\_\_\_ Other \_\_\_\_\_

3. Name of property owner [if not applicant] N/A  
Home address \_\_\_\_\_  
Business address \_\_\_\_\_  
Telephone No. \_\_\_\_\_

4. Attach a written, witnessed consent to the proposed activity by the owner, if  
applicant is no the property owner.

5. Lot # \_\_\_\_\_ Tax Map # \_\_\_\_\_ **Regulated area abuts Assessor's Map 9-6, Parcel 47 where it abuts  
City of Derby ROW / property along Coon Hollow Road.**

6. Purpose and Description of Activity for which authorization is requested:

a) Proposed activity will involve the following within inland wetland or watercourse area  
(check appropriate line or lines): **Activity is in upland review except for manhole over existing culvert**  
alteration \_\_\_\_\_ construction \_\_\_\_\_ deposition of material \_\_\_\_\_  
pollution \_\_\_\_\_ removal of material \_\_\_\_\_

- b) Attach a general description of the proposal and identification of each regulated activity for which a permit is sought. Include nature and volume material to be placed, removed, or transferred. (See (e))
- c) Attach a sketch showing location of proposed activity on property. See plans, submitted herewith
- d) Submit a detailed plan of the proposal.

e) Purpose of the proposed activity (i.e., additions to existing dwelling, new business, industrial park, etc.):

The purpose of the proposed activity is to connect the proposed Summit Hill R-5  
Subdivision to Coon Hollow Road. The area of disturbance is currently impacted  
by and existing crossing of the regulated area for a private road connection to  
the Summit Hill Condominium. Construction activity is in the Coon Hollow Road  
right of way / property if the City of Derby which is the the upland review area to a  
existing crossing to Coon Hollow Road.

7. Names and addresses of adjacent property owners (attach separate sheet).

8. The property to be affected by the proposed activity contains a:

swamp\_\_\_\_ marsh\_\_\_\_ bog\_\_\_\_ lake or pond\_\_\_\_ stream or river\_\_\_\_ flood plain\_\_\_\_

other regulated area (describe) Upland review area and stream/drainage area along Coon Hollow Road

The undersigned applicant hereby consents to necessary and proper inspections of the above mentioned property by agents of the City of Derby Inland Wetlands Agency at reasonable times, both before and after the permit in question has been granted by the Agency.

The undersigned swears that the information supplied in the completed application is accurate, to the best of his knowledge and belief.

\_\_\_\_\_  
Signature of applicant

Dominick J. Thomas, Attorney for Applicant

Print name of applicant

\_\_\_\_\_  
Date applicant filed

Revised 3/2/2017

# **INSTRUCTIONS FOR COMPLETING THE STATEWIDE INLAND WETLANDS & WATERCOURSES ACTIVITY REPORTING FORM**

*Use a separate form to report EACH action taken by the Agency. Complete the form as described below.  
Do NOT submit a reporting form for withdrawn actions.*

## **PART I: Must Be Completed By The Inland Wetlands Agency**

1. Choose the year and month the Inland Wetlands Agency took the action being reported. If multiple actions were taken regarding the same project or activity then multiple forms need to be completed.
2. Choose ONE code letter to describe the final action or decision taken by the Inland Wetlands Agency. Do NOT submit a reporting form for withdrawn actions. Do NOT enter multiple code letters (for example: if an enforcement notice was given and subsequent permit issued - two forms for the two separate actions are to be completed).
  - A = A Permit Granted by the Inland Wetlands Agency (not including map amendments, see code D below)
  - B = Any Permit Denied by the Inland Wetlands Agency
  - C = A Permit Renewed or Amended by the Inland Wetlands Agency
  - D = A Map Amendment to the Official Town Wetlands Map - or -  
An Approved/Permitted Wetland or Watercourse Boundary Amendment to a Project Site Map
  - E = An Enforcement Action: Permit Revocation, Citation, Notice of Violation, Order, Court Injunction, or Court Fines
  - F = A Jurisdictional Ruling by the Inland Wetlands Agency (i.e.: activities "permitted as of right" or activities considered non-regulated)
  - G = An Agent Approval pursuant to CGS 22a-42a(c)(2)
  - H = An Appeal of Agent Approval Pursuant to 22a-42a(c)(2)
3. Check "yes" if a public hearing was held in regards to the action taken; otherwise check "no".
4. Enter the name of the Inland Wetlands Agency official verifying that the information provided on this form is accurate and that it reflects the FINAL action of the agency.

**PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant** - If Part II is completed by the applicant, the applicant MUST return the form to the Inland Wetlands Agency. The Inland Wetlands Agency MUST ensure that the information provided is accurate and that it reflects the FINAL action of the Agency.

5. Enter the name of the municipality for which the Inland Wetlands Agency has jurisdiction and in which the action/project/activity is occurring.

Check "yes" if the action/project/activity crosses municipal boundaries and enter the name(s) of the other municipality(ies) where indicated. Check "no" if it does not cross municipal boundaries.
6. Enter the USGS Quad Map name or number (1 through 115) as found on the Connecticut Town and Quadrangle Index Map (the directory to all USGS Quad Maps) that contains the location of the action/project/activity. Click on the following website for USGS Quad Map information:  
[http://ct.gov/deep/lib/deep/gis/resources/Index\\_NamedQuadTown.pdf](http://ct.gov/deep/lib/deep/gis/resources/Index_NamedQuadTown.pdf)

ALSO enter the four-digit identification number of the corresponding Subregional Drainage Basin in which the action/project/activity is located. If the action/project/activity is located in more than one subregional drainage basin, enter the number of the basin in which the majority of the action/project/activity is located. Town subregional drainage basin maps can be found at UConn – CLEAR's website: [http://clear.uconn.edu/data/map\\_set/index.htm](http://clear.uconn.edu/data/map_set/index.htm)
7. Enter the name of the individual applying for, petitioning, or receiving the action.
8. Enter the name and address or location of the action/project/activity. Check if the action/project/activity is TEMPORARY or PERMANENT in nature. Also provide a brief DESCRIPTION of the action/project/activity. It is always best to provide as much information as possible (i.e., don't just state "forestry", provide details such as "20 acre forestry harvest, permit required for stream crossing".)

9. Carefully review the list below and enter ONLY ONE code letter which best characterizes the action/project/activity. All state agency projects must code "N".

- |   |  |
|---|--|
| A = Residential Improvement by Homeowner                  | I = Storm Water / Flood Control  |
| B = New Residential Development for Single Family Units   | J = Erosion / Sedimentation Control  |
| C = New Residential Development for Multi-Family / Condos | K = Recreation / Boating / Navigation  |
| D = Commercial / Industrial Uses                          | L = Routine Maintenance  |
| E = Municipal Project                                     | M = Map Amendment  |
| F = Utility Company Project                               | N = State Agency Project   |
| G = Agriculture, Forestry or Conservation                 | P = Other (this code includes the approval of<br>concept plans with no-on-the-ground work) |
| H = Wetland Restoration, Enhancement, Creation            |  |

10. Enter between one and four code numbers to best characterize the project or activity being reported. Enter "NA" if this form is being completed for the action of map amendment. You MUST provide code 12 if the activity is located in an established upland review area. You MUST provide code 14 if the activity is located beyond the established upland review area or no established upland review area exists.

- |   |   |
|---|---|
| 1 = Filling   | 8 = Underground Utilities Only (no other activities)  |
| 2 = Excavation  | 9 = Roadway / Driveway Construction                   |
| 3 = Land Clearing / Grubbing (no other activity)            | 10 = Drainage Improvements                            |
| 4 = Stream Channelization                                   | 11 = Pond, Lake Dredging / Dam Construction           |
| 5 = Stream Stabilization (includes lakeshore stabilization) | 12 = Activity in an Established Upland Review<br>Area |
| 6 = Stream Clearance (removal of debris only)               | 14 = Activity in Upland                               |
| 7 = Culverting (not for roadways)                           |   |

**Examples:** Jurisdictional ruling allowing construction of a parking lot in an upland where the municipality does not have an established upland review area must use code 14, other possible codes are 2 and 10. Permitted construction of a free standing garage (residential improvement by homeowner) partially in an established upland review area with the remainder in the upland must use code 12 and 14, other possible codes are 1 and 2.

11. Leave blank for TEMPORARY alterations but please indicate action/project/activity is temporary under question #8 on the form. For PERMANENT alterations, enter in acres the area of wetland soils or watercourses altered. Include areas that are permanently altered, or are proposed to be, for all agency permits, denials, amendments, renewals, jurisdictional rulings, and enforcement actions. For those activities that involve filling or dredging of lakes, ponds or similar open water bodies enter the acres filled or dredged under "open water body". For those activities that involve directly altering a linear reach of a brook, river, lakeshore or similar linear watercourse, enter the total linear feet altered under "stream". Remember that these figures represent only the acreage altered not the total acreage of wetlands or watercourses on the site. You MUST provide all information in ACRES (or linear feet as indicated) including those areas less than one acre. To convert from square feet to acres, divide square feet by the number 43,560. If this report is being completed for an agency jurisdictional ruling and detailed information is not available, provide an estimate. Enter zero if there is no alteration.
12. Enter in acres the area of upland altered as a result of an ACTIVITY REGULATED BY the inland wetlands agency, or as a result of an AGENT APPROVAL pursuant to CGS section 22a-42a(c)(2). Leave blank for TEMPORARY alterations but please indicate action/project/activity is temporary under question #8 on the form. Include areas that are permanently altered, or proposed to be permanently altered, for all agent approvals, agency permits, denials, amendments, renewals, jurisdictional rulings, and enforcement actions. You MUST provide all information in ACRES including those areas less than one acre. See directions above (#11) for conversion factor. If this report is being completed for an agent approval or an agency jurisdictional ruling and detailed information is not available, provide an estimate. Enter zero if there is no alteration.
13. Enter the acres that are, or are proposed to be, restored, enhanced or created for all agency permits, denials, amendments, renewals, jurisdictional rulings and enforcement actions. NOTE restored or enhanced applies to previously existing wetlands or watercourses. Created applies to a non-wetland or non-watercourse area which is converted into wetlands or watercourses (question #10 must provide 12 and/or 14 as an answer, and question #12 must also be answered). You MUST provide all information in ACRES including those areas less than one acre. See directions above (#11) for conversion factor. Enter zero if there is no restoration, enhancement or creation.

**PART III: To Be Completed By The DEEP** - Please leave this area blank. Incomplete or incomprehensible forms will be mailed back to the inland wetlands agency.



## STATEWIDE INLAND WETLANDS & WATERCOURSES ACTIVITY REPORTING FORM

Pursuant to section 22a-39(m) of the General Statutes of Connecticut and section 22a-39-14 of the Regulations of Connecticut State Agencies, inland wetlands agencies must complete the Statewide Inland Wetlands & Watercourses Activity Reporting Form for **each** action taken by such agency.

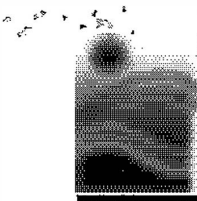
This form may be made part of a municipality's inland wetlands application package. If the municipality chooses to do this, it is recommended that a copy of the Town and Quadrangle Index of Connecticut and a copy of the municipality's subregional drainage basin map be included in the package.

Please remember, the inland wetlands agency is responsible for ensuring that the information provided is **accurate** and that it reflects the **final** action of the agency. Incomplete or incomprehensible forms will be mailed back to the agency. Instructions for completing the form are located on the following pages.

The inland wetlands agency shall mail completed forms for actions taken during a calendar month no later than the 15<sup>th</sup> day of the following month to the Department of Energy and Environmental Protection (DEEP). Do **not** mail this cover page or the instruction pages. Please mail **only** the **completed** reporting form to:

DEEP Land & Water Resources Division  
Inland Wetlands Management Program  
79 Elm Street, 3<sup>rd</sup> Floor  
Hartford, CT 06106

Questions may be directed to the DEEP's Inland Wetlands Management Program at (860) 424-3019.



## Statewide Inland Wetlands & Watercourses Activity Reporting Form

Please complete and mail this form in accordance with the instructions on pages 2 and 3 to:

DEEP Land & Water Resources Division, Inland Wetlands Management Program, 79 Elm Street, 3<sup>rd</sup> Floor, Hartford, CT 06106

Incomplete or incomprehensible forms will be mailed back to the inland wetlands agency.

### PART I: Must Be Completed By The Inland Wetlands Agency

1. DATE ACTION WAS TAKEN: year: \_\_\_\_\_ month: \_\_\_\_\_
2. ACTION TAKEN (see instructions, only use one code): \_\_\_\_\_
3. WAS A PUBLIC HEARING HELD (check one)? yes  no
4. NAME OF AGENCY OFFICIAL VERIFYING AND COMPLETING THIS FORM:  
(print name) \_\_\_\_\_ (signature) \_\_\_\_\_

### PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant

5. TOWN IN WHICH THE ACTION IS OCCURRING (print name): DERBY  
does this project cross municipal boundaries (check one)? yes  no   
if yes, list the other town(s) in which the action is occurring (print name(s)): \_\_\_\_\_
6. LOCATION (see instructions for information): USGS quad name: ANSONIA or number: \_\_\_\_\_  
subregional drainage basin number: 60
7. NAME OF APPLICANT, VIOLATOR OR PETITIONER (print name): \_\_\_\_\_
8. NAME & ADDRESS / LOCATION OF PROJECT SITE (print information): \_\_\_\_\_  
briefly describe the action/project/activity (check and print information): temporary  permanent  description: \_\_\_\_\_
9. ACTIVITY PURPOSE CODE (see instructions, only use one code): C
10. ACTIVITY TYPE CODE(S) (see instructions for codes): 2 8 9 10
11. WETLAND / WATERCOURSE AREA ALTERED (must provide acres or linear feet):  
wetlands: \_\_\_\_\_ acres open water body: \_\_\_\_\_ acres stream: \_\_\_\_\_ linear feet
12. UPLAND AREA ALTERED (must provide acres): .0046 acres
13. AREA OF WETLANDS / WATERCOURSES RESTORED, ENHANCED OR CREATED (must provide acres): \_\_\_\_\_ acres

DATE RECEIVED:

### PART III: To Be Completed By The DEEP

DATE RETURNED TO DEEP:

FORM COMPLETED: YES NO

FORM CORRECTED / COMPLETED: YES NO