DERBY PUBLIC SCHOOLS

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By Marc J. Garofalo, MPA, MCC, MCTC at 10:20 am, Apr 15, 2026

2026 South Central Area Superintendent Student Awards

SCASA Memorial Scholarship

Purpose:

SCASA awards **six (6) $1,000 scholarships** to graduating seniors from South Central Area public high schools in memory of superintendents who passed away while serving in office. These scholarships directly support students committed to pursuing careers in **K–12 public education**.

Selection Criteria:

- Intention to major in education and work in K–12 public education
- Demonstrated involvement in education-related activities
- Minimum **3.0 GPA**
- High moral character

Students were honored at a luncheon on March 27, 2026

SCASA MEMORIAL SCHOLARSHIP



Brianna Hubbard
Grade 12
Derby High School

Brianna Hubbard is a senior at Derby High School who transferred as a junior and quickly established herself as an engaged and valued member of the school community. She is recognized for her kindness, quiet confidence, and exceptional ability to connect with others.

Academically, Brianna maintains a strong record with a 3.6 GPA while pursuing a rigorous course load, including: AP Psychology, AP Seminar, AP Spanish, AP Literature, AP U.S. Government & Politics, AP Environmental Science, Finite Math, and English IV Honors.

Beyond the classroom, Brianna demonstrates significant involvement in both school and community activities. She serves on the Student Council, is an active member of the Sociedad Honoraria Hispánica, captain of varsity cheerleading and member of varsity softball. Additionally, she mentors incoming freshman and new students as an On Board Mentor, helping students create strong transitions and acclimate to life at Derby High School. Brianna is also committed to community service, volunteering as a student demonstrator for Derby Pop Warner Jr. Peewee team, and providing religious education at her local church.

Brianna plans to pursue a degree in elementary education. She looks forward to developing relationships with students and creating a welcoming classroom. Her patience, compassion, and leadership, coupled with the resilience she has developed, position her to become a thoughtful, dedicated, and impactful educator.

SCASA Student Awards

Purpose: This award/recognition program is to provide a regional forum for students to have their service and achievements acknowledged by superintendents.

Process of Selection: Each participating district may select up to six (6) students for recognition. It is anticipated that K-12 districts will select students from the terminal grades at the elementary, middle, and high school levels. The CAPSS Criteria for selection will apply as follows:

"Awards are based on: Community service and service to others; Academic prowess (relative to ability); and Leadership to the school community".

"The Superintendent – Student Award/Recognition Program is designed to allow superintendents to move beyond the academic achiever who routinely receives recognition, and to use their discretion and understanding of students to reach a wider spectrum, not often – or perhaps never considered as starts. Recipients might include students with disabilities, vocation or alternative school students. However, recipients are a local choice".

Students were honored at a luncheon on March 27, 2026

SCASA STUDENT AWARDS



Nina Rudus, Grade 5
Bradley School
SCASA Student Award



Angelica Trinh, Grade 5
Irving School
SCASA Student Award

SCASA STUDENT AWARDS



Deja Jackson, Grade 8
Derby Middle School
SCASA Student Award



Jackson Churchill, Grade 8
Derby Middle School
SCASA Student Award

SCASA STUDENT AWARDS



Jayla Anderson, Grade 12
Derby High School
SCASA Student Award



Isaac McNeill, Grade 12
Derby High School
SCASA Student Award

DERBY PUBLIC SCHOOLS

Connecticut Association of Boards of Education Student Leadership Awards

DERBY PUBLIC SCHOOLS

Purpose: The CABE Student Leadership Award program was developed to help define a critical role in society, student leadership.

Process of Selection: Students are nominated to receive this award by their school principal. Students nominated should exhibit the following leadership skills:

- Willingness to take on challenges
- Capability to make difficult decisions
- Concern for others
- Ability to work with others
- Willingness to commit to a project
- Diplomacy
- Ability to understand issues clearly
- Ability to honor a commitment

DERBY PUBLIC SCHOOLS



Lazarae is a kind, sincere, and empathetic leader whose genuine, outgoing personality makes a lasting impact on both peers and staff. She combines strong character with academic excellence, ranking 17th in her class with a 3.75 GPA while taking a rigorous schedule of Honors and AP courses.

Deeply involved in school life, Lazarae participates in cheerleading, varsity track, Unified Sports, and multiple clubs that promote inclusion and teamwork. She serves as President of Student Council and Treasurer of the National Honor Society, and confidently represents students at Board of Education meetings.

Recognized for her leadership, she has been selected for multiple state leadership conferences and prestigious programs, including American Legion Connecticut State Police Youth Week. With a passion for criminal justice and aspirations of joining the FBI, Lazarae is driven, intelligent, and committed to making a difference.

Lazarae exemplifies student leadership, integrity, and dedication—making her a truly deserving recipient of the CABE Student Leadership Award.

2026 CABE Leadership Award
Lazarae Delvalle, Derby High School

DERBY PUBLIC SCHOOLS



Breanna Perez is a dedicated senior at Derby High School, graduating in June 2026. She has shown strong growth, resilience, and a commitment to improving her academic success.

Breanna is an active member of the school community, participating in Varsity Cheerleading and Varsity Softball, and serving as President of the Rotary Interact Club, where she demonstrates leadership, initiative, and a passion for service. She also attended the Rotary Youth Leadership Conference and secured a $300 grant to support a mental health project.

Her community involvement includes PJ's 4 Kids, park cleanups, and breast cancer awareness events, reflecting her compassion and dedication to helping others. She also works at Duchess, where she has developed strong responsibility and interpersonal skills.

After high school, Breanna plans to begin working as a Certified Nursing Assistant, with the long-term goal of becoming a NICU nurse. Her ambition, combined with her compassionate nature, positions her well for a future in healthcare. Breanna continues to grow into a motivated, resilient, and community-driven individual who is committed to making a meaningful impact.

2026 CABE Leadership Award
Breanna Perez, Derby High School

DERBY PUBLIC SCHOOLS



2026 CABE Student Leadership Award
Paige Beauton, Derby Middle School

Paige Beauton exemplifies exceptional leadership through her dedication, commitment, and ability to lead by example within the Derby Middle School community. As Student Council President, she demonstrates strong decision-making skills, responsibility, and a genuine commitment to representing and supporting her peers. A remarkable three-sport athlete, Paige has earned the distinct honor of serving as captain of her Girls Soccer, Girls Basketball, and Softball teams. This achievement reflects both her leadership and the respect she has earned from teammates and coaches alike. She consistently honors her commitments, balancing academics, athletics, and leadership roles with integrity and determination. Through her positive influence, teamwork, and concern for others, Paige serves as an outstanding role model for her peers.

DERBY PUBLIC SCHOOLS



Connor Keogh demonstrates exceptional leadership through his active involvement and commitment to both his school and extracurricular activities. As the Secretary of the Derby Middle School National Junior Honor Society, he shows responsibility, organization, and a strong dedication to serving others. His willingness to take on challenges is further evident in his role as basketball captain, where he leads by example, supports his teammates, and makes thoughtful decisions both on and off the court. A dedicated student-athlete, Connor has consistently balanced his participation in both basketball and baseball over the past three years, showing perseverance and commitment. His ability to work collaboratively, lead with integrity, and honor his commitments makes him a respected and valued member of the school community.

2026 CABE Student Leadership Award
Connor Keogh, Derby Middle School

‘25 -‘26 SEASON STATS & ACHIEVEMENTS

SHEA GRAY

31.9	PPG	47	STEALS
13.5	RPG	36	BLOCKS
17	DOUBLE-DOUBLES IN 20 GAMES PLAYED	638	TOTAL PTS



- FIRST TEAM ALL NVL
- HOLIDAY TOURNAMENT TEAM
- BROKE SINGLE GAME SCORING RECORD SCORING 50 POINTS IN A 61-62 LOSS
- HOLD SPOTS 1 THROUGH 10 ON SCHOOL'S RANKED LIST OF MOST POINTS SCORED IN A SINGLE GAME
- SCORED 1,000TH CAREER POINT 1/14/26 & HAD 37 POINTS IN THE 46-44 WIN INCLUDING GAME WINNING BASKET WITH UNDER 10 SECONDS TO PLAY
- BROKE ALL-TIME GIRLS SCHOOL SCORING RECORD OF 1,261 ON 2/9/26 SCORING 42 POINTS & 12 REBOUNDS REACHING 1,296 CAREER POINTS BY END OF GAME
- BROKE SCHOOL SINGLE SEASON SCORING RECORD (GIRLS & BOYS TEAMS) SCORING 638 POINTS THIS SEASON
- SCHOOL RECORD HOLDER FOR MOST POINTS IN A CAREER WITH 1,356
- TEAM CAPTAIN '23, '24, '25

CLASS OF 2027
PG/SG



Junior Sheahan Gray
CHSCA Division 5
All-State
Girls Basketball







NVL Cheerleading Co-ed Champions 2026





Junior Alexandra Davis
CHSCA Co-ed All-State
Cheerleading

2026

Congratulations

CAS High School Art Award

Genesis Alvarado

Mikaila Rodriguez





2026 National Assistant Principal's Week



Tracey Quartiano



Ray Coplin



Nicole Giardini

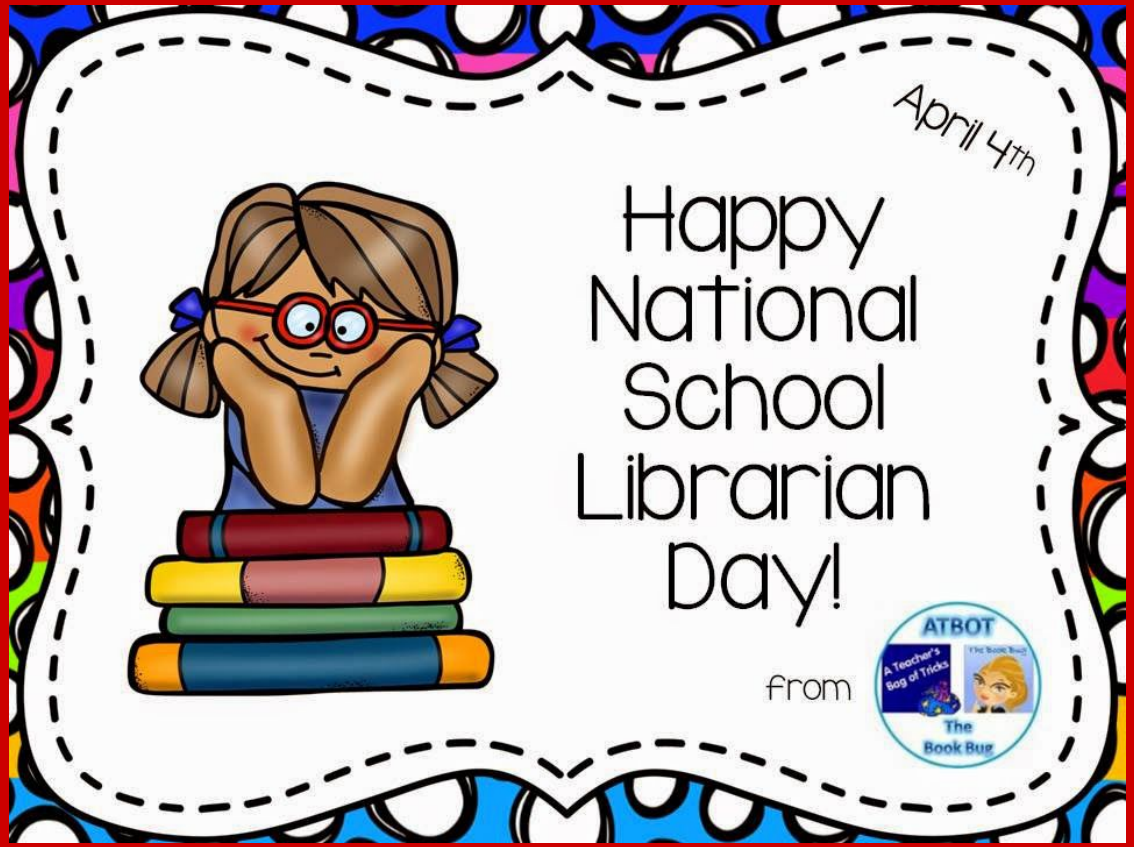

2026
National Paraeducator Appreciation Day
Celebrating Excellence in Support!

2026 National School Librarian Day

Amy Reilly
Derby High School

Holly Smith
Irving School

Linda Gray
Bradley School



2026 Administrative Assistant Day

Happy Administrative Professional's Day!

April 22, 2026



Thank You For All You Do For All Of Us!



Kelly Breault
Administrative Asst.
Bradley School



Joyce Dobek
Office Para/Clerk
Bradley School



Allison Pappas
Administrative Asst.
Irving School



Eric Mendelowitz
Office Para/Clerk
Irving School



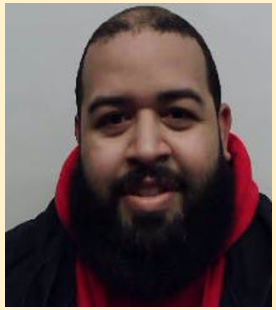
Lynnette Esposito
Administrative Asst.
Derby Middle School



Jordan Toffey
Guidance Adm. Asst.
Derby Middle School



Angela Lillemoe
Administrative Asst.
Derby High School



Victor Maldonado
Guidance Adm. Asst.
Derby High School



Jamie Bartone
Office/Attendance Clerk
Derby High School



Sarah O'Brien
Administrative Assistant
Special Education Office

DERBY PUBLIC SCHOOLS

35 Fifth Street
Derby, Connecticut 06418
(203) 736-5027 fax (203) 736-5031 www.derbypride.org

Dr. Matthew Conway, Jr.
Superintendent of Schools

April 2026 Report

Academics

- CAPSS Board of Directors Meeting
- Held Weekly Meetings with Director of Teaching and Learning – Mar 5, 12, 26
- Attended Bi-Weekly Principals Meeting – Mar 18
- School Discipline Community of Practice – Virtual Meeting – Mar 5
- Attended Administrative Council Meeting at Derby High School – Mar 20
- SCASA Scholarship Review Meeting – Mar 6
- Read Across America Week – March 5th
- Education Committee Public Hearing – Mar 4
- Superintendent Chat Twitter – March 4
- HCC Planning Discussion Zoom Meeting – Mar 5, 10
- Superintendent Panel CCSU 093 Program – Mar 5
- TRA Public Hearings – Mar 9
- Superintendent Network Planning Committee – Mar 13
- CAPSS Federal & State Legislative Committee Meeting – Mar 16
- Superintendent Network Joint Meeting – Mar 17
- VCF Board Advisory Youth Committee Meeting – Mar 17
- CAPSS 2026 Spring Conference – Mar 19
- Third Fridays with the Commissioner – Mar 20
- CAPSS Alliance Districts Committee Meeting – Mar 25
- Stratford Public Schools Affinity Group Meeting – Mar 26
- Legislative Check-In Meeting – Mar 30
- Derby MOY Monitoring Meeting – Mar 30
- Meeting with CAPSS and ED Chairs – Mar 30
- Alliance District Symposium – Apr 2

Human Capital

- DEA Executive Meeting – Mar 11
- Personnel Meeting – Mar 12
- DEA Executive Meeting – Apr 2

Operations

- Attended Mayor's Meeting – March 2
- Attended Board of Aldermen/Alderwomen Meeting – Mar 12, 26
- Board of Apportionment and Taxation Meeting – Mar 24
- Mayor DiMartino – Fieldhouse – Mar 24
- Presentation – District Repair & Improvement – Meeting – March 4
- Webinar – ECS Grants & Impact of Data Shifts – Mar 18
- Finance Committee Special Meeting – Mar 18
- School Community Relations & Policy Committee Meeting – Mar 19
- Board of Education Meeting – Mar 19
- Capital Planning Commission Meeting – Mar 23
- Congresswoman DeLauro's Superintendent's Meeting – Mar 23
- ECS Grants & Impact of Data Meeting – Mar 25
- Special Education Supervisor's Meeting – Mar 25
- Attended BOA Community Relations, Finance – Mar 26
- Attended Student Health and Safety Committee Meeting – Apr 2

Culture/Climate

- Released Revised District Calendar for Year-End to Families & Staff
- Junior Class Presentation (Class of 2027) – Mar 11
- Dr. Forman Visits DHS (Yale Stroke Program) – Mar 24
- Valley Council Community Discussion – Mar 25
- Visits to Bradley and DMS – Mar 27
- National Social Worker Week – Mar 2-6
- McTeacher Night – Mar 10
- District All-City Chorus – Mar 24
- SCASA Student Recognition Luncheon – Mar 27
- Confirmed CAS High School Arts Banquet – Mar 30
- DHS Class of 2026 Top 10 Breakfast – Mar 31
- Irving School Purposeful Play Grocery – Mar 31
- NHS Bingo Night Fundraiser – Mar 31

Athletic Department News:

Website: https://www.derbypride.org/district/athletics

- The Albarella Banquet was held on March 13th.We honored this year's football and cheer seniors, the NVL Co-ed Cheer Champions and welcomed new head coach Stone Belzo. The Albarella Trophy Award winner was Brooklyn Fernandez.

- Horatio Glover has been chosen as our National Football Foundation Casey O'Brien New Haven County Chapter Scholar Athlete Award Selection. Horatio will be honored at a banquet on April 19th at Woodwinds in Branford.
- The DHS Unified team has hosted our DMS Unified team for basketball and corn hole. Students attended the CIAC hosted NVL Unified Basketball Tournament on March 11th at Torrington HS. The DHS Unified team hosted a school wide Spread the Word Day activity on March 5th. We are planning an activity for Rock your socks day, down syndrome awareness, on March 20th
- We have named our CIAC Scholar Athletes for the 2025-2026 School Year. Seniors Souzveen Mekael and Brooklyn Fernandez will be honored at a Banquet at the Aqua turf on May 3rd.
- We hosted a Meet the Coach Night for the football parents and for the community on 3/12
- Spring sports begin pitchers and catchers on March 16th and practice for all sports begin on March 21st. DMS tryouts are March 16th and they begin practices on March 23rd

For Information on School Events:

Little Raiders University: https://www.derbypride.org/our-schools/little-raiders-university

- Celebrated St. Patrick's Day
- Read Across America



Collaborating with Derby High School for Read Across America

Bradley School: https://www.derbypride.org/our-schools/bradley-school#h.fc3zn7up45xr
Newsletter: Please click to check it out! newsletter.

- 3/30 Spring Scholastic Book Fair starts
- 4/2 Kindergarten Egg Hunt
- 4/14 Junior Achievement visits Bradley School
- 4/17 Crazy Hair/Hat Day
- 4/24 Sports Jersey/Shirt Day
- 4/29 Author Visit – Andrew Ginsburg
  STEM Class has been hatching something special



STEM Class



2026 SCASA Student - Nina Rudus

Irving School: **https://www.derbypride.org/our-schools/irving-school#h.3sgf6fd5kmc7**
Irving School Newsletter: here

- 4/1- Talent Show
- 4/2 -Light It Up Blue Autism Awareness
- 4/21- Parent Workshop for Literacy
- 4/24 -Autism Awareness Activities in Unified Arts
- 4/29 -Scouts STEM Program
- 4/20 -McEducator Night at McDonalds on Division Street



SCASA Student Award
Angelica Trinh



DHS @ Irving – Junior Achievement

Derby Middle School: **https://www.derbypride.org/our-schools/derby-middle-school#h.z4nyo2f9doub**
Newsletter: https://app.smore.com/n/6njw4

- 4/1 Paraeducator Appreciation Day
- 4/6 – 4/10 Assistant Principal Appreciation Week
- 4/22 – Administrative Professional's Day
- 4/29 – NYC Broadway Field Trip



DMS One-Act Play & Talent Show



SCASA Student Awards
Jackson Churchill & Deja Jackson

Derby High School:
https://www.derbypride.org/our-schools/derby-high-school#h.edwh8wnag2na
Newsletter: https://app.smore.com/n/mt6z2

- 3/24 – All City Chorus Concert
- 3/30 – 4/2 – Spring Spirit Week
- 3/31 National Honor Society Bingo Night
- 4/1 – Spring Pops Concert
- 5/8 - DHS Prom



SCASA Student Awards and SCASA Scholarship
Jayla Anderson & Isaac McNeill
Brianna Hubbard, SCASA Scholarship Winner



Practicing for Spring Pops Concert April 1st

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DHS NVL Champ Team Pizza Party w/Mayor DiMartino



CT All State Cheer Banquet, March 25th Alex Davis, All State Honors

DERBY PUBLIC SCHOOL'S FACILITIES REPORT

Apr-26

SCHOOL	PROJECT	Description	RESPONSIBILITY	COST	SAVINGS	COMPLETION DATE
Irving	Paint Office	Painted and patched room 145	In-house	$350		4/9
Irving	Plumbing Main drain clog	6" main sewer line discharge clogged. Tree roots were the cause. Line needed to be jetted. Existing 6" clay pipe approximately 28' long is showing cracking on top and bottom sides of pipe. Recommendation to sleeve 6" pipe with pvc liner. Awaiting bids on liner price.	Roto-Rooter	$3,200		3/30
DMS	CHILLER	Project was awarded to Blizzard Mechanical. Blizzard is awaiting contract for City of Derby	Blizzard Mech	299k		
DMS	Fire panel and emergency light inspection	Semi-annual fire panel and emergency light inspection completed. Fire Panel testing did include horns and strobe inspection.	Impact Fire		N/A	4/7

DHS	Relocation of SSO desk and I.T connections	Relocated SSO office to senior section per the request of DHS principal. SSO is now located in lobby. Main office area that was SSO desk is now sitting area for school visitors.	n/a	n/a		4/7
Bradley	Playground "Big Bend Swing" installed	6' Big Bend Swing installed in the playground. Equipment was backordered from original install.	In-house	$7,800		4/9/26
Bradley	HVAC	Facilities working on vendor walks and equipment pricing to install Mini split systems in sections of buildings. Bids expected to be submitted by 4/17				4/6-4/9
District wide	Water Backflow inspection	Regional water company completed backflow inspections at all 4 schools. All backflows passed inspection.	RWC	-		4/3
District wide	Common area floors	ALL common area hallways tile floors scrubbed and buffed over April Break.	In-house	$1,600	N//A	4/10/2026

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By Marc J. Garofalo, MPA, MCC, MCTC at 10:21 am, Apr 15, 2026

SAVINGS BASED ON
QUOTES SUBMITTED
COMPARED TO OUR COST
IN HOUSE.

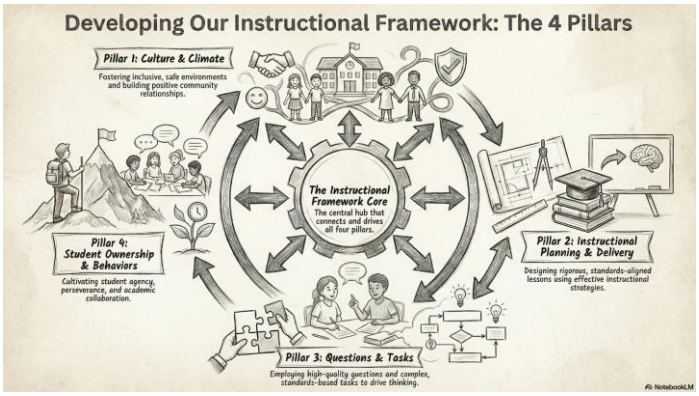
Derby Strategic Planning

[The Strategic Plan: Read here]

School Year 2025-2026

March 2026

Instructional Framework



Harkness Method

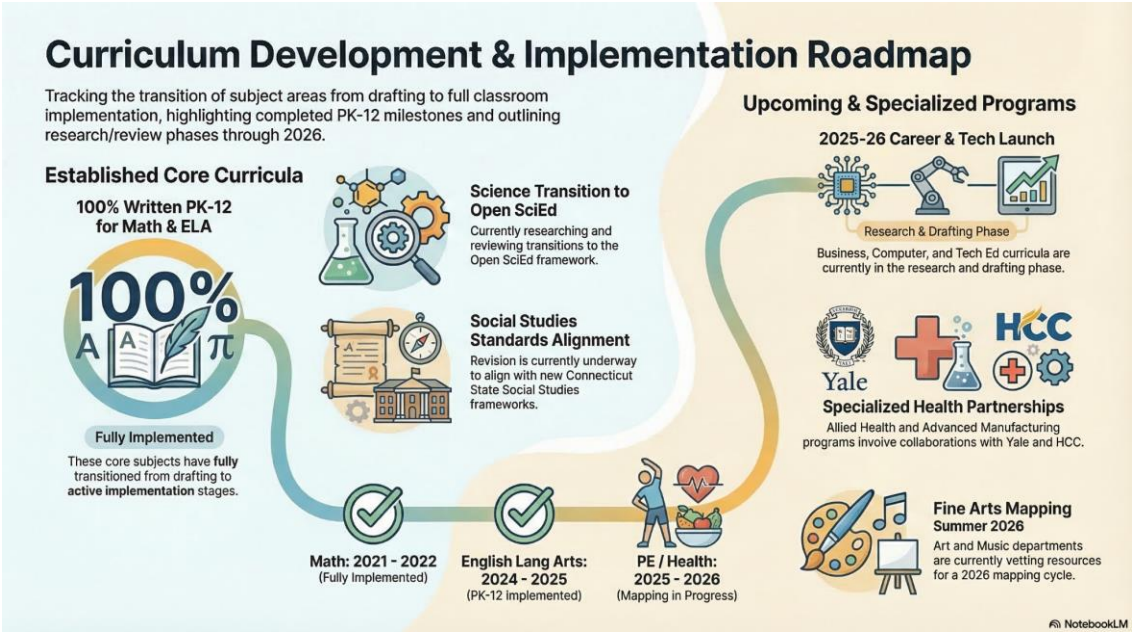


FAST Heroes Interviews (Yale visit)

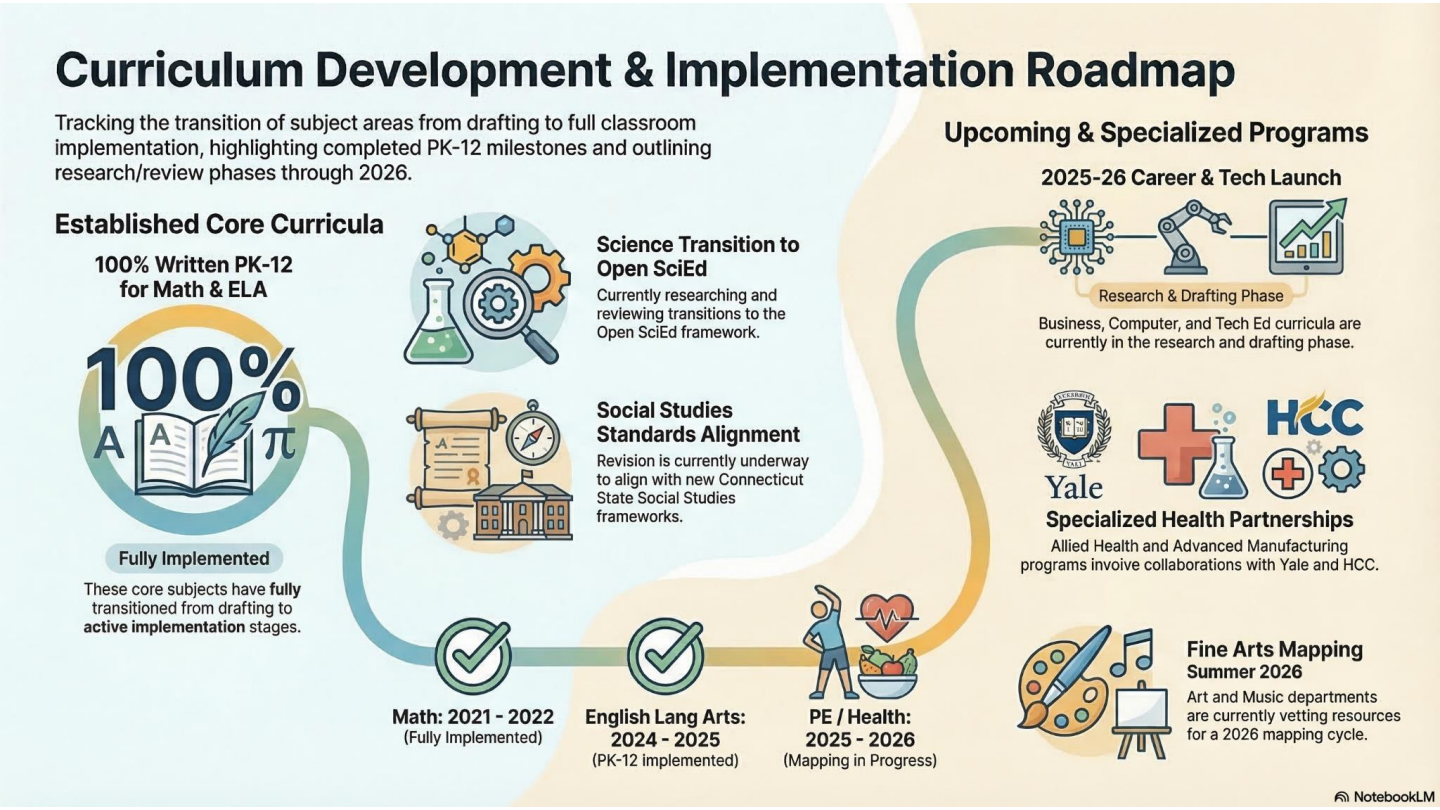


Affinity Visit to Stratford (Purposeful Play)





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January 2026

Presentation Submitted to European Conference with Derby Teachers As Co-Authors



Dear Dr. Michael Rafferty,

You have been listed as a **co-author** on an abstract submitted to the **EUROPEAN STROKE ORGANISATION CONFERENCE** (
Please find below the details of the submitted abstract:

Details of your abstract:

Abstract Number	:	ESOC2026A1180
Title	:	ADAPTABLE HIGH SCHOOL STROKE EDUCATION LEADS TO KNOWLEDGE GAINS REGARDLESS OF FORMAT: A FIVE-SCHOOL PILOT
Main Author	:	Mr. Samuel Namian
Presenting Author	:	Mr. Samuel Namian
Submission Type	:	ESOC2026 - Regular Abstract Submission

Data to Direction Workshop with Administrators (Coming)



PDEC Update

- Updates on Educator Growth Plan
- School Climate Policy
- And Future PL Planning

Governor's Prevention Partnership Workshop (University of Hartford)

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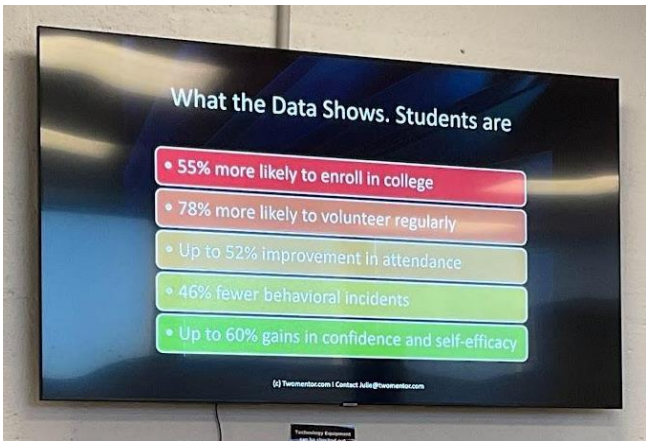
Derby Public Schools
PDEC Agenda
1-8-2026 (9:00-10:30 am) DMS Library

Agenda

1. Educator Growth Update Mini Observation Alignment and Ideas

Three Mini Observations	At least one-three (1-3) mini observations each year, the number determined and mutually agreed upon by PDEC members, with at least 1 mini prior to the midyear conference	Mini observations or walk throughs are approximately 10-20 minutes long and followed by bite size feedback within two (2) days.
• Mini observations 1 and 2 before midyear conference • Mini observation by spring		

2. Conference vs Conversation in Ed Grow (T-chart Language Use)
3. Complimentary Evaluators (Status Update)
4. School Climate Policy (Folder) Notice and Wonder PD Planning
5. MLL Resources (PD Planning) 321
6. Goal Building and PD Planning Shark Tank
7. Safety and Security (January)
8. Looking ahead (TOY, Other)
9. Feedback Survey



Math Tutoring Project

Alicia V. Fischer, Ph.D.
Research Scholar, Program Evaluation and Educational Research
Friday Institute for Educational Innovation, College of Education
North Carolina State University
1890 Main Campus Drive
Raleigh, NC 27606
NC STATE

December 2025

New Report Card Launched & Delivered

Dear Irving School Family,

Your child's digital report card is now available! We invite you to take a few moments to review their academic growth, civic progress, and attendance history at this point in the year. This is a wonderful opportunity to celebrate their "glows" and reflect on their "grows".

If you would like to discuss your child's progress further, please feel free to reach out to your child's teacher(s). Technical questions can be directed to the main office.

We appreciate your ongoing partnership and support to help your child thrive!

Sincerely,
Marc Russo

One attachment • Scanned by Gmail



Character Counts Training Began

CHARACTER COUNTS! PURSUING VICTORY WITH HONOR

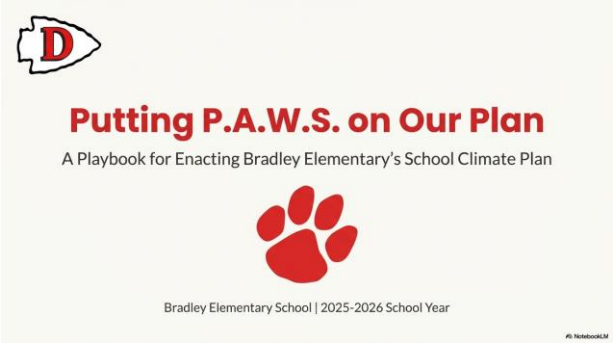


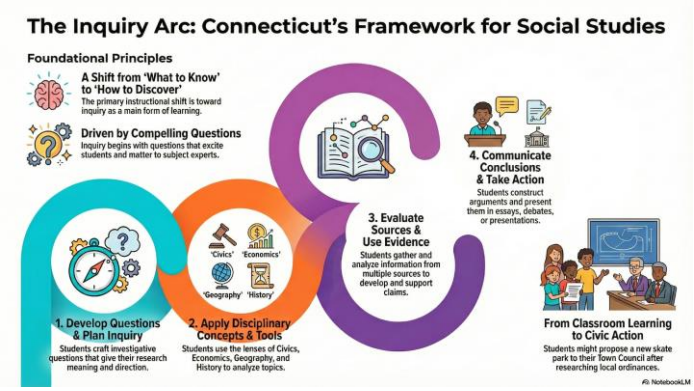
Drake University | The Robert D. and Billie Ray Center

CHARACTER COUNTS Overview 8.1.25.pptx

School Climate Planning Underway

HS Curriculum Revisions Starting





Derby in the News Again



6 WORLD NEUROLOGY WWW.WFNEUROLOGY.ORG · NOVEMBER-DECEMBER 2025

Empowering Children to Recognize Stroke Symptoms

Public school program advances stroke education and community awareness.

BY RACHEL FORMAN, KALLIOPI TSAKPOUNDOU, AND MICHAEL RAFFERTY

A collaboration in Derby, Connecticut, is bringing together Yale School of Medicine, Griffin Hospital, and Derby Public Schools with the FAST Heroes program to strengthen stroke awareness across the community.

The initiative uses the FAST Heroes curriculum, an interactive stroke educational program based on the FAST stroke recognition acronym: Face, Arm, Speech, Time. It was developed at the University of Macedonia in Greece. The curriculum is supported by the Angels Initiative, a health care intervention program dedicated to improving stroke survival. It was developed by pharmaceutical company Boehringer Ingelheim.

The Angels Initiative is aimed at equipping school children with the ability to identify stroke symptoms promptly and act appropriately in case of suspected stroke (for example, calling an emergency number for an ambulance).

Using storytelling, animated characters, and family-oriented activities, the program is being implemented in both of Derby's elementary schools, empowering children to recognize the signs of stroke and to share this knowledge at home. Early feedback from teachers in Derby suggests high student enthusiasm and meaningful conversations occurring within families, expanding the program's reach beyond the classroom.

To date, more than one million children have been educated through the FAST Heroes program globally. Many lives have been saved around the world thanks to the preparedness of children who have participated in the program.

With this educational effort, Griffin Hospital in Derby is collecting data on stroke knowledge and response behaviors among patients admitted with stroke. The goal is to better understand how school-based interventions may influence real-world outcomes, including EMS activation and time to treatment. Dr. Rachel Forman, a Yale stroke neurologist, is providing academic and clinical guidance and helping to ensure the initiative's educational and research components are aligned.

Together, these partners are building a community-centered model that links health education, clinical data, and family engagement, offering a promising approach for improving stroke preparedness in similar communities. •

RACHEL FORMAN

KALLIOPI TSAKPOUNDOU

MICHAEL RAFFERTY

Rachel Forman is an assistant professor of neurology at Yale School of Medicine in New Haven, Connecticut. **Kalliopi Tsakpoundou** is a post-doctoral researcher and secondary special education teacher in the Department of Educational and Social Policy at the University of Macedonia in Greece. **Michael Rafferty** is the director of teaching and learning at Derby Public Schools in Derby, Connecticut.

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October 2025

RC Demo.pdf



A_Report_Card,_Reimagined.mp4

Derby Public Schools and Yale Medical School



This is wonderful news! The kids in the attached post look like they're having a great time—it's heartwarming to see.
Thank you again for your willingness to spread this life-saving message within your community. This is just the beginning of something that will have a truly amazing impact.

Warm regards,

Mit freundlichen Grüßen / Kind regards,
Jan Van der Merwe

Co-Founder & Project Lead – The Angels Initiative
Boehringer Ingelheim International GmbH
Tel.: +49 (6132) 77-181593

CHARACTER COUNTS! Drake UNIVERSITY

CharacterCounts.org | Workshops | Curriculum | Assessments | CC! Store

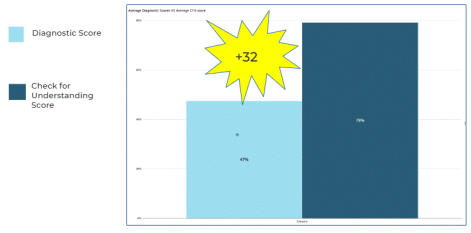
Kindness 101

Data and Student Achievement Analysis

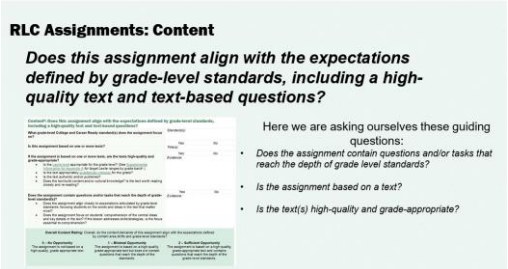
Up



- **Tracey Quartinno & Molly Sullivan Presenting at Regional Math Conference**



- **TNTP PD to Frame LIteracy Plan and PD for the District ELA**



September 2025

- *New Report Card Template (Draft)*

Irving School
9 Garden Place
Derby, CT 06418
203-736-5043
Principal: Marc Russo

Student Info	
Name	Derby Red Raider
Grade	1
Student Number	16394
Homeroom	Zak

Attendance	T1	T2	T3
Days Absent	0		
Days Present	6		
Times Tardy	0		
Excused Early	0		

Grading Scale
4: Exceeds grade level standards and expectations
3: Proficient understanding of grade level standards and independently demonstrates mastery of content
2: Developing an understanding of grade level standards and progressing toward mastery
1: Needs improvement in understanding grade-level standards and making limited progress
NA: Not applicable at this time

Reading and Writing Grades	Q1	Q2	Q3
Reading Foundational Skills (Phonics, Decoding, Fluency, Vocabulary)			
Reading Comprehension (Thinking Within, Beyond, and About Texts and Information)			
Writing Foundational Skills (Spelling, Editing, Revising, Handwriting)			
Writing (Organization, Message, Development, Elaboration, Support, & Craft)			
Language (Grammar, Speaking, and Listening)			

Math Grades	Q1	Q2	Q3
Mathematical Foundations (Fluency, Number Sense, Vocabulary)			
Geometric Reasoning			
Math Practices (Reasoning, Communicating, Visualizing)			

Content Area	Q1	Q2	Q3
Social Studies			
Science			
Art : Create, Perform, Respond, Connect			
Music: Create, Perform, Respond, Connect			
Physical Education: Create, Perform, Respond, Connect			
STEM (Science, Technology, Engineering, Math)			

Behaviors	Q1	Q2	Q3
Civic Mindedness			
Relationships			
Perseverance			

1) Kindergarten Health Example

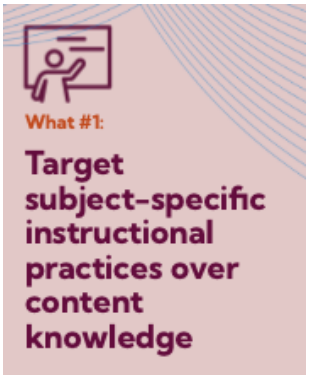
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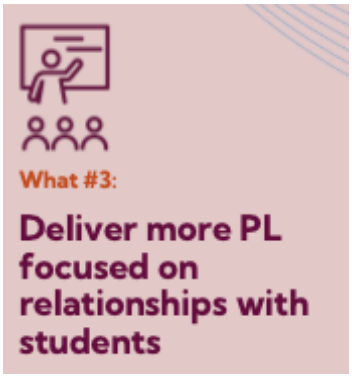
2) Math Assistments Onboarding Grades 3-5

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August 2025





- Replacing Textbooks (i.e. AP)
- Unit Internalization Preparation (What Meets How)

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Early Childhood Program

March, 2026

Pre-K Students

School	Full day	Bus students
2 - 3 year old class	30	6
2 - 4 year old classes	30	5

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Academics

Unit Topics: Dr. Seuss and Fairy Tales
Big Idea: Students will be able to identify story elements and sequence in fairy tale story books.
ELDS Strands: Early learning experiences will support children to develop….)

Cognition B: to use and reason

Language & Literacy E: gain knowledge of print and its uses

Math A: understand counting and cardinality

Science D: understand physical science

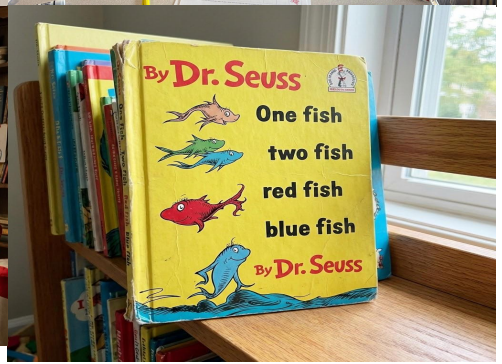
Social & Emotional B: social relationships

Physical Dev. C: acquire adaptive skills
Creative Arts A: engage in and enjoy the arts
Social Studies C: understanding of economic systems and resources
Weekly SEL: 4 year olds use The Second Step Program 3 year olds use PATHS - **P**romoting **A**lternative **TH**inking **S**trategies









Operations

Collaborating with DHS - Read Across America



Human Capital

Celebrating Saint Patrick's Day



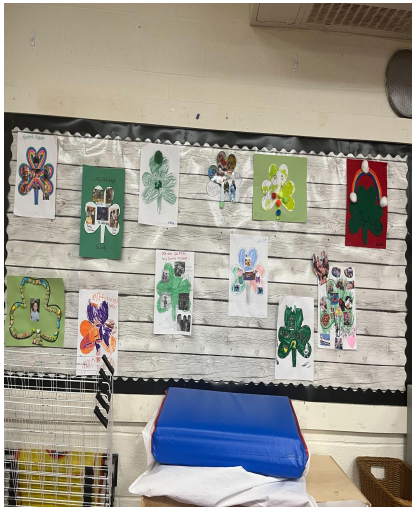






Home To School Continuum

Miss Melissa's Class



Miss Ana's Class



Miss Brianna's Class



Miss Georgia's Class



Thank you for your time!!!



Bradley School

155 David Humphreys Road • Derby, CT 06418-2250
Dr. Mario Ciccarini, Principal
Nicole Giardini, Dean of Students
Phone: (203) 736-5040 • www.derbyps.org/Bradley
Email: MCiccarini@derbyps.org

*At Bradley School, we leave our P.A.W.S. on everything we do. We **P**ersevere, **A**ct Responsibly, **W**ork and Play Safely, and **S**how Respect. These characteristics define us and help us become positive role models in our school and community.*

April 2026 Monthly Report

Academics

- 3/02 - Read Across America Week
- Grades K-5 Math Bees
- 3/13 - NAEP testing with grade 4

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Human Capital

- Academic student success team meetings throughout the month
- Bi-weekly instructional coach meetings
- Learning center planning meeting
- 3/09 - CSDE webinar on assessment inventories
- 3/12 - CAS Play Based Learning workshop (Nicole)
- 3/18 - CAS Elementary School visits (Mario)
- 3/26 - Affinity visit to Stratford (Nicole, Alicia S.)
- 3/31 - Paraeducator check-in meetings

Operations

- 3/26 - Second trimester report cards emailed home
- 3/27 - PTA Spring Book fair (set up)
- 3/30 - March emergency drill (Fire)

Culture/Climate

- 3/06 - Li Lui performance for grades K-5
- 3/13 - Grade 2 field trip to the Eli Whitney Museum
- 3/27 - March birthday celebrations
- 3/27 - SCASA student luncheon (Way to go, Nina!)
- 3/30 - Spring Book Fair
- 3/31 - DHS Top Ten Breakfast

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Special Education
Derby Public Schools
Derby, Connecticut 06418

Pre K-Elementary Supervisor: Angela Milewski
Secondary Supervisor: Michael Giordano

Update to Board of Education - April 2026

Our Shared Focus and Priorities:

- Supporting and growing teacher practice.
- Collaboration with and support of families.
- Continuing educational opportunities for inclusion and individualized growth.
- Develop and grow Special Education programs within the district.

Current Happenings

Academics

- Elementary and Secondary Transition Planning mini-professional development to support transition planning.
- Elementary and LRU visits have been completed to support the transition process.
- VB Mapp Review
- Mini-workshop on goal development for incoming Kindergarten class to support streamlining the transition.

Human Capital

- RBT Training was shared with paraeducators who expressed interest
- Professional Development by NEAT was rescheduled for Apr 1, 2026 (rescheduled due to delay in March)
- Additional Dyslexia Professional Development Opportunity continue to be shared with coaches
- Collaborating with Care Givers to Address School Refusal Behavior was shared with elementary school staff.
- LEAP Training Opportunity was shared with staff.
- DDS presentation was provided at the secondary level.
- CT-SEDS Targeting Exiting Students was attended
- Early Childhood Outcomes Forum for Administrators was attended
- State meeting re: Quality Grant Writing

Operations

- ESY postings have gone out and the hiring process has begun
- Preliminary stages of the High Quality Special Education Incentive Grant have begun; the grant has not yet been release
- IDEA Grant Writing
- Formals and informal evaluations continue
- The Interview Process is beginning for two vacancies at the High School Level.

Culture/Climate

- Bi-Weekly Meetings continue to support DSAPed and First year teachers at the elementary level.

- CAS Coaching continues
- Light It Blue for Autism was celebrated on April 2, 2026
- Paraeducator Day was celebrated on April 1, 2026

9 Garden Place
Derby, CT 06418
203-736-5043

Nicole Giardini
Dean of Student Affairs

Marc V. Russo
Principal

Angela Milewski
Special Education Supervisor

At Irving School, we use our P.A.W.S. to persevere, act responsibly, work and play safely, and show respect to ourselves, each other, and our school!

April 2026 Monthly Report

Academics

3/2 - 3/6	DIBELS/MAZE Progress Monitoring Continues
3/5 , 3/12, 3/19, 3/26	Student Success Team Meetings
3/5 , 3/12, 3/19, 3/26	STEM Classes to Derby Public Library
3/10, 3/26	Junior Achievement in a Day
3/10	5th Grade Field Trip to Discovery Science Center
3/10	Kindergarten Field Trip to Shoprite
3/12, 3/19	Little Raiders University Visits
3/12, 3/19	Med Safety Program from Griffin Health/Safe Kids
3/12	CAS Play-based Learning Workshop
3/13, 3/20, 3/27	Flexible Friday Meetings
3/19	2nd Trimester Ends
3/26	Affinity Group Meeting
3/26	2nd Trimester Report Cards Issued

Talent

3/3 - 3/31	Paraeducator Check-In Meetings
3/4 , 3/18	Principals' Meeting (bi-weekly)
3/4 , 3/11, 3/18, 3/25	Coaches Meeting (weekly)
3/4 , 3/11, 3/18, 3/25	Admin Team Meeting
3/4 , 3/11, 3/18, 3/25	Professional Learning
3/18	District Coaches Meeting
3/20	Admin Council

9 Garden Place
Derby, CT 06418
203-736-5043

Nicole Giardini
Dean of Student Affairs

Marc V. Russo
Principal

Angela Milewski
Special Education Supervisor

At Irving School, we use our P.A.W.S. to persevere, act responsibly, work and play safely, and show respect to ourselves, each other, and our school!

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3/27	SCASA Student Recognition Luncheon

Operations

3/5	Food 2 Kids Meeting
3/5	Taste Testing in the Cafe
3/6	YMCA Before School Program Meeting
3/6	Attendance Team Meeting
3/18	Storehouse Project Mobile Pantry Visit
3/19	PTO Monthly Meeting
3/20	DEA Reps Meeting
3/25	Monthly Safety Drill

Culture/Climate

3/1 - 3/6	Read Across America Guest Readers
3/4 , 3/18	Scouts STEM After-school Program
3/5	Summer Send-Off Meeting
3/9, 3/16, 3/23, 3/30	Game Club K-2
3/13	Pi-day Event
3/17	STEM Chicks Hatch
3/20	Spring Picture Day
3/20	World Down Syndrome Day Spirit Day
3/24	All-City Concert
3/27	Best Buddies March Meeting
3/31	STEM Chicks Leave

Derby Middle School

73 Chatfield Street
Derby, Connecticut 06418

(203) 736-1426▪ fax (203) 736-3234▪ www.derbypride.org
Principal, Rachael Caggiano
Assistant Principal, Tracey Quartiano

March 2026

Academics

- ASSISTments Ongoing Training, Teacher Meetings, and Administrative Check-Ins
- Comprehensive Learning Center - Raider Cafe Open weekly to Staff
- Talk Tuesday Attendance - Chronic Absenteeism tracking and training
- Middle of the Year (MOY) Benchmark Assessments in Math, Reading, and Science were administered to students.
- Held Monthly Attendance Team Review Meeting/ Attended Talk Tuesday Attendance PD with CSDE
- Participated in the DHS Course Selection Review Process with the 8th-grade team and DHS Counselors
- DMS/DHS joint activity for St. Joseph's activity
- DMS Leadership Academy Session 1 held with all 7th Grade students, applications currently out!

Human Capital

- Attended the Principals' Meetings - School Improvement
- Math Department ongoing Professional Development with Walter Wakeman
- Attended CAS Middle Level Principals Connections meeting
- Attended PDEC to plan the March Staff Professional Development focus and sessions
- Participated in Read Across America Week at Irving School
- PPS Staff participated in WJ V training for the upcoming school year

Operations

- March Safety Drill held - Fire Drill
- Participated in the ACES Regional Crisis Team meeting and training
- Monthly Union Meeting Check-In
- Attended CSDE Alliance Middle of the Year Monitoring Meeting

Culture/Climate

- Best Buddies Weekly Cooking class with Ms. Salmina
- Attended the Student Health and Safety Committee meeting regarding Uniforms
- DMS vs. DHS Unified Sports Volleyball Tournament held
- Free Sports Physical held at DHS and DMS
- Spring Sports Tryouts and Announcements of Teams

- DMS Student Council School Dance - Under the Stars
- DMS One-Act Play and Talent Show! held
- Attended the Best Buddies Friendship Ball

!

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DMS SCASA Winners

- Deja Jackson
- Jackson Churchill

Derby High School
75 Chatfield Street
Derby, Connecticut 06418
(203) 736-5032 ▪ www.derbyps.org
Principal, Jennifer Olson

Update to Board of Education - March 2026 (Presented in April)

Academics:

- Planned Career Fair allowing students to explore a variety of careers and network with professionals from education, law enforcement, juvenile justice, EMS, health care, veterinary medicine, business, automotive, STEM, culinary, military, cosmetology & more. Seeking new presenters for the career fair
- The School Counseling Department held the Junior Class Presentation with parents/students Some topics that were covered include the Common Application, Naviance, financial aid, scholarships, EDU 198, graduation requirements, letters of recommendation, college visits, etc.
- Italian Honors Society & Student Council hosted a successful Pasta Dinner Fundraiser to raise money for the trip to Italy (April 2027)
- DHS Band and Chorus held their spring concert.
- Hosted the City-wide Choir with performances from DHS, DMS, Irving & Bradley held.
- Vaping and drug addiction) training was provided to all health classes in partnership with Derby Youth Bureau.
- Anjali Purayidathil competed in the Derby-Shelton Rotary Regional Semi-Final round for the"Four Way Test" Speech competition.
- SAT School Day was held on March 18 (PSAT for Grades 9-10/SAT for Grade 11). Seniors participated in a college & career planning workshop with the school counselors
- Participated in the regional competition for National History Day at SCSU as a judge to learn more about the program and bring back to Derby High School
- Students served as readers at LRU with "See Marcus Grow"
- Held successful JA In A Day @ Irving School where students taught financial literacy
- Celebrated Mikaila Rodriguez (performing arts) and Genesis Alvarado (visual arts) at the CT HS Arts Award banquet

Human Capital

- Participated in the RISE Network to learn about strategies to create strong transitions for 9th graders and keeping students on track to graduation

Operations

- School counselors finalized the course selection for the 2025-2026 school year.

Climate/Culture:

- Krispy Kreme and Mcteacher Night Fundraisers from PTO to raise money for Post Prom
- Held National Honor Society BINGO Fundraiser to raise money for chapter dues, stoles, pins, ceremony fees, and NHS activities.

- Held DHS Class of 2026 Top 10 breakfast. Students invited a Derby teacher who has made an impact on their educational journey to attend the event with their family.
- Worked w/Senior Class Advisors to coordinate details for the end of year events including prom. Post-prom, Academic Awards night, etc.
- Held Unified Sports Volleyball competition
- Celebrated Alex Davis at All State Cheer Banquet at Aqua Turf

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Derby High School Athletics
75 Chatfield Street
Derby, Connecticut 06418
203-736-5032 ▪ www.derbypride.org
Athletic Director, Jennifer Moffat CMAA

- Shea Gray has been named to the Division 5 Girls Basketball All-State team and will be honored at the CHSCA Banquet on 4/21 at the Aqua Turf
- Our Unified Sports teammates of the year have been announced. Gerardo Brito and Luke Camara. They will be celebrated at the Unified Sports banquet on April 27th at the Aqua Turf.
- Spring sports started at DHS with baseball and softball pitchers and catchers on 3/14 and all sports practices on 3/23. DMS practices began on 3/23
- There is an issue that is happening with the Payden Park scoreboard and I am currently working with OES and Parks & Rec to come up with a solution.
- The PINK softball games and baseball game are scheduled for 4/17 (Baseball at 5:30) & 4/18 (11am & 2pm). Please stop by

FEBRUARY 19, 2026 BOARD OF EDUCATION MEETING

CALL TO ORDER

Mr. Marcucio: Called to order at 6:30.

OPENING CEREMONIES

Pledge of Allegiance

ROLL CALL

Ms. Tovar: Ken Marcucio; Dan Foley; Kim Tovar; Rebecca O'Hara; Holly Orazietti; Jim Gildea; Karla Malerba; Melissa Mongillo and Erica Nuzzo. All in attendance. We do have a quorum to proceed.

Also Present:

Dr. Matthew Conway, Superintendent of Schools

ADDITIONS/DELETIONS TO THE AGENDA

Mr. Marcucio: No additions/deletions to the agenda

PUBLIC PORTION

Mr. Marcucio: Anybody from the public who would like to speak?

Ms. Silkoff: Parents of a 2021 and 2025 graduate. Ask for policy changes to be made as my daughter was bullied. I begged administrator to do something but never addressed. Thank you for your time.

Mr. Marcucio: Anybody else from the public who would like to speak. Anybody else from the public who would like to speak. Seeing no one else, continue with the meeting.

COLLEGE BOARD ADVANCED PLACEMENT (AP) SCHOLAR RECOGNITION

Dr. Conway: Ask Ms. Olson.

Ms. Olson: Derby High School has received recognition and being placed on the advanced placement college board honor roll. Recognition received was on the '24/'25 school year. Our advanced courses sponsored by the college board is the curriculum. It is a national curriculum. Derby High School has increased the number of AP classes from five AP classes to 12 AP classes. We've increased enrollment. We removed barriers. A student who feels they are capable and looking to challenge themselves can apply for an AP class. Each teacher goes to a summer institute to get trained.

College credit, gold recognition for that in number of students who earned a three or higher. College optimization, the highest level of that distinction. Students who have

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taken five or more AP classes during high school. We were really proud of that recognition for the AP Program. I wanted to recognize our students. We're really proud of our AP students with honors. Highest recognition with AP scholar. So, those were the students of distinction. Give a final congratulations to our teachers, our school counselors , especially to our students but also through the Board of Education to help funding through that for their training. Congratulations to our students. Thank you.

Mr. Marcucio: On behalf of the Board, congratulate those students and the administrators. We're very proud of you. Thank you.

All-STATE FOOTBALL – ALAN GATISON

Ms. Moffat: Introducing Alan Gatison.

ALL STATE CROSS COUNTRY – JOEL CAPELLE

Coach: Introducing Joel Capelle.

STUDENT REPRESENTATIVE REPORT

Mr. Marcucio: Student representative is not here tonight.

STAFF RECOGNITION

NATIONAL SCHOOL COUNSELING WEEK, FEBRUARY 2ND THROUGH FEBRUARY 6, 2026

Ms. Caggiano: Introducing and recognizing staff.

Ms. Olson: Introducing and recognizing staff.

Mr. Marcucio: Congratulations to all.

NATIONAL SCHOOL SECURITY OFFICER DAY FEBRUARY 15, 2026

Dr. Conway: Introducing and recognizing to all school security officers.

Mr. Marcucio: Congratulations to all our officers.

BIRTHDAYS

Melissa Mongillo and Sal Giannotti

EXECUTIVE SESSION

Motion that the Board of Education waive Executive Session this evening. Passed with a motion made by Ms. Kim Tovar and a second by Mr. Dan Foley.

Ken Marcucio	**Yes**
Dan Foley	**Yes**
Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**
Erica Nuzzo	**Yes**

Ms. Tovar: Making motion.

Mr. Foley: Second.

Mr. Gildea: We only have one hire. Should we do executive session.

Mr. Marcucio: Motion carries.

APPOINTMENT LIST OF NEW HIRES

Motion that the Board of Education approve the Appointment of New Hires as recommended by the Superintendent of Schools. Passed with a motion made by Ms. Kim Tovar and a second by Ms. Melissa Mongillo.

Ken Marcucio	**Yes**
Dan Foley	**Yes**
Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**
Erica Nuzzo	**Yes**

Ms. Tovar: Making motion.

Ms. Mongillo: Second.

Mr. Marcucio: Motion carries. Congratulations.

Dr. Cicarrini: Introducing the new paraeducator, Angela Alvord in our Academic Learning Center at Bradley School.

Dr. Conway: Ms. Moffat.

Ms. Moffat: Welcoming and introducing Coach Stone Belzo our new membership of our coaching staff.

REQUEST FOR LEAVE OF ABSENCE

Motion that the Board of Education approve the request for a leave of absence from April 15th of 2026 through June 30th, 2026 as recommended by the Superintendent of Schools. Passed with a motion made by Ms. Kim Tovar and a second by Mr. Jim Gildea.

Ken Marcucio	**Yes**
Dan Foley	**Yes**
Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**
Erica Nuzzo	**Yes**

Ms. Tovar: Making motion.

Mr. Gildea: Second.

Dr. Conway: You have the request in the packet. We have a current intern that's been with us since the beginning of the year from Sacred Heart. She was able to fill in during those weeks. The first week of that is vacation but she'll be able to fill in. And before that period of time, she'll be in the classroom working with those same students.

Mr. Marcucio: Anybody have any questions.

Dr. Conway: That's up to this Board.

Mr. Marcucio: Question about insurance.

Dr. Conway: The insurance is up to you guys.

Ms. Mongillo: For the amount of time, it's not worth it.

Ms. Tovar: I agree.

Dr. Conway: That's only six weeks. Start time is not 100 percent but we put in April 15th. Amend thee motion.

Motion that the Board of Education amend my initial motion and would like to recommend that the Board of Education approve the request for leave of absence from April 15th, 2026 through June 30th, 2026 to also include this individual to keep their insurance at their expense and keep their contribution as recommended by the Superintendent of Schools. Passed with a motion made by Ms. Kim Tovar and a second by Mr. Jim Gildea.

Ken Marcucio	**Yes**
Dan Foley	**Yes**
Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**
Erica Nuzzo	**Yes**

Ms. Tovar: Amending initial motion.

Mr. Gildea: Second.

Mr. Marcucio: Motion carries.

2026 -2027 DERBY HIGH SCHOOL PROGRAM OF STUDIES

Ms. Olson: We are here on our annual roll out of new program of studies. We are really excited about the format and showcasing all that Derby High School has to offer our students. A program of studies is a tool that will be used for students to select their classes. We've done a lot of work across all departments to look at our course offerings that our students have elected over the years. There are two links in the Boards packet. One is a 58-page program of studies. But I thought it would be easiest for you to look at

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the executive summary that is a snapshot of some of the changes and highlights that I wanted to bring to your attention.

We've expanded our partnership with Housatonic Community College for our manufacturing program, but also looking at UCONN as a much longer partner. Going over courses offered in the past.

Motion that the Board of Education approve the 2026/2027 Derby High School Program of Studies. Passed with a motion made by Ms. Kim Tovar and a second by Mr. Dan Foley.

Ken Marcucio	**Yes**
Dan Foley	**Yes**
Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**
Erica Nuzzo	**Yes**

Ms. Tovar: Making motion.

Mr. Foley: Second.

Ms. Olson: Further updating the Board on the new program of studies.

Dr. Conway: The Derby Historical Society has a book written by Joseph Direnzo about the City.

Ms. Olson: Wonderful. Thank you very much. We wanted to get our kids out in the community to get kids excited about the community itself. Connecting kids with community government, local government here and see how the kids themselves would take part. What a great opportunity where we had young people who are serving on boards and commissions.

Dr. Conway: The admins gave me that book for my birthday. So, thank you to the admins.

Ms. Olson: There's not a shortage of resources. We'll be building that out in the coming weeks and months. But we're really excited about helping to build the

excitement with our students about our ties to the community. The last thing that we heard is that there is a teacher shortage in America. Working to expand our subcourse work to teaching and education. UCONN survey course helping kids as a teaching career and opportunity. And the last one is special education. One year course. Taught by one of our teachers, former administrators who have experience in special education to see our kids see that as a career path as well. Let our students compete across the State. So, lots of great things. Great opportunity for our kids. Very excited about that. Thank you.

Mr. Marcucio: Motion carries.

ADMINISTRATOR'S REPORTS

All administrator's were present and if the members of the Board had any questions on their reports, they were there to respond.

LITTLE RAIDER'S UNIVERSITY

Mr. Gildea: So, do we have all of our spots or is it still a lottery.

Ms. Conway: It's still a lottery. So, what we do is right now, registration is closed for typical students. It opens up again in March. And then in March, everybody fills out the applications. Anybody who had filled out the application for '25/'26, I still have their registration. So, they're first on the list for next year. And then it starts up again the following year.

Mr. Gildea: If you didn't get in the previous year, you're on the top of the list.

Ms. Conway: Correct.

Mr. Gildea: How many applicants do we have. How many spots?

Ms. Conway: So, it's kind of hard to answer only because a good many of the applicants that had applied for this year, already found something else. So, they found that they went to a full-day daycare or a home daycare or they've moved or whatever. So, what I do is, in June, I call if they're still interested in LRU and then start up from there.

Mr. Gildea: Okay. How many applications?

Ms. Conway: So, right now in my draw is probably 15. But we just had two openings for this year for students that had left. And I called five parents before we got two. So, that's kind of how it works. This year we have 60. We actually have 62 because we have two students that come part time.

Next year we're opening up an additional classroom so we'll have an opportunity to have between 15 and 18 additional students.

Mr. Gildea: How many additional students?

Ms. Conway: 15 to 18.

Mr. Gildea: Thank you. Are there people or students who checked in or they get priorities or receive an IEP.

Ms. Conway: Yes, if they receive an IEP we have to accommodate their services.

Mr. Gildea: So, those youngsters, they're in.

Ms. Conway: Correct.

Mr. Gildea: Got it. Thank you.

Ms. Conway: If there's not a full-time slot available, then we'll give them like their speech, their behavior, their developmental delays. So, they might get two hours a day or three hours a day as opposed to six hours a day. Correct, they're not guaranteed a full-time spot, yes.

Mr. Gildea: Thank you.

DERBY MIDDLE SCHOOL REPORT

Mr. Gildea: I was very interested with the Best Buddies.

Ms. Caggiano: That's been going on for a couple of years. They come down and do a bunch of things. So, they'll cook a meal. It depends on what they're cooking that week. So, whether that's brownies or Quesadillas or pizza bagels. But they come down here in the kitchen and they're with their buddies and they cook a snack and they work in the kitchen with their aprons and gloves and figure out how to do that.

Mr. Gildea: Thank you.

BRADLEY SCHOOL REPORT

Mr. Gildea: I was intrigued in the operations. It says lunch recess began. 20-minute recess. If you can, the overview on that and what caused the change.

Dr. Ciccarini: We did change, we originally had a 30-minute recess followed by a 20-minute lunch. The problem that we're running into is that we are having a coverage issue. So, there were several occasions where I had to ask teachers to cover the 30-minute recess, that didn't allow them to have the 30-minute lunch that they're entitled to by law. So, it was brought to my attention the concern. So, what I've done was I moved

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to a 20-minute traditional recess. It's mostly an issue for indoor recess because we don't have enough coverage for all the classrooms. Outdoor is a little easier to manage.

So, what we ended up doing and it actually worked out was we've gone to a 20-minute recess followed by a 30-minute lunch, 30 minutes is a lot for kids. They get restless after about ten or 15, so I went ahead and purchased games next door, UNO, Chess, Checkers. So, kids know the rule, you have to finish eating first. Once they're done eating, they can grab a game from the cart. So now during the last 15-minutes of lunch, you'll see the kids playing Checkers, Chess, UNO and Connect Four, which is actually quite nice. It's good to practice skills, cooperation. So, they're actually getting about 30 to 35 minutes of recess a day, but on paper, it's 20 and 30.

Mr. Gildea: I thought it was a teacher issue. I recognized it.

IRVING SCHOOL REPORT

Mr. Russo: I didn't have any coverage issues. We have more people working there. It's a little different. We have more coverage options.

Mr. Gildea: Thank you.

Mr. Marcucio: Anybody else have anything additional.

Ms. Tovar: Thank you.

SUBCOMMITTEE REPORTS

FINANCE COMMITTEE

Ms. O'Hara: Nothing new to report, meeting on March 3rd at 6 p.m. next scheduled meeting.

NEGOTIATIONS AND PERSONNEL COMMITTEE

Ms. Mongillo: We have not met.

SCHOOL/COMMUNITY RELATIONS AND POLICY

Mr. Foley: Yes, we've had a meeting. Updating the Board on the community. We condensed all the policies.

PLANT AND FACILIIES COMMITTEE

Ms. Malerba: Moving forward meeting no longer required.

ACADEMIC AND CURRICULUM

Ms. Orazietti: No meeting.

ATHLETIC COMMITTEE

Ms. Tovar: We have not met. We are planning to reschedule our meeting. Everybody was on vacation on the 16th. I do plan to reschedule that.

STUDENT HEALTH AND SAFETY COMMITTEE

Mr. Gildea: We did have a meeting. We talked about uniforms and we made some recommendations. It was a lengthy discussion.

Ms. Tovar: I did purchase one of the fleece zip ups for Gabe. It looks really good. Good job City Stitchers.

Mr. Gildea: There was a discussion on hoodies. We choose not to do that.

Mr. Marcucio: Finance Committee, first Tuesday. And then committee of the whole after that.

We have to straighten out the committees. The Committee of the Whole meeting is not supposed to be.

Dr. Conway: It's been here since I've been here.

Mr. Marcucio: Finance Committee is 6 o'clock.

SUPERINTENDENT'S REPORT

Dr. Conway: You have my report. Updating the Board on his report.

ADMINISTRATIVE REPORTS

FACILITIES REPORT

Mr. Hoffman: Updating the Board on his report. We had quite a few heating issues at Irving. We had to replace a circulator in the classrooms. Big part of the report is our winter snow removal operations. January 1st to February the 11th we are $44,547 in labor and materials for snow removal.

We have a total of 73 1/2 hours of double time for maintenance. 289 custodial hours double time. Maintenance is 74 and some change an hour. Custodians are $54.50. We've had more double time since January in the last two years. The same thing with ice melt. We use more ice melt now than I have in the past three winters. We just got another shipment in. We keep getting hit with Sunday storms and holiday storms.

I'll have it for the next meeting what our budget is for overtime. But I will say we are close to

STRATEGIC PLANNING

Dr. Rafferty was present for any questions that the Board had, which they had no questions on his report.

APPROVAL OF MINUTES

Motion that the Board of Education approve the minutes from the January 5, 2026 Committee of the Whole Meeting, the January 15th, 2026 Board of Education Meeting and the February 3rd, 2026 Committee of the Whole Meeting. Passed with a motion made by Ms. Kim Tovar and a second by Ms. Karla Malerba.

Ken Marcucio	**Yes**
Dan Foley	**Yes**
Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**
Erica Nuzzo	**Yes**

Ms. Tovar: Making motion.

Ms. Malerba: Second.

Mr. Marcucio: Motion carries.

FINANCIAL REPORT

Motion that the Board of Education approve the financial report through the period of January 31st, 2026 as recommended by the Superintendent of Schools. Passed with a motion made by Ms. Kim Tovar and a second by Ms. Melissa Mongillo.

Ken Marcucio	**Yes**
Dan Foley	**Yes**
Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**

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Melissa Mongillo **Yes**

Karla Malerba **Yes**

Erica Nuzzo **Yes**

Ms. Tovar: Making motion.

Ms. Mongillo: Second.

Mr. Spang: Updating the Board on his report. As you've just heard from Jim the winter really has adversely impacted the budget. And just a little context from what I can see, when you built this budget, you built a tight budget to start with. Even the federal grants, most are spoken for with staff specifically with staff there are very few places to go. For example, you've seen the report, we just had a new grant applied for and approved by the State of Connecticut, the SEED grant. Thank you to the special ed folks and Rachel for helping me put it together. But it was already spoken for the $177,000 had to put staff in there in September. So, even though we got a new grant, we can't use it to help with things like this.

But I can say also that all the plans you laid out in this budget are being carried out. Again, that doesn't leave too much room. Last month in your report you saw Robbie's estimate of June 30th with a little money left $11,000 and some change. But just with some of the usual kinds of small things that have happened that's been witteled away. For example, we didn't have a spare walkie talkie. And one of our walkie talkie's broke. So, we had to go out and replace that and have a couple of spares. So, when it happens again when a student is hospitalized, needed some educational services while they were hospitalized. Just the regular things that go on. Nothing large. But they quickly chewed away that $11,000.

So, what you see on the report this month, there's no balance being predicted in the usual column at the top. What I've done is I've asterisked the columns estimates because it excludes what you just heard from Jim. I'm sorry that's not very good news but we put this report together early.

Mr. Gildea: Does it also exclude the encumbered money. Like we have a vacancy issue with nine paraeducators.

Mr. Spang: It does. You'll see on the report on the very first line that's one of the few ones that shows the vacancy you're talking about. It's less expected to be spent and budgeted. Thirteen million and some change. So, yes.

Mr. Gildea: Does that include the encumbered money.

Mr. Spang: The answer is yes. So, the real story though is the winter. You heard Jim talk about the problems with overtime and sanding salt. And an estimate of about

$40,000. And I think you would agree with me, no one saw this winter coming. We saw the record cold. The snow fall. No one predicted and we'll hear from the other communities the problems they're having. The challenge of it is and I'll have a better number for you next month is to predict what's going to happen with the heating cost and the severe cold we had. What makes it a little challenging to project is last year was not a normal year at all with the turbine system being out in the fall. You know that didn't come on until October of this year. It's working right now and it's doing what it's supposed to do. But when we look at last year, we really spent a lot of money on electricity. So, it's hard to compare.

Just a couple of quick numbers. Last year we spent $740,000 on electricity. This year, we're budgeting $450,000. So, that's a drop of 40 percent in the budget. Now with the chillers back up and on, we're doing better month to month. In December we were down ten percent but that's not 40 percent. And even our January cost was lower than December. It shows that it's kicked in but we still have a long way to go. So, I think the first projection I could make is this, if for the remaining five months, we spend what we did last year during those five months, would be about $20,000 over budget. But we have to look a lot closer at that February, up to the middle of February, we haven't seen those electric bills yet. They'll be coming in. And there's just a lot of variables going into the formula to try and project it. It's tops on our list with things to look at, things that could be of financial concern and we're trying to get clarity.

Mr. Marcucio: Motion carries.

APPROVAL OF POLICIES

BYLAW 9132 – STANDING COMMITTEES

Motion that the Board of Education make a recommendation to review the Bylaws 9132 – Standing Committees as a first read as recommended by the School Community Relations and Policy Committee. This policy is going back to the School and Community Relations and Policy Committee. It was not voted on.

Ms. Tovar: Making motion.

Mr. Foley: Second.

Mr. Marcucio: We have to approve the first read.

Mr. Gildea: Yeah. We just got to get Erica's vote.

Ms. Tovar: Erica, are you for or against 19a.

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Ms. Nuzzo: I'm voting no. Sorry.

Mr. Marcucio: Why are you voting no on the first read?

Ms. Nuzzo: Because I like the Committees that we have currently.

Mr. Marcucio: But they're illegal to begin with.

Ms. Nuzzo: They're illegal.

Mr. Marcucio: They're illegal because we have too many.

Mr. Gildea: With all due respect, Mr. Chairman, the motion fails.

Mr. Marcucio: It would go back to policy.

Dr. Conway: It would go back to policy.

Mr. Gildea: You appointed these committees a month ago.

Mr. Marcucio: All right. No more committees.

Mr. Gildea: You can't do that either. The bylaws. Appointed six committees that's the policy. You appointed the committees a month ago.

Mr. Foley: Go back to the policy committee.

Ms. Tovar: We need to be following our by-laws until the policy has changed.

Mr. Marcucio: That's the problems.

Ms. Tovar: We can't just disband those committees because we still have to meet on the six.

Mr. Marcucio: No more discussion. We'll just send it back to the policy committee.

Ms. Tovar: If that makes sense.

Mr. Gildea: I don't think that it's good practice to have five Board of Education members on a subcommittee.

POLICY 5114 SUSPENSION AND EXPULSION DUE PROCESS

Motion that the Board of Education approve policy 5114 Suspension and Expulsion Due Process as recommended by the School Community Relations and Policy Committee. Passed with a motion made by Ms. Kim Tovar and a second by Mr. Dan Foley.

Ken Marcucio	**Yes**
Dan Foley	**Yes**

Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**
Erica Nuzzo	**Yes**

Ms. Tovar: Making motion.

Mr. Foley: Second.

Mr. Gildea: The only substantive changes is really only the suspension of a student.

Dr. Conway: Not necessarily. If it's going to be a manifestation at the hearing.

Ms. Tovar: Doesn't that take place already?

Dr. Conway: Yeah, it happens in the school.

Mr. Gildea: No other questions. Thank you.

Mr. Marcucio: Motion carries.

POLICY 5118.2 EDUCATIONAL OPPORTUNITES FOR MILITARY CHILDREN

Motion that the Board of Education approve Policy 5118.2 Educational Opportunities for Military Children as recommended by the School Community Relations and Policy Committee. Passed with a motion made by Ms. Kim Tovar and a second by Ms. Melissa Mongillo.

Ken Marcucio	**Yes**
Dan Foley	**Yes**
Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**

Erica Nuzzo **Yes**

Ms. Tovar: Making motion.

Ms. Mongillo: Second.

Mr. Marcucio: Motion carries.

POLICY 6159 – INDIVIDUALIZED EDUCATION PROGRAM (IEPS)

Motion that the Board of Education approve Policy 6159 – Individualized Education Program (IEPS) as recommended by the School Community Relations and Policy Committee. Passed with a motion made by Ms. Kim Tovar and a second by Mr. Dan Foley.

Ken Marcucio **Yes**

Dan Foley **Yes**

Kim Tovar **Yes**

Rebecca O'Hara **Yes**

Holly Orazietti **Yes**

Jim Gildea **Yes**

Melissa Mongillo **Yes**

Karla Malerba **Yes**

Erica Nuzzo **Yes**

Ms. Tovar: Making motion.

Mr. Foley: Second.

Mr. Marcucio: Motion carries.

POLICY 1312.3/6161.12 – LIBRARY MATERIALS REVIEW AND RECONSIDERATION

Motion that the Board of Education approve Policy 1312.3/6161.12 – Library Materials Review and Reconsideration as recommended by the School Community Relations and Policy Committee. Passed with a motion made by Ms. Kim Tovar and a second by Mr. Dan Foley.

Ken Marcucio **Yes**

Dan Foley **Yes**

Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**
Erica Nuzzo	**Yes**

Ms. Tovar: Making motion.

Mr. Foley: Second.

Mr. Marcucio: Motion carries.

POLICY 1312.4/6161.13 – LIBRARY COLLECTION DEVELOPMENT AND MAINTENANCE

Motion that the Board of Education approve Policy 1312.4/6161.13 – Library Collection Development and Maintenance as recommended by the School Community Relations and Policy Committee. Passed with a motion made by Ms. Kim Tovar and a second by Mr. Dan Foley.

Ken Marcucio	**Yes**
Dan Foley	**Yes**
Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**
Erica Nuzzo	**Yes**

Ms. Tovar: Making motion.

Mr. Foley: Second.

Mr. Marcucio: Motion carries.

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POLICY 1312.5/6161.14 – LIBRARY DISPLAY AND PROGRAM

Motion that the Board of Education approve Policy 1312.5/6161.14 – Library Display and Program as recommended by the School Community Relations and Policy Committee. Passed with a motion made by Ms. Kim Tovar and a second by Mr. Dan Foley.

Ken Marcucio	**Yes**
Dan Foley	**Yes**
Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**
Erica Nuzzo	**Yes**

Ms. Tovar: Making motion.

Mr. Foley: Second.

Mr. Marcucio: Motion carries.

POLICY 6171 – SPECIAL EDUCATION

Motion that the Board of Education approve Policy 6171 – Special Education as recommended by the School Community Relations and Policy Committee. Passed with a motion made by Ms. Kim Tovar and a second by Mr. Dan Foley.

Ken Marcucio	**Yes**
Dan Foley	**Yes**
Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**

Erica Nuzzo Yes

Ms. Tovar: Making motion.

Mr. Foley: Second.

Mr. Marcucio: Motion carries.

POLICY 3171.1 – NON – LAPSING EDUCATION FUND

Motion that the Board of Education approve Policy 3171.1 – Non-Lapsing Education Fund as recommended by the School Community Relations and Policy Committee. Passed with a motion made by Ms. Kim Tovar and a second by Mr. Dan Foley.

Ken Marcucio Yes

Dan Foley Yes

Kim Tovar Yes

Rebecca O'Hara Yes

Holly Orazietti Yes

Jim Gildea Yes

Melissa Mongillo Yes

Karla Malerba Yes

Erica Nuzzo Yes

Ms. Tovar: Making motion.

Mr. Foley: Second.

Mr. Gildea: We don't ask them for permission for the money.

Dr. Conway: That is correct.

Mr. Gildea: Because the statute no longer requires you to do that.

Dr. Conway: The statute no longer requires you to do that. Yes. So, what we could is bring this back to Policy and come back for approval. I'll reach out to CABE as well.

Mr. Marcucio: Withdraw the motion.

Dr. Conway: if we can make that motion.

Motion that the Board of Education withdraw Policy 3171.1 – Non-Lapsing Education Fund as recommended by the School Community Relations and Policy

Committee. Passed with a motion made by Ms. Kim Tovar and a second by Mr. Dan Foley.

Ken Marcucio	**Yes**
Dan Foley	**Yes**
Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**
Erica Nuzzo	**Yes**

ADJOURN

Motion that the Board of Education adjourn its meeting. Passed with a motion made by Ms. Kim Tovar and a second by Mr. Dan Foley.

Ken Marcucio	**Yes**
Dan Foley	**Yes**
Kim Tovar	**Yes**
Rebecca O'Hara	**Yes**
Holly Orazietti	**Yes**
Jim Gildea	**Yes**
Melissa Mongillo	**Yes**
Karla Malerba	**Yes**
Erica Nuzzo	**Yes**

Ms. Tovar: Making motion.

Mr. Foley: Second.

Mr. Marcucio: Adjourned at 8:38.

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Marianne Samokar, Recording Secretary

Derby Public Schools
Business Manager's Report
April 16th, 2026

This financial detail provides operating budget information as of March 31, 2026 as follows:

Line	Description	7/1 Budget	4/16 Projected
100	Salaries	13,305,079	13,184,158
200	Benefits	884,060	884,060
300	Professional Services	542,200	542,200
400	Property Services	656,644	656,644
500	Other Purchased Services	5,359,886	5,359,886
600	Supplies	384,018	384,018
700	Equipment	94,732	94,732
800	Dues and Fees	52,200	52,200
	State Aid Excess Cost	-830,369	-689,448
	Winter weather impacts		140,894
	Agency Placements		76,149
	Total	20,448,450	20,685,493

As the school year moves into its final three months the opportunities to finance unexpected occurrences internally is diminishing. This is primarily attributable to an original July 1 budget that was built without planned contingency amounts. And while our budget line items themselves have been sufficient for most of the school year, earlier events largely uncontrollable remain without financial support.

As a cost mitigation strategy, all discretionary spending has been discontinued for the remainder of the school year effective April 7, 2026. Essential end-of-the-year activities have been provided for.

$140,921 less than originally budgeted will be received from the State to assist with our high cost special education placements. Fewer eligible placements have been made this year. Such placements can be subject to changes during the course of any school year, however it adds unavoidable uncertainty to budget predictions made much earlier.

$140,894, a similar amount, is attributed to unexpected winter weather conditions, the cost of snow removal and record-setting cold temperatures. This is a reduction from preliminary estimates in last month's report.

$65,449 is the cost of an unexpected court-ordered placement made known during March. Schools are required to shoulder such costs when directed by a court. An out-of-district transportation was ordered under the McKinney-Vento homeless laws and a cost of $10,700 is being incurred.

Our savings from employee turnover, those monies not being spent while vacancies are unfilled, and originally calculated at $164,000 are being offset by substitute teacher and substitute paraeducator costs needed to cover both these classroom and one-to-one vacancies that have occurred but also for contractual staff absenteeism permitted according to negotiated labor union contracts.

State and federal grants are 96.3% utilized. A $240,000 amount that is today undesignated has been pre-approved for specific instructional purposes by our State Department of Education. An exhibit lists these unspent balances in each of 26 individual grants.

Special Education

SPED	Students	Budget	YTD
FY25	32	2,971,601	2,762,601
FY26	23	3,552,087	3,579,578
Currently	24		
Prorated	2		
Excess Cost Budget		830,369	689,748

Motion: *The Board of Education approve the financial report dated April 16, 2026 as recommended by the Superintendent of Schools.*

Respectfully submitted,
John H, Spang, Jr. 4/16/2026

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By Marc J. Garofalo, MPA, MCC, MCTC at 10:22 am, Apr 15, 2026

DERBY PUBLIC SCHOOLS

35 Fifth Street
Derby, Connecticut 06418

(203) 446-3933 www.derbyps.org

John H. Spang, Jr.
Interim Business Manager

To: Principals, Program Leaders

From: John H. Spang, Jr

Re: Year-end budget instructions

Date: March 24, 2026

We are starting the processes to finish the current budget year while at the same time making preparations to begin the new one. You are asked to estimate and issue any remaining Requisitions, the usual way, and enter them into our business software Infinite Visions (ERP Pro) no later than **April 7, 2026**.

1. While exact prices may not always be known ahead of time, encumbering an estimated amount is an acceptable choice to meet the timeline. In those cases we can release the order to the provider after all the details become known.

2. Orders for supplies and materials for our next school year can be placed earlier than in recent years. Immediately after our budget is approved by our City in May we will be opening up the 2026-27 budget year for your orders.

Thank you for assisting in these regards, and call or email with any questions.

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Federal and State Grants 2025-26

	Year	Grant	Budget	thru 4/7/2026 Expenditures	Encumbrances	Unencumbered Balance	
1	FY25	IDEA 611	5,947.60	5,898.13	49.47	0.00	
2	FY26	IDEA 611	408,948.00	330,357.01	78,861.37	-270.38	
4	FY26	IDEA 619	16,191.00	15,656.30		534.70	
						264.32	
5	FY25	Title I	10,551.71	10,551.70		0.01	
6	FY26	Title I	532,796.00	379,719.47	100,669.00	52,407.53	
7	FY26	Title III	10,742.00	5,957.64	3,883.32	901.04	
8	FY25	Title IV	15,572.50	15,313.76	258.74	0.00	
9	FY26	Title IV	35,995.00	2,910.43	1,100.00	31,984.57	
10	FY25	Title II	27,902.08	27,902.08	0.00	0.00	
11	FY26	Title II	57,875.00	37,932.74	12,431.77	7,510.49	
						92,803.64	
13	FY26	Alliance	4,124,765.00	2,947,262.17	1,068,129.12	109,373.71	-97.35%
14	FY26	Priority Schools	413,854.00	272,419.00	112,565.67	28,869.33	
15	FY26	Priority Schools Extended	25,947.00	15,396.18	0.00	10,550.82	
16	FY26	Priority Schools Summer	29,586.00	29,586.00	0.00	0.00	
17	FY26	Alliance Diversity	32,006.00	22,138.63	9,825.75	41.62	
						148,835.48	
18	FY26	Smart Start	225,000.00	162,346.63	62,684.11	-30.74	
19	FY25	ESSA Sig Supplies	296.69	296.69	0.00	0.00	
20	FY26	ESSA Sig Salaries	200,000.00	141,339.93	58,440.49	219.58	
21	FY24	CT Stronger Connections	21,400.00	19,899.72	1,500.28	0.00	
22	FY25	ARPA Mental Health	20,291.24	19,455.71	0.00	835.53	
23	FY26	Carl Perkins	0.00	2,087.30	4,306.00	-6,393.30	
24	FY26	SEED	176,138.00	116,350.92	56,298.04	3,489.04	
						-1,879.89	
25	FY26	Para Stipend	49,720.40	49,720.40	0.00	0.00	
26	FY26	Adult Education	113,351.00	113,351.00	0.00	0.00	
		Total	6,554,876.22	4,743,849.54	1,571,003.13	240,023.55	-96.34%
				4,743,849.54	1,571,003.13	240,023.55	

Winter and Weather-related Budget Impacts

Budget Line Updates and Projected Spending

July 1, 2025 thru April 7, 2026

		Original Budget	Spending 4/8/2026	Encumbered and Open Orders	4/8/2026 Budget Balance	Shortfall 4/8/2026	Expected Spending	Expected Shortfall
Custodial Salaries		736,979	566,239	164,122	6,618			
Custodial Substitutes		23,000	13,698		9,302			
Custodial Overtime		75,000	82,967	0	-7,967			
subtotal					7,953	7,953	-25,000	-17,047
Operation/Maintenance Supplies		158,700	136,376	47,877	-25,553		-12,500	-38,053
Repairs and Maintenance		196,000	249,794	6,298	-60,092			
less City reimbursement								
temporaray DMS Chiller					33,000			
					-27,092	-27,092	-21,000	-48,092
Electricity thru 4/8/26		452,500	444,218	148,767	-140,485	-54,478		
March 18, 2025								
April 18, 2025	59,046							
May 18, 2025	31,127							
June 18, 2025 *	24,311							
July 18, 2025 - 50%	10,523							
Chiller adjustment	-39,000							
	86,007							-54,478
Natural Gas thru January		185,000	131,805	47,680	5,515			
				26%				
February 2025								
March 2025	6,871							
April 2025	5,740							
May 2025	3,168							
June 2025	3,000							
Chiller adjustment	12,125							
	30,904						-30,904	16,775
								-140,894

* last school day dependent

Statement of Activity
Derby Food Service
March 2026

	Total	
	Mar 2026	Jul 1 2025 - Mar 31 2026 (YTD)
Revenue		
Income		30.84
Catering Income	3,448.00	19,561.35
Intergovernmental		
Government-Breakfast	38,547.94	234,515.88
Government - NSL	89,194.23	556,968.13
Matching Funds	10,367.00	13,797.20
Total for Intergovernmental	**$138,109.17**	**$805,281.21**
Revenue	3,315.35	17,798.38
Revenue-Mealpay	1,111.31	4,332.72
Total for Income	**$145,983.83**	**$847,004.50**
Uncategorized Income		367.98
Total for Revenue	**$145,983.83**	**$847,372.48**
Cost of Goods Sold		
Cost of Goods Sold		
Beverage Purchases	11,652.96	42,326.18
Food Purchases	49,486.81	383,948.47
Paper Supplies	2,773.39	26,516.61
Purchases		722.29
Shipping		181.79
Total for Cost of Goods Sold	**$63,913.16**	**$453,695.34**
Total for Cost of Goods Sold	**$63,913.16**	**$453,695.34**
Gross Profit	**$82,070.67**	**$393,677.14**
Expenditures		
Laundry and Cleaning	1,105.24	5,445.70
Payroll		
Salaries & Wages	68,290.42	376,622.57
Total for Payroll	**$68,290.42**	**$376,622.57**
Purchases	2,104.18	9,610.90
Repairs & Maintenance	1,803.24	13,444.60
Advertising & Marketing		175.00
Bank Charges & Fees		100.00
Computer Expense		1,004.85
Interest Paid		-149.30
Office Supplies		236.74
Other Business Expenses		112,495.62
Outside Services		5,550.00
Total for Expenditures	**$73,303.08**	**$524,536.68**
Net Operating Revenue	**$8,767.59**	**-$130,859.54**
Other Expenditures		
Reconciliation Discrepancies	0.00	0.00
Total for Other Expenditures	**$0.00**	**$0.00**
Net Other Revenue	**$0.00**	**$0.00**
Net Revenue	**$8,767.59**	**-$130,859.54**

HDSUPPLY

Account
Derby Board of Ed
35 fifth st
Derby, CT 06418

Jim Hoffman
Account # 0018521795

Quote Summary (2 items) - Est. Total $37,443.71
Subtotal: $35,208.00
Shipping: $0.00
Tax: $2,235.71
Fees: $0.00

Promotions

Price Quote
DHS Heat/AC

ID
DQ236354875

Status
Active

Last Updated
April 9,2026

Created By
Jim Hoffman

Created On
April 9,2026

PO Number

Category Spend

HVAC	$35,208.00

	Description	Qty	Price
	Seasons Standard 42 In. PTAC Universal Terminal Wall Sleeve **PART** 203860 Delivery Date: 4/10/26	24	$2,520.00 ($105.00 Each)

The quantity requested is not currently available. Back ordered quantities are identified with the expected delivery dates.

	Description	Qty	Price
	Amana 15,000 Btu 230v 30a Heat Pump High Efficiency Ptac (Thermostat Required) **PART** 223481 Delivery Date: 4/10/26	24	$32,688.00 ($1,362.00 Each)

In Stock: 12 items — **Estimated Delivery:** 4/10/26
Backorder: 12 items — **Estimated Delivery:** 5/5/26

Subtotal - $35,208.00
Shipping - $0.00
Tax - $2,235.71
Fees - $0.00
Quote Summary (2 items) - Est. Total $37,443.71

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By Marc J. Garofalo, MPA, MCC, MCTC at 10:22 am, Apr 15, 2026



Packaged Terminal Air Conditioner: 487 sq ft – 584 sq ft, 14,600 BtuH, 208/230V AC, 6-30P

Item # 846WZ9

Qty
24

Your Price

$1,657.27 / each

Total **$39,774.48**

Availability

Ships from supplier. Expected to arrive by end of **May, 2026**.

This item requires special shipping, additional charges may apply.

Remove

Save for Later



HOTPOINT

Wall Sleeve: Wall Sleeve, Packaged Terminal Air Conditioner, 16 in x 42 in x 13 3/4 in

Item # 892L91

Qty
24

Your Price

$141.15 / each

Total **$3,387.60**

grainger.com

6153 Form 2

DERBY PUBLIC SCHOOLS
School Trip Proposal / Request Form
Travel / Study Approval for Out of State and or Overnight Trips

School: DERBY HIGH SCHOOL Principal: JEN OLSON

Date(s) of Trip: MAY 1, 2026 Trip Organizer(s): MATT ALCOLADO

Destination of Trip: WICHITA STADIUM

Grade level of student participants: 9-12 No. of Students: 50

Educational Objectives including related classroom activities prior to / following the trip:

TO COMPETE @ THE HIGHEST LEVEL.
VERSUS OUT OF STATE OPPONENTS

Funding Source(s): BUDGETED

Complete if students are paying for all or part of the trip.

Total fees required from each student: Transportation Cost: Ø Event Fee: Ø
Meals Ø Lodging: Ø

Source(s) of funds for students who qualify for fee waiver:
Ø N/A

Cost of Nurse (if applicable): N/A Funding source: [ ] No students are identified with health concerns

Name of travel agent (if applicable):

Name of transportation service vendor:
WE TRANSPORT

No. of buses required: 1 Cost per bus: TBD

Date / Time of trip: Departing Derby: 5/1 11:30 AM Returning to Derby:
5/1/26 11:30 PM

Number of chaperones on trip: 4

Completed forms should be submitted to the principal who, if the trip is approved, will forward this to the Superintendent of Schools and Board of Education for final approval.

Include the information below when submitting this approval form. (Place a check mark by each item indicating its inclusion in the approval packet.)

✓ Information outlining parental financial responsibility should there be an emergency cancellation

✓ Parent / Guardian letter explaining the trip and travel itinerary

✓ Parent / Guardian Permission and Acknowledgment of Risk for Student Travel Form

✓ Emergency Plan (Includes arrangements for medical needs, parent / guardian contact information, access to communication devices, and procedures for general potential emergency situations)

✓ List of Chaperone Names and Phone Numbers with MPS employees noted

✓ Telephone Tree in the event of an emergency

Be sure the school administrator has a list of those students participating in the activity and a copy of the emergency contact numbers.

I / We certify that this trip proposal is in accordance with Derby Public Schools policies and corresponding regulations:

Signature, Trip Organizer(s)

[✓] Trip approved

_____ 4/2/26
Signature, Principal / Assistant Principal Date

_____ 4/13/2026
Signature, Superintendent or Designee Date

[ ] Trip Denied
Reason:_____

_____

_____
Signature, Superintendent or Designee Date

Out-of State / Overnight Trips Checklist

[✓] Obtained approval at least three (3) weeks prior to the trip.

[✓] Submitted list of participating students submitted to Principal and Health Office at least two (2) weeks prior to the trip.

[✓] Submitted an updated list of participating students to Principal and Health Office on day of trip (No students should be added to the original list on the day of the trip.)

[✓] Arranged substitute teacher with the Principal / designee if needed

[✓] Arranged instructional and supervisory assignments for students not participating

[✓] Arranged appropriate number of chaperones and provided orientation

[✓] Clearly explained expectations of students

[✓] Received parent permission forms and emergency medical forms

[✓] No students are identified with health concerns

Teacher Directions: After your *School Trip Proposal / Request Form* has been approved, you are required to complete this form, and send it home to parents. Only those students whose parents have signed and returned the form to you will be permitted to go on the school trip. You should follow these directions: 1) Use one form per trip: 2) complete the school portion (top half) of form; 3) duplicate one form per student; and 4) send a copy home for parent and student signatures.

Revised: March 2018

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PARENT/GUARDIAN PERMISSION AND ACKNOWLEDGEMENT OF RISK FOR STUDENT TRAVEL

Teacher Directions: After your *School Trip Proposal / Request Form* has been approved, you are required to complete this form, and send it home to parents/guardians. Students will also be responsible for receiving teacher signatures. Only those students whose parents AND teachers have signed and returned the form to you ONE WEEK IN ADVANCE OF THE TRIP will be permitted to go on the school trip. You should follow these directions: 1) Use one form per trip: 2) complete the school portion (top half) of form; 3) duplicate one form per student; and 4) distribute copies for parent, teacher, and student signatures.

Parent Directions:

Please read this form, and, if you give your child permission to attend the school trip, sign and return it to your child's teacher.

Date(s) of Trip: May 1, 2026 Trip Organizer(s): Matt Nicolari

Destination of Trip: Track Night NYC Student Cost: $0

Educational Objectives: To compete against high level athletes from other States.

Supervision:

☐ Students will be directly supervised by adults at all times.

☑ ~~Students~~ will be directly supervised by adults with the following exceptions: Warming up

☐ A School Nurse will be present on this school trip.

Transportation Provided: ☑ ~~School~~ Bus ☐ Charter Bus ☐ Personal Vehicle ☐ Leased Vehicle

Related Risks: ☐ Swimming Pool ☐ Amusement / Theme Park ☐ Beach or Ocean ☐ Other ☑ ~~None~~

Student Agreement:

Student Name: _____ Grade: _____

While participating on this school trip, I will accept responsibility for maintaining conduct in accordance with the Derby High School Code of Conduct and I will follow directions of the school trip organizers / chaperones at all times.

Student Signature: _____ Date: _____

Parent / Guardian Permission:

I have read and understand the attached description of the school trip. I also understand that participation in the school trip will involve activities off school property; therefore, neither the Board of Education nor its employees and volunteers will have any responsibility for the condition or use of any nonschool property.

I give permission for _____ to participate in all aspects of this school trip.

Parent / Guardian Signature: _____ Date: _____

Parent Contact Number: _____

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Over →

TEACHER FIELD TRIP ACKNOWLEDGEMENT/PERMISSION FORM

Student Directions: After your parent/guardian has signed your field trip permission form, notify each of your teachers of the school trip and ask them to sign this acknowledgement that you will miss class that day. You must turn in your form at least one week in advance of the trip in order to attend.

- Any assignments due on the day of the field trip must be submitted before departure.
- Students are responsible for completing and submitting any work assigned on the day of the trip by the designated deadline.

Period 1 Teacher Name: _____ Signature: _____
Note from teacher (optional):

Period 2 Teacher Name: _____ Signature: _____
Note from teacher (optional):

Period 3 Teacher Name: _____ Signature: _____
Note from teacher (optional):

Period 4 Teacher Name: _____ Signature: _____
Note from teacher (optional):

Period 5 Teacher Name: _____ Signature: _____
Note from teacher (optional):

Period 6 Teacher Name: _____ Signature: _____
Note from teacher (optional):

Period 7 Teacher Name: _____ Signature: _____
Note from teacher (optional):

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By Marc J. Garofalo, MPA, MCC, MCTC at 10:22 am, Apr 15, 2026

Over →

Track Night NYC 2026
Date: Friday May 1st, 2026
Icahn Stadium, NYC - Track Meet

Potential Itinerary
Depart DHS: 5/1/26 11:30am
Return to DHS: 5/1/26 11:00pm

Contact List
Matthew Nicolari - 203-305-2086
Ryan Adams - 203-305-8815
Joe Musante - 203-231-8423
Kiley Rodriguez - 203-906-8588

Students Attending
50 of the outdoor track athletes, not determined at this time

RECEIVED
By Marc J. Garofalo, MPA, MCC, MCTC at 10:22 am, Apr 15, 2026

Dear Parents and Guardians,

We are excited to provide the opportunity on May 1st, 2026 for a select number of Track Athletes to compete at the Track Night NYC meet. This is a high level event that is organized by New Balance. Please see the attached itinerary for the meet details. Attached you will find a permission slip. This permission slip is due back to Coach Nicolari no later than 4/21/26. We are an amazing experience for our athletes.

Jenn Moffat
Athletic Director
Derby Public Schools

Matthew Nicolari
Head Boys and Girls Track and Field Coach
Derby High School
Derby Public Schools
mnicolari@derbyps.org
203-305-2086

2/11/26

Derby Board of Education
Derby Public Schools
35 Fifth Street
Derby, CT 06418

Dear Members of the Derby Board of Education,

I am writing to respectfully request approval for the Derby High School Boys and Girls Track and Field teams to participate in **Track Night NYC presented by New Balance**, to be held on **Friday, May 1, at Icahn Stadium in New York, NY**.

Track Night NYC is an NFHS-sanctioned high school invitational that provides student-athletes with the opportunity to compete in a professionally organized, high-quality track and field event. The High School Invite portion of the meet runs from 2:00 PM to 7:15 PM and includes the following events: 100m, 200m, 800m, Mile, Two Mile, 100m Hurdles, 110m Hurdles, 4x400m Relay, High Jump, Long Jump, and Shot Put. The high school program concludes with seeded New Balance sections of the 800m and Mile, allowing top-performing athletes the opportunity to compete at an elevated level.

Following the high school events, the evening segment, *Miles After Dark*, features paced races under the lights designed to help athletes achieve personal best performances. This portion also includes high-performance 800m and 1500m races. Athletes competing in the boys and girls seeded sections of the 800m and Mile will receive custom New Balance competition kits.

Participation in this event would provide our student-athletes with valuable exposure to high-level competition outside of Connecticut, an opportunity to compete in a nationally recognized meet, and a meaningful experience that promotes athletic growth, sportsmanship, and school pride.

In order to travel safely and arrive with adequate time for check-in, warm-up, and preparation, I am requesting approval for participating student-athletes to be dismissed from school at **11:30 a.m. on Friday, May 1**.

Below is the proposed itinerary for the trip:

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By Marc J. Garofalo, MPA, MCC, MCTC at 10:22 am, Apr 15, 2026

Proposed Itinerary – Friday, May 1, 2026

- 11:30 a.m. – Depart Derby High School
- Approximately 1:00–1:15 p.m. – Arrive at Icahn Stadium (estimated travel time: 1½ to 1¾ hours, traffic dependent)
- 1:15–2:00 p.m. – Check-in, course inspection, and warm-up
- 2:00 p.m. – First scheduled high school events begin
- 7:15 p.m. – Conclusion of primary high school program
- 7:15–9:15 p.m. – Seeded Mile and 800 sections (if applicable)
- Approximately 9:00–11:00 p.m. – Return to Derby High School (arrival time dependent upon participation in seeded sections)

All travel arrangements will be organized in accordance with district policies, and appropriate supervision will be provided throughout the trip.

I respectfully request the Board's approval for both the out-of-state travel and the early dismissal of student-athletes for this event. Thank you for your continued support of Derby High School athletics and for your consideration of this request.

Please feel free to contact me if any additional information is needed.

Sincerely,

Matthew Nicolari
Head Boys and Girls Track and Field Coach
Derby High School

DERBY HIGH SCHOOL
Field Trip Planning Checklist

To plan a field trip, please complete the following tasks:

- ☐ Submit a Field Trip Request Form (In-State or Out-of-State/Overnight) to Angela Lillemoe in the main office
  - ☐ Attach a letter to parents/guardians explaining the purpose of the trip
  - ☐ Attach a Parent/Guardian Field Trip Permission Form (you fill out the top portion)
  - ☐ Attach a list of chaperones with their contact information (school email and personal phone number)
- ☐ To request a bus, email Angela Lillemoe in the main office with the date of the trip, its timing and location, and an estimate of the number of students attending
- ☐ Distribute a Parent/Guardian Field Trip Permission Form (you fill out the top portion) AND Teacher Field Trip Acknowledgement Form to students to get signed
  - ☐ Collect them one week before the trip
- ☐ Email the date of the trip and the list of students attending to the nurse (Erin Gregoire) one week before the trip
- ☐ To request a bagged lunch for students, email the kitchen office (Sal Giannotti) with the date of the trip, the list of students attending, AND the students' ID numbers

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By Marc J. Garofalo, MPA, MCC, MCTC at 10:22 am, Apr 15, 2026

DERBY PUBLIC SCHOOLS
35 Fifth Street
Derby, Connecticut 06418

Phone (203)-736-5027 • Fax (203) 736-5031•
Derbypride.org

Derby Public Schools Building Information

Building		Start Time	Dismissal Time	Early Dismissal
Derby High School 75 Chatfield Street Derby, CT 06418 203-736-5032	Staff Students (Gr. 9-12)	7:15 am 7:30 am	2:25 pm 1:55 pm	11:30 am 11:25 am
Derby Middle School 73 Chatfield Street Derby, CT 06418 203-736-1426	Staff Students (Gr. 6-8)	8:15 am 8:30 am	3:25 pm 2:55 pm	12:30 am 12:25 am
Bradley Elementary School 155 David Humphreys Road Derby, CT 06418 203-736-5040	Staff Students (Gr. K-5)	7:45 am 8:00 am	2:55 pm 2:25 pm	12:00pm 11:55pm
Irving Elementary School 9 Garden Place Derby, CT 06418 203-736-5043	Staff Students (Gr. K-5)	8:30 am 9:00 am	3:40 pm 3:25 pm	1:00 pm 12:55 pm
Little Raiders University 75 Chatfield Street Derby, CT 06418 203-446-4224	Staff Students (Gr. PK)	8:30 am 9:00am	3:40 pm 3:25 pm	1:00 pm 12:55 pm
RAISE Academy 75 Chatfield Street Derby, CT 06418 203-736-5032	Staff Students (Gr. 7-12)	7:15 am 7:30 am	2:25 pm 1:55 pm	11:30 am 11:25 am
Central Office 35 Fifth Street Derby, CT 06418 203-736-5027	Staff	8:00 am	4:00 pm	

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By Marc J. Garofalo, MPA, MCC, MCTC at 10:22 am, Apr 15, 2026

Derby Public Schools

Reprint Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account:

From Date: 03/01/2026 **To Date:** 03/31/2026
From Check: **To Check:**
From Voucher: **To Voucher:**

Fund: 1000 General Fund

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
874	03/04/2026	ACES	$0.00	1135	Printed	Expense	☐		
876	03/04/2026	KELLY SERVICES INC.	$0.00	1135	Printed	Expense	☐		
880	03/12/2026	KELLY SERVICES INC.	$0.00	1141	Printed	Expense	☐		
887	03/19/2026	KELLY SERVICES INC.	$0.00	1146	Printed	Expense	☐		
893	03/27/2026	ACES	$0.00	1151	Printed	Expense	☐		
895	03/27/2026	KELLY SERVICES INC.	$0.00	1151	Printed	Expense	☐		
10964	03/13/2026	Barclay, Tamoy	$760.13	30	Printed	Payroll	☐		
10965	03/13/2026	Battaglia, Damaris	$427.83	30	Printed	Payroll	☐		
10966	03/13/2026	Pires, Christina	$1,024.45	30	Printed	Payroll	☐		
10967	03/13/2026	AFSCME LOCAL 1303	$496.80	1138	Printed	Payroll Ded	☐		
10968	03/13/2026	AFSCME PEOPLE, AFL-CIO	$12.00	1138	Printed	Payroll Ded	☐		
10969	03/13/2026	CHARLES SCHWAB	$2,037.29	1138	Printed	Payroll Ded	☐		
10970	03/13/2026	CITY OF DERBY	$47,275.96	1138	Printed	Payroll Ded	☐		
10971	03/13/2026	CONNECTICUT HEALTHCARE ASSOCIATES	$291.65	1138	Printed	Payroll Ded	☐		
10972	03/13/2026	GRIFFIN HOSPITAL GYM MEMBERSHIP	$288.00	1138	Printed	Payroll Ded	☐		
10973	03/13/2026	LINCOLN FINANCIAL GROUP	$386.33	1138	Printed	Payroll Ded	☐		
10974	03/13/2026	NEW YORK LIFE	$12.90	1138	Printed	Payroll Ded	☐		
10975	03/13/2026	STANDARD INSURANCE COMPANY	$124.29	1138	Printed	Payroll Ded	☐		
10976	03/13/2026	STATE OF CONNECTICUT CS	$808.00	1138	Printed	Payroll Ded	☐		
10977	03/13/2026	UPSEU	$1,139.56	1138	Printed	Payroll Ded	☐		
10978	03/27/2026	Barclay, Tamoy	$733.55	31	Printed	Payroll	☐		
10980	03/27/2026	Manzano, Andres	$1,105.35	31	Printed	Payroll	☐		
10981	03/27/2026	AFSCME LOCAL 1303	$496.80	1147	Printed	Payroll Ded	☐		

Reprint Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account:

From Date: 03/01/2026 **To Date:** 03/31/2026
From Check: **To Check:**
From Voucher: **To Voucher:**

Fund: 1000 General Fund

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
10982	03/27/2026	AFSCME PEOPLE, AFL-CIO	$12.00	1147	Printed	Payroll Ded	☐		
10983	03/27/2026	CHARLES SCHWAB	$2,419.51	1147	Printed	Payroll Ded	☐		
10984	03/27/2026	CITY OF DERBY	$47,275.96	1147	Printed	Payroll Ded	☐		
10985	03/27/2026	CONNECTICUT HEALTHCARE ASSOCIATES	$291.65	1147	Printed	Payroll Ded	☐		
10986	03/27/2026	GRIFFIN HOSPITAL GYM MEMBERSHIP	$288.00	1147	Printed	Payroll Ded	☐		
10987	03/27/2026	LINCOLN FINANCIAL GROUP	$499.97	1147	Printed	Payroll Ded	☐		
10988	03/27/2026	NEW YORK LIFE	$12.90	1147	Printed	Payroll Ded	☐		
10989	03/27/2026	STANDARD INSURANCE COMPANY	$124.29	1147	Printed	Payroll Ded	☐		
10990	03/27/2026	STATE OF CONNECTICUT CS	$808.00	1147	Printed	Payroll Ded	☐		
10991	03/27/2026	UPSEU	$1,176.32	1147	Printed	Payroll Ded	☐		
52798	03/05/2026	ACES	$119,794.50	1137	Printed	Expense	☐		
52799	03/05/2026	ALL STAR TRANSPORTATION	$4,906.00	1137	Printed	Expense	☐		
52800	03/05/2026	ASPIRE LIVING & LEARNING	$13,000.00	1137	Printed	Expense	☐		
52801	03/05/2026	CHIMENET INC.	$4,638.00	1137	Printed	Expense	☐		
52802	03/05/2026	CINTAS CORPORATION NO. 2	$623.70	1137	Printed	Expense	☐		
52803	03/05/2026	CITY OF DERBY	$471.54	1137	Printed	Expense	☐		
52804	03/05/2026	CITY OF DERBY_759	$372.40	1137	Printed	Expense	☐		
52805	03/05/2026	COORDINATED TRANSPORTATION SOLUTIONS,INC	$6,120.00	1137	Printed	Expense	☐		
52806	03/05/2026	CT-TSG LLC	$3,750.22	1137	Printed	Expense	☐		
52807	03/05/2026	EDNITA LOPEZ	$325.00	1137	Printed	Expense	☐		
52808	03/05/2026	EPIC SPORTS INC.	$1,150.44	1137	Printed	Expense	☐		
52809	03/05/2026	FRONTIER COMMUNICATIONS	$468.86	1137	Printed	Expense	☐		

Reprint Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account:

From Date: 03/01/2026 **To Date:** 03/31/2026
From Check: **To Check:**
From Voucher: **To Voucher:**

Fund: 1000 General Fund

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
52810	03/05/2026	GRAINGER INC.	$154.66	1137	Printed	Expense	☐		
52811	03/05/2026	IMPACT FIRE SERVICES	$330.00	1137	Printed	Expense	☐		
52812	03/05/2026	INFOSHRED, LLC	$26.86	1137	Printed	Expense	☐		
52813	03/05/2026	KATHLEEN BIGA	$1,244.10	1137	Printed	Expense	☐		
52814	03/05/2026	MARIANNE SAMOKAR	$450.00	1137	Printed	Expense	☐		
52815	03/05/2026	MASSACHUSETTS FIRE TECHNOLOGIES, INC.	$658.00	1137	Printed	Expense	☐		
52816	03/05/2026	PATRICK SHERIDAN	$50.00	1137	Printed	Expense	☐		
52817	03/05/2026	REGIONAL WATER AUTHORITY	$329.76	1137	Printed	Expense	☐		
52818	03/05/2026	ROBERT HALF INC.	$2,321.61	1137	Printed	Expense	☐		
52819	03/05/2026	ROBERT HYDER	$100.00	1137	Printed	Expense	☐		
52820	03/05/2026	SANTA BUCKLEY ENERGY, INC.	$3,158.42	1137	Printed	Expense	☐		
52821	03/05/2026	SCHOOL NURSE SUPPLY INC.	$539.37	1137	Printed	Expense	☐		
52822	03/05/2026	SHANNON BOYD	$194.16	1137	Printed	Expense	☐		
52823	03/05/2026	THE EAGLE LEASING COMPANY	$399.00	1137	Printed	Expense	☐		
52824	03/05/2026	THE GILBERT SCHOOL	$222.76	1137	Printed	Expense	☐		
52825	03/05/2026	UNITED ILLUMINATING	$86,973.87	1137	Printed	Expense	☐		
52826	03/05/2026	UNIVERSITY SCHOOL J.P.E., LLC	$7,500.00	1137	Printed	Expense	☐		
52827	03/05/2026	VERIZON WIRELESS	$485.24	1137	Printed	Expense	☐		
52828	03/12/2026	AIRGAS INC,	$45.22	1140	Printed	Expense	☐		
52829	03/12/2026	ALL STAR TRANSPORTATION	$16,995.32	1140	Printed	Expense	☐		
52830	03/12/2026	BLANCHETTE SPORTING GOODS	$200.00	1140	Printed	Expense	☐		
52831	03/12/2026	CAROLINA BIOLOGICAL SUPPLY COMPANY	$5.65	1140	Printed	Expense	☐		
52832	03/12/2026	DERBY FOOD SERVICES	$423.34	1140	Printed	Expense	☐		

Derby Public Schools

Reprint Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account:

From Date: 03/01/2026 **To Date:** 03/31/2026
From Check: **To Check:**
From Voucher: **To Voucher:**

Fund: 1000 General Fund

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
52833	03/12/2026	DOMUS KIDS, INC.	$429.00	1140	Printed	Expense	☐		
52834	03/12/2026	GRACE ANDRADE	$66.84	1140	Printed	Expense	☐		
52835	03/12/2026	GRAINGER INC.	$3,144.95	1140	Printed	Expense	☐		
52836	03/12/2026	HILLYARD NEW ENGLAND	$129.24	1140	Printed	Expense	☐		
52837	03/12/2026	HOPE ACADEMY OF MILFORD	$12,283.62	1140	Printed	Expense	☐		
52838	03/12/2026	HORACE MANN	$18.00	1140	Printed	Expense	☐		
52839	03/12/2026	INFOSHRED, LLC	$114.40	1140	Printed	Expense	☐		
52840	03/12/2026	JAMIE BARTONE	$125.33	1140	Printed	Expense	☐		
52841	03/12/2026	JC MUSIC	$944.40	1140	Printed	Expense	☐		
52842	03/12/2026	KONE INC.	$397.54	1140	Printed	Expense	☐		
52843	03/12/2026	LANGUAGERS INC.	$231.88	1140	Printed	Expense	☐		
52844	03/12/2026	NUTMEG TIME INC.	$305.00	1140	Printed	Expense	☐		
52845	03/12/2026	REGIONAL WATER AUTHORITY	$140.96	1140	Printed	Expense	☐		
52846	03/12/2026	ROBERT HALF INC.	$2,240.43	1140	Printed	Expense	☐		
52847	03/12/2026	SPARK ENERGY GAS, LLC	$17,387.38	1140	Printed	Expense	☐		
52848	03/12/2026	SPECIALIZED EDUCATION OF CT, INC.	$9,450.30	1140	Printed	Expense	☐		
52849	03/12/2026	ST VINCENT'S SPECIAL NEEDS CENTER INC.	$10,661.00	1140	Printed	Expense	☐		
52850	03/12/2026	STANDARD INSURANCE COMPANY	$294.00	1140	Printed	Expense	☐		
52851	03/12/2026	ULINE, INC.	$3,736.27	1140	Printed	Expense	☐		
52852	03/19/2026	ALL STAR TRANSPORTATION	$858.00	1145	Printed	Expense	☐		
52853	03/19/2026	ANDREW CORTEZ	$95.70	1145	Printed	Expense	☐		
52854	03/19/2026	CAS	$590.00	1145	Printed	Expense	☐		
52855	03/19/2026	COMCAST	$546.72	1145	Printed	Expense	☐		

Reprint Check Listing

Fiscal Year: 2025-2026

Criteria:

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From Date: 03/01/2026 **To Date:** 03/31/2026
From Check: **To Check:**
From Voucher: **To Voucher:**

Fund: 1000 General Fund

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
52856	03/19/2026	DHS CHEER	$150.00	1145	Printed	Expense	☐		
52857	03/19/2026	EVERSOURCE	$10,531.60	1145	Printed	Expense	☐		
52858	03/19/2026	FLHS CHEER	$150.00	1145	Printed	Expense	☐		
52859	03/19/2026	GENERAL MUFFLER & AUTO SUPPLY INC	$1,168.58	1145	Printed	Expense	☐		
52860	03/19/2026	GRAINGER INC.	$150.46	1145	Printed	Expense	☐		
52861	03/19/2026	JOSTENS INC.	$458.31	1145	Printed	Expense	☐		
52862	03/19/2026	MAINE OXY	$35.00	1145	Printed	Expense	☐		
52863	03/19/2026	OPEN UP RESOURCES	$1,080.00	1145	Printed	Expense	☐		
52864	03/19/2026	ROBERT HALF INC.	$1,331.27	1145	Printed	Expense	☐		
52865	03/19/2026	SHELTON PRINTING LLC	$20.00	1145	Printed	Expense	☐		
52866	03/19/2026	SOCIETA ONORARIA ITALICA	$84.00	1145	Printed	Expense	☐		
52867	03/19/2026	TRANSITIONCT LLC	$24,150.00	1145	Printed	Expense	☐		
52868	03/19/2026	WILDCAT SPIRIT CLUB	$140.00	1145	Printed	Expense	☐		
52869	03/26/2026	ACES	$43,248.06	1149	Printed	Expense	☐		
52870	03/26/2026	AMERICAN ROOTER LLC	$1,750.00	1149	Printed	Expense	☐		
52871	03/26/2026	AUCTANE, INC.	$134.94	1149	Printed	Expense	☐		
52872	03/26/2026	BLANCHETTE SPORTING GOODS	$219.00	1149	Printed	Expense	☐		
52873	03/26/2026	CARLOS SCHWEITZER, M.D.	$1,100.00	1149	Printed	Expense	☐		
52874	03/26/2026	CLEAR WATER IND.	$420.00	1149	Printed	Expense	☐		
52875	03/26/2026	COORDINATED TRANSPORTATION SOLUTIONS,INC	$5,040.00	1149	Printed	Expense	☐		
52876	03/26/2026	CREC / CAPITOL REGION ED COUNCIL	$172.50	1149	Printed	Expense	☐		
52877	03/26/2026	FRONTIER COMMUNICATIONS	$468.86	1149	Printed	Expense	☐		

Derby Public Schools

Reprint Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account:

From Date: 03/01/2026 **To Date:** 03/31/2026
From Check: **To Check:**
From Voucher: **To Voucher:**

Fund: 1000 General Fund

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
52878	03/26/2026	HILLYARD NEW ENGLAND	$1,108.84	1149	Printed	Expense	☐		
52879	03/26/2026	HOME DEPOT	$3,004.31	1149	Printed	Expense	☐		
52880	03/26/2026	HOPE ACADEMY OF MILFORD	$9,887.52	1149	Printed	Expense	☐		
52881	03/26/2026	Joseph Park	$75.00	1149	Printed	Expense	☐		
52882	03/26/2026	REGIONAL WATER AUTHORITY	$1,202.04	1149	Printed	Expense	☐		
52883	03/26/2026	ROBERT HALF INC.	$1,899.50	1149	Printed	Expense	☐		
52884	03/26/2026	SCHOOL FIX/DECKER INC.	$973.84	1149	Printed	Expense	☐		
52885	03/26/2026	UNITED ILLUMINATING	$219.27	1149	Printed	Expense	☐		
52886	03/26/2026	XEROX CORPORATION	$5,675.25	1149	Printed	Expense	☐		

Total Checks for Fund: 122 Total Amount: $568,996.60

Fund: 2025 FY25

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
888	03/19/2026	NORCOM	$2,007.78	1146	Printed	Expense	☐		
891	03/19/2026	ST MARY-ST MICHAEL SCHOOL	$113.57	1146	Printed	Expense	☐		

Total Checks for Fund: 2 Total Amount: $2,121.35

Fund: 2026 FY26

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
874	03/04/2026	ACES	$0.00	1135	Printed	Expense	☐		
875	03/04/2026	BEST BUDDIES CT	$950.00	1135	Printed	Expense	☐		
882	03/12/2026	RNB ENTERPRISES, INC.	$17,116.00	1141	Printed	Expense	☐		
885	03/12/2026	Valley Transit District	$28.00	1141	Printed	Expense	☐		
888	03/19/2026	NORCOM	$2,028.62	1146	Printed	Expense	☐		
891	03/19/2026	ST MARY-ST MICHAEL SCHOOL	$186.43	1146	Printed	Expense	☐		

Reprint Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account:

From Date: 03/01/2026 **To Date:** 03/31/2026
From Check: **To Check:**
From Voucher: **To Voucher:**

Fund: 2026 FY26

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
892	03/19/2026	TREASURER, STATE OF CONNECTICUT	$1,937.17	1146	Printed	Expense	☐		
893	03/27/2026	ACES	$0.00	1151	Printed	Expense	☐		
894	03/27/2026	CONSTELLATION SCHOOL BASED THERAPY LLC	$5,734.00	1151	Printed	Expense	☐		
896	03/27/2026	NMN SPINCO INC	$309.60	1151	Printed	Expense	☐		
897	03/27/2026	RIVERSIDE ASSESSMENTS, LLC	$371.62	1151	Printed	Expense	☐		
898	03/27/2026	ST MARY-ST MICHAEL SCHOOL	$53.00	1151	Printed	Expense	☐		

Total Checks for Fund: 12 Total Amount: $28,714.44

Fund: 3026 FY26

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
874	03/04/2026	ACES	$23,373.75	1135	Printed	Expense	☐		
876	03/04/2026	KELLY SERVICES INC.	$3,664.41	1135	Printed	Expense	☐		
877	03/04/2026	MELISSA HOLM	$129.00	1135	Printed	Expense	☐		
878	03/04/2026	SOLIANT HEALTH, LLC	$851.71	1135	Printed	Expense	☐		
879	03/12/2026	AGILE SPORTS TECHNOLOGIES DBA HUDL	$1,086.70	1141	Printed	Expense	☐		
880	03/12/2026	KELLY SERVICES INC.	$1,950.92	1141	Printed	Expense	☐		
881	03/12/2026	NASSP/NHS	$385.00	1141	Printed	Expense	☐		
883	03/12/2026	SALVATORE A. BUCCI	$800.00	1141	Printed	Expense	☐		
884	03/12/2026	SOLIANT HEALTH, LLC	$689.00	1141	Printed	Expense	☐		
886	03/12/2026	XEROX CORPORATION	$336.61	1141	Printed	Expense	☐		
887	03/19/2026	KELLY SERVICES INC.	$4,278.82	1146	Printed	Expense	☐		
889	03/19/2026	OUTDOOR CLASSROOM LLC	$7,848.00	1146	Printed	Expense	☐		
890	03/19/2026	SCHOLASTIC INC	$1,817.66	1146	Printed	Expense	☐		

Reprint Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account:

From Date: 03/01/2026 **To Date:** 03/31/2026
From Check: **To Check:**
From Voucher: **To Voucher:**

Fund: 3026 FY26

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
893	03/27/2026	ACES	$19,870.00	1151	Printed	Expense	☐		
894	03/27/2026	CONSTELLATION SCHOOL BASED THERAPY LLC	$17,296.00	1151	Printed	Expense	☐		
895	03/27/2026	KELLY SERVICES INC.	$7,059.21	1151	Printed	Expense	☐		
10965	03/13/2026	Battaglia, Damaris	$64.51	30	Printed	Payroll	☐		
10966	03/13/2026	Pires, Christina	$122.75	30	Printed	Payroll	☐		
10979	03/27/2026	Belzo, Stone M	$698.56	31	Printed	Payroll	☐		
10980	03/27/2026	Manzano, Andres	$211.56	31	Printed	Payroll	☐		

Total Checks for Fund: 20 Total Amount: $92,534.17

Fund: 9001 Enterprise Fund

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
23799	03/04/2026	RHHS STUDENT ACTIVITIES FUND	$130.00	1136	Printed	Expense	☐		
23800	03/04/2026	SILVER MILL STUDENT TRAVEL LLC	$18,050.00	1136	Printed	Expense	☐		
23801	03/13/2026	ALL STAR TRANSPORTATION	$1,826.00	1143	Printed	Expense	☐		
23802	03/13/2026	CAS SCHOLAR-ATHLETIC BANQUET	$378.00	1143	Printed	Expense	☐		
23803	03/13/2026	CITY STITCHERS	$2,618.00	1143	Printed	Expense	☐		
23804	03/19/2026	CDW GOVERNMENT INC	$3,348.76	1144	Printed	Expense	☐		
23805	03/19/2026	CITY STITCHERS	$586.00	1144	Printed	Expense	☐		
23806	03/19/2026	MORE THAN WORDS CUSTOM	$540.00	1144	Printed	Expense	☐		
23807	03/19/2026	MUNSONS CANDY KITCHEN INC.	$1,496.10	1144	Printed	Expense	☐		
23808	03/26/2026	CITY STITCHERS	$664.00	1150	Printed	Expense	☐		
23809	03/26/2026	CONNECTICUT DOUBLE PLAY, LLC	$1,600.00	1150	Printed	Expense	☐		
23810	03/26/2026	HOLIDAY HILL	$500.00	1150	Printed	Expense	☐		

Reprint Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account:

From Date: 03/01/2026 **To Date:** 03/31/2026
From Check: **To Check:**
From Voucher: **To Voucher:**

Fund: 9001 Enterprise Fund

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
23811	03/26/2026	TRILLS & THRILLS MUSIC FESTIVALS	$1,501.00	1150	Printed	Expense	☐		

Total Checks for Fund: 13 Total Amount: $33,237.86

Total Amount: $725,604.42

End of Report

RECEIVED
By Marc J. Garofalo, MPA, MCC, MCTC at 10:22 am, Apr 15, 2026