



# DERBY PUBLIC SCHOOLS

35 Fifth Street  
Derby, Connecticut 06418

(203) 736-5027 • fax (203) 736-5031 • [www.derbyps.org](http://www.derbyps.org)

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## LEGAL PUBLIC NOTICE

### INVITATION TO BID

The **City of Derby Board of Education (BOE)** is accepting sealed proposals for the **Replacement of a 100-Ton Water-Cooled Chiller at Derby Middle School**, located in Derby, Connecticut.

### Project Director

**Jim Hoffman, Facilities Director**

✉ [jhoffman@derbyps.org](mailto:jhoffman@derbyps.org)

All requests for information must be submitted **in writing via email** to the Project Director.

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### Pre-Bid Walkthrough

A **mandatory pre-bid walkthrough** will be conducted at:

**Derby Middle School**

📅 **January 16, 2026**

🕒 **3:15 PM**

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### Bid Submission Requirements

Sealed proposals (submitted **in duplicate**) must be prepared in accordance with the specifications available at:

🌐 [www.derbyps.org/bids](http://www.derbyps.org/bids)

All bids must be clearly labeled:

**“Derby Middle School – Chiller Replacement”**



# BID SHEET

Replacement of 100-Ton Water-Cooled Chiller  
Derby Middle School

 Bids Due: February 20, 2026

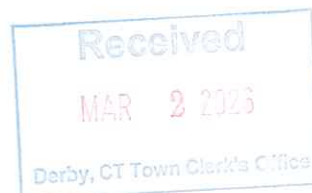
Having read and fully understood the Invitation to Bid and all associated specifications, the undersigned hereby agrees to provide the services described herein.

Company Name: Southport Contracting Inc.  
Address: 1730 Commerce Drive Bridgeport, CT 06605  
Telephone: 203-334-2323  
Email: Southport Contracting Inc.

Lump-Sum Bid Amount: \$ 365,000

This proposal shall remain valid for **ninety (90) days** from the bid due date.

Authorized Signature: Maranne Scinto  
Printed Name: Maranne Scinto  
Date: 2/12/26



and delivered to:

**City of Derby Board of Education**

35 Fifth Street

Derby, CT 06418

 **No later than February 20, 2026**

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## **Bonding & Insurance**

The successful bidder shall be required to furnish:

- **Performance and Payment Bond** with approved surety
- **Certificate of Insurance** satisfactory to the BOE

All required documents must be submitted **within three (3) days** of notice of award.

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## **Reservation of Rights**

The City of Derby Board of Education reserves the right to reject any or all bids, waive technical defects, or award the contract in a manner deemed to be in the **best interest of the Board**, including considerations beyond lowest price.

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## **INTRODUCTION**

These specifications solicit proposals from qualified firms or individuals ("Contractor") to perform the **removal and replacement of an existing 100-ton water-cooled chiller system at Derby Middle School.**

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## **GENERAL TERMS AND CONDITIONS**

1. The Contractor shall comply with all applicable **federal, state, and local laws, codes, and regulations.**
2. The worksite shall be maintained in a **safe, secure, and clean condition** throughout the project.

3. The Contractor shall obtain all required permits and inspections; all associated fees shall be included in the bid.
4. Work shall be performed in a manner that **does not disrupt school operations or compromise student safety**.
5. Only contractors **properly licensed in the State of Connecticut** for this scope of work may submit bids.

## **Warranty**

The Contractor shall guarantee all workmanship and materials against defects for a period of **one (1) year** from the date of substantial completion. Manufacturer warranties shall be transferred to the BOE.

## **Insurance**

The successful bidder shall provide a **Certificate of Insurance** in the amount of **\$1,000,000**, naming the **City of Derby and Derby BOE** as certificate holders, within three (3) business days of award.

## **Indemnification**

To the fullest extent permitted by law, the Contractor shall defend, indemnify, and hold harmless Derby Public Schools and the Board of Education from any claims arising out of contract performance.

## **Contractor Eligibility**

Contractors must:

- Have a minimum of **five (5) years** of business experience
- Provide at least **three (3) completed projects** of similar size and scope

## **OSHA Compliance**

All work shall comply with applicable **OSHA standards**.

## **Incorporation of Specifications**

These specifications shall be incorporated into the final contract and shall govern in the event of any conflict.

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## **SCOPE OF WORK**

The Contractor shall provide all labor, materials, equipment, permits, and supervision necessary for the **complete removal and replacement** of the existing 100-ton chiller system, including but not limited to:

- Drain, retain, and store existing glycol mixture for reuse
- Demolish and remove the existing Multi-Stack 100-ton chiller
- Proper refrigerant recovery and disposal
- All rigging and placement services
- Furnish and install one (1) **100-ton Trane Thermafit MWC modular water-cooled chiller**, or approved equivalent
- Install on existing pad
- Install Schedule 40 grooved steel piping with Victaulic/Gruvlock connections
- Install refrigerant relief piping to the exterior
- Reconnect to existing electrical systems
- Integrate controls and provide ASHRAE 15-compliant refrigerant monitoring
- Balance system to total design flow
- Provide complete **as-built documentation**

⚠ **This project is subject to Connecticut Prevailing Wage requirements.**

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## EQUIPMENT SPECIFICATIONS

- **Voltage:** 460V / 60Hz / 3-Phase
  - **Type:** Water-Cooled Modular Chiller (Cooling Only)
  - **Certification:** AHRI 550/590-15
  - **Capacity:**
    - (2) × 50-Ton Modules
    - Total Capacity: 100 Tons
    - No redundant modules
  - **Refrigerant:** R454B
  - **Compressor:** Scroll
    - (2) compressors per module
    - (2) refrigerant circuits per module
  - **Heat Exchangers:** Brazed Plate (Evaporator)
  - **Flow:** Constant evaporator and condenser flow
  - **Electrical:**
    - Single-point consolidated power connection
    - Non-fused disconnect
    - Standard SCCR
  - **Controls:** BACnet MS/TP Interface
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## **SOUTHPORT CONTRACTING, INC**

1730 Commerce Drive Suite B

Bridgeport, CT 06605

Tel: 203-334-2323

Fax: 203-334-2321

**Marianne Scinto**

**Marianne Scinto has been President of Southport Contracting Inc. since 1991. She has been actively involved in all phases of running the business; estimating jobs, ordering material, solicitation of jobs, office management , payroll, certified payroll and hiring personnel. She is a State of Connecticut approved Women Owned Minority Business. She owns 51% of the business.**

**Two of Southport Contraction's employees are veterans with honorable discharges. All of our Union 777 personnel have OSHA 10 cards. Southport Contracting currently has 10 employees but we have access to as many employees as needed to perform the jobs to completion.**

**Thank You,**

  
**Marianne Scinto, President**



## **SOUTHPORT CONTRACTING, INC**

1730 Commerce Drive Suite B

Bridgeport, CT 06605

Tel: 203-334-2323

Fax: 203-334-2321

**Jefferson A. Scinto**

**As the Corporate Secretary and owner of Southport Contracting, Inc. since 1991, Jefferson A. Scinto has been responsible for many completed large and mid-size complex construction projects involving plumbing, heating, fire protection, and general contracting.**

**Jeff has been both the designer and installer when necessary to move the project forward and has master licenses in plumbing, fire protection, heating and cooling and home improvement. He has been in the business since 1971.**

**As the project manager on many projects, Jeff has worked in all aspects of construction, including: shopping malls, churches, public housing projects, schools and hospitals.**

**Jeff is a team player and believes that a project is best served when the subcontractors work together. Southport is a safety-minded company; OSHA trained and holds weekly jobsite meetings.**

**Jeff has both the knowledge as well as the ability to manage any construction project, either new or renovation work. The years of experience has made Jeff the kind of contractor who is hands-on and capable of bringing a project in on time and on budget.**

**Please also note that Southport is a union contractor and employs licensed, union plumbers who are skilled in their craft. As a union contractor, the number of skilled workers varies in our operation but we have the ability to grow with the needs of the amount of work we have to accomplish.**



# **SOUTHPORT CONTRACTING, INC**

1730 Commerce Drive, Suite B

Bridgeport, CT 06605

Phone 203-334-2323

(Fax) 203-334-2321

## **COMPLETED JOBS**

<b>Project Title</b>	<b>Roger Sherman</b>
Owner/Title	Town of Fairfield
Contact Person	Sal Morabito
Contract Amount	\$599,900
Scope	Boiler Replacement
Start Date	Upon Contract
Completion Date	
Bond	Yes

<b>Project Title</b>	<b>Fairfield Warde</b>
Owner/Title	Town of Fairfield
Contact Person	Sal Morabito
Contract Amount	\$99,000
Scope	Burner Replacement at Fairfield Warde
Start Date	Upon Contract
Completion Date	
Bond	Yes

<b>Project Title</b>	<b>Wallingford Remove Boilers at Pond Hill</b>
Owner/Title	Town of Wallingford
Contact Person	Mark Deptula
Contract Amount	\$295,000
Scope	Remove and Replace Water Heaters
Start Date	Upon Contract
Completion Date	
Bond	Yes

<b>Project Title</b>	<b>Wallingford Gas Fired Boilers at Lyman Hall</b>
Owner/Title	Town of Wallingford
Contact Person	Mark Deptula
Contract Amount	\$825,000
Scope	Furnish and Install 3 new Gas Fired Boilers

Scope Boiler Replacement  
 Start Date Upon Contract  
 Completion Date August 18, 2023  
 Bond Yes

**Project Title Boiler Replacement at Blackham Elementary School**  
 Owner/Title City of Bridgeport  
 Contact Person Michele Otero  
 Contract Amount \$175,000.00  
 Scope Boiler Replacement  
 Start Date Upon Contract  
 Completion Date October 30, 2023  
 Bond Yes

**Project Title Chiller Replacement at Cesar A. Batalla School**  
 Owner/Title City of Bridgeport  
 Contact Person Michele Otero  
 Contract Amount \$1,450,000.00  
 Scope Boiler Replacement  
 Start Date Upon Contract  
 Completion Date Dec 30, 2023  
 Bond Yes

**Project Title Organizational Storage Building Boiler Replacement & UST Removal**  
 Owner/Title Diversity Construction Group  
 Contact Person Mike Daegle  
 Contract Amount \$180,000.000  
 Scope Unit Heater Replacement  
 Start Date Upon Contract  
 Completion Date February 28, 2023  
 Bond No

**Project Title The Old State House**  
 Owner/Client State of Connecticut  
 Contact Person Tina Mohr  
 Contract Amount \$379,000  
 Scope Piping Repair  
 Start Date June 18, 2022  
 Completion Date November 15, 2022  
 Bond Yes

**Project Title Condensate Tank Replacement at Bunnell H.S.**  
 Owner/Title Town of Stratford  
 Contact Person Brian Snyder

<b>Project Title</b>	<b>Boiler Replacement at Flood Middle School</b>
Owner/Client	Town of Stratford
Contact Person	Brian Snyder
Contract Amount	\$298,500.00
Scope	Plumbing
Start Date	June 22,2021
Completion Date	May31,2022
Bond	Yes
<b>Project Title</b>	<b>Barn Building Reconstruction at 200 Strawberry Hill Ave. Stamford, CT</b>
Owner/Client	Kronenberger & Sons Restoration
Contact Person	Morgan McMahon
Contract Amount	\$65,000
Scope	Plumbing
Start Date	September, 1, 2020
Completion	December 31, 2021
Bond	No
<b>Project Title</b>	<b>HVAC Upgrades at Stillmeadow School</b>
Owner/Client	City of Stamford
Contact Person	Pervej Rahman
Contract Amount	\$262,000
Scope	HVAC
Start Date	June 1, 2021
Completion	October 31, 2021
Bond	Yes
<b>Project Title:</b>	<b>HVAC Upgrades at Stark Elementary School</b>
Owner/Client	City of Stamford
Contact Person	Dominic Tramontozzi
Contract Amount	\$287,200.00
Scope	HVAC
Start Date	June 1, 2021
Completion Date	December 1, 2021
Bond	Yes
<b>Project Title</b>	<b>Supplemental Cooling Upgrade for 911 Center</b>
Owner/Client	City of Stamford
Contact Person	Pervej Rahman
Contract Amount	\$595,000
Scope	HVAC
Start Date	February, 1, 2021
Completion	August 30, 2021
Bond	Yes
<b>Project Title</b>	<b>Boiler Replacement at Sullivan Independence Hall</b>
Owner/Client	Town of Fairfield

**Project Title** Grease Interceptors at Stamford High School & West Hill High School  
 Owner/Client City of Stamford  
 Contact Person Luda Fuks  
 Contract Amount \$197,000.00  
 Scope Plumbing  
 Start Date June 1, 2020  
 Completion August 31, 2020  
 Bond Yes

**Project Title** Mill Hill Elementary School Boiler Replacement  
**Fairfield Public Schools**  
**Contact Person** Lee Flaherty 203-256-3060  
 Contract Amount \$62,000.00  
 Scope Plumbing  
 Start Date December, 2019  
 Completion January, 2020  
 Bond Yes

**Project Title** Main Lobby Restroom Renovations at  
**Stamford Government Center**  
 Owner/Client City of Stamford  
 Contact Person Lyudmila Fuks Clerk of the Works II  
 (203) 977-4135  
 Contract Amount \$37,500.00  
 Scope Restroom Renovations  
 Start Date September, 2019  
 Completion November, 2019  
 Bond Yes

**Project Title** Steam Heating System Alterations at  
**Wooster Middle School**  
 Owner/Client Town of Stratford  
 Contact Person Phil Ryan (203) 385-4044  
 Contract Amount \$79,000.00  
 Scope Plumbing  
 Start Date September, 2019  
 Completion December, 2019  
 Bond Yes

**Project Title** Marina Core Building DMO- Wet Heat  
 Owner/Client ABM Air Conditioning & Heating, Inc  
 Contact Person Bill Haskel (914) 747- 0910 ext 18  
 Contract Amount \$100,000.00  
 Scope Plumbing  
 Start Date November, 2017  
 Completion February, 2019  
 Bond No

Owner/Client Millennium Builders, Inc.  
 Contact Person Ron Stacey (860) 571-0555  
 Contract Amount \$157,000.00  
 Scope Bathroom Renovation  
 Start Date January, 2017  
 Completion October, 2018  
 Bond Yes

**Project Title****Demo of Boiler Systems & Equipment**

Tashua, Middlebrook & Daniels Farm Schools  
 Trumbull Board of Education  
 Owner/Client  
 Contact Person Mark Deming (203) 452 - 4310  
 Contract Amount \$158,000.00  
 Scope Boiler Replacement  
 Start Date June, 2017  
 Completion August, 2017  
 Bond No

**Project Title****Westconn Generator Replacement**

A&R Electric, Inc  
 Americo Gloria (203) 368 - 3912  
 Owner/Client  
 Contact Person  
 Contract Amount \$47,000.00  
 Scope Generator Replacement  
 Start Date February, 2017  
 Completion August, 2017  
 Bond No

**Project Title****West Rocks Middle School**

A&R Electric, Inc  
 Americo Gloria (203) 368 - 3912  
 Owner/Client  
 Contact Person  
 Contract Amount \$12,500.00  
 Scope Generator Replacement  
 Start Date April, 2017  
 Completion August, 2017  
 Bond No

**Project Title****Edison School**

City of Bridgeport BOE Maintenance Office  
 Joe Venturelle (203) 395-2971  
 Owner/Client  
 Contact Person  
 Contract Amount \$160,000.00  
 Scope G.C. – Boiler Replacement  
 Start Date July, 2016  
 Completion September, 2016  
 Bond Yes

**Project Title****Klein Memorial Boiler Replacement**

City of Bridgeport  
 Joe Gambino (203) 576-7676  
 Owner/Client  
 Contact Person



## **SOUTHPORT CONTRACTING, INC**

**1730 Commerce Drive  
BRIDGEPORT CT, 06890  
203-334-2323**

**All Licenses are current and held in the name of:**

**Jefferson A. Scinto, Corporate Secretary**

P1 Plumbing & Piping Contractor License – Awarded since 1970	CT - PLM.0202457-P1
F1 Fire Protection Contractor License	CT - FRP.011113-F1
S3 Heating, Piping & Cooling Contractor License	CT - HTG.0307281-S3
SM1 Sheet Metal Contractor License	CT - SHM.0005783-SM1
OSHA 30	CT - 26-607449896
Major Contractor License	CT – MCO.0902268

STATE OF CONNECTICUT  
DEPARTMENT OF CONSUMER PROTECTION

450 Columbus Boulevard ♦ Hartford Connecticut 06103

Attached is your license. Such license shall be shown to any properly interested person on request. No such license shall be transferred to or used by any other person than to whom the license was issued. Questions can be emailed to the Occupational & Professional Licensing Unit at [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov).

In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can access your account with your User ID and Password at [www.elicense.ct.gov](http://www.elicense.ct.gov) to verify, add or change your email address.

Visit our website for applications, rosters and to verify licensure at [www.ct.gov/dcp](http://www.ct.gov/dcp).

JEFFERSON SCINTO  
19 HAWKS RIDGE DR  
SHELTON, CT 06484-5659

STATE OF CONNECTICUT  
DEPARTMENT OF CONSUMER PROTECTION

HEATING, PIPING & COOLING LIMITED CONTRACTOR

JEFFERSON A SCINTO SR

19 HAWKS RIDGE DR  
SHELTON, CT 06484-5659

License #	Effective	Expiration
HTG.0307281-S3	09/01/2025	08/31/2026
SIGNED	<i>[Signature]</i>	

