

## INTERNAL CORRESPONDENCE

March 8, 2021

To: Board of Aldermen

Fm: David Taylor

The following is the Monthly Report from the Interim Finance Director.

The City is currently in the middle of Q3 for FYE21.

Attachment A: FYE21 YTD Budget Report is attached for your information only.

The City recently received a donation of \$1,500 from Harry Connick Jr. as a thank you for using the Sterling Opera House to record a music video. The BOAT decided to use it to create accounts to use this money to defray maintenance expenses associated with the facility.

Tax Collections: The Tax Office is in the second collection period. If one were to look at Tax collection for Property Taxes to date, we are at approx. 93.19% received through 2/28/2021.

1. Action: Departments are continuing to enter their requisition directly into the financial software. We are starting to introduce the concept of one PO in advance of multiple invoices to a vendor for a particular service to further streamline our operations. The Finance Department is leading this effort by creating requisitions for repetitive billings to cover the remainder of the year.
2. Eight Point Plan: BOE, and the new BOE Finance Director, have committed to fully implement the double entry accounting system for their grant account so that fiscal year 2021 will be compliant.
3. Mayor's Budget: We supported the formation and presentation of the Mayor's Budget. This initial cut yielded an estimated mil rate 40.2. He reported to the BOAT that there were two items that need further review:
  - a. Insurance data for F22 came in about an hour ahead of the meeting.
  - b. The CT State Legislature passed a bill to increase F22 municipal funding at around the same time.

The Mayor will attend an upcoming BOAT budget meeting to report on the results of our analysis.

4. FEMA: We have started to work with FEMA on claims for Storm Isaias and Covid-19. Currently, this is in a preliminary stage to determine the costs incurred by the city due

to each event. The State of CT has covered most of our Covid-19 costs to date. This will reduce any federal claim we may have.

5. Staffing: We have hired Susannah Hidu as Assistant Finance Clerk with 15 years of experience in Accounts Payable and other finance functions to replace outgoing Meg Martins. We expect to start interviewing candidates for the other open Assistant Finance Clerk from Resumes received this month.

If you have any questions, feel free to call me anytime at 203-736-1456 or email me at [dtaylor@derbyct.gov](mailto:dtaylor@derbyct.gov).

DRT 03082021

City Of Derby  
REVENUE SUMMARY

Date Range:  
7/01/2020  
3/03/2021

001 GENERAL FUND

| Description                                       | Original<br>Budget | Current<br>Budget | Recieved      | Remaining<br>Budget | Pct<br>Used |
|---------------------------------------------------|--------------------|-------------------|---------------|---------------------|-------------|
| REVENUES 6000                                     |                    |                   |               |                     |             |
| 6000-230-0230-0000 YOUTH SERVICE BUREAU           | 28,794.00          | 28,794.00         | 11,388.50     | 17,405.50           | 39.6%       |
| 6000-230-0232-0000 YOUTH SERVICE PROGRAMS         | 10,500.00          | 10,500.00         | 8,907.40      | 1,592.60            | 84.8%       |
| 6000-240-0242-0000 SALE OF CITY PROPERTY          |                    | 10,000.00         | 12,800.00     | -2,800.00           | 128.0%      |
| 6000-250-0250-0000 BOARD OF ED GRANTS             | 5,000.00           | 5,000.00          |               | 5,000.00            |             |
| 6000-250-0262-0000 E-RATE                         | 100,000.00         | 100,000.00        |               | 100,000.00          |             |
| 6000-610-6000-0000 MISC REVENUE                   | 77,142.00          | 77,142.00         | 11,133.04     | 66,008.96           | 14.4%       |
| 6000-610-6100-0000 PROPERTY TAXES                 | 32,043,956.00      | 32,043,956.00     | 29,860,899.23 | 2,183,056.77        | 93.2%       |
| 6000-610-6101-0000 SUPPLEMENTAL MOTOR VEHICLE     | 250,000.00         | 250,000.00        | 289,428.90    | -39,428.90          | 115.8%      |
| 6000-610-6105-0000 CAPITAL IMPROVE/TOWN CLERK     | 2,500.00           | 2,500.00          | 2,607.00      | -107.00             | 104.3%      |
| 6000-610-6120-0000 PRIOR YEAR TAX COLLECTED       |                    |                   | 540.29        | -540.29             |             |
| 6000-610-6130-0000 SUSPENSE COLLECTION            |                    |                   | 3,920.41      | -3,920.41           |             |
| 6000-620-6200-0000 PT/INTEREST & LIEN FEES        | 150,000.00         | 150,000.00        | 134,110.60    | 15,889.40           | 89.4%       |
| 6000-640-6407-0000 ADULT BASIC EDUCATION          | 128,058.00         | 128,058.00        | 84,479.00     | 43,579.00           | 66.0%       |
| 6000-640-6408-0000 EDUCATION BLOCK GRANT          | 6,865,689.00       | 6,865,689.00      | 3,432,844.00  | 3,432,845.00        | 50.0%       |
| 6000-640-6410-0000 SPECIAL ED EXCESS COST GRANT   | 300,000.00         | 300,000.00        |               | 300,000.00          |             |
| 6000-640-6411-0000 ECS ALLIANCE GRANT             | 2,048,102.00       | 2,048,102.00      |               | 2,048,102.00        |             |
| 6000-650-6500-0000 LOCIP REIM                     | 108,695.00         | 108,695.00        |               | 108,695.00          |             |
| 6000-650-6505-0000 PILOT STATE PROPERTY           | 29,550.00          | 29,550.00         | 29,550.00     |                     | 100.0%      |
| 6000-650-6507-0000 REIMBURS. BOAT ASSESSMENTS     | 850.00             | 850.00            |               | 850.00              |             |
| 6000-650-6508-0000 VETERANS PROP TAX EMEMPTION    | 23,000.00          | 23,000.00         | 16,670.17     | 6,329.83            | 72.5%       |
| 6000-650-6509-0000 PILOT PRIV COLLEGES HOSPITALS  | 690,309.00         | 690,309.00        | 690,309.00    |                     | 100.0%      |
| 6000-650-6511-0000 TELEPHONE ACCESS LINE TAX      | 22,000.00          | 22,000.00         | 239.96        | 21,760.04           | 1.1%        |
| 6000-650-6513-0000 LOCIP FUNDS PREVIOUS YEARS     | 250,000.00         | 250,000.00        | 136,286.32    | 113,713.68          | 54.5%       |
| 6000-650-6514-0000 MUNICIPAL SHARING POOL         | 17,228.00          | 17,228.00         |               | 17,228.00           |             |
| 6000-650-6523-0000 MRSF URBAN STABILIZATION       | 205,327.00         | 205,327.00        | 205,327.00    |                     | 100.0%      |
| 6000-660-6602-0000 HOUSING AUTHORITY/PILOT        | 56,105.00          | 56,105.00         |               | 56,105.00           |             |
| 6000-660-6603-0000 BUILDING COPIES FEES           | 750.00             | 750.00            | 89.00         | 661.00              | 11.9%       |
| 6000-660-6604-0000 BUILDING/ELECTRICAL PERMITS    | 200,000.00         | 200,000.00        | 165,057.46    | 34,942.54           | 82.5%       |
| 6000-660-6605-0000 INTEREST EARNED                | 20,000.00          | 20,000.00         |               | 20,000.00           |             |
| 6000-660-6614-0000 FINANCE OFFICE PERMITS         | 200.00             | 200.00            |               | 200.00              |             |
| 6000-660-6615-0000 PLANNING, ZONING, WETLAND FEES | 500.00             | 500.00            | 1,582.50      | -1,082.50           | 316.5%      |
| 6000-660-6616-0000 STREET EXCAVATION FEES         | 500.00             | 500.00            | 800.00        | -300.00             | 160.0%      |
| 6000-660-6617-0000 INSURANCE REIM/CLAIMS          | 54,820.00          | 54,820.00         | 9,791.54      | 45,028.46           | 17.9%       |
| 6000-660-6618-0000 WORKERS COMP REIMBURSEMENT     | 150,000.00         | 463,379.00        | 313,379.56    | 149,999.44          | 67.6%       |
| 6000-660-6620-0000 TOWN AID REVENUE               | 264,665.00         | 264,665.00        | 263,823.04    | 841.96              | 99.7%       |
| 6000-660-6632-0000 PEQUOT FUND                    | 207,304.00         | 207,304.00        | 69,101.33     | 138,202.67          | 33.3%       |

6.1

Date Range:  
7/01/2020  
3/03/2021

## Description

6.1

City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

001 GENERAL FUND

| Description                                           | Original<br>Budget | Current<br>Budget | Expended   | Encumbrance | Remaining<br>Budget | Pct<br>Used |
|-------------------------------------------------------|--------------------|-------------------|------------|-------------|---------------------|-------------|
| MAYOR'S OFFICE 1100                                   |                    |                   |            |             |                     |             |
| 1100-110-0110-0000 MAYOR WAGES                        | 50,000.00          | 50,000.00         | 33,653.90  |             | 16,346.10           | 67.3%       |
| 1100-110-0112-0000 SECRETARY WAGES                    | 54,561.00          | 54,561.00         | 36,702.83  |             | 17,858.17           | 67.3%       |
| 1100-110-0113-0000 DIRECTOR OF OPERATIONS             | 76,500.00          | 76,500.00         | 51,461.75  |             | 25,038.25           | 67.3%       |
| 1100-160-0160-0000 MAYOR'S EXPENSE ACCOUNT            | 5,000.00           | 5,000.00          | 5,000.00   |             |                     | 100.0%      |
| 1100-160-0168-0000 REIMBURSABLE MAYORAL EXPENSES      | 1,000.00           | 1,000.00          | 566.03     | 117.47      | 316.50              | 68.4%       |
| 1100-310-0310-0000 OFFICE SUPPLIES                    | 1,200.00           | 1,200.00          | 339.32     | 660.68      | 200.00              | 83.3%       |
| 1100-350-0350-0000 PETTY CASH                         | 500.00             | 500.00            | 500.00     |             |                     | 100.0%      |
| Department Total 1100                                 | 188,761.00         | 188,761.00        | 128,223.83 | 778.15      | 59,759.02           |             |
| PROBATE COURT 1200                                    |                    |                   |            |             |                     |             |
| 1200-390-0390-0000 DERBY PROBATE SHARE                | 6,094.00           | 6,094.00          |            |             | 6,094.00            |             |
| Department Total 1200                                 | 6,094.00           | 6,094.00          |            |             | 6,094.00            |             |
| FINANCE COMMITTEE 1201                                |                    |                   |            |             |                     |             |
| 1201-110-0110-0000 FINANCE COMMITTEE WAGES            | 4,000.00           | 4,000.00          | 2,000.00   |             | 2,000.00            | 50.0%       |
| Department Total 1201                                 | 4,000.00           | 4,000.00          | 2,000.00   |             | 2,000.00            |             |
| TOWN CLERK 1300                                       |                    |                   |            |             |                     |             |
| 1300-110-0110-0000 TOWN CLERK WAGES                   | 82,810.00          | 82,810.00         | 55,706.12  |             | 27,103.88           | 67.3%       |
| 1300-110-0111-0000 ASS'T TOWN CLERK WAGES             | 101,120.00         | 101,120.00        | 68,697.81  |             | 32,422.19           | 67.9%       |
| 1300-110-0112-0000 CLERK WAGES                        | 1.00               | 30,632.00         | 13,666.12  |             | 16,965.88           | 44.6%       |
| 1300-270-0275-0000 VITAL STATISTICS                   | 75.00              | 75.00             |            |             | 75.00               |             |
| 1300-270-0277-0000 BINDING PAST VITALS                | 1,500.00           | 1,500.00          |            |             | 1,500.00            |             |
| 1300-270-0279-0000 WEBSITE HOSTING MAINTENANCE        | 2,000.00           | 2,000.00          |            |             | 2,000.00            |             |
| 1300-280-0280-0000 EDUCATION                          | 3,000.00           | 3,000.00          | 1,010.00   |             | 1,990.00            | 33.7%       |
| 1300-310-0310-0000 OFFICE SUPPLIES                    | 3,000.00           | 3,000.00          | 1,158.67   |             | 1,841.33            | 38.6%       |
| 1300-390-0395-0000 BINDING MAPS                       | 100.00             | 100.00            |            |             | 100.00              |             |
| 1300-480-0484-0000 ELECTRONIC RECORDS MANAGEMENT      | 24,000.00          | 24,000.00         | 8,116.20   |             | 15,883.80           | 33.8%       |
| 1300-480-0486-0000 ORDINANCE AND CHARTER CODIFICATION | 2,000.00           | 2,000.00          |            |             | 2,000.00            |             |
| 1300-480-0487-0000 MAP PRESERVATION                   | 750.00             | 750.00            |            |             | 750.00              |             |
| 1300-480-0488-0000 TOWN CLERK LIBRARY GRANT           | 5,500.00           | 5,500.00          |            |             | 5,500.00            |             |
| 1300-480-0489-0000 CITY PRESERVATION CURRENT          | 1.00               | 1.00              |            |             | 1.00                |             |
| 1300-480-0490-0000 MATCH - TOWN CLERK LIB GRANT       | 5,500.00           | 5,500.00          |            |             | 5,500.00            |             |
| 1300-480-0491-0000 PRIMARY GRANT                      |                    | 4,000.00          |            |             | 4,000.00            |             |
| 1300-480-0492-0000 GENERAL ELECTION GRANT             |                    | 7,000.00          |            |             | 7,000.00            |             |
| Department Total 1300                                 | 231,357.00         | 272,988.00        | 148,354.92 |             | 124,633.08          |             |
| REGISTRAR OF VOTERS 1500                              |                    |                   |            |             |                     |             |
| 1500-110-0110-0000 REGISTRAR'S WAGES                  | 19,665.00          | 19,665.00         |            |             | 19,665.00           |             |
| 1500-110-0112-0000 DEPUTIES WAGES                     | 3,778.00           | 3,778.00          | 1,889.00   |             | 1,889.00            | 50.0%       |

6.1

City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

| 001 GENERAL FUND                                 |  | Original<br>Budget | Current<br>Budget | Expended   | Encumbrance | Remaining<br>Budget | Pct<br>Used |
|--------------------------------------------------|--|--------------------|-------------------|------------|-------------|---------------------|-------------|
| Description                                      |  |                    |                   |            |             |                     |             |
| 1500-110-0113-0000 VOTING MACHINE MECHANIC WAGES |  | 2,160.00           | 2,160.00          | 1,080.00   |             | 1,080.00            | 50.0%       |
| 1500-110-0114-0000 REGISTRAR'S EXTRA WORK        |  | 1,700.00           | 1,700.00          | 1,700.00   |             |                     | 100.0%      |
| 1500-390-0390-0000 EXPENSES                      |  | 3,200.00           | 3,200.00          | 2,875.76   |             | 324.24              | 89.9%       |
| 1500-390-0392-0000 PRIMARY                       |  | 15,000.00          | 15,000.00         | 9,868.48   |             | 5,131.52            | 65.8%       |
| 1500-390-0393-0000 ELECTIONS                     |  | 15,000.00          | 15,000.00         | 11,713.55  |             | 3,286.45            | 78.1%       |
| 1500-440-0448-0000 ROVAC                         |  | 3,000.00           | 3,000.00          | 140.00     |             | 2,860.00            | 4.7%        |
| Department Total 1500                            |  | 63,503.00          | 63,503.00         | 29,266.79  |             | 34,236.21           |             |
| LEGAL SERVICES 1600                              |  |                    |                   |            |             |                     |             |
| 1600-150-0150-0000 CORP. COUNSEL LEGAL SERVICES  |  | 72,000.00          | 72,000.00         | 30,000.00  | 42,000.00   |                     | 100.0%      |
| 1600-270-0270-0000 LITIGATION                    |  | 81,000.00          | 81,000.00         | 60,245.33  |             | 20,754.67           | 74.4%       |
| 1600-270-0271-0000 LAND USE                      |  | 22,500.00          | 22,500.00         | 3,255.00   |             | 19,245.00           | 14.5%       |
| 1600-270-0273-0000 LABOR COUNSEL                 |  | 60,000.00          | 60,000.00         | 12,564.00  |             | 47,436.00           | 20.9%       |
| Department Total 1600                            |  | 235,500.00         | 235,500.00        | 106,064.33 | 42,000.00   | 87,435.67           |             |
| IT 1700                                          |  |                    |                   |            |             |                     |             |
| 1700-390-0390-0000 SUPPLIES                      |  | 1,000.00           | 1,000.00          |            |             | 1,000.00            |             |
| 1700-430-0430-0000 COMPUTER CONSULTING           |  | 27,000.00          | 27,000.00         |            |             | 27,000.00           |             |
| 1700-460-0460-0000 MAINTENANCE                   |  | 5,000.00           | 5,000.00          | 800.00     |             | 4,200.00            | 16.0%       |
| 1700-460-0461-0000 SERVICE                       |  | 43,000.00          | 43,000.00         | 40,450.00  |             | 2,550.00            | 94.1%       |
| 1700-470-0477-0000 UPGRADES/NEW EQUIPMENT        |  | 25,000.00          | 25,000.00         | 3,475.00   | 484.40      | 21,040.60           | 15.8%       |
| Department Total 1700                            |  | 101,000.00         | 101,000.00        | 44,725.00  | 484.40      | 55,790.60           |             |
| LIABILITIES 2000                                 |  |                    |                   |            |             |                     |             |
| 2000-100-1000-0000 ACCOUNTS PAYABLE              |  |                    |                   | 2,156.32   |             | -2,197,488.33       |             |
| 2000-100-1000-0000 ACCOUNTS PAYABLE              |  |                    |                   | 2,156.32   |             | -2,197,488.33       |             |
| Department Total 2000                            |  |                    |                   | 4,312.64   |             | -4,394,976.66       |             |
| TREASURER'S OFFICE 2100                          |  |                    |                   |            |             |                     |             |
| 2100-110-0110-0000 TREASURER WAGES               |  | 12,000.00          | 12,000.00         | 8,076.95   |             | 3,923.05            | 67.3%       |
| 2100-480-0484-0000 TAX REFUNDS                   |  | 50,000.00          | 50,000.00         | 27,715.33  |             | 22,284.67           | 55.4%       |
| Department Total 2100                            |  | 62,000.00          | 62,000.00         | 35,792.28  |             | 26,207.72           |             |
| INSURANCE 2200                                   |  |                    |                   |            |             |                     |             |
| 2200-270-0001-0000 LIABILITY                     |  | 460,866.00         | 460,866.00        | 460,434.00 |             | 432.00              | 99.9%       |
| 2200-270-0007-0000 ARCH FIREMEN'S INSUR          |  | 72,700.00          | 72,700.00         | 58,458.40  | 14,157.00   | 84.60               | 99.9%       |
| 2200-440-0440-0000 AUTO DEDUCTIBLE               |  | 1,000.00           | 1,000.00          |            |             | 1,000.00            |             |
| 2200-440-0450-0000 DEDUCTIBLE                    |  | 30,000.00          | 30,000.00         | 8,207.00   |             | 21,793.00           | 27.4%       |
| Department Total 2200                            |  | 564,566.00         | 564,566.00        | 527,099.40 | 14,157.00   | 23,309.60           |             |
| RETIREMENT 2300                                  |  |                    |                   |            |             |                     |             |
| 2300-270-0270-0000 CITY PENSION                  |  | 190,000.00         | 190,000.00        | 190,000.00 |             |                     | 100.0%      |
| 2300-270-0271-0000 POLICE PENSION                |  | 650,000.00         | 650,000.00        | 510,797.39 |             | 139,202.61          | 78.6%       |

6.1

City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

| 001 GENERAL FUND                                     |  | Original<br>Budget | Current<br>Budget | Expended     | Encumbrance | Remaining<br>Budget | Pct<br>Used |
|------------------------------------------------------|--|--------------------|-------------------|--------------|-------------|---------------------|-------------|
| Description                                          |  |                    |                   |              |             |                     |             |
| 2300-390-0390-0000 CITY PENSION EXPENSES             |  | 10,000.00          | 10,000.00         |              |             | 10,000.00           |             |
| Department Total 2300                                |  | 850,000.00         | 850,000.00        | 700,797.39   |             | 149,202.61          |             |
| EMPLOYEES BENEFITS 2400                              |  |                    |                   |              |             |                     |             |
| 2400-110-0110-0000 MEDICAL BUYOUT WAGES              |  | 40,000.00          | 43,000.00         | 41,500.00    |             | 1,500.00            | 96.5%       |
| 2400-260-0262-0000 RETIREE'S MEDICAL BENEFITS        |  | 238,000.00         | 238,000.00        | 170,059.33   |             | 67,940.67           | 71.5%       |
| 2400-270-0270-0000 HEALTH INS. CITY APPROPRIATION    |  | 2,092,000.00       | 2,089,000.00      | 2,091,793.30 | -12,702.19  | 9,908.89            | 99.5%       |
| 2400-270-0271-0000 EMPLOYEES LIFE INSURANCE          |  | 21,500.00          | 21,500.00         | 12,231.04    |             | 9,268.96            | 56.9%       |
| 2400-270-0273-0000 WORKERS COMPENSATION INSURANCE    |  | 580,000.00         | 855,557.42        | 754,635.61   |             | 100,921.81          | 88.2%       |
| 2400-270-0280-0000 EMPLOYEE HSA ACCOUNTS             |  | 260,000.00         | 260,000.00        | 253,470.78   | 507.40      | 6,021.82            | 97.7%       |
| 2400-270-0281-0000 HEALTH INS BD OF ED APPROPRIATION |  | 3,998,900.00       | 3,998,900.00      | 768,201.45   | -34,521.09  | 3,265,219.64        | 18.3%       |
| Department Total 2400                                |  | 7,230,400.00       | 7,505,957.42      | 4,091,891.51 | -46,715.88  | 3,460,781.79        |             |
| FINANCE DEPARTMENT 2500                              |  |                    |                   |              |             |                     |             |
| 2500-110-0111-0000 ASSIST FINANCE DIRECTOR WAGES     |  | 101,120.00         | 101,120.00        | 79,434.08    |             | 21,685.92           | 78.6%       |
| 2500-110-0113-0000 FINANCE DIRECTOR                  |  | 71,000.00          | 47,400.07         | 47,400.07    |             |                     | 100.0%      |
| 2500-110-0118-0000 PART TIME HR DIR                  |  | 1.00               | 1.00              |              |             | 1.00                |             |
| 2500-150-0153-0000 BOOKKEEPER                        |  | 30,000.00          | 30,000.00         |              |             | 30,000.00           |             |
| 2500-160-0160-0000 PETTY CASH                        |  | 200.00             | 200.00            |              |             | 200.00              |             |
| 2500-270-0270-0000 MAIL MACHINE LEASE                |  | 2,400.00           | 4,400.00          | 2,892.96     |             | 1,507.04            | 65.7%       |
| 2500-270-0273-0000 FIXED ASSETS                      |  | 6,000.00           | 6,000.00          |              |             | 6,000.00            |             |
| 2500-390-0390-0000 DEPARTMENTAL SUPPLIES             |  | 5,000.00           | 4,000.00          | 5,028.24     |             | -1,028.24           | 125.7%      |
| 2500-390-0391-0000 REQUISITIONS/PURCHASE ORDERS      |  | 1,080.00           | 1,080.00          | 930.64       |             | 149.36              | 86.2%       |
| 2500-390-0392-0000 FINANCIAL SERVICES                |  | 6,750.00           | 49,169.93         | 26,586.00    | 13,005.00   | 9,578.93            | 80.5%       |
| 2500-390-0399-0000 COURIER                           |  | 12,000.00          | 11,000.00         | 4,244.30     |             | 6,755.70            | 38.6%       |
| Department Total 2500                                |  | 235,551.00         | 254,371.00        | 166,516.29   | 13,005.00   | 74,849.71           |             |
| PAYROLL TAXES 2600                                   |  |                    |                   |              |             |                     |             |
| 2600-270-0270-0000 SOCIAL SECURITY                   |  | 502,333.00         | 502,333.00        | 332,458.38   |             | 169,874.62          | 66.2%       |
| 2600-270-0271-0000 UNEMPLOYMENT COMPENSATION         |  | 12,000.00          | 42,000.00         | 36,465.32    |             | 5,534.68            | 86.8%       |
| Department Total 2600                                |  | 514,333.00         | 544,333.00        | 368,923.70   |             | 175,409.30          |             |
| TAX COLLECTOR 2800                                   |  |                    |                   |              |             |                     |             |
| 2800-110-0110-0000 TAX COLLECTOR                     |  | 69,451.00          | 53,451.00         | 25,650.52    |             | 27,800.48           | 48.0%       |
| 2800-110-0111-0000 ASSISTANT TAX COLLECTOR           |  | 50,560.00          | 50,560.00         | 40,203.50    |             | 10,356.50           | 79.5%       |
| 2800-110-0117-0000 TEMPORARY SERVICES                |  | 1,290.00           | 7,290.00          | 4,394.25     |             | 2,895.75            | 60.3%       |
| 2800-280-0280-0000 EDUCATION/ TRAINING               |  | 1,099.00           | 1,099.00          | 739.04       |             | 359.96              | 67.2%       |
| 2800-390-0390-0000 TAX DEPARTMENT SUPPLIES           |  | 9,708.00           | 9,708.00          | 1,138.03     | -663.98     | 9,233.95            | 4.9%        |
| 2800-390-0398-0000 DMV ACCESS                        |  | 260.00             | 260.00            |              |             | 260.00              |             |
| Department Total 2800                                |  | 132,368.00         | 122,368.00        | 72,125.34    | -663.98     | 50,906.64           |             |
| ASSESSOR 2900                                        |  |                    |                   |              |             |                     |             |

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City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

001 GENERAL FUND

| Description                                   | Original<br>Budget | Current<br>Budget | Expended     | Encumbrance | Remaining<br>Budget | Pct<br>Used |
|-----------------------------------------------|--------------------|-------------------|--------------|-------------|---------------------|-------------|
| 2900-110-0110-0000 ASSESSOR WAGES             | 47,320.00          | 47,320.00         | 31,850.00    |             | 15,470.00           | 67.3%       |
| 2900-110-0111-0000 SECRETARY/ASSISTANT WAGES  | 50,560.00          | 50,560.00         | 34,030.50    |             | 16,529.50           | 67.3%       |
| 2900-160-0160-0000 VEHICLE ALLOWANCE          | 1,200.00           | 1,200.00          | 700.00       |             | 500.00              | 58.3%       |
| 2900-280-0284-0000 EDUCATION ASSISTANT        | 1,800.00           | 1,800.00          | 151.00       |             | 1,649.00            | 8.4%        |
| 2900-310-0310-0000 DEPARTMENTAL SUPPLIES      | 2,700.00           | 2,700.00          | 1,103.83     | 16.00       | 1,580.17            | 41.5%       |
| 2900-350-0350-0000 AUDIT OF PERSONAL PROPERTY | 4,000.00           | 4,000.00          | 2,000.00     | 2,000.00    |                     | 100.0%      |
| 2900-480-0480-0000 CAMA SYSTEM 7 REVALUATION  | 9,500.00           | 9,500.00          | 9,500.00     |             |                     | 100.0%      |
| 2900-480-0484-0000 CAMA/MAPPING               | 6,000.00           | 6,000.00          | 3,000.00     |             | 3,000.00            | 50.0%       |
| Department Total 2900                         | 123,080.00         | 123,080.00        | 82,335.33    | 2,016.00    | 38,728.67           |             |
| AUXILIARY POLICE 3000                         |                    |                   |              |             |                     |             |
| 3000-110-0110-0000 INSTRUCTORS WAGES          | 2,786.00           | 2,786.00          |              |             | 2,786.00            |             |
| 3000-150-0150-0000 INSTRUCTOR/ADMIN COSTS     | 1,600.00           | 1,600.00          |              |             | 1,600.00            |             |
| 3000-330-0331-0000 VEHICLE MAINTENANCE        | 4,275.00           | 4,275.00          | 3,490.10     | -3,020.43   | 3,805.33            | 11.0%       |
| 3000-350-0350-0000 EQUIPMENT                  | 8,160.00           | 8,160.00          | 3,866.00     |             | 4,294.00            | 47.4%       |
| Department Total 3000                         | 16,821.00          | 16,821.00         | 7,356.10     | -3,020.43   | 12,485.33           |             |
| POLICE DEPARTMENT 3100                        |                    |                   |              |             |                     |             |
| 3100-110-0001-0000 POLICE CHIEF WAGES         | 125,809.00         | 125,809.00        | 84,679.00    |             | 41,130.00           | 67.3%       |
| 3100-110-0002-0000 LIEUTENANTS WAGES          | 108,456.00         | 108,456.00        | 72,999.15    |             | 35,456.85           | 67.3%       |
| 3100-110-0003-0000 DETECTIVE WAGES            | 255,466.00         | 255,466.00        | 171,948.00   |             | 83,518.00           | 67.3%       |
| 3100-110-0004-0000 DETECTIVE SARGEANT WAGES   | 186,992.00         | 186,992.00        | 125,860.00   |             | 61,132.00           | 67.3%       |
| 3100-110-0005-0000 SARGEANTS WAGES            | 535,392.00         | 535,392.00        | 360,392.00   |             | 175,000.00          | 67.3%       |
| 3100-110-0006-0000 OFFICERS TERMINAL LEA      | 27,591.00          | 27,621.20         | 27,621.20    |             |                     | 100.0%      |
| 3100-110-0007-0000 PATROLMEN WAGES            | 1,650,096.00       | 1,650,065.80      | 1,080,561.20 |             | 569,504.60          | 65.5%       |
| 3100-110-0010-0000 SUPERNUMERIES WAGES        | 11,336.00          | 11,336.00         | 7,800.84     |             | 3,535.16            | 68.8%       |
| 3100-110-0011-0000 POLICE TRAINING WAGES      | 40,000.00          | 40,000.00         | 20,629.88    |             | 19,370.12           | 51.6%       |
| 3100-110-0012-0000 OUTSIDE WORK WAGES         | 175,000.00         | 175,000.00        | 502,941.70   |             | -327,941.70         | 287.4%      |
| 3100-110-0013-0000 SCHOOL TRAFFIC WAGES       | 21,960.00          | 21,960.00         | 10,889.00    |             | 11,071.00           | 49.6%       |
| 3100-110-0015-0000 SECRETARY SERVICES         | 50,560.00          | 50,560.00         | 34,030.50    |             | 16,529.50           | 67.3%       |
| 3100-110-0016-0000 DIFFERENTIAL WAGES         | 35,000.00          | 35,000.00         | 21,570.57    |             | 13,429.43           | 61.6%       |
| 3100-110-0019-0000 OFFICER IN CHARGE          | 3,000.00           | 3,000.00          | 2,384.25     |             | 615.75              | 79.5%       |
| 3100-110-0020-0000 COMMUNITY OUTRERACH        | 11,403.00          | 11,403.00         | 1,012.47     |             | 10,390.53           | 8.9%        |
| 3100-110-0115-0000 SICK TIME CASHOUT          | 50,571.00          | 50,571.00         | 46,748.32    |             | 3,822.68            | 92.4%       |
| 3100-120-0120-0000 OVERTIME WAGES             | 336,100.00         | 336,100.00        | 262,798.13   |             | 73,301.87           | 78.2%       |
| 3100-130-0131-0000 CLERICAL WAGES             | 49,294.00          | 49,294.00         | 33,579.36    |             | 15,714.64           | 68.1%       |
| 3100-130-0132-0000 JANITOR WAGES              | 47,486.00          | 47,486.00         | 31,962.00    |             | 15,524.00           | 67.3%       |
| 3100-140-0140-0000 LONGEVITY WAGES            | 14,800.00          | 14,800.00         | 13,950.00    |             | 850.00              | 94.3%       |
| 3100-140-0144-0000 FTO                        | 2,900.00           | 2,900.00          |              |             | 2,900.00            |             |



City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

001 GENERAL FUND

| Description                                           | Original<br>Budget | Current<br>Budget | Expended  | Encumbrance | Remaining<br>Budget | Pct<br>Used |
|-------------------------------------------------------|--------------------|-------------------|-----------|-------------|---------------------|-------------|
| 3100-150-0150-0000 ADMINISTRATIVE OT                  | 900.00             | 900.00            | 342.45    |             | 557.55              | 38.1%       |
| 3100-150-0151-0000 POLICE COMMISSIONERS EXPENSES      | 585.00             | 585.00            |           |             | 585.00              |             |
| 3100-150-0153-0000 RECORDING SECRETARY FEES           | 1,200.00           | 1,200.00          | 475.00    |             | 725.00              | 39.6%       |
| 3100-210-0210-0000 TELEPHONES                         | 7,450.00           | 7,450.00          | 4,416.22  | 3,033.78    |                     | 100.0%      |
| 3100-220-0023-0000 AIR HEAT MAINTENANCE CONTRACT      | 1,375.00           | 1,375.00          | 1,375.00  |             |                     | 100.0%      |
| 3100-220-0221-0000 COPY MACHINE CONTRACT              | 4,500.00           | 4,500.00          | 2,358.87  | 1,141.13    | 1,000.00            | 77.8%       |
| 3100-220-0222-0000 RADIO MAINTENANCE CONTRACT         | 8,944.00           | 8,944.00          | 8,943.48  |             | 0.52                | 100.0%      |
| 3100-220-0224-0000 AT&T SERVICE CONTRACT              | 950.00             | 950.00            | 950.00    |             |                     | 100.0%      |
| 3100-230-0231-0000 YANKEEGAS                          | 5,265.00           | 5,265.00          | 1,729.35  | 982.75      | 2,552.90            | 51.5%       |
| 3100-230-0232-0000 WATER CO.                          | 2,000.00           | 2,000.00          | 913.25    |             | 1,086.75            | 45.7%       |
| 3100-260-0260-0000 N. E. CHIEFS OF POLICE             | 200.00             | 200.00            | 160.00    | 40.00       |                     | 100.0%      |
| 3100-260-0261-0000 CPCA                               | 675.00             | 675.00            | 675.00    |             |                     | 100.0%      |
| 3100-260-0262-0000 IACP                               | 380.00             | 380.00            | 380.00    |             |                     | 100.0%      |
| 3100-270-0271-0000 CONTINGENCY FUND                   | 1,000.00           | 1,000.00          |           |             | 1,000.00            |             |
| 3100-270-0273-0000 SCCJA                              | 12,325.00          | 12,325.00         | 12,325.00 |             |                     | 100.0%      |
| 3100-270-0274-0000 PHYSICALS/PRE-EMPLOYMENT SCREENING | 1,000.00           | 1,000.00          |           |             | 1,000.00            |             |
| 3100-270-0280-0000 POLICE K-9 EXPENSES                | 3,000.00           | 3,000.00          | 390.00    |             | 2,610.00            | 13.0%       |
| 3100-270-0281-0000 PSPP INSURANCE                     | 2,052.00           | 2,052.00          | 1,020.00  | 1,032.00    |                     | 100.0%      |
| 3100-280-0282-0000 EXAMS                              | 1,500.00           | 1,500.00          |           |             | 1,500.00            |             |
| 3100-280-0283-0000 POLICE TRAINING DEVELOPMENT        | 16,500.00          | 16,500.00         | 6,999.49  | 45.93       | 9,454.58            | 42.7%       |
| 3100-330-0330-0000 EXTINGUISHER REPAIR                | 250.00             | 250.00            |           | 250.00      |                     | 100.0%      |
| 3100-330-0331-0000 POLICE VEHICLE MAINTENANCE         | 32,000.00          | 32,000.00         | 13,257.90 | -725.15     | 19,467.25           | 39.2%       |
| 3100-330-0332-0000 TRAFFIC LIGHT MAINTENANCE          | 900.00             | 900.00            |           |             | 900.00              |             |
| 3100-330-0334-0000 GENERATOR MAINTENANCE              | 1,657.00           | 1,657.00          | 546.00    |             | 1,111.00            | 33.0%       |
| 3100-330-0335-0000 POLICE VEH INS REIMBUR             | 7,760.00           | 7,760.00          |           |             | 7,760.00            |             |
| 3100-330-0336-0000 COMMUNITY OUTREACH SUPPLIES        | 1,800.00           | 1,800.00          |           |             | 1,800.00            |             |
| 3100-340-0340-0000 POLICE VESTS                       | 900.00             | 900.00            |           | 900.00      |                     | 100.0%      |
| 3100-350-0350-0000 UNIFORMS                           | 36,300.00          | 36,300.00         | 24,142.49 | 125.11      | 12,032.40           | 66.9%       |
| 3100-350-0352-0000 PRISONER FOOD                      | 1,800.00           | 1,800.00          | 472.26    | 1,327.74    |                     | 100.0%      |
| 3100-380-0380-0000 TRAFFIC SIGNS                      | 2,000.00           | 2,000.00          |           | 2,000.00    |                     | 100.0%      |
| 3100-390-0390-0000 DEPARTMENTAL SUPPLIES              | 17,000.00          | 17,000.00         | 6,211.85  | 1,602.11    | 9,186.04            | 46.0%       |
| 3100-460-0460-0000 CAR RADIO REPAIR                   | 900.00             | 900.00            |           | 900.00      |                     | 100.0%      |
| 3100-460-0463-0000 POLICE STATION MAINTENANCE         | 15,000.00          | 15,000.00         | 6,516.37  |             | 8,483.63            | 43.4%       |
| 3100-460-0464-0000 COMPUTER MAINTENANCE               | 28,380.00          | 28,380.00         | 17,613.32 | 2,096.51    | 8,670.17            | 69.4%       |
| 3100-460-0465-0000 DRUG TESTING                       | 1,500.00           | 1,500.00          | 130.00    |             | 1,370.00            | 8.7%        |
| 3100-470-0473-0000 AMMO & FIREARMS EQUIPMENT          | 4,000.00           | 4,000.00          | 3,547.19  |             | 452.81              | 88.7%       |
| 3100-470-0474-0000 EMPLOYEE ASSISTANCE PROGRAM        | 1,360.00           | 1,360.00          | 1,360.00  |             |                     | 100.0%      |

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City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

001 GENERAL FUND

| Description                                        | Original<br>Budget | Current<br>Budget | Expended     | Encumbrance | Remaining<br>Budget | Pct<br>Used |
|----------------------------------------------------|--------------------|-------------------|--------------|-------------|---------------------|-------------|
| 3100-480-0486-0000 RECORDER SERVICE CONTRACT       | 1,993.00           | 1,993.00          | 1,993.00     |             |                     | 100.0%      |
| Department Total 3100                              | 3,966,513.00       | 3,966,513.00      | 3,033,601.06 | 14,751.91   | 918,160.03          |             |
| FIRE DEPARTMENT 3200                               |                    |                   |              |             |                     |             |
| 3200-110-0110-0000 FIRE COMMISSIONER WAGES         | 5,835.00           | 5,835.00          | 2,917.20     |             | 2,917.80            | 50.0%       |
| 3200-110-0111-0000 FIRE ALARM SUPERINTENDENT WAGES | 3,640.00           | 3,640.00          |              |             | 3,640.00            |             |
| 3200-110-0112-0000 FIRE CHIEF WAGES                | 4,243.00           | 4,243.00          | 2,121.60     |             | 2,121.40            | 50.0%       |
| 3200-110-0113-0000 THREE FIRE ASSISTANTS WAGES     | 11,138.00          | 11,138.00         | 3,712.80     |             | 7,425.20            | 33.3%       |
| 3200-110-0114-0000 FOUR CHIEF DRIVERS WAGES        | 4,668.00           | 4,668.00          | 2,042.04     |             | 2,625.96            | 43.7%       |
| 3200-110-0115-0000 FIRE SAFETY OFFICER             | 1,000.00           | 1,000.00          | 500.00       |             | 500.00              | 50.0%       |
| 3200-150-0150-0000 OUTSIDE DEMOLITION WATCH        | 1,500.00           | 1,500.00          | 960.00       |             | 540.00              | 64.0%       |
| 3200-150-0151-0000 STATION STANDBY                 | 8,400.00           | 8,400.00          | 3,751.59     |             | 4,648.41            | 44.7%       |
| 3200-150-0152-0000 FIRE WATCH                      | 4,500.00           | 4,500.00          | 1,450.00     |             | 3,050.00            | 32.2%       |
| 3200-230-0231-0000 YANKEEGAS                       | 31,500.00          | 31,500.00         | 14,094.33    | 18,592.31   | -1,186.64           | 103.8%      |
| 3200-230-0232-0000 WATER CO.                       | 3,498.00           | 3,498.00          | 539.64       | 1,500.00    | 1,458.36            | 58.3%       |
| 3200-230-0233-0000 COMCAST                         | 10,343.00          | 10,343.00         | 8,340.11     | 867.07      | 1,135.82            | 89.0%       |
| 3200-260-0260-0000 FIRE OFFICIALS EXPENSES         | 2,000.00           | 2,000.00          | 1,808.61     |             | 191.39              | 90.4%       |
| 3200-270-0272-0000 FIREMEN PHYSICALS               | 32,000.00          | 32,000.00         | 6,765.00     | 18,235.00   | 7,000.00            | 78.1%       |
| 3200-270-0273-0000 EXPENSE OF COMPANIES            | 6,000.00           | 6,000.00          | 6,000.00     |             |                     | 100.0%      |
| 3200-270-0274-0000 VALLEY FIRE CHIEFS              | 200.00             | 200.00            |              |             | 200.00              |             |
| 3200-270-0275-0000 TEST LADDERS PER NFFA           | 7,622.00           | 7,622.00          |              |             | 7,622.00            |             |
| 3200-280-0280-0000 EDUCATIONAL                     | 15,140.00          | 15,140.00         | 5,833.78     |             | 9,306.22            | 38.5%       |
| 3200-330-0330-0000 TIRES                           | 4,000.00           | 4,000.00          |              |             | 4,000.00            |             |
| 3200-330-0331-0000 EXTINGUISHERS                   | 1,500.00           | 1,500.00          |              |             | 1,500.00            |             |
| 3200-330-0332-0000 BUILDING MAINTENANCE            | 25,000.00          | 25,000.00         | 23,630.12    | 901.90      | 467.98              | 98.1%       |
| 3200-330-0333-0000 FIRE ALARM MAINTENANCE          | 2,500.00           | 2,500.00          | 809.57       | -809.57     | 2,500.00            |             |
| 3200-330-0334-0000 EQUIPMENT MAINTENANCE           | 40,000.00          | 40,000.00         | 29,748.39    | 3,031.87    | 7,219.74            | 82.0%       |
| 3200-330-0335-0000 RADIO MAINTENANCE               | 6,100.00           | 6,100.00          | 3,003.50     |             | 3,096.50            | 49.2%       |
| 3200-330-0336-0000 ANNUAL SERVICE CONTRACTS        | 20,771.00          | 20,771.00         | 11,958.98    | 350.15      | 8,461.87            | 59.3%       |
| 3200-330-0338-0000 PERSONNAL FIRE ALERT SYSTEM     | 6,000.00           | 6,000.00          | 1,647.37     | 809.57      | 3,543.06            | 40.9%       |
| 3200-440-0440-0000 ENGINE PUMP TEST NFFA           | 1,500.00           | 1,500.00          | 1,400.00     |             | 100.00              | 93.3%       |
| 3200-460-0460-0000 NEW EQUIPMENT                   | 24,400.00          | 24,400.00         | 8,682.43     | 2,450.53    | 13,267.04           | 45.6%       |
| 3200-460-0461-0000 HOSE                            | 9,982.00           | 9,982.00          | 6,297.56     |             | 3,684.44            | 63.1%       |
| 3200-460-0462-0000 BREATHING EQUIPMENT             | 26,400.00          | 26,400.00         | 5,353.05     | 5,781.99    | 15,264.96           | 42.2%       |
| 3200-460-0464-0000 TURNOUT GEAR REPAIR             | 4,000.00           | 4,000.00          |              |             | 4,000.00            |             |
| 3200-460-0465-0000 FIRE POLICE                     | 500.00             | 500.00            |              |             | 500.00              |             |
| Department Total 3200                              | 325,880.00         | 325,880.00        | 153,367.67   | 51,710.82   | 120,801.51          |             |
| OFFICE OF EMERGENCY MANAGEMENT 3300                |                    |                   |              |             |                     |             |

City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

001 GENERAL FUND

| Description                                     | Original<br>Budget | Current<br>Budget | Expended   | Encumbrance | Remaining<br>Budget | Pct<br>Used |
|-------------------------------------------------|--------------------|-------------------|------------|-------------|---------------------|-------------|
| 3300-220-0220-0000 DATA SERVICES                | 1,800.00           | 1,800.00          | 320.08     |             | 1,479.92            | 17.8%       |
| 3300-330-0331-0000 VEHICLE MAINTENANCE          | 500.00             | 500.00            |            |             | 500.00              |             |
| 3300-350-0351-0000 RADIO REPAIR                 | 900.00             | 900.00            | 64.00      |             | 836.00              | 7.1%        |
| 3300-390-0390-0000 GENERAL SUPPLIES             | 1,800.00           | 1,800.00          | 446.49     |             | 1,353.51            | 24.8%       |
| 3300-440-0441-0000 RADIO PURCHASE               | 4,050.00           | 4,050.00          |            |             | 4,050.00            |             |
| 3300-480-0480-0000 BUILDING MAINTENANCE         | 3,500.00           | 3,500.00          | 660.32     |             | 2,839.68            | 18.9%       |
| 3300-480-0483-0000 CIVIL PREP. UNIFORMS         | 1,350.00           | 1,350.00          |            |             | 1,350.00            |             |
| 3300-480-0487-0000 SHELTERING SUPPLIES          | 450.00             | 450.00            |            |             | 450.00              |             |
| Department Total 3300                           | 14,350.00          | 14,350.00         | 1,490.89   |             | 12,859.11           |             |
| FIRE MARSHALL 3400                              |                    |                   |            |             |                     |             |
| 3400-110-0110-0000 FIRE MARSHALL WAGES          | 77,808.00          | 79,396.00         | 53,388.47  |             | 26,007.53           | 67.2%       |
| 3400-110-0111-0000 DEPUTY MARSHALS              | 11,220.00          | 11,220.00         | 5,500.00   |             | 5,720.00            | 49.0%       |
| 3400-110-0112-0000 INSPECTORS                   | 11,220.00          | 11,220.00         | 5,500.00   |             | 5,720.00            | 49.0%       |
| 3400-160-0160-0000 CONVENTION EXPENSES          | 2,000.00           | 2,000.00          | 2,000.00   |             |                     | 100.0%      |
| 3400-240-0240-0000 CLOTHING                     | 500.00             | 500.00            |            |             | 500.00              |             |
| 3400-260-0260-0000 NFPA MEMBERSHIP MANUALS      | 1,550.00           | 1,550.00          | 1,345.50   |             | 204.50              | 86.8%       |
| 3400-280-0280-0000 EDUCATION                    | 5,500.00           | 5,500.00          | 159.95     |             | 5,340.05            | 2.9%        |
| 3400-280-0281-0000 FIRE PREVENTION              | 1,100.00           | 1,100.00          |            |             | 1,100.00            |             |
| 3400-280-0284-0000 VEHICLE MAINTENANCE          | 750.00             | 750.00            | 96.90      |             | 653.10              | 12.9%       |
| 3400-390-0390-0000 SUPPLIES/EQUIPMENT           | 3,000.00           | 3,000.00          | 693.59     |             | 2,306.41            | 23.1%       |
| 3400-480-0480-0000 RADIO & MAINTENANCE          | 1,000.00           | 1,000.00          | 525.00     |             | 475.00              | 52.5%       |
| Department Total 3400                           | 115,648.00         | 117,236.00        | 69,209.41  |             | 48,026.59           |             |
| PUBLIC HYDRANTS 3600                            |                    |                   |            |             |                     |             |
| 3600-230-0232-0000 FIRE HYDRANT SERVICE         | 255,838.00         | 255,838.00        | 115,581.97 | 58,518.64   | 81,737.39           | 68.1%       |
| Department Total 3600                           | 255,838.00         | 255,838.00        | 115,581.97 | 58,518.64   | 81,737.39           |             |
| MISCELLANEOUS CAPITAL 3700                      |                    |                   |            |             |                     |             |
| 3700-360-0368-0000 TURNOUT GEAR                 | 27,873.00          | 27,873.00         | 18,881.74  |             | 8,991.26            | 67.7%       |
| 3700-360-0369-0000 FD GEAR 2019                 | 80,000.00          | 85,111.80         | 85,111.80  |             |                     | 100.0%      |
| 3700-440-0440-0000 CHARTER AUTH FIRE CAPITAL    | 7,500.00           | 7,500.00          |            |             | 7,500.00            |             |
| 3700-440-0442-0000 RYAN FIELD CAPITAL           | 10,000.00          | 10,000.00         | 4,295.04   |             | 5,704.96            | 43.0%       |
| 3700-440-0443-0000 HIGHWAY TRUCK LEASE/PURCHASE | 123,551.00         | 123,551.00        | 114,398.65 |             | 9,152.35            | 92.6%       |
| 3700-440-0444-0000 FIRE TRUCK LEASE 13          | 103,785.00         | 103,785.00        | 103,785.00 |             |                     | 100.0%      |
| 3700-440-0446-0000 GENERAL CAPITAL              | 200,000.00         | 199,885.73        | 47,338.81  |             | 152,546.92          | 23.7%       |
| 3700-440-0447-0000 POLICE CONSOLE               | 91,759.00          | 91,873.27         | 91,873.27  |             |                     | 100.0%      |
| Department Total 3700                           | 644,468.00         | 649,579.80        | 465,684.31 |             | 183,895.49          |             |
| HIGHWAY DEPARTMENT 4100                         |                    |                   |            |             |                     |             |
| 4100-110-0110-0000 STREET COMMISSIONER WAGES    | 90,891.00          | 90,891.00         | 61,176.50  |             | 29,714.50           | 67.3%       |

6.1

City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

001 GENERAL FUND

| Description                                        | Original<br>Budget | Current<br>Budget | Expended   | Encumbrance | Remaining<br>Budget | Pct<br>Used |
|----------------------------------------------------|--------------------|-------------------|------------|-------------|---------------------|-------------|
| 4100-110-0111-0000 ADMINISTRATIVE ASSISTANT        | 1.00               | 1.00              |            |             | 1.00                |             |
| 4100-110-0112-0000 MAINTAINER II WAGES             | 396,541.00         | 396,541.00        | 296,283.53 |             | 100,257.47          | 74.7%       |
| 4100-110-0113-0000 MAINTAINER III WAGES            | 213,594.00         | 213,594.00        | 93,411.60  |             | 120,182.40          | 43.7%       |
| 4100-110-0114-0000 MAINTAINER IV WAGES             | 218,902.00         | 218,902.00        | 147,790.01 |             | 71,111.99           | 67.5%       |
| 4100-110-0115-0000 MAINTAINER V WAGES              | 85,178.00          | 85,178.00         | 49,955.22  |             | 35,222.78           | 58.6%       |
| 4100-110-0116-0000 SUMMER/FALL TEMPORARY HELP      | 18,000.00          | 18,000.00         | 12,555.00  |             | 5,445.00            | 69.8%       |
| 4100-110-0118-0000 CONTRACTED SEASONAL             | 9,000.00           | 9,000.00          |            |             | 9,000.00            |             |
| 4100-120-0120-0000 OVERTIME WAGES                  | 30,000.00          | 30,000.00         | 16,661.28  |             | 13,338.72           | 55.5%       |
| 4100-120-0121-0000 OVERTIME SPECIAL STORM WAGES    | 67,000.00          | 77,000.00         | 70,244.36  |             | 6,755.64            | 91.2%       |
| 4100-120-0122-0000 OVERTIME PICNIC GROVE WAGES     | 5,400.00           | 5,400.00          | 1,776.26   |             | 3,623.74            | 32.9%       |
| 4100-160-0160-0000 VEHICLE ALLOWANCE               | 3,500.00           | 3,500.00          | 2,333.36   | 1,166.64    |                     | 100.0%      |
| 4100-210-0210-0000 TELEPHONES                      | 900.00             | 900.00            |            |             | 900.00              |             |
| 4100-210-0211-0000 POLICE SERVICES                 | 9,000.00           | 9,000.00          | 5,214.24   | 3,285.76    | 500.00              | 94.4%       |
| 4100-230-0231-0000 EVERSOURCE                      | 11,700.00          | 11,700.00         | 6,934.06   | 4,127.19    | 638.75              | 94.5%       |
| 4100-230-0232-0000 WATER CO.                       | 1,800.00           | 1,800.00          | 557.85     | 1,242.15    |                     | 100.0%      |
| 4100-270-0270-0000 SPECIAL STORMS                  | 27,000.00          | 17,000.00         | 2,237.32   |             | 14,762.68           | 13.2%       |
| 4100-280-0280-0000 TRAINING AND EDUCATION          | 2,466.00           | 2,466.00          | 1,025.00   |             | 1,441.00            | 41.6%       |
| 4100-310-0310-0000 ADMINISTRATION SUPPLIES         | 3,000.00           | 3,000.00          | 1,126.05   | 1,723.95    | 150.00              | 95.0%       |
| 4100-330-0330-0000 GARAGE MAINTENANCE              | 11,250.00          | 11,250.00         | 3,248.16   | 2,768.49    | 5,233.35            | 53.5%       |
| 4100-330-0331-0000 MOTORIZED EQUIPMENT MAINTENANCE | 60,000.00          | 60,000.00         | 13,433.50  | 28,678.73   | 17,887.77           | 70.2%       |
| 4100-330-0332-0000 TIRES                           | 6,300.00           | 6,300.00          | 2,944.90   | 2,705.10    | 650.00              | 89.7%       |
| 4100-340-0340-0000 PICNIC GROVE MAINTENANCE        | 4,230.00           | 4,230.00          | 2,739.15   |             | 1,490.85            | 64.8%       |
| 4100-350-0350-0000 CLOTHING ALLOWANCE              | 7,300.00           | 7,300.00          | 4,367.00   |             | 2,933.00            | 59.8%       |
| 4100-380-0380-0000 GENERAL SUPPLIES                | 20,000.00          | 20,000.00         | 13,471.87  | 7,085.74    | -557.61             | 102.8%      |
| 4100-380-0381-0000 STREET MARKING                  | 9,000.00           | 9,000.00          | 7,547.88   | 505.00      | 947.12              | 89.5%       |
| 4100-380-0382-0000 STREET SIGNS                    | 4,000.00           | 4,000.00          | 122.00     | 1,878.00    | 2,000.00            | 50.0%       |
| 4100-380-0387-0000 CARE OF TREES-PLANTING AREAS    | 25,000.00          | 25,000.00         | 14,446.00  | 6,554.00    | 4,000.00            | 84.0%       |
| 4100-380-0388-0000 SIDEWALK REPAIRS                | 11,700.00          | 11,700.00         | 2,321.29   |             | 9,378.71            | 19.8%       |
| 4100-380-0390-0000 SAFETY & STORM WATER PROJECTS   | 25,000.00          | 25,000.00         | 9,754.32   | 12,426.44   | 2,819.24            | 88.7%       |
| 4100-390-0390-0000 CRACK SEALING-PAVING PATCH      | 27,000.00          | 27,000.00         | 1,544.46   | 16,455.54   | 9,000.00            | 66.7%       |
| 4100-440-0441-0000 STREET SWEEPER                  | 10,000.00          | 5,000.00          |            |             | 5,000.00            |             |
| 4100-460-0460-0000 TOWN AID                        | 264,819.00         | 264,819.00        | 7,557.62   |             | 264,819.00          |             |
| 4100-460-0464-0000 SAND & SALT                     | 45,000.00          | 45,000.00         | 1,591.00   |             | 37,442.38           | 16.8%       |
| 4100-470-0473-0000 DRUG & ALCOHOL TESTING          | 2,700.00           | 2,700.00          | 13,069.54  | 37.40       | 1,109.00            | 58.9%       |
| 4100-470-0474-0000 MAIN ST DECORATIVE LIGHTING     | 5,000.00           | 10,000.00         | 1,836.53   | 1,042.09    | -3,106.94           | 131.1%      |
| 4100-480-0488-0000 MAINTENANCE OF RIVERWALK        | 4,500.00           | 4,500.00          | 869,276.86 | 91,682.22   | 1,621.38            | 64.0%       |
| Department Total                                   | 1,736,672.00       | 1,736,672.00      |            |             | 775,712.92          |             |

6.1

City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

| 001 GENERAL FUND | Description                                        | Original<br>Budget | Current<br>Budget | Expended     | Encumbrance | Remaining<br>Budget | Pct<br>Used |
|------------------|----------------------------------------------------|--------------------|-------------------|--------------|-------------|---------------------|-------------|
|                  | CITY ELECTRICITY 4200                              |                    |                   |              |             |                     |             |
|                  | 4200-230-0230-0000 POLICE TRAFFIC LIGHTS           | 11,000.00          | 11,000.00         | 302.27       | 10,697.73   |                     | 100.0%      |
|                  | 4200-230-0231-0000 POLICE DEPARTMENT               | 29,000.00          | 29,000.00         |              | 27,500.00   | 1,500.00            | 94.8%       |
|                  | 4200-230-0232-0000 FIRE DEPARTMENT                 | 39,000.00          | 39,000.00         |              | 37,500.00   | 1,500.00            | 96.2%       |
|                  | 4200-230-0233-0000 CIVIL DEFENSE                   | 2,250.00           | 2,250.00          |              | 2,000.00    | 250.00              | 88.9%       |
|                  | 4200-230-0234-0000 HIGHWAY DEPARTMENT              | 13,500.00          | 13,500.00         |              |             | 13,500.00           |             |
|                  | 4200-230-0235-0000 STREET LIGHTS ELECTRICITY       | 232,000.00         | 232,000.00        | 170,021.80   | -13,759.36  | 75,737.56           | 67.4%       |
|                  | 4200-230-0236-0000 SANITATION                      | 3,250.00           | 3,250.00          | 3,198.65     | 51.35       |                     | 100.0%      |
|                  | 4200-230-0237-0000 PARKS & RECREATION              | 16,200.00          | 16,200.00         | 639.64       | 15,294.44   | 265.92              | 98.4%       |
|                  | 4200-230-0238-0000 NEW CITY HALL                   | 35,000.00          | 35,000.00         | 30,704.38    | 4,295.62    |                     | 100.0%      |
|                  | 4200-230-0239-0000 PAYDEN FIELD HOUSE              | 22,000.00          | 22,000.00         | 17,260.46    | 4,739.54    |                     | 100.0%      |
|                  | 4200-240-0240-0000 PUBLIC LIBRARY                  | 31,000.00          | 31,000.00         | 11,702.90    | 17,297.10   | 2,000.00            | 93.5%       |
|                  | 4200-240-0242-0000 OPERA HOUSE                     | 900.00             | 900.00            | 847.46       | 52.54       |                     | 100.0%      |
|                  | 4200-240-0244-0000 OLD CITY HALL                   | 35,000.00          | 35,000.00         |              | 29,500.00   | 5,500.00            | 84.3%       |
|                  | Department Total 4200                              | 470,100.00         | 470,100.00        | 234,677.56   | 135,168.96  | 100,253.48          |             |
|                  | SANITATION 4300                                    |                    |                   |              |             |                     |             |
|                  | 4300-230-0232-0000 WATER CO.                       | 450.00             | 450.00            | 136.20       | 313.80      |                     | 100.0%      |
|                  | 4300-270-0271-0000 MONITORING WELLS                | 24,000.00          | 24,000.00         | 7,682.44     | 16,317.56   |                     | 100.0%      |
|                  | 4300-270-0272-0000 REFUSE COLLECTION               | 1,117,410.00       | 1,117,410.00      | 932,868.11   | 277,659.39  | -93,117.50          | 108.3%      |
|                  | 4300-330-0330-0000 WOOD CHIPPER                    | 800.00             | 800.00            |              |             | 800.00              |             |
|                  | 4300-330-0332-0000 LANDFILL SCALE                  | 1,000.00           | 1,000.00          | 350.00       |             | 650.00              | 35.0%       |
|                  | 4300-330-0335-0000 RECYCLING COLLECTION & DISPOSAL | 127,968.00         | 127,968.00        | 85,312.10    | 42,655.90   |                     | 100.0%      |
|                  | 4300-380-0380-0000 SUPPLIES                        | 900.00             | 900.00            | 525.00       | 375.00      |                     | 100.0%      |
|                  | 4300-380-0384-0000 PERMIT FEE                      | 800.00             | 800.00            | 800.00       |             |                     | 100.0%      |
|                  | 4300-390-0391-0000 RECYCLING BINS                  | 3,000.00           | 3,000.00          |              |             | 3,000.00            |             |
|                  | 4300-390-0392-0000 LANDFILL CAP MAINTENANCE        | 3,000.00           | 3,000.00          |              |             | 3,000.00            |             |
|                  | 4300-470-0477-0000 HOME HAZARDOUS WASTE COLLECTION | 6,500.00           | 6,500.00          | 3,130.85     | 3,369.15    |                     | 100.0%      |
|                  | Department Total 4300                              | 1,285,828.00       | 1,285,828.00      | 1,030,804.70 | 340,690.80  | -85,667.50          |             |
|                  | PARKS, RECREATION, COMMUNITY CT 5100               |                    |                   |              |             |                     |             |
|                  | 5100-110-0110-0000 PARKS DIRECTOR WAGES            | 24,000.00          | 24,000.00         | 13,904.84    |             | 10,095.16           | 57.9%       |
|                  | 5100-110-0111-0000 SUPERVISORS                     | 72,964.00          | 72,964.00         | 44,598.49    |             | 28,365.51           | 61.1%       |
|                  | 5100-110-0112-0000 ATTENDANTS                      | 13,728.00          | 13,728.00         | 8,880.37     |             | 4,847.63            | 64.7%       |
|                  | 5100-110-0114-0000 LIFE GUARDS                     | 10,352.00          | 10,352.00         |              |             | 10,352.00           |             |
|                  | 5100-110-0115-0000 BLDG MAINTENANCE WAGES          | 15,912.00          | 15,912.00         | 10,888.80    |             | 5,023.20            | 68.4%       |
|                  | 5100-140-0141-0000 PLAYGROUND WAGES                | 8,400.00           | 8,400.00          |              |             | 8,400.00            |             |
|                  | 5100-270-0278-0000 WITEK PARK MAINTENANCE          | 9,000.00           | 9,000.00          | 4,624.50     |             | 4,375.50            | 51.4%       |
|                  | 5100-330-0330-0000 EQUIPMENT MAINTENANCE           | 22,500.00          | 22,500.00         | 8,733.78     | 3,900.00    | 9,866.22            | 56.2%       |

6.1

City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

001 GENERAL FUND

| Description                                          | Original<br>Budget | Current<br>Budget | Expended   | Encumbrance | Remaining<br>Budget | Pct<br>Used |
|------------------------------------------------------|--------------------|-------------------|------------|-------------|---------------------|-------------|
| 5100-330-0331-0000 BLDG & FIELD SUPPLIES             | 19,600.00          | 19,600.00         | 9,381.62   |             | 10,218.38           | 47.9%       |
| 5100-330-0332-0000 OFFICE SUPPLIES                   | 4,100.00           | 4,100.00          | 1,354.28   | 645.09      | 2,100.63            | 48.8%       |
| 5100-330-0333-0000 RECREATION EQUIPMENT              | 3,950.00           | 3,950.00          | 2,672.99   |             | 1,277.01            | 67.7%       |
| 5100-390-0001-0000 DERBY COLT BASEBALL               | 1.00               | 1.00              |            |             | 1.00                |             |
| 5100-390-0007-0000 GIRLS SOFTBALL                    | 1.00               | 1.00              |            |             | 1.00                |             |
| 5100-390-0009-0000 SOCCER                            | 3,000.00           | 3,000.00          |            |             | 3,000.00            |             |
| 5100-390-0010-0000 LITTLE LEAGUE                     | 8,000.00           | 8,000.00          | 1,740.00   |             | 6,260.00            | 21.8%       |
| 5100-390-0011-0000 POP WARNER                        | 5,600.00           | 5,600.00          | 4,500.00   |             | 1,100.00            | 80.4%       |
| 5100-390-0012-0000 WRESTLING                         | 1.00               | 1.00              |            |             | 1.00                |             |
| 5100-390-0013-0000 PLAYGROUND SUPPLIES               | 2,000.00           | 2,000.00          |            |             | 2,000.00            |             |
| 5100-390-0016-0000 GIRLS SOFTBALL 14-18              | 1,500.00           | 1,500.00          | 500.00     |             | 1,000.00            | 33.3%       |
| 5100-480-0484-0000 YOUTH BASKETBALL                  | 7,000.00           | 7,000.00          | 593.49     |             | 6,406.51            | 8.5%        |
| Department Total 5100                                | 231,609.00         | 231,609.00        | 112,373.16 | 4,545.09    | 114,690.75          |             |
| PARKS, RECREATION, RYAN COMPLEX 5200                 |                    |                   |            |             |                     |             |
| 5200-110-0110-0000 PAYDEN FIELDHOUSE CUSTODIAN SUPER | 15,910.00          | 15,910.00         | 12,950.00  |             | 2,960.00            | 81.4%       |
| 5200-110-0111-0000 PAYDEN FIELDHOUSE CUSTODIAN       | 6,665.00           | 6,665.00          | 5,425.00   |             | 1,240.00            | 81.4%       |
| 5200-110-0112-0000 ATTENDANT                         | 1.00               | 4,001.00          | 62.00      |             | 3,939.00            | 1.5%        |
| 5200-340-0340-0000 BOILER HVAC/PLUMBING              | 1,000.00           | 1,000.00          | 716.93     |             | 283.07              | 71.7%       |
| 5200-390-0001-0000 EXER WT RM Q MAINT                | 1,000.00           | 1,000.00          |            |             | 1,000.00            |             |
| 5200-390-0003-0000 KITCH EQUIP                       | 1,000.00           | 1,000.00          | 680.70     |             | 319.30              | 68.1%       |
| 5200-390-0006-0000 OFFICE SUPPLY PAYDEN FLDHS        | 2,000.00           | 1,792.00          |            |             | 1,792.00            |             |
| 5200-390-0007-0000 GAS PAYDEN FLDHS                  | 15,000.00          | 15,000.00         | 9,199.90   | 4,341.90    | 1,458.20            | 90.3%       |
| 5200-390-0008-0000 DOOR LOCKS                        | 500.00             | 500.00            |            |             | 500.00              |             |
| 5200-390-0009-0000 GROUNDS UPKEEP                    | 1,500.00           | 1,500.00          | 1,044.80   |             | 455.20              | 69.7%       |
| 5200-390-0010-0000 STORAGE CONT UPKEEP               | 1,000.00           | 1,000.00          | 847.50     |             | 152.50              | 84.8%       |
| 5200-390-0011-0000 MISC BLDG CLEANING AND EQU        | 2,500.00           | 2,500.00          | 623.00     |             | 1,877.00            | 24.9%       |
| 5200-390-0012-0000 LOCKER RM PAPER GOODS             | 1,500.00           | 1,500.00          |            |             | 1,500.00            |             |
| 5200-390-0013-0000 INTERNET/PHONE                    | 4,525.00           | 4,525.00          | 3,780.18   | 658.45      | 86.37               | 98.1%       |
| 5200-390-0014-0000 PAYDEN FIRE AND BURGLAR           | 800.00             | 1,008.00          | 588.00     |             | 420.00              | 58.3%       |
| 5200-390-0020-0000 HVAC/MECH CONTRACTS               | 1,000.00           | 1,000.00          |            |             | 1,000.00            |             |
| 5200-390-0030-0000 PAYDEN FIELDHOUSE WATER           | 2,000.00           | 2,000.00          |            |             | 2,000.00            |             |
| Department Total 5200                                | 57,901.00          | 61,901.00         | 35,918.01  | 5,000.35    | 20,982.64           |             |
| HEALTH SERVICES 5400                                 |                    |                   |            |             |                     |             |
| 5400-270-0001-0000 GRIFFIN HOSPITAL                  | 1,000.00           | 1,000.00          |            |             | 1,000.00            |             |
| 5400-270-0002-0000 STORM AMBULANCE CORPS             | 60,000.00          | 60,000.00         | 45,000.00  |             | 15,000.00           | 75.0%       |
| 5400-270-0003-0000 VALLEY HEALTH DISTRICT            | 86,180.00          | 86,180.00         | 43,114.18  |             | 43,065.82           | 50.0%       |
| 5400-270-0005-0000 PARENT CHILD RESOURCES            | 8,000.00           | 8,000.00          | 8,000.00   |             |                     | 100.0%      |

6.1

6.1

City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

| Description                                          | Original<br>Budget | Current<br>Budget | Expended   | Encumbrance | Remaining<br>Budget | Pct<br>Used |
|------------------------------------------------------|--------------------|-------------------|------------|-------------|---------------------|-------------|
| 001 GENERAL FUND                                     |                    |                   |            |             |                     |             |
| 5400-270-0006-0000 VEMS                              | 62,000.00          | 62,000.00         | 32,000.00  |             | 30,000.00           | 51.6%       |
| 5400-270-0007-0000 NORTHWEST CT C-MED                | 94,915.00          | 94,915.00         | 89,916.00  |             | 4,999.00            | 94.7%       |
| 5400-270-0008-0000 RAPE CRISIS                       | 3,600.00           | 3,600.00          |            |             | 3,600.00            |             |
| 5400-270-0010-0000 MENTAL HEALTH BD.                 | 732.00             | 732.00            |            |             | 732.00              |             |
| 5400-270-0013-0000 VSAAC                             | 2,762.00           | 2,762.00          | 2,762.00   |             |                     | 100.0%      |
| Department Total 5400                                | 319,189.00         | 319,189.00        | 220,792.18 |             | 98,396.82           |             |
| LIBRARY 5500                                         |                    |                   |            |             |                     |             |
| 5500-110-0110-0000 LIBRARY DIRECTOR                  | 68,621.00          | 68,621.00         | 46,161.15  |             | 22,459.85           | 67.3%       |
| 5500-110-0112-0000 ADULT CIRCULATION LIBRARIAN       | 42,736.00          | 42,736.00         | 28,748.63  |             | 13,987.37           | 67.3%       |
| 5500-110-0113-0000 CUSTODIAN                         | 41,551.00          | 41,551.00         | 18,783.84  |             | 22,767.16           | 45.2%       |
| 5500-110-0114-0000 PART TIME ASSISTANTS              | 141,655.00         | 141,655.00        | 93,782.53  |             | 47,872.47           | 66.2%       |
| 5500-110-0115-0000 CHILDRENS LIBRARIAN               | 54,131.00          | 54,131.00         | 36,473.90  |             | 17,657.10           | 67.4%       |
| 5500-110-0116-0000 EXTRA COVERAGE HOURS              | 11,570.00          | 11,570.00         | 2,931.95   |             | 8,638.05            | 25.3%       |
| 5500-150-0151-0000 DUES                              | 2,500.00           | 2,500.00          | 1,758.00   | 447.88      | 294.12              | 88.2%       |
| 5500-150-0155-0000 STAFF DEVELOPMENT                 | 900.00             | 900.00            | 169.20     | -44.99      | 775.79              | 13.8%       |
| 5500-160-0160-0000 MATERIALS-ADULT                   | 23,000.00          | 23,000.00         | 17,784.48  | 2,859.20    | 2,356.32            | 89.8%       |
| 5500-160-0161-0000 MATERIALS-CHILDREN                | 15,000.00          | 15,000.00         | 11,027.15  | 1,887.58    | 2,085.27            | 86.1%       |
| 5500-170-0170-0000 PROGRAMS-ADULT                    | 3,000.00           | 3,000.00          | 211.99     | 521.98      | 2,266.03            | 24.5%       |
| 5500-170-0171-0000 PROGRAMS-CHILDREN                 | 3,000.00           | 3,000.00          | 1,299.41   | -1,434.93   | 3,135.52            | -4.5%       |
| 5500-180-0180-0000 EQUIPMENT                         | 7,500.00           | 7,500.00          | 442.12     | 1,125.00    | 5,932.88            | 20.9%       |
| 5500-180-0181-0000 FURNITURE                         | 2,000.00           | 2,000.00          |            |             | 2,000.00            |             |
| 5500-220-0220-0000 UTILITIES                         | 11,300.00          | 11,300.00         | 4,415.61   | 1,892.56    | 4,991.83            | 55.8%       |
| 5500-220-0221-0000 CEN FIBER CONNECTION              | 4,500.00           | 4,500.00          | 285.00     | 855.00      | 3,360.00            | 25.3%       |
| 5500-270-0270-0000 MISCELLANEOUS                     | 3,700.00           | 3,700.00          | 1,371.74   | 279.80      | 2,048.46            | 44.6%       |
| 5500-280-0280-0000 PRESERVATION                      | 2,200.00           | 2,200.00          | 1,535.03   | 100.00      | 564.97              | 74.3%       |
| 5500-330-0330-0000 SUPPLIES                          | 9,900.00           | 9,900.00          | 1,883.78   | 4,316.22    | 3,700.00            | 62.6%       |
| 5500-350-0350-0000 REPAIRS & MAINTENANCE             | 28,500.00          | 28,500.00         | 20,143.81  | 5,280.34    | 3,075.85            | 89.2%       |
| 5500-360-0360-0000 GRANTS                            |                    | 32,403.93         | 29,111.00  |             | 3,292.93            | 89.8%       |
| 5500-450-0451-0000 DERBY PUBLIC LIBRARY BIBLIOMATION | 50,500.00          | 50,500.00         | 44,588.12  | 5,911.88    |                     | 100.0%      |
| Department Total 5500                                | 527,764.00         | 560,167.93        | 362,908.44 | 23,997.52   | 173,261.97          |             |
| CEMETERY 5600                                        |                    |                   |            |             |                     |             |
| 5600-110-0110-0000 CARETAKER OF GRAVES               | 600.00             | 600.00            | 275.00     |             | 325.00              | 45.8%       |
| Department Total 5600                                | 600.00             | 600.00            | 275.00     |             | 325.00              |             |
| BUILDING INSPECTOR 6100                              |                    |                   |            |             |                     |             |
| 6100-110-0110-0000 BUILDING OFFICIAL WAGES           | 85,364.00          | 60,000.00         | 47,668.96  |             | 12,331.04           | 79.4%       |
| 6100-110-0115-0000 PART-TIME SECRETARY               | 23,222.00          | 23,222.00         | 14,957.75  |             | 8,264.25            | 64.4%       |
| 6100-110-0117-0000 ASSISTANT BUILDING OFFICIAL       | 500.00             | 500.00            |            |             | 500.00              |             |

6.1

City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

001 GENERAL FUND

| Description                                          | Original<br>Budget | Current<br>Budget | Expended   | Encumbrance | Remaining<br>Budget | Pct<br>Used |
|------------------------------------------------------|--------------------|-------------------|------------|-------------|---------------------|-------------|
| 6100-110-0121-0000 ZEOWO PT                          |                    | 25,364.00         |            |             | 25,364.00           |             |
| 6100-120-0120-0000 PART TIME BLIGHT OFFICERS         | 21,773.00          | 21,773.00         | 12,925.08  |             | 8,847.92            | 59.4%       |
| 6100-160-0160-0000 VEHICLE ALLOW. BUILDING INSPECTOR | 3,000.00           | 3,000.00          | 2,000.00   | 1,000.00    |                     | 100.0%      |
| 6100-160-0168-0000 BLIGHT OFFICERS VEH ALLOW         | 3,000.00           | 3,000.00          | 1,627.98   | 772.02      | 600.00              | 80.0%       |
| 6100-280-0280-0000 EDUCATION                         | 2,000.00           | 2,000.00          | 545.00     |             | 1,455.00            | 27.3%       |
| 6100-310-0310-0000 SUPPLIES                          | 2,000.00           | 2,200.00          | 1,143.29   | 1,048.22    | 8.49                | 99.6%       |
| 6100-390-0390-0000 STATIONARY, FORMS, ETC.           | 500.00             | 500.00            | 254.99     | 260.01      | -15.00              | 103.0%      |
| 6100-470-0470-0000 UNIFORM RELOCATION ACT            | 10,000.00          | 10,000.00         |            |             | 10,000.00           |             |
| 6100-480-0480-0000 ST OF CT PERMIT FEES              | 4,500.00           | 4,500.00          | 1,571.13   | 2,780.36    | 148.51              | 96.7%       |
| 6100-480-0484-0000 EDUCATION SEMINARS                | 1,500.00           | 1,500.00          | 50.00      |             | 1,450.00            | 3.3%        |
| Department Total 6100                                | 157,359.00         | 157,559.00        | 82,744.18  | 5,860.61    | 68,954.21           |             |
| COMMUNITY DEVELOPMENT 6300                           |                    |                   |            |             |                     |             |
| 6300-110-0113-0000 ECONOMIC DEV. LIAISON             | 26,520.00          | 26,520.00         | 10,362.50  |             | 16,157.50           | 39.1%       |
| 6300-110-0114-0000 GRANT WRITER DEPUTY DIRECTOR      | 50,558.00          | 50,558.00         | 35,843.15  |             | 14,714.85           | 70.9%       |
| 6300-240-0240-0000 MEMBERSHIP/CONFERENCES            | 1,050.00           | 1,050.00          | 1,000.00   |             | 50.00               | 95.2%       |
| 6300-240-0246-0000 MATCHING GRANT ALLO               | 75,000.00          | 75,000.00         | 73,938.89  |             | 1,061.11            | 98.6%       |
| 6300-240-0248-0000 OFFICE SUPPLIES                   | 150.00             | 150.00            |            |             | 150.00              |             |
| 6300-390-0392-0000 CITY WIDE PROPERTY                |                    | 10,000.00         |            |             | 10,000.00           |             |
| Department Total 6300                                | 153,278.00         | 163,278.00        | 121,144.54 |             | 42,133.46           |             |
| FLOOD CONTROL 6400                                   |                    |                   |            |             |                     |             |
| 6400-330-0330-0000 MAINTENANCE SUPPLIES              | 2,500.00           | 2,500.00          | 4,495.67   |             | -1,995.67           | 179.8%      |
| 6400-330-0331-0000 MAINTENANCE OF SLOPES             | 7,000.00           | 7,000.00          | 1,280.50   | 1,719.50    | 4,000.00            | 42.9%       |
| Department Total 6400                                | 9,500.00           | 9,500.00          | 5,776.17   | 1,719.50    | 2,004.33            |             |
| PLANNING & ZONING COMMISSION 6500                    |                    |                   |            |             |                     |             |
| 6500-150-0154-0000 PLANNING/ZONING CONSULTANT        | 100.00             | 100.00            |            |             | 100.00              |             |
| Department Total 6500                                | 100.00             | 100.00            |            |             | 100.00              |             |
| INLAND WETLAND COMMISSION 6510                       |                    |                   |            |             |                     |             |
| 6510-310-0310-0000 SUPPLIES/MEMBERSHIP FEES          | 90.00              | 90.00             |            |             | 90.00               |             |
| 6510-350-0350-0000 TRAINING EXPENSES                 | 100.00             | 100.00            |            |             | 100.00              |             |
| Department Total 6510                                | 190.00             | 190.00            |            |             | 190.00              |             |
| SENIOR CENTER 6800                                   |                    |                   |            |             |                     |             |
| 6800-110-0110-0000 EXECUTIVE DIRECTOR                | 50,627.00          | 50,627.00         | 33,653.90  |             | 16,973.10           | 66.5%       |
| 6800-110-0111-0000 ASST. EXEC. DIRECTOR              | 45,000.00          | 45,000.00         | 30,288.65  |             | 14,711.35           | 67.3%       |
| 6800-110-0114-0000 KITCHEN MANAGER                   | 4,004.00           | 4,004.00          |            |             | 4,004.00            |             |
| 6800-110-0117-0000 CUSTODIAN WAGES                   | 23,743.00          | 23,743.00         | 11,910.52  |             | 11,832.48           | 50.2%       |
| 6800-210-0210-0000 TELEPHONES                        | 2,700.00           | 2,700.00          | 1,486.00   | 1,200.00    | 14.00               | 99.5%       |
| 6800-230-0230-0000 ELECTRICITY                       | 13,000.00          | 13,000.00         | 5,523.49   |             | 7,476.51            | 42.5%       |



City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

| 001 GENERAL FUND                                     |                 |                |            |             |                  |          |
|------------------------------------------------------|-----------------|----------------|------------|-------------|------------------|----------|
| Description                                          | Original Budget | Current Budget | Expended   | Encumbrance | Remaining Budget | Pct Used |
| 6800-230-0231-0000 GAS                               | 9,500.00        | 9,500.00       | 3,470.82   | 820.41      | 5,208.77         | 45.2%    |
| 6800-230-0232-0000 WATER                             | 900.00          | 900.00         | 213.98     | 686.02      |                  | 100.0%   |
| 6800-250-0250-0000 TRANSPORTATION                    | 11,000.00       | 11,000.00      |            |             | 11,000.00        |          |
| 6800-280-0280-0000 POSTAGE                           | 3,000.00        | 3,000.00       | 3,000.00   |             |                  | 100.0%   |
| 6800-330-0336-0000 CONTRACTS                         | 3,000.00        | 3,000.00       | 797.63     | 797.63      | 1,404.74         | 53.2%    |
| 6800-390-0390-0000 OFFICE EXPENSES                   | 5,352.00        | 5,352.00       | 3,338.35   |             | 2,013.65         | 62.4%    |
| 6800-460-0460-0000 BUILDING OPERATIONS               | 13,230.00       | 13,230.00      | 4,255.06   | 197.49      | 8,777.45         | 33.7%    |
| 6800-480-0480-0000 INSTRUCTORS                       | 25,000.00       | 25,000.00      | 1,725.00   |             | 23,275.00        | 6.9%     |
| 6800-480-0488-0000 RESTRICTED TRANSPORTATION ACCOUNT | 1.00            | 1.00           |            |             | 1.00             |          |
| Department Total 6800                                | 210,057.00      | 210,057.00     | 99,663.40  | 3,701.55    | 106,692.05       |          |
| PARKING DIVISION 6900                                |                 |                |            |             |                  |          |
| 6900-110-0110-0000 PARKING DIVISION WAGES            | 135,690.00      | 135,690.00     |            |             | 135,690.00       |          |
| Department Total 6900                                | 135,690.00      | 135,690.00     |            |             | 135,690.00       |          |
| BONDED INDEBTEDNESS 7100                             |                 |                |            |             |                  |          |
| 7100-500-0500-0000 PRINCIPAL & INTEREST              | 655,937.00      | 655,937.00     |            |             | 655,937.00       |          |
| 7100-500-0510-0000 TD BANK                           | 500,000.00      | 509,323.34     | 172,643.00 |             | 336,680.34       | 33.9%    |
| 7100-600-0205-0000 SEWER 2015                        | 1,621,079.00    | 1,621,079.00   |            |             | 1,621,079.00     |          |
| Department Total 7100                                | 2,777,016.00    | 2,786,339.34   | 172,643.00 |             | 2,613,696.34     |          |
| LOCIP FUNDS 7200                                     |                 |                |            |             |                  |          |
| 7200-100-0100-0000 LOCIP                             | 126,810.00      | 126,810.00     |            |             | 126,810.00       |          |
| Department Total 7200                                | 126,810.00      | 126,810.00     |            |             | 126,810.00       |          |
| CITY HALL MAINTENANCE 8100                           |                 |                |            |             |                  |          |
| 8100-110-0110-0000 FULL TIME JANITOR WAGES           | 47,474.00       | 47,474.00      | 32,230.26  |             | 15,243.74        | 67.9%    |
| 8100-110-0112-0000 EMPLOYEE COMMITTEE SECRETARIES    | 9,500.00        | 6,500.00       | 2,925.00   |             | 3,575.00         | 45.0%    |
| 8100-150-0151-0000 CITY AUDIT                        | 50,000.00       | 50,000.00      | 50,000.00  |             |                  | 100.0%   |
| 8100-160-0161-0000 COMMISS/COMMITT SECRETARY SERVICE | 3,500.00        | 6,500.00       | 4,250.00   |             | 2,250.00         | 65.4%    |
| 8100-210-0210-0000 TELEPHONES                        | 51,000.00       | 51,000.00      | 32,238.76  | 1,780.77    | 16,980.47        | 66.7%    |
| 8100-210-0211-0000 POSTAGE                           | 20,000.00       | 20,000.00      | 11,617.65  | -750.07     | 9,132.42         | 54.3%    |
| 8100-210-0213-0000 MOBILE PHONES                     | 5,000.00        | 5,000.00       | 3,632.40   |             | 1,367.60         | 72.6%    |
| 8100-230-0232-0000 WATER NEW CH - OLD CH             | 5,500.00        | 5,500.00       | 2,069.16   | 3,430.84    |                  | 100.0%   |
| 8100-230-0233-0000 GAS/OIL NEW CITY HALL             | 16,000.00       | 16,000.00      | 14,402.50  | 742.19      | 855.31           | 94.7%    |
| 8100-230-0234-0000 GAS/OIL OLD CITY HALL             | 30,750.00       | 30,750.00      | 11,755.43  | 7,777.22    | 11,217.35        | 63.5%    |
| 8100-270-0270-0000 MILEAGE REIMB                     | 3,000.00        | 3,000.00       |            |             | 3,000.00         |          |
| 8100-270-0277-0000 NOTICES & PUBLICATIONS            | 18,000.00       | 18,000.00      | 9,064.54   | 1,357.65    | 7,577.81         | 57.9%    |
| 8100-340-0340-0000 NEW CITY HALL REPAIRS             | 15,000.00       | 15,000.00      | 6,756.40   |             | 8,243.60         | 45.0%    |
| 8100-390-0390-0000 SUPPLIES                          | 7,200.00        | 7,200.00       | 3,775.05   | 1,565.00    | 1,859.95         | 74.2%    |
| 8100-450-0453-0000 CORONA VIRUS EXPENSES             | 50,000.00       | 50,000.00      | 18,770.28  |             | 31,229.72        | 37.5%    |

6.1

City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

| 001 GENERAL FUND                                   |                 |                |            |             |                  |          |
|----------------------------------------------------|-----------------|----------------|------------|-------------|------------------|----------|
| Description                                        | Original Budget | Current Budget | Expended   | Encumbrance | Remaining Budget | Pct Used |
| 8100-450-0456-0000 COPY MACHINES LEASE             | 12,617.00       | 12,617.00      | 5,247.13   | -305.93     | 7,675.80         | 39.2%    |
| Department Total 8100                              | 344,541.00      | 344,541.00     | 208,734.56 | 15,597.67   | 120,208.77       |          |
| CITY WIDE AGENCIES 8200                            |                 |                |            |             |                  |          |
| 8200-250-0259-0000 CHAMPION RINGS                  | 3,000.00        | 3,000.00       |            |             | 3,000.00         |          |
| 8200-380-0387-0000 RAILROAD LICENSE AGREEMENT      | 841.00          | 841.00         |            |             | 841.00           |          |
| 8200-390-0001-0000 BOARD OF TAX REVIEW             | 600.00          | 600.00         |            |             | 600.00           |          |
| 8200-390-0003-0000 CITY WPCA BILLS                 | 41,000.00       | 41,000.00      |            |             | 41,000.00        |          |
| 8200-390-0004-0000 MEMORIAL DAY PARADE             | 8,000.00        | 8,000.00       |            |             | 8,000.00         |          |
| 8200-390-0005-0000 NAUGATUCK VALLEY COG            | 6,329.00        | 6,329.00       | 6,329.00   |             |                  | 100.0%   |
| 8200-390-0008-0000 VETERANS MEMORIAL BUILDING      | 5,000.00        | 5,000.00       | 5,000.00   |             |                  | 100.0%   |
| 8200-390-0009-0000 SOIL WATER CONSERVATION         | 1,500.00        | 1,500.00       | 1,500.00   |             |                  | 100.0%   |
| 8200-390-0011-0000 BOYS AND GIRLS CLUB             | 10,000.00       | 10,000.00      | 10,000.00  |             |                  | 100.0%   |
| 8200-390-0012-0000 HISTORICAL SOCIETY              | 10,000.00       | 10,000.00      | 10,000.00  |             |                  | 100.0%   |
| 8200-390-0013-0000 LAKE HOUSATONIC AUTHORITY       | 11,383.00       | 11,383.00      | 11,383.00  |             |                  | 100.0%   |
| 8200-390-0014-0000 METRO NORTH AUTHORITY           | 1,864.00        | 1,864.00       | 21.00      |             | 1,843.00         | 1.1%     |
| 8200-390-0016-0000 HOUSATONIC VALLEY ASSOCIATION   | 450.00          | 450.00         | 450.00     |             |                  | 100.0%   |
| 8200-390-0020-0000 THE UMBRELLA                    | 7,000.00        | 7,000.00       | 7,000.00   |             |                  | 100.0%   |
| 8200-390-0024-0000 CULTURAL EVENTS                 | 10,800.00       | 10,800.00      |            |             | 10,800.00        |          |
| 8200-390-0025-0000 VALLEY TRANSIT SUBSIDY          | 5,000.00        | 5,000.00       |            |             | 5,000.00         |          |
| 8200-390-0031-0000 TEAM                            | 5,500.00        | 5,500.00       | 5,500.00   |             |                  | 100.0%   |
| 8200-390-0390-0000 CITY OWNED PROPERTIES           | 15,000.00       | 15,000.00      | 4,838.40   |             | 10,161.60        | 32.3%    |
| 8200-390-0391-0000 COVID CRF                       |                 | 182,874.00     |            |             | 182,874.00       |          |
| 8200-390-0397-0000 UI COM DEV                      |                 | 30,000.00      |            |             | 30,000.00        |          |
| 8200-390-0398-0000 FIREWORKS EVENT                 | 1.00            | 1.00           |            |             | 1.00             |          |
| 8200-390-0399-0000 WPCA SHARE OF HOUSING PILOT     | 8,416.00        | 8,416.00       |            |             | 8,416.00         |          |
| 8200-390-0400-0000 ANIMAL CONTROL                  | 54,500.00       | 54,500.00      | 35,000.00  | 17,500.00   | 2,000.00         | 96.3%    |
| 8200-480-0481-0000 HOUS COUNCIL BOY SCOUTS         | 3,000.00        | 3,000.00       | 3,000.00   |             |                  | 100.0%   |
| 8200-480-0482-0000 NAUG VALLEY BROWNFIELDS PILOT   | 800.00          | 800.00         | 800.00     |             |                  | 100.0%   |
| 8200-480-0484-0000 VALLEY ARTS COUNCIL             | 1,000.00        | 1,000.00       | 1,000.00   |             |                  | 100.0%   |
| 8200-480-0491-0000 TROOP 3 BOY SCOUTS              | 7,000.00        | 7,000.00       | 7,000.00   |             |                  | 100.0%   |
| 8200-490-0497-0000 DERBY NECK LIBRARY              | 500.00          | 500.00         |            |             | 500.00           |          |
| 8200-490-0502-0000 BLIGHT & DENSITY REDUCTION FUND | 5,001.00        | 5,001.00       |            |             | 5,001.00         |          |
| 8200-490-0503-0000 CCM/CIVIL WAR MEMORIAL          | 1,000.00        | 9,406.00       | 8,406.00   |             | 1,000.00         | 89.4%    |
| Department Total 8200                              | 224,485.00      | 445,765.00     | 117,227.40 | 17,500.00   | 311,037.60       |          |
| CITY WIDE FUEL 8300                                |                 |                |            |             |                  |          |
| 8300-370-0370-0000 GASOLINE CITY APPROPRIATION     | 150,000.00      | 150,000.00     | 78,551.94  |             | 71,448.06        | 52.4%    |
| Department Total 8300                              | 150,000.00      | 150,000.00     | 78,551.94  |             | 71,448.06        |          |

6.1

6.1

City Of Derby  
APPROPRIATION SUMMARY

Date Range:  
7/01/2020  
3/03/2021

| 001 GENERAL FUND | Description                                     | Original<br>Budget | Current<br>Budget | Expended      | Encumbrance | Remaining<br>Budget | Pct<br>Used |
|------------------|-------------------------------------------------|--------------------|-------------------|---------------|-------------|---------------------|-------------|
|                  | BUDGET WORKING BALANCE 8400                     |                    |                   |               |             |                     |             |
|                  | 8400-390-0390-0000 WORKING BALANCE              | 67,026.00          | 10,968.00         |               |             | 10,968.00           |             |
|                  | 8400-390-0391-0000 SPECIAL WORKING BALANCE      | 124,595.00         | 124,595.00        |               |             | 124,595.00          |             |
|                  | 8400-390-0392-0000 FB REPLENISHMENT             | 1,500,000.00       | 1,849,372.00      |               |             | 1,849,372.00        |             |
|                  | Department Total 8400                           | 1,695,621.00       | 1,984,935.00      |               |             | 1,984,935.00        |             |
|                  | CITY ENGINEER 8600                              |                    |                   |               |             |                     |             |
|                  | 8600-150-0151-0000 CITY ENGINEER SERVICES       | 32,000.00          | 32,000.00         | 2,174.41      |             | 29,825.59           | 6.8%        |
|                  | 8600-150-0160-0000 COM DEV ENGINEER SERVICES    | 1,000.00           | 1,000.00          |               |             | 1,000.00            |             |
|                  | 8600-150-0161-0000 PZC ENGINEER SERVICES        | 30,000.00          | 30,000.00         | 1,327.50      |             | 28,672.50           | 4.4%        |
|                  | 8600-150-0162-0000 IW ENGINEER SERVICES         | 4,000.00           | 4,000.00          | 2,118.75      |             | 1,881.25            | 53.0%       |
|                  | 8600-240-0248-0000 STORM WATER DISCHARGE PERMIT | 50,000.00          | 50,000.00         | 23,294.31     |             | 26,705.69           | 46.6%       |
|                  | Department Total 8600                           | 117,000.00         | 117,000.00        | 28,914.97     |             | 88,085.03           |             |
|                  | BOARD OF EDUCATION 9100                         |                    |                   |               |             |                     |             |
|                  | 9100-100-0100-0000 MBR FOR BOE OP BUDGET        | 12,210,917.00      | 12,210,917.00     | 12,000,000.00 |             | 210,917.00          | 98.3%       |
|                  | 9100-460-0469-0000 STATE FOR BOE OP BUDGET      | 6,865,689.00       | 6,865,689.00      | 4,000,000.00  |             | 2,865,689.00        | 58.3%       |
|                  | Department Total 9100                           | 19,076,606.00      | 19,076,606.00     | 16,000,000.00 |             | 3,076,606.00        |             |
|                  | YOUTH SERVICE BUREAU 9200                       |                    |                   |               |             |                     |             |
|                  | 9200-110-0110-0000 YOUTH OFFICER WAGES          | 29,131.00          | 29,131.00         | 19,607.35     |             | 9,523.65            | 67.3%       |
|                  | 9200-390-0390-0000 SUPPLIES                     | 1,000.00           | 1,000.00          | 89.56         |             | 910.44              | 9.0%        |
|                  | 9200-460-0460-0000 MENTAL HEALTH                | 13,769.00          | 13,769.00         | 1,425.00      |             | 12,344.00           | 10.3%       |
|                  | 9200-460-0468-0000 YOUTH SERVICE PROGRAMS       | 24,290.00          | 24,290.00         | 2,235.99      |             | 22,054.01           | 9.2%        |
|                  | Department Total 9200                           | 68,190.00          | 68,190.00         | 23,357.90     |             | 44,832.10           |             |
|                  | GRANTS 9900                                     |                    |                   |               |             |                     |             |
|                  | 9900-480-0481-0000 ALLIANCE GRANTS              | 2,048,102.00       | 2,048,102.00      |               |             | 2,048,102.00        |             |
|                  | 9900-480-0482-0000 EXCESS COST                  | 300,000.00         | 300,000.00        |               |             | 300,000.00          |             |
|                  | Department Total 9900                           | 2,348,102.00       | 2,348,102.00      |               |             | 2,348,102.00        |             |
|                  | APPROPRIATION TOTAL                             | 48,106,239.00      | 49,035,468.49     | 30,160,504.13 | 792,485.90  | 13,691,814.44       |             |

2/11/2021

REVENUE

| <u>ACCOUNT NAME</u>      | <u>ACCOUNT NUMBER</u> | <u>ORIG BUDGET</u> | <u>CURRENT BUDGET</u> | <u>RECEIVED</u> | <u>REMAINING</u> |
|--------------------------|-----------------------|--------------------|-----------------------|-----------------|------------------|
| PROPERTY TAXES           | 001-6000-610-6100     | \$32,043,956.00    | \$32,043,956.00       | \$29,860,899.23 | \$2,183,056.77   |
| EDUCATION BLOCK GRANT    | 001-6000-640-6408     | \$6,865,689.00     | \$6,865,689.00        | \$3,432,844.00  | \$3,432,845.00   |
| ECS ALLIANCE GRANT       | 001-6000-640-6411     | \$2,048,102.00     | \$2,048,102.00        | \$0.00          | \$2,048,102.00   |
| PILOT COLLEGE/HOSPITALS  | 001-6000-650-6509     | \$690,309.00       | \$690,309.00          | \$690,309.00    | \$0.00           |
| MRSF URBAN STABILIZATION | 001-6000-650-6523     | \$205,327.00       | \$205,327.00          | \$205,327.00    | \$0.00           |
| POLICE OUTSIDE WAGES     | 001-6000-690-6952     | \$175,000.00       | \$175,000.00          | \$685,230.25    | -\$510,230.25    |

EXPENDITURES

| <u>ACCOUNT NAME</u> | <u>ACCOUNT NUMBER</u> | <u>ORIG BUDGET</u> | <u>CURRENT BUDGET</u> | <u>EXPENDED</u> | <u>REMAINING</u> |
|---------------------|-----------------------|--------------------|-----------------------|-----------------|------------------|
| BOARD OF EDUCATION  | 001-9100-100-0100     | \$12,210,917.00    | \$12,210,917.00       | \$12,000,000.00 | \$210,917.00     |
| BOARD OF EDUCATION  | 001-9100-460-0459     | \$6,865,689.00     | \$6,865,689.00        | \$4,000,000.00  | \$2,865,689.00   |
| EDUCATION GRANTS    | 001-9900-480-0481     | \$2,348,102.00     | \$2,348,102.00        | \$0.00          | \$2,348,102.00   |
| CITY HEALTH         | 001-2400-270-0270     | \$2,092,000.00     | \$2,092,000.00        | \$2,091,793.30  | \$206.70         |
| BOE HEALTH          | 001-2400-270-0281     | \$3,998,900.00     | \$3,998,900.00        | \$768,201.45    | \$3,230,698.55   |

6.1



**City of Derby**  
*Office of the Fire Marshal*  
 1 Elizabeth Street  
 Derby, Connecticut 06418  
 Telephone: (203) 736-6976

March 2, 2021

Mayor Richard Dziekan

Board of Alderpersons

The following is a report of the activities of the Fire Marshal's Office for February.

**OFFICE TIME:**

The following hours include time the staff put in at the office for staff meetings, meetings with architects, builders, building owners, writing reports, etc. The total for this month is 119 hours.

**PLAN REVIEWS:**

The following plan reviews are in various stages of completion, with the Fire Marshal expending 10 hours reviewing prints.

75 Chatfield Street (DHS)                      Solar Photovoltaic System                      Continuing

**PROPERTY INSPECTIONS:**

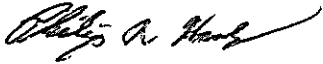
There are 13 properties in various stages of code compliance process with the staff expending 15 hours on inspections and reinspections.

| <u>ADDRESS</u>                       | <u>DATE INSPECTED</u> | <u>NOTICE</u>     | <u>REMARKS</u>                        |
|--------------------------------------|-----------------------|-------------------|---------------------------------------|
| 45 Chatfield Street                  | 8/20                  | 1 <sup>st</sup> . | Working on Violations.                |
| 73 Chatfield Street                  | 1/20                  | 1 <sup>st</sup> . | Working on Violations.                |
| 75 Chatfield Street                  | 1/20                  | 1 <sup>st</sup> . | Working on Violations.                |
| 326 Derby Avenue (Lower Level)       | 1/21                  | 1 <sup>st</sup> . | Send Notice of Violations.            |
| 328 Derby Avenue (Unit #1)           | 1/21                  | 1 <sup>st</sup> . | Send Notice of Violations.            |
| 328 Derby Avenue (Unit #2)           | 1/21                  | 1 <sup>st</sup> . | Send Notice of Violations.            |
| 340 Derby Avenue (Upper Level)       | 1/21                  | 1 <sup>st</sup> . | Send Notice of Violations.            |
| 340 Derby Avenue (Lower Level)       | 1/21                  | 1 <sup>st</sup> . | Send Notice of Violations.            |
| Derby Housing 4 <sup>th</sup> Street | 9/20                  | X                 | COMPLETED                             |
| 10 Derby/Milford Road                | 12/20                 | 1 <sup>st</sup> . | Working on Violations.                |
| 6-10 Elizabeth Street                | 2/21                  | X                 | COMPLETED                             |
| 41 Elizabeth Street                  | 2/21                  | X                 | COMPLETED                             |
| 73 Elizabeth Street                  | 2/21                  | X                 | COMPLETED                             |
| 87 Elizabeth Street                  | 2/20                  | 1 <sup>st</sup> . | Working on Violations.                |
| 148 Elizabeth Street                 | 2/21                  | X                 | COMPLETED                             |
| 188 Elizabeth Street                 | 2/21                  | X                 | COMPLETED                             |
| 189 Elizabeth Street                 | 2/21                  | X                 | COMPLETED                             |
| 196 Elizabeth Street                 | 2/21                  | X                 | COMPLETED                             |
| 211 Elizabeth Street                 | 2/21                  | X                 | COMPLETED                             |
| 35 Fifth Street                      | 3/16                  | 1 <sup>st</sup> . | City Building Needs Fire Alarm System |
| 9 Garden Place                       | 1/20                  | 1 <sup>st</sup> . | Working on Violations.                |
| 143 Main Street                      | 2/21                  | X                 | COMPLETED                             |
| 35 Minerva Street                    | 2/21                  | X                 | COMPLETED                             |
| 253 Roosevelt Drive                  | 8/19                  | 1 <sup>st</sup> . | Working on Violations.                |

**SUMMARY OF INSPECTIONS:**

2016 1 Continuing      2019 1 Continuing      2020 6 Continuing      2021 5 Continuing

Respectfully Submitted,



Philip A. Hawks  
Fire Marshal

# Northwest CT Public Safety

Incident Number Report  
01/29/21 to 02/05/21

| CFS#              | Date                | PD# | Mult#      | CMED#      | Location                     | City  | Call Type                              |
|-------------------|---------------------|-----|------------|------------|------------------------------|-------|----------------------------------------|
| <u>2100008531</u> | 01-29-2021 13:06:18 |     | 2100000140 | 2100007578 | 00480 NEW HAVEN AVE (CATT)   | DERBY | FD MVA - INJURIES                      |
| <u>2100008547</u> | 01-29-2021 13:47:46 |     | 2100000141 | 2100007592 | 00018 BANK ST                | DERBY | FD STRUCTURE FIRE                      |
| <u>2100008589</u> | 01-29-2021 16:35:47 |     | 2100000142 | 2100007628 | 00176 NEW HAVEN AVE          | DERBY | FALLS/FALL VICTIM -HOT                 |
| <u>2100008594</u> | 01-29-2021 16:44:24 |     | 2100000143 | 2100007631 | 00005 SUMMER ST              | DERBY | ABNORMAL BREATHING/SICK PERSON -HOT    |
| <u>2100008636</u> | 01-29-2021 19:11:10 |     | 2100000144 | 2100007670 | 00087 ELIZABETH ST           | DERBY | PSYCH/ABN. BEHAVIOR/SUIC ATTEMPT -COLD |
| <u>2100008639</u> | 01-29-2021 19:25:52 |     | 2100000145 | 2100007673 | 00130 DIVISION ST            | DERBY | FD AUTOMATIC FIRE ALARM                |
| <u>2100008650</u> | 01-29-2021 20:05:23 |     | 2100000146 | 2100007679 | 00130 DIVISION ST            | DERBY | FD AUTOMATIC FIRE ALARM                |
| <u>2100008720</u> | 01-30-2021 01:31:34 |     | 2100000147 | 2100007741 | 00176 NEW HAVEN AVE          | DERBY | FALLS/FALL VICTIM -COLD                |
| <u>2100008727</u> | 01-30-2021 03:35:47 |     | 2100000148 | 2100007748 | 00125 WATER ST               | DERBY | GENERAL/SICK PERSON -COLD              |
| <u>2100008812</u> | 01-30-2021 11:39:23 |     | 2100000149 | 2100007819 | 00009 ORCHARD ST             | DERBY | FD ELECTRICAL FIRE                     |
| <u>2100008836</u> | 01-30-2021 13:15:37 |     | 2100000150 | 2100007838 | 00086 PERSHING DR            | DERBY | FALLS/FALL VICTIM -HOT                 |
| <u>2100008949</u> | 01-30-2021 19:09:46 |     | 2100000151 | 2100007934 | 00196 NEW HAVEN AVE          | DERBY | PSYCH/ABN. BEHAVIOR/SUIC ATTEMPT -COLD |
| <u>2100008966</u> | 01-30-2021 20:34:03 |     | 2100000152 | 2100007951 | 00037 ORANGEWOOD WEST        | DERBY | GENERAL/SICK PERSON -COLD              |
| <u>2100009154</u> | 01-31-2021 14:20:01 |     | 2100000153 | 2100008114 | 00001 PAUGASSETT RD          | DERBY | FD CO Alarm                            |
| <u>2100009197</u> | 01-31-2021 17:07:13 |     | 2100000154 | 2100008156 | 00004 SILVER HILL RD         | DERBY | GENERAL/SICK PERSON -COLD              |
| <u>2100009211</u> | 01-31-2021 18:44:38 |     | 2100000155 | 2100008166 | 00007 PERSHING DR            | DERBY | MVA EMS -HOT                           |
| <u>2100009249</u> | 01-31-2021 21:24:59 |     | 2100000156 | 2100008201 | 00043 PARK AVE               | DERBY | PSYCH/ABN. BEHAVIOR/SUIC ATTEMPT -COLD |
| <u>2100009279</u> | 01-31-2021 23:57:44 |     | 2100000157 | 2100008225 | 00010 MCLAUGHLIN TER         | DERBY | DIFFICULTY BREATHING, SOB -HOT         |
| <u>2100009393</u> | 02-01-2021 11:22:17 |     | 2100000158 | 2100008323 | 00049 PERSHING DR            | DERBY | FALLS/FALL VICTIM -HOT                 |
| <u>2100009758</u> | 02-02-2021 16:25:28 |     | 2100000159 | 2100008660 | 00020 IANNOTTI LN            | DERBY | ABNORMAL BREATHING/SICK PERSON -HOT    |
| <u>2100009814</u> | 02-02-2021 20:19:08 |     | 2100000160 | 2100008707 | 00272 DERBY AVE              | DERBY | DIFFICULTY BREATHING, SOB -HOT         |
| <u>2100010079</u> | 02-03-2021 15:59:18 |     | 2100000161 | 2100008942 | 00024 IANNOTTI LN            | DERBY | CARDIAC/RESPIRATORY ARREST -HOT        |
| <u>2100010129</u> | 02-03-2021 17:44:17 |     | 2100000162 | 2100008984 | OLIVIA ST/THOMPSON PL (CATT) | DERBY | PSYCH/ABN. BEHAVIOR/SUIC ATTEMPT -COLD |

6.4

|                    |                     |            |            |                            |         |                                            |
|--------------------|---------------------|------------|------------|----------------------------|---------|--------------------------------------------|
| <u>21000010200</u> | 02-04-2021 00:46:17 | 2100000163 | 2100009048 | 00050-604 OLIVIA ST        | DERBY   | UNCONSCIOUS/FAINTING/SYNCOPE -COLD         |
| <u>21000010256</u> | 02-04-2021 09:09:00 | 2100000164 | 2100009098 | 00034 FIFTH ST             | DERBY   | ABD. PAIN/PROB -COLD                       |
| <u>21000010274</u> | 02-04-2021 09:44:53 | 2100000165 | 2100009113 | 00020 IANNOTTI LN          | DERBY   | GENERAL/SICK PERSON -COLD                  |
| <u>21000010298</u> | 02-04-2021 10:58:38 | 2100000166 | 2100009133 | 00004 DANIELLE CT          | DERBY   | STANDBY/SPECIAL EVENT COVERAGE - EMS -COLD |
| <u>21000010320</u> | 02-04-2021 11:59:09 | 2100000167 | 2100009149 | 00041 FRANKLIN AVE         | DERBY   | STANDBY/SPECIAL EVENT COVERAGE - EMS -COLD |
| <u>21000010331</u> | 02-04-2021 12:34:14 | 2100000168 | 2100009159 | 00114 SODOM LN             | DERBY   | STANDBY/SPECIAL EVENT COVERAGE - EMS -COLD |
| <u>21000010333</u> | 02-04-2021 12:39:13 | 2100000169 | 2100009161 | 00015 ARMSTRONG RD         | SHELTON | CHEST PAIN -HOT                            |
| <u>21000010357</u> | 02-04-2021 13:38:48 | 2100000170 | 2100009181 | 00636 NEW HAVEN AVE        | DERBY   | MVA EMS -HOT                               |
| <u>21000010431</u> | 02-04-2021 16:20:24 | 2100000171 | 2100009251 | 00680 NEW HAVEN AVE        | DERBY   | WEAKNESS/DIZZINESS/SICK PERSON -COLD       |
| <u>21000010438</u> | 02-04-2021 16:47:50 | 2100000172 | 2100009258 | 00002 COTTAGE ST           | DERBY   | UNKNOWN PROBLEM/PARTY DOWN -HOT            |
| <u>21000010475</u> | 02-04-2021 18:22:06 | 2100000173 | 2100009293 | 00238 NEW HAVEN AVE        | DERBY   | PSYCH/ABN. BEHAVIOR/SUIC ATTEMPT -COLD     |
| <u>21000010496</u> | 02-04-2021 19:28:00 | 2100000174 | 2100009312 | 00002 COTTAGE ST           | DERBY   | LIFT ASSIST -COLD                          |
| <u>21000010573</u> | 02-05-2021 03:59:44 | 2100000175 | 2100009386 | 00026 SEVENTH ST           | DERBY   | CHEST PAIN -HOT                            |
| <u>21000010588</u> | 02-05-2021 06:46:16 | 2100000176 | 2100009400 | 00656 NEW HAVEN AVE        | DERBY   | FALLS/FALL VICTIM -COLD                    |
| <u>21000010635</u> | 02-05-2021 09:46:26 | 2100000177 | 2100009431 | 00016 BELLEVIEW DR         | DERBY   | GENERAL/SICK PERSON -COLD                  |
| <u>21000010711</u> | 02-05-2021 13:05:43 | 2100000178 | 2100009498 | 00045 MINERVA ST           | DERBY   | ABNORMAL BREATHING/SICK PERSON -HOT        |
| <u>21000010725</u> | 02-05-2021 13:47:51 | 2100000179 | 2100009508 | 00032 ORANGEWOOD WEST      | DERBY   | FALLS/FALL VICTIM -HOT                     |
| <u>21000010731</u> | 02-05-2021 14:02:02 | 2100000180 | 2100009514 | 00636 NEW HAVEN AVE (CATT) | DERBY   | MVA EMS -HOT                               |
| <u>21000010733</u> | 02-05-2021 14:06:00 | 2100000181 | 2100009516 | NEW HAVEN AVE/TRUMBULL ST  | DERBY   | ETOH -COLD                                 |

**Total No. of Calls # 42**



## Northwest CT Public Safety

Incident Number Report  
02/05/21 to 02/12/21

| CFS#              | Date                | PD#        | Multi#     | CMED#      | Location                   | City       | Call Type                     |
|-------------------|---------------------|------------|------------|------------|----------------------------|------------|-------------------------------|
| <u>2100010688</u> | 02-05-2021 11:49:24 | 2100000539 | 2100000060 |            | 00200 SOUTHFORD RD         | MIDDLEBURY | SPECIAL ASSIGNMENT            |
| <u>2100010731</u> | 02-05-2021 14:02:02 |            | 2100000058 | 2100009514 | 00636 NEW HAVEN AVE (CATT) | DERBY      | MVA EMS -HOT                  |
| <u>2100010733</u> | 02-05-2021 14:08:00 |            | 2100000059 | 2100009516 | NEW HAVEN AVE/TRUMBULL ST  | DERBY      | ETOH -COLD                    |
| <u>2100010966</u> | 02-06-2021 09:33:42 |            | 2100000060 | 2100009714 | 00020 W MAIN ST            | ANSONIA    | FD HAZMAT TEAM REQUEST        |
| <u>2100010982</u> | 02-06-2021 10:15:15 |            | 2100000061 |            | 00057 DERBY AVE            | DERBY      | FD FIRE SAFETY/EDCUATION      |
| <u>2100011116</u> | 02-06-2021 17:50:17 |            | 2100000062 | 2100009839 | 00070 WOODLAWN AVE         | ANSONIA    | FD AUTOMATIC FIRE ALARM       |
| <u>2100011221</u> | 02-07-2021 04:10:55 |            | 2100000063 | 2100009933 | 00164 MARSHALL LN          | DERBY      | GENERAL/SICK PERSON -COLD     |
| <u>2100011279</u> | 02-07-2021 10:28:30 |            | 2100000064 | 2100009986 | 00003 BENANTO DR           | DERBY      | FALLS/FALL VICTIM -HOT        |
| <u>2100011367</u> | 02-07-2021 14:17:05 |            | 2100000065 | 2100010056 | 00040 MARSHALL LN          | DERBY      | FD APPLIANCE FIRE             |
| <u>2100011725</u> | 02-08-2021 16:46:01 |            | 2100000066 | 2100010386 | 00273 DERBY AVE            | DERBY      | FD AUTOMATIC FIRE ALARM       |
| <u>2100011869</u> | 02-09-2021 06:40:35 |            | 2100000067 | 2100010522 | 00077 ATWATER AVE          | DERBY      | FD CO Alarm                   |
| <u>2100011892</u> | 02-09-2021 08:30:26 |            | 2100000068 | 2100010543 | 00709 NEW HAVEN AVE (CATT) | DERBY      | FD MVA - INJURIES             |
| <u>2100012273</u> | 02-10-2021 11:28:08 |            | 2100000069 |            | 00014 SEYMOUR AVE          | DERBY      | FD WATER LEAK/CELLAR PUMP OUT |
| <u>2100012307</u> | 02-10-2021 13:32:57 |            | 2100000070 | 2100010920 | 00042 FRANKLIN AVE         | DERBY      | SEIZURES/CONVULSIONS -COLD    |
| <u>2100012341</u> | 02-10-2021 14:41:55 |            | 2100000071 | 2100010954 | 00165 MINERVA ST           | DERBY      | FALLS/FALL VICTIM -HOT        |
| <u>2100012411</u> | 02-10-2021 18:15:46 |            | 2100000072 | 2100011018 | 00174 N STATE ST           | ANSONIA    | FD STRUCTURE FIRE             |
| <u>2100012589</u> | 02-11-2021 11:53:43 |            | 2100000073 |            | 00049 THIRD ST             | DERBY      | FD ADMINISTRATIVE DETAIL      |
| <u>2100012719</u> | 02-11-2021 18:15:54 |            | 2100000074 | 2100011288 | 00040 JAMES ST             | ANSONIA    | FD SMOKE IN BUILDING          |
| <u>2100012844</u> | 02-12-2021 07:27:38 |            | 2100000075 |            | 00007 LOMBARDI DR          | DERBY      | FD FUEL\ FLUID SPILL          |
| <u>2100012890</u> | 02-12-2021 10:15:46 |            | 2100000076 |            | 00070 WOODLAWN AVE         | ANSONIA    | FD MUTUAL AID                 |

**Total No. of Calls # 20**

## Northwest CT Public Safety

Incident Number Report  
02/12/21 to 02/19/21

| CFS#              | Date                | PD# | Multi#     | CMED#      | Location               | City    | Call Type               |
|-------------------|---------------------|-----|------------|------------|------------------------|---------|-------------------------|
| <u>2100012844</u> | 02-12-2021 07:27:38 |     | 2100000075 |            | 00007 LOMBARDI DR      | DERBY   | FD FUEL FLUID SPILL     |
| <u>2100012890</u> | 02-12-2021 10:15:46 |     | 2100000076 |            | 00070 WOODLAWN AVE     | ANSONIA | FD MUTUAL AID           |
| <u>2100013487</u> | 02-14-2021 12:21:51 |     | 2100000077 | 2100011985 | 00281 SILVER HILL RD   | DERBY   | FD AUTOMATIC FIRE ALARM |
| <u>2100013554</u> | 02-14-2021 16:34:54 |     | 2100000078 |            | 00002 ELM ST           | ANSONIA | FD MUTUAL AID           |
| <u>2100014142</u> | 02-16-2021 16:56:52 |     | 2100000079 | 2100012589 | N RT-8 HWY             | DERBY   | FD MVA/OTHER HAZARDS    |
| <u>2100014437</u> | 02-17-2021 15:50:23 |     | 2100000080 | 2100012855 | 00280 ROOSEVELT DR     | DERBY   | FD AUTOMATIC FIRE ALARM |
| <u>2100014449</u> | 02-17-2021 16:35:32 |     | 2100000081 | 2100012866 | 00043 CHATFIELD ST     | DERBY   | FD VEHICLE FIRE         |
| <u>2100014662</u> | 02-18-2021 11:50:06 |     | 2100000082 |            | 00175 HOWARD AVE       | ANSONIA | FD MUTUAL AID           |
| <u>2100014676</u> | 02-18-2021 12:31:24 |     | 2100000083 | 2100013069 | S RT-8 HWY             | DERBY   | FD MVA/OTHER HAZARDS    |
| <u>2100014893</u> | 02-19-2021 06:29:01 |     | 2100000084 | 2100013264 | 00006 DERBY MILFORD RD | DERBY   | MVA EMS -HOT            |
| <u>2100014933</u> | 02-19-2021 09:30:39 |     | 2100000085 |            | 00002 THOMPSON PL      | DERBY   | FD VEHICLE LOCK IN      |
| <u>2100014970</u> | 02-19-2021 10:50:56 |     | 2100000086 |            | 00250 SEYMOUR AVE      | DERBY   | FD VEHICLE FIRE         |
| <u>2100015073</u> | 02-19-2021 16:41:51 |     | 2100000087 | 2100013429 | 00021 HUBBELL AVE      | ANSONIA | FD CHIMNEY FIRE         |

**Total No. of Calls # 13**

# Northwest CT Public Safety

Incident Number Report  
02/19/21 to 02/26/21

| CFS#              | Date                | PD# | Multi#     | CMED#      | Location                   | City    | Call Type                           |
|-------------------|---------------------|-----|------------|------------|----------------------------|---------|-------------------------------------|
| <u>2100014893</u> | 02-19-2021 06:29:01 |     | 2100000084 | 2100013264 | 00006 DERBY MILFORD RD     | DERBY   | MVA EMS -HOT                        |
| <u>2100014933</u> | 02-19-2021 09:30:39 |     | 2100000085 |            | 00002 THOMPSON PL          | DERBY   | FD VEHICLE LOCK IN                  |
| <u>2100014970</u> | 02-19-2021 10:50:56 |     | 2100000086 |            | 00250 SEYMOUR AVE          | DERBY   | FD VEHICLE FIRE                     |
| <u>2100015073</u> | 02-19-2021 16:41:51 |     | 2100000087 | 2100013429 | 00021 HUBBELL AVE          | ANSONIA | FD CHIMNEY FIRE                     |
| <u>2100015445</u> | 02-20-2021 22:54:10 |     | 2100000088 | 2100013753 | N RT-8 HWY                 | DERBY   | FD MVA - EXTRICATION<br>CONFIRMED   |
| <u>2100015499</u> | 02-21-2021 07:36:12 |     | 2100000089 | 2100013801 | 00018 BELLEVUE DR          | DERBY   | FD AUTOMATIC FIRE ALARM             |
| <u>2100015980</u> | 02-23-2021 02:18:26 |     | 2100000090 |            | 00005 B ST                 | DERBY   | FD ODOR (STRANGE/UNKNOWN)<br>INSIDE |
| <u>2100016004</u> | 02-23-2021 06:16:18 |     | 2100000091 |            | EXIT 17 RT 8 N             | DERBY   | FD VEHICLE FIRE                     |
| <u>2100016005</u> | 02-23-2021 06:18:04 |     | 2100000092 | 2100014245 | 00219 NEW HAVEN AVE (CATT) | DERBY   | FD MVA - EXTRICATION<br>CONFIRMED   |
| <u>2100016184</u> | 02-23-2021 14:46:25 |     | 2100000093 | 2100014406 | DERBY AVE/MAIN ST          | DERBY   | MVA EMS -HOT                        |
| <u>2100016975</u> | 02-26-2021 08:50:42 |     | 2100000094 |            | 00117 MAIN ST (CATT)       | DERBY   | FD VEHICLE FIRE                     |

**Total No. of Calls # 11**

6.4



## City of Derby Office of Emergency Management

## Report to the Board of Aldermen Report

February 2021

Board members,

Derby Emergency Management is actively involved with the daily actions and response to the COVID-19 pandemic. The director continues to participate in meetings with local and state officials regularly. Additionally, local emergency planning and regional activities have continued.

The following activities are being reported for February:

- The OEM director has been working with Frontier and Northwest Public Safety to resolve ongoing communication circuit failures. During the month of February, there were 3 failures that created service interruptions to the Fire/EMS radio system. There were 2 failures in the previous month. All Of the February failures were resolved within a 24 hour period and system redundancies prevented a total loss of communication for our first responders.
- Permanently mounted radio equipment in the emergency operations center is being converted so we have the ability to relocate in an emergency. The present location at city hall restricts the number of people that are able to staff the EOC. The modifications to the radio devices gives us the ability to relocate members to an alternate location if necessary.
- Work continues on the regional hazard mitigation plan. A Training session was attended on 02/03 and virtual public meetings are going to be announced.
- Work continues on updating the city emergency plan continues to be reviewed and updated for submission to the state.

Respectfully submitted

Mark Neuendorf  
Office of Emergency Management



# **DERBY PUBLIC SCHOOLS**

**35 Fifth Street**

**Derby, Connecticut 06418**

*(203) 736-5027 fax (203) 736-5031 [www.derbyps.org](http://www.derbyps.org)*

**Dr. Matthew J. Conway, Jr.**  
***Superintendent of Schools***

## **Academics**

- Held Academic & Curriculum Meeting to introduce Strategic Planning Process
- Held planning meetings with Director of Teaching & Learning
- Held Weekly Special Education Check In Meetings
- Held BOY Monitoring Meeting followup with CSDE
- Participated in Opportunity Districts Superintendent meeting

## **Human Capital**

- Conducted interviews for all new hires
- Participated in Supt. Network Planning Meeting
- Participated in Supt. Network Meeting
- Held Admin Council meeting
- Participated in Negotiations and Personnel Committee

## **Operations**

- Attended Meetings to review ESSERS 2 funding
- Attended TRSSC meetings
- Held meetings with Unions
- Participated in CAPSS Alliance District Committee Meetings.

## **Culture/Climate**

- Attended CAPSS Exec. Board meetings and BOD meetings and Area Chair Meeting
- Participate in Daily/Weekly phone calls with Governor & Commissioners, & DPH, City, NVHD
- Attended BOA meeting and BOA Sub-Committee Meetings
- Hosted SCASA Meeting
- Held Federal Relations & Legislative Meeting

- Hosted CAFE Legislative Breakfast
- Testified for multiple bills related to Education on multiple committees
- Participated in TEAM Housing Forum
- Participated in Planning Meeting with TEAM for Housing Forum

**Athletics**

- Boys basketball is off to a 4-2 start
- Indoor Track and Cheer are practicing and moving toward competitions
- MS basketball is running skills and intra-squad games. Will be playing against City Hill next week.
- Baseball has two new coaches: Rob Swierbitowicz and Sal Frosceno.



Derby Public Works Department  
Monthly report to the Board of Aldermen/Alderwomen  
February 2021

1. Public Works employees continue completing daily responsibilities.
  - a. Garbage is being collected from all city receptacles 3 times a week.
  - b. River Walk is cleaned of trash as needed.
  - c. Storm drain grates are cleaned of debris as needed throughout city.
  - d. Trash pickup on all city street continues as a daily activity.
  - e. Pot holes are filled as reported.
  - f. Leaf bags/lawn debris bags are picked up daily.
  - g. Brush pick-ups are made as requested.
  
2. Continued precautions are being taken regarding ongoing coronavirus concerns.

Employees continue to be assigned to individual vehicles, one person to a truck, when possible, and are not required to enter the public works garage. Assignments are being given either by phone or by radio during morning check in.

Vehicles continue to be cleaned and disinfected at the end of each shift.

Assignments are being accomplished with attention to proper distancing and all employees are being encouraged to wear facial coverings.

3. Cleaning and general maintenance continues at Witek Park. Some signage is still being repaired and will be replaced as soon as it is returned from the vendor.
4. Crews continue to do general maintenance at Ryan Field/Payden Park. Trash pickup is done twice weekly. Field grooming has been completed and fields are ready for spring usage.
5. Employees continue the servicing of trucks and sanders for the winter season. Due to short staff other qualified employees have been assigned to repairs. Three vehicle repairs had to be sent out to private garages.
6. Crews worked 8 separate snow storms during February. Two of the storms last two full days. Overtime costs exceeded budgeted storm overtime funds. Monies were

transferred within the department to refund overtime budget.

7. Crews spent a day clearing brush along Chatfield St. adjacent to Derby Middle School.

Respectfully Submitted,  
Ed Armeno Director DPW



FUELMASTER TRANSACTION LISTING

**TRANSACTIONS LISTED BY USER DEPARTMENT ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:01:59AM

Page 1 of 2

Print Date: 3/4/2021 Time: 9:02:37AM

**Transactions for USER DEPARTMENT ID: DBO**

Summary for USER DEPARTMENT ID : DBO

|           |   |              | <u>Quantity</u> |
|-----------|---|--------------|-----------------|
| Total for | 2 | transactions | 15.90           |

**Transactions for USER DEPARTMENT ID: DBOE**

Summary for USER DEPARTMENT ID : DBOE

|           |   |              | <u>Quantity</u> |
|-----------|---|--------------|-----------------|
| Total for | 6 | transactions | 130.80          |

**Transactions for USER DEPARTMENT ID: DBYDPW**

Summary for USER DEPARTMENT ID : DBYDPW

|           |     |              | <u>Quantity</u> |
|-----------|-----|--------------|-----------------|
| Total for | 151 | transactions | 2,908.60        |

**Transactions for USER DEPARTMENT ID: DFD**

Summary for USER DEPARTMENT ID : DFD

|           |    |              | <u>Quantity</u> |
|-----------|----|--------------|-----------------|
| Total for | 19 | transactions | 275.90          |

**Transactions for USER DEPARTMENT ID: DFM**

Summary for USER DEPARTMENT ID : DFM

|           |   |              | <u>Quantity</u> |
|-----------|---|--------------|-----------------|
| Total for | 9 | transactions | 132.10          |

**Transactions for USER DEPARTMENT ID: DPD**

Summary for USER DEPARTMENT ID : DPD

|           |     |              | <u>Quantity</u> |
|-----------|-----|--------------|-----------------|
| Total for | 124 | transactions | 1,123.50        |

**Transactions for USER DEPARTMENT ID: DSA**

Quantity

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY USER DEPARTMENT ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:01:59AM

Page 2 of 2

Print Date: 3/4/2021 Time: 9:02:37AM

Summary for USER DEPARTMENT ID : DSA

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|           |    |              |        |
|-----------|----|--------------|--------|
| Total for | 10 | transactions | 170.50 |
|-----------|----|--------------|--------|

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**Transactions for USER DEPARTMENT ID: DTEAM**

Summary for USER DEPARTMENT ID : DTEAM

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|           |   |              | <u>Quantity</u> |
|-----------|---|--------------|-----------------|
| Total for | 4 | transactions | 39.60           |

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**Transactions for USER DEPARTMENT ID: DWPCA**

Summary for USER DEPARTMENT ID : DWPCA

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|           |    |              | <u>Quantity</u> |
|-----------|----|--------------|-----------------|
| Total for | 31 | transactions | 605.40          |

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**Hose Summary for all Transactions**

**Hose Summary for Site: 0001**

| <u>Site ID</u>                   | <u>Hose</u> | <u>Grade</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------------------------|-------------|--------------|---------------------|-----------------|
| 0001                             | 1           | 1            | 168                 | 3,321.70 GL     |
| 0001                             | 2           | 1            | 188                 | 2,080.60 GL     |
| Total for Site: 0001             |             |              | 356                 | 5,402.30        |
| Total Hose Summary for all sites |             |              | 356                 | 5,402.30        |

FUELMASTER TRANSACTION LISTING

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 1 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000000001 : Cash, Joshua**

| Date                                      | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|-------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/4/2021                                  | 11:41:00AM | 00 | 0001 | 000004DE | 2         |     | 1            |           | 7.40GL   |       |
| 2/5/2021                                  | 2:26:00PM  | 00 | 0001 | 000004DE | 2         |     | 1            |           | 9.90GL   |       |
| 2/5/2021                                  | 11:17:00PM | 00 | 0001 | 000007DE | 2         |     | 1            |           | 12.10GL  |       |
| 2/16/2021                                 | 9:12:00AM  | 00 | 0001 | 000004DE | 2         |     | 1            |           | 10.70GL  |       |
| 2/17/2021                                 | 8:31:00AM  | 00 | 0001 | 000004DE | 2         |     | 1            |           | 8.80GL   |       |
| Summary for User : 000000001 Cash, Joshua |            |    |      |          | Total for | 5   | transactions |           | 48.90    |       |

**Product summary for User ID 000000001**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 5                   | 48.90 GL        |

**Hose summary for User ID 000000001**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 5                   | 48.90 GL        |

**Transactions for User 000000002 : Tirado, Jonathan**

| Date                                          | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|-----------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/2/2021                                      | 2:29:00PM  | 00 | 0001 | 000002DE | 2         |     | 1            |           | 3.20GL   |       |
| 2/13/2021                                     | 3:16:00PM  | 00 | 0001 | 000002DE | 2         |     | 1            |           | 6.00GL   |       |
| 2/15/2021                                     | 3:12:00PM  | 00 | 0001 | 000002DE | 2         |     | 1            |           | 7.10GL   |       |
| 2/19/2021                                     | 11:16:00PM | 00 | 0001 | 000004DE | 2         |     | 1            |           | 11.10GL  |       |
| 2/24/2021                                     | 2:24:00PM  | 00 | 0001 | 000002DE | 2         |     | 1            |           | 7.30GL   |       |
| 2/26/2021                                     | 2:09:00PM  | 00 | 0001 | 000002DE | 2         |     | 1            |           | 4.90GL   |       |
| Summary for User : 000000002 Tirado, Jonathan |            |    |      |          | Total for | 6   | transactions |           | 39.60    |       |

**Product summary for User ID 000000002**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 6                   | 39.60 GL        |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 2 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Hose summary for User ID 000000002**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 6                   | 39.60 GL        |

**Transactions for User 000000003 : Dripchak, Edward**

| Date                                                 | Time      | TC | Site | Vehicle  | Hose             | CC#      | Prod                | Unit Cost | Quantity     | Total |
|------------------------------------------------------|-----------|----|------|----------|------------------|----------|---------------------|-----------|--------------|-------|
| 2/8/2021                                             | 1:40:00PM | 00 | 0001 | 000002DE | 2                |          | 1                   |           | 7.90GL       |       |
| 2/19/2021                                            | 8:52:00AM | 00 | 0001 | 06AN-NV4 | 2                |          | 1                   |           | 13.60GL      |       |
| <b>Summary for User : 000000003 Dripchak, Edward</b> |           |    |      |          | <b>Total for</b> | <b>2</b> | <b>transactions</b> |           | <b>21.50</b> |       |

**Product summary for User ID 000000003**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 2                   | 21.50 GL        |

**Hose summary for User ID 000000003**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 2                   | 21.50 GL        |

**Transactions for User 000000009 : Jenner, Ken**

| Date                                            | Time       | TC | Site | Vehicle  | Hose             | CC#      | Prod                | Unit Cost | Quantity     | Total |
|-------------------------------------------------|------------|----|------|----------|------------------|----------|---------------------|-----------|--------------|-------|
| 2/6/2021                                        | 11:38:00AM | 00 | 0001 | 000TEAM1 | 2                |          | 1                   |           | 8.90GL       |       |
| 2/17/2021                                       | 1:50:00PM  | 00 | 0001 | 000TEAM1 | 2                |          | 1                   |           | 6.00GL       |       |
| 2/24/2021                                       | 10:39:00AM | 00 | 0001 | 000TEAM1 | 2                |          | 1                   |           | 18.90GL      |       |
| 2/24/2021                                       | 2:09:00PM  | 00 | 0001 | 000TEAM1 | 2                |          | 1                   |           | 5.80GL       |       |
| <b>Summary for User : 000000009 Jenner, Ken</b> |            |    |      |          | <b>Total for</b> | <b>4</b> | <b>transactions</b> |           | <b>39.60</b> |       |

**Product summary for User ID 000000009**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 4                   | 39.60 GL        |

**Hose summary for User ID 000000009**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 4                   | 39.60 GL        |

**Transactions for User 000000437 : Saccu, John**

| Date     | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/5/2021 | 10:32:00AM | 00 | 0001 | 00846YEA | 2    |     | 1    |           | 9.80GL   |       |



FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 3 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000000437 : Saccu, John**

| Date                                     | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/12/2021                                | 12:53:00PM | 00 | 0001 | 00846YEA | 2         |     | 1            |           | 12.20GL  |       |
| 2/17/2021                                | 12:02:00PM | 00 | 0001 | 00846YEA | 2         |     | 1            |           | 8.90GL   |       |
| 2/23/2021                                | 1:04:00PM  | 00 | 0001 | 00846YEA | 2         |     | 1            |           | 11.30GL  |       |
| Summary for User : 000000437 Saccu, John |            |    |      |          | Total for | 4   | transactions |           | 42.20    |       |

**Product summary for User ID 000000437**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 4                   | 42.20 GL        |

**Hose summary for User ID 000000437**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 4                   | 42.20 GL        |

**Transactions for User 000000494 : Armeno, Ed**

| Date                                    | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|-----------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/4/2021                                | 9:34:00AM  | 00 | 0001 | 00DPW001 | 2         |     | 1            |           | 22.80GL  |       |
| 2/8/2021                                | 1:20:00PM  | 00 | 0001 | 00DPW001 | 2         |     | 1            |           | 20.50GL  |       |
| 2/16/2021                               | 9:02:00AM  | 00 | 0001 | 00DPW001 | 2         |     | 1            |           | 31.80GL  |       |
| 2/24/2021                               | 10:51:00AM | 00 | 0001 | 00DPW001 | 2         |     | 1            |           | 27.10GL  |       |
| Summary for User : 000000494 Armeno, Ed |            |    |      |          | Total for | 4   | transactions |           | 102.20   |       |

**Product summary for User ID 000000494**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 4                   | 102.20 GL       |

**Hose summary for User ID 000000494**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 4                   | 102.20 GL       |

**Transactions for User 000000756 : Rushford, Brenden**

| Date      | Time      | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|-----------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/16/2021 | 1:15:00PM | 00 | 0001 | 0000DE16 | 1    |     | 2    |           | 20.60GL  |       |
| 2/17/2021 | 8:11:00AM | 00 | 0001 | 0000DE64 | 1    |     | 2    |           | 12.60GL  |       |
| 2/17/2021 | 8:34:00AM | 00 | 0001 | 0000DE63 | 1    |     | 2    |           | 16.00GL  |       |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 4 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000000756 : Rushford, Brenden**

| Date                                           | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|------------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/19/2021                                      | 11:05:00AM | 00 | 0001 | 0000DE65 | 1         |     | 2            |           | 9.00GL   |       |
| 2/19/2021                                      | 2:20:00PM  | 00 | 0001 | 0000DE65 | 1         |     | 2            |           | 4.40GL   |       |
| 2/23/2021                                      | 7:16:00AM  | 00 | 0001 | 0000DE64 | 1         |     | 2            |           | 24.70GL  |       |
| Summary for User : 000000756 Rushford, Brenden |            |    |      |          | Total for | 6   | transactions |           | 87.30    |       |

**Product summary for User ID 000000756**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 2              | Diesel             | 6                   | 87.30 GL        |

**Hose summary for User ID 000000756**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 1           | 1            | 2              | 6                   | 87.30 GL        |

**Transactions for User 000001012 : Sicsico, Frank**

| Date                                        | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|---------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/23/2021                                   | 12:56:00PM | 00 | 0001 | 000006DE | 2         |     | 1            |           | 6.70GL   |       |
| Summary for User : 000001012 Sicsico, Frank |            |    |      |          | Total for | 1   | transactions |           | 6.70     |       |

**Product summary for User ID 000001012**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 1                   | 6.70 GL         |

**Hose summary for User ID 000001012**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 1                   | 6.70 GL         |

**Transactions for User 000001024 : Grogan, Brian**

| Date                                       | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|--------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/11/2021                                  | 11:02:00PM | 00 | 0001 | 000003DE | 2         |     | 1            |           | 11.80GL  |       |
| 2/22/2021                                  | 11:24:00PM | 00 | 0001 | 000003DE | 2         |     | 1            |           | 13.10GL  |       |
| 2/25/2021                                  | 11:03:00PM | 00 | 0001 | 000003DE | 2         |     | 1            |           | 6.10GL   |       |
| Summary for User : 000001024 Grogan, Brian |            |    |      |          | Total for | 3   | transactions |           | 31.00    |       |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 5 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Product summary for User ID 000001024**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 3                   | 31.00 GL        |

**Hose summary for User ID 000001024**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 3                   | 31.00 GL        |

**Transactions for User 000001224 : Benanto, Christopher**

| Date                                                     | Time       | TC | Site | Vehicle  | Hose             | CC#      | Prod                | Unit Cost | Quantity     | Total |
|----------------------------------------------------------|------------|----|------|----------|------------------|----------|---------------------|-----------|--------------|-------|
| 2/4/2021                                                 | 12:54:00AM | 00 | 0001 | 000003DE | 2                |          | 1                   |           | 12.20GL      |       |
| 2/16/2021                                                | 12:54:00AM | 00 | 0001 | 000003DE | 2                |          | 1                   |           | 12.10GL      |       |
| 2/28/2021                                                | 12:32:00AM | 00 | 0001 | 000003DE | 2                |          | 1                   |           | 11.50GL      |       |
| <b>Summary for User : 000001224 Benanto, Christopher</b> |            |    |      |          | <b>Total for</b> | <b>3</b> | <b>transactions</b> |           | <b>35.80</b> |       |

**Product summary for User ID 000001224**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 3                   | 35.80 GL        |

**Hose summary for User ID 000001224**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 3                   | 35.80 GL        |

**Transactions for User 000001227 : Rivera, Ariam**

| Date                                              | Time       | TC | Site | Vehicle  | Hose             | CC#      | Prod                | Unit Cost | Quantity     | Total |
|---------------------------------------------------|------------|----|------|----------|------------------|----------|---------------------|-----------|--------------|-------|
| 2/4/2021                                          | 3:38:00PM  | 00 | 0001 | 000008DE | 2                |          | 1                   |           | 7.20GL       |       |
| 2/8/2021                                          | 2:17:00PM  | 00 | 0001 | 000008DE | 2                |          | 1                   |           | 4.00GL       |       |
| 2/9/2021                                          | 2:10:00PM  | 00 | 0001 | 000003DE | 2                |          | 1                   |           | 13.30GL      |       |
| 2/10/2021                                         | 10:41:00AM | 00 | 0001 | 000008DE | 2                |          | 1                   |           | 9.10GL       |       |
| 2/16/2021                                         | 2:06:00PM  | 00 | 0001 | 000008DE | 2                |          | 1                   |           | 8.60GL       |       |
| 2/23/2021                                         | 6:12:00AM  | 00 | 0001 | 000008DE | 2                |          | 1                   |           | 10.30GL      |       |
| 2/25/2021                                         | 8:06:00AM  | 00 | 0001 | 000053DE | 2                |          | 1                   |           | 10.30GL      |       |
| <b>Summary for User : 000001227 Rivera, Ariam</b> |            |    |      |          | <b>Total for</b> | <b>7</b> | <b>transactions</b> |           | <b>62.80</b> |       |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 6 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Product summary for User ID 000001227**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 7                   | 62.80 GL        |

**Hose summary for User ID 000001227**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 7                   | 62.80 GL        |

**Transactions for User 000001333 : Deangelo, Frank**

| Date                                                | Time       | TC | Site | Vehicle  | Hose             | CC#      | Prod                | Unit Cost | Quantity     | Total |
|-----------------------------------------------------|------------|----|------|----------|------------------|----------|---------------------|-----------|--------------|-------|
| 2/14/2021                                           | 10:36:00PM | 00 | 0001 | 000005DE | 2                |          | 1                   |           | 9.20GL       |       |
| 2/21/2021                                           | 7:10:00AM  | 00 | 0001 | 000005DE | 2                |          | 1                   |           | 11.10GL      |       |
| 2/24/2021                                           | 10:49:00PM | 00 | 0001 | 000007DE | 2                |          | 1                   |           | 8.90GL       |       |
| <b>Summary for User : 000001333 Deangelo, Frank</b> |            |    |      |          | <b>Total for</b> | <b>3</b> | <b>transactions</b> |           | <b>29.20</b> |       |

**Product summary for User ID 000001333**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 3                   | 29.20 GL        |

**Hose summary for User ID 000001333**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 3                   | 29.20 GL        |

**Transactions for User 000001620 : Oliwa, Matthew**

| Date                                               | Time       | TC | Site | Vehicle  | Hose             | CC#      | Prod                | Unit Cost | Quantity     | Total |
|----------------------------------------------------|------------|----|------|----------|------------------|----------|---------------------|-----------|--------------|-------|
| 2/1/2021                                           | 1:32:00PM  | 00 | 0001 | 0000DE44 | 2                |          | 1                   |           | 10.00GL      |       |
| 2/2/2021                                           | 12:42:00AM | 00 | 0001 | 0000DE44 | 2                |          | 1                   |           | 10.00GL      |       |
| 2/7/2021                                           | 9:34:00AM  | 00 | 0001 | 0000DE44 | 2                |          | 1                   |           | 5.80GL       |       |
| <b>Summary for User : 000001620 Oliwa, Matthew</b> |            |    |      |          | <b>Total for</b> | <b>3</b> | <b>transactions</b> |           | <b>25.80</b> |       |

**Product summary for User ID 000001620**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 3                   | 25.80 GL        |

**Hose summary for User ID 000001620**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 3                   | 25.80 GL        |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 7 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000002040 : Massetti, Joseph**

| Date                                          | Time      | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|-----------------------------------------------|-----------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/14/2021                                     | 8:30:00PM | 00 | 0001 | 000006DE | 2         |     | 1            |           | 7.70GL   |       |
| 2/26/2021                                     | 9:22:00PM | 00 | 0001 | 000006DE | 2         |     | 1            |           | 9.40GL   |       |
| Summary for User : 000002040 Massetti, Joseph |           |    |      |          | Total for | 2   | transactions |           | 17.10    |       |

**Product summary for User ID 000002040**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 2                   | 17.10 GL        |

**Hose summary for User ID 000002040**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 2                   | 17.10 GL        |

**Transactions for User 000002044 : Baldo, Michael**

| Date                                        | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|---------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/6/2021                                    | 12:23:00AM | 00 | 0001 | 000008DE | 2         |     | 1            |           | 9.10GL   |       |
| 2/12/2021                                   | 6:31:00AM  | 00 | 0001 | 000008DE | 2         |     | 1            |           | 8.30GL   |       |
| 2/17/2021                                   | 7:02:00AM  | 00 | 0001 | 000008DE | 2         |     | 1            |           | 8.30GL   |       |
| Summary for User : 000002044 Baldo, Michael |            |    |      |          | Total for | 3   | transactions |           | 25.70    |       |

**Product summary for User ID 000002044**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 3                   | 25.70 GL        |

**Hose summary for User ID 000002044**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 3                   | 25.70 GL        |

**Transactions for User 000002113 : Tracz, Joseph**

| Date     | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021 | 8:12:00AM  | 00 | 0001 | 0000DE49 | 1    |     | 2    |           | 28.20GL  |       |
| 2/1/2021 | 4:34:00PM  | 00 | 0001 | 0000DE49 | 1    |     | 2    |           | 30.50GL  |       |
| 2/3/2021 | 12:25:00PM | 00 | 0001 | 0000DE49 | 1    |     | 2    |           | 40.00GL  |       |
| 2/7/2021 | 3:59:00PM  | 00 | 0001 | 0000DE49 | 1    |     | 2    |           | 35.20GL  |       |
| 2/8/2021 | 12:14:00PM | 00 | 0001 | 0000DE49 | 1    |     | 2    |           | 37.00GL  |       |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 8 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000002113 : Tracz, Joseph**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/10/2021 | 7:57:00AM  | 00 | 0001 | 0000DE49 | 1    |     | 2    |           | 35.10GL  |       |
| 2/10/2021 | 12:37:00PM | 00 | 0001 | 0000DE63 | 1    |     | 2    |           | 15.70GL  |       |
| 2/11/2021 | 9:27:00AM  | 00 | 0001 | 0000DE49 | 1    |     | 2    |           | 23.80GL  |       |
| 2/12/2021 | 11:00:00AM | 00 | 0001 | 0000DE49 | 1    |     | 2    |           | 14.10GL  |       |
| 2/16/2021 | 1:10:00PM  | 00 | 0001 | 0000DE49 | 1    |     | 2    |           | 13.20GL  |       |
| 2/19/2021 | 7:56:00AM  | 00 | 0001 | 0000DE49 | 1    |     | 2    |           | 30.80GL  |       |
| 2/19/2021 | 2:01:00PM  | 00 | 0001 | 0000DE49 | 1    |     | 2    |           | 15.20GL  |       |
| 2/22/2021 | 9:40:00AM  | 00 | 0001 | 0000DE34 | 2    |     | 1    |           | 6.00GL   |       |
| 2/25/2021 | 9:15:00AM  | 00 | 0001 | 0000DE63 | 1    |     | 2    |           | 22.90GL  |       |

Summary for User : 000002113 Tracz, Joseph

Total for 14 transactions 347.70

**Product summary for User ID 000002113**

| Product | Description | Transactions | Quantity  |
|---------|-------------|--------------|-----------|
| 1       | Unleaded    | 1            | 6.00 GL   |
| 2       | Diesel      | 13           | 341.70 GL |

**Hose summary for User ID 000002113**

| Site ID | Hose | Grade | Product | Transactions | Quantity  |
|---------|------|-------|---------|--------------|-----------|
| 0001    | 1    | 1     | 2       | 13           | 341.70 GL |
| 0001    | 2    | 1     | 1       | 1            | 6.00 GL   |

**Transactions for User 000002181 : Gloade, Michael**

| Date      | Time      | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|-----------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/18/2021 | 7:29:00AM | 00 | 0001 | DERBYFD3 | 2    |     | 1    |           | 9.90GL   |       |
| 2/21/2021 | 1:13:00PM | 00 | 0001 | DERBYFD3 | 2    |     | 1    |           | 18.40GL  |       |

Summary for User : 000002181 Gloade, Michael

Total for 2 transactions 28.30

**Product summary for User ID 000002181**

| Product | Description | Transactions | Quantity |
|---------|-------------|--------------|----------|
| 1       | Unleaded    | 2            | 28.30 GL |

**Hose summary for User ID 000002181**

| Site ID | Hose | Grade | Product | Transactions | Quantity |
|---------|------|-------|---------|--------------|----------|
| 0001    | 2    | 1     | 1       | 2            | 28.30 GL |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 9 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000002449 : Pelaccia, Francesco**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021  | 12:47:00PM | 00 | 0001 | 000069DE | 1    |     | 2    |           | 17.60GL  |       |
| 2/3/2021  | 1:14:00PM  | 00 | 0001 | 0000DE64 | 1    |     | 2    |           | 24.40GL  |       |
| 2/5/2021  | 1:17:00PM  | 00 | 0001 | 0000DE37 | 1    |     | 2    |           | 21.00GL  |       |
| 2/7/2021  | 5:33:00PM  | 00 | 0001 | 000069DE | 1    |     | 2    |           | 20.70GL  |       |
| 2/9/2021  | 7:26:00AM  | 00 | 0001 | 000069DE | 1    |     | 2    |           | 17.00GL  |       |
| 2/11/2021 | 12:45:00PM | 00 | 0001 | 000069DE | 1    |     | 2    |           | 23.90GL  |       |
| 2/12/2021 | 1:22:00PM  | 00 | 0001 | 0000DE37 | 1    |     | 2    |           | 16.70GL  |       |
| 2/17/2021 | 8:06:00AM  | 00 | 0001 | 000069DE | 1    |     | 2    |           | 11.40GL  |       |
| 2/19/2021 | 2:16:00PM  | 00 | 0001 | 000069DE | 1    |     | 2    |           | 0.90GL   |       |
| 2/19/2021 | 2:17:00PM  | 00 | 0001 | 000069DE | 1    |     | 2    |           | 12.50GL  |       |
| 2/24/2021 | 9:53:00AM  | 00 | 0001 | 0000DE37 | 1    |     | 2    |           | 23.00GL  |       |

Summary for User : 000002449 Pelaccia, Francesco

Total for 11 transactions 189.10

**Product summary for User ID 000002449**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 2              | Diesel             | 11                  | 189.10 GL       |

**Hose summary for User ID 000002449**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 1           | 1            | 2              | 11                  | 189.10 GL       |

**Transactions for User 000002843 : Tracz, Mike**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/9/2021  | 2:22:00PM  | 00 | 0001 | 0TRUCK15 | 1    |     | 2    |           | 21.80GL  |       |
| 2/14/2021 | 12:48:00PM | 00 | 0001 | 0TRUCK15 | 1    |     | 2    |           | 21.00GL  |       |
| 2/25/2021 | 7:48:00PM  | 00 | 0001 | 0TRUCK15 | 1    |     | 2    |           | 18.00GL  |       |

Summary for User : 000002843 Tracz, Mike

Total for 3 transactions 60.80

**Product summary for User ID 000002843**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 2              | Diesel             | 3                   | 60.80 GL        |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 10 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Hose summary for User ID 000002843**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 1           | 1            | 2              | 3                   | 60.80 GL        |

**Transactions for User 000002938 : Rabel, Steven**

| Date                                       | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|--------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/9/2021                                   | 12:52:00PM | 00 | 0001 | 07CH-421 | 2         |     | 1            |           | 16.00GL  |       |
| 2/19/2021                                  | 11:56:00AM | 00 | 0001 | 07CH-421 | 2         |     | 1            |           | 17.00GL  |       |
| Summary for User : 000002938 Rabel, Steven |            |    |      |          | Total for | 2   | transactions |           | 33.00    |       |

**Product summary for User ID 000002938**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 2                   | 33.00 GL        |

**Hose summary for User ID 000002938**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 2                   | 33.00 GL        |

**Transactions for User 000003262 : Stobierski, Joseph**

| Date                                            | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|-------------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/22/2021                                       | 10:56:00AM | 00 | 0001 | 00862-AC | 2         |     | 1            |           | 8.10GL   |       |
| Summary for User : 000003262 Stobierski, Joseph |            |    |      |          | Total for | 1   | transactions |           | 8.10     |       |

**Product summary for User ID 000003262**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 1                   | 8.10 GL         |

**Hose summary for User ID 000003262**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 1                   | 8.10 GL         |

**Transactions for User 000003374 : Piscioneri, Michael**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/16/2021 | 8:13:00AM  | 00 | 0001 | 0000DE21 | 1    |     | 2    |           | 12.60GL  |       |
| 2/18/2021 | 7:27:00AM  | 00 | 0001 | 0000DE21 | 1    |     | 2    |           | 10.60GL  |       |
| 2/19/2021 | 10:09:00AM | 00 | 0001 | 0000DE21 | 1    |     | 2    |           | 11.10GL  |       |
| 2/23/2021 | 7:19:00AM  | 00 | 0001 | 0000DE21 | 1    |     | 2    |           | 11.80GL  |       |



FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 11 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000003374 : Piscioneri, Michael**

| Date      | Time      | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|-----------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/26/2021 | 7:35:00AM | 00 | 0001 | 0000DE21 | 1    |     | 2    |           | 9.70GL   |       |

Summary for User : 000003374 Piscioneri, Michael

Total for 5 transactions 55.80

**Product summary for User ID 000003374**

| Product | Description | Transactions | Quantity |
|---------|-------------|--------------|----------|
| 2       | Diesel      | 5            | 55.80 GL |

**Hose summary for User ID 000003374**

| Site ID | Hose | Grade | Product | Transactions | Quantity |
|---------|------|-------|---------|--------------|----------|
| 0001    | 1    | 1     | 2       | 5            | 55.80 GL |

**Transactions for User 000003573 : Narowski, Gerald**

| Date      | Time      | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|-----------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021  | 8:45:00AM | 00 | 0001 | 0AT18750 | 2    |     | 1    |           | 8.70GL   |       |
| 2/11/2021 | 2:39:00PM | 00 | 0001 | 0AT18750 | 2    |     | 1    |           | 14.70GL  |       |
| 2/18/2021 | 3:15:00PM | 00 | 0001 | 0AT18750 | 2    |     | 1    |           | 12.50GL  |       |

Summary for User : 000003573 Narowski, Gerald

Total for 3 transactions 35.90

**Product summary for User ID 000003573**

| Product | Description | Transactions | Quantity |
|---------|-------------|--------------|----------|
| 1       | Unleaded    | 3            | 35.90 GL |

**Hose summary for User ID 000003573**

| Site ID | Hose | Grade | Product | Transactions | Quantity |
|---------|------|-------|---------|--------------|----------|
| 0001    | 2    | 1     | 1       | 3            | 35.90 GL |

**Transactions for User 000003836 : Dellamonica, Dane**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021  | 12:14:00PM | 00 | 0001 | 0000DE70 | 1    |     | 2    |           | 17.00GL  |       |
| 2/7/2021  | 6:05:00PM  | 00 | 0001 | 0000DE70 | 1    |     | 2    |           | 29.20GL  |       |
| 2/8/2021  | 1:27:00PM  | 00 | 0001 | 0000DE16 | 1    |     | 2    |           | 21.70GL  |       |
| 2/9/2021  | 6:43:00AM  | 00 | 0001 | 0000DE70 | 1    |     | 2    |           | 12.80GL  |       |
| 2/11/2021 | 9:17:00AM  | 00 | 0001 | 0000DE70 | 1    |     | 2    |           | 20.50GL  |       |
| 2/12/2021 | 9:39:00AM  | 00 | 0001 | 0000DE16 | 1    |     | 2    |           | 24.70GL  |       |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 12 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000003836 : Dellamonica, Dane**

| Date                                           | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|------------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/16/2021                                      | 12:49:00PM | 00 | 0001 | 0000DE70 | 1         |     | 2            |           | 15.00GL  |       |
| 2/22/2021                                      | 7:13:00AM  | 00 | 0001 | 0000DE70 | 1         |     | 2            |           | 12.80GL  |       |
| 2/26/2021                                      | 11:07:00AM | 00 | 0001 | 0000DE65 | 1         |     | 2            |           | 16.40GL  |       |
| Summary for User : 000003836 Dellamonica, Dane |            |    |      |          | Total for | 9   | transactions |           | 170.10   |       |

**Product summary for User ID 000003836**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 2              | Diesel             | 9                   | 170.10 GL       |

**Hose summary for User ID 000003836**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 1           | 1            | 2              | 9                   | 170.10 GL       |

**Transactions for User 000004321 : Lanzaro, Anthony**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021  | 3:17:00AM  | 00 | 0001 | 0000DE63 | 1    |     | 2    |           | 11.90GL  |       |
| 2/1/2021  | 7:13:00AM  | 00 | 0001 | 0000DE29 | 1    |     | 2    |           | 15.90GL  |       |
| 2/1/2021  | 5:44:00PM  | 00 | 0001 | 0000DE29 | 1    |     | 2    |           | 20.30GL  |       |
| 2/1/2021  | 11:11:00PM | 00 | 0001 | 0000DE64 | 1    |     | 2    |           | 0.10GL   |       |
| 2/2/2021  | 1:13:00AM  | 00 | 0001 | 0000DE64 | 1    |     | 2    |           | 25.00GL  |       |
| 2/2/2021  | 1:53:00AM  | 00 | 0001 | 0000DE10 | 1    |     | 2    |           | 29.60GL  |       |
| 2/2/2021  | 2:05:00AM  | 00 | 0001 | 0000DE63 | 1    |     | 2    |           | 0.40GL   |       |
| 2/2/2021  | 2:06:00AM  | 00 | 0001 | 0000DE63 | 1    |     | 2    |           | 2.60GL   |       |
| 2/2/2021  | 2:09:00AM  | 00 | 0001 | 0000DE63 | 1    |     | 2    |           | 0.10GL   |       |
| 2/3/2021  | 11:10:00AM | 00 | 0001 | 0000DE29 | 1    |     | 2    |           | 19.30GL  |       |
| 2/3/2021  | 12:30:00PM | 00 | 0001 | 0000DE61 | 1    |     | 2    |           | 76.90GL  |       |
| 2/4/2021  | 11:23:00AM | 00 | 0001 | 000043DE | 2    |     | 1    |           | 21.70GL  |       |
| 2/5/2021  | 11:06:00AM | 00 | 0001 | 0000DE34 | 2    |     | 1    |           | 23.70GL  |       |
| 2/7/2021  | 12:55:00PM | 00 | 0001 | 0000DE64 | 1    |     | 2    |           | 21.20GL  |       |
| 2/7/2021  | 4:33:00PM  | 00 | 0001 | 0000DE23 | 1    |     | 2    |           | 16.80GL  |       |
| 2/7/2021  | 9:59:00PM  | 00 | 0001 | 0000DE64 | 1    |     | 2    |           | 15.50GL  |       |
| 2/9/2021  | 10:53:00AM | 00 | 0001 | 0000DE29 | 1    |     | 2    |           | 18.40GL  |       |
| 2/9/2021  | 12:42:00PM | 00 | 0001 | 0000DE64 | 1    |     | 2    |           | 12.10GL  |       |
| 2/11/2021 | 4:43:00AM  | 00 | 0001 | 0000DE29 | 1    |     | 2    |           | 16.80GL  |       |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 13 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000004321 : Lanzaro, Anthony**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/12/2021 | 7:45:00AM  | 00 | 0001 | 0000DE61 | 1    |     | 2    |           | 80.80GL  |       |
| 2/12/2021 | 10:33:00PM | 00 | 0001 | 000055DE | 2    |     | 1    |           | 11.50GL  |       |
| 2/16/2021 | 1:23:00PM  | 00 | 0001 | 0000DE10 | 1    |     | 2    |           | 17.40GL  |       |
| 2/19/2021 | 11:38:00AM | 00 | 0001 | 0000DE63 | 1    |     | 2    |           | 21.80GL  |       |
| 2/19/2021 | 9:24:00PM  | 00 | 0001 | 0000DE16 | 1    |     | 2    |           | 30.00GL  |       |
| 2/26/2021 | 9:46:00AM  | 00 | 0001 | 000043DE | 2    |     | 1    |           | 24.50GL  |       |

Summary for User : 000004321 Lanzaro, Anthony

Total for 25 transactions 534.30

**Product summary for User ID 000004321**

| Product | Description | Transactions | Quantity  |
|---------|-------------|--------------|-----------|
| 1       | Unleaded    | 4            | 81.40 GL  |
| 2       | Diesel      | 21           | 452.90 GL |

**Hose summary for User ID 000004321**

| Site ID | Hose | Grade | Product | Transactions | Quantity  |
|---------|------|-------|---------|--------------|-----------|
| 0001    | 1    | 1     | 2       | 21           | 452.90 GL |
| 0001    | 2    | 1     | 1       | 4            | 81.40 GL  |

**Transactions for User 000004466 : O'Donoghue, John**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021  | 9:14:00PM  | 00 | 0001 | 000009DE | 2    |     | 1    |           | 6.70GL   |       |
| 2/2/2021  | 7:56:00PM  | 00 | 0001 | 000009DE | 2    |     | 1    |           | 6.10GL   |       |
| 2/3/2021  | 5:01:00PM  | 00 | 0001 | 000009DE | 2    |     | 1    |           | 5.20GL   |       |
| 2/6/2021  | 9:41:00PM  | 00 | 0001 | 000009DE | 2    |     | 1    |           | 7.10GL   |       |
| 2/7/2021  | 11:17:00PM | 00 | 0001 | 000009DE | 2    |     | 1    |           | 6.60GL   |       |
| 2/9/2021  | 5:34:00PM  | 00 | 0001 | 000009DE | 2    |     | 1    |           | 13.50GL  |       |
| 2/12/2021 | 5:41:00PM  | 00 | 0001 | 000009DE | 2    |     | 1    |           | 8.80GL   |       |
| 2/13/2021 | 7:22:00PM  | 00 | 0001 | 000009DE | 2    |     | 1    |           | 5.60GL   |       |
| 2/14/2021 | 8:33:00PM  | 00 | 0001 | 000009DE | 2    |     | 1    |           | 6.30GL   |       |
| 2/15/2021 | 7:53:00PM  | 00 | 0001 | 000009DE | 2    |     | 1    |           | 4.80GL   |       |
| 2/18/2021 | 8:51:00PM  | 00 | 0001 | 000009DE | 2    |     | 1    |           | 11.20GL  |       |
| 2/19/2021 | 9:45:00PM  | 00 | 0001 | 000009DE | 2    |     | 1    |           | 5.50GL   |       |
| 2/20/2021 | 11:00:00PM | 00 | 0001 | 000009DE | 2    |     | 1    |           | 5.80GL   |       |
| 2/21/2021 | 8:53:00PM  | 00 | 0001 | 000009DE | 2    |     | 1    |           | 5.40GL   |       |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 14 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000004466 : O'Donoghue, John**

| Date                                          | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|-----------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/24/2021                                     | 10:21:00PM | 00 | 0001 | 000009DE | 2         |     | 1            |           | 11.80GL  |       |
| 2/25/2021                                     | 9:50:00PM  | 00 | 0001 | 000009DE | 2         |     | 1            |           | 4.60GL   |       |
| 2/27/2021                                     | 1:08:00AM  | 00 | 0001 | 000009DE | 2         |     | 1            |           | 7.80GL   |       |
| 2/27/2021                                     | 11:42:00PM | 00 | 0001 | 000009DE | 2         |     | 1            |           | 7.50GL   |       |
| Summary for User : 000004466 O'Donoghue, John |            |    |      |          | Total for | 18  | transactions |           | 130.30   |       |

**Product summary for User ID 000004466**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 18                  | 130.30 GL       |

**Hose summary for User ID 000004466**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 18                  | 130.30 GL       |

**Transactions for User 000004491 : Greene, Sean**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021  | 7:16:00AM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 23.40GL  |       |
| 2/1/2021  | 9:54:00AM  | 00 | 0001 | 0000DE65 | 1    |     | 2    |           | 23.40GL  |       |
| 2/1/2021  | 2:50:00PM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 33.70GL  |       |
| 2/1/2021  | 11:07:00PM | 00 | 0001 | 0000DE64 | 1    |     | 2    |           | 0.10GL   |       |
| 2/1/2021  | 11:08:00PM | 00 | 0001 | 0000DE64 | 1    |     | 2    |           | 0.10GL   |       |
| 2/2/2021  | 12:19:00AM | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 29.90GL  |       |
| 2/4/2021  | 6:45:00AM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 22.30GL  |       |
| 2/4/2021  | 7:02:00AM  | 00 | 0001 | 0000DE10 | 1    |     | 2    |           | 24.70GL  |       |
| 2/4/2021  | 7:23:00AM  | 00 | 0001 | 0000DE16 | 1    |     | 2    |           | 17.80GL  |       |
| 2/7/2021  | 7:50:00AM  | 00 | 0001 | 0000DE63 | 1    |     | 2    |           | 27.00GL  |       |
| 2/7/2021  | 4:27:00PM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 24.10GL  |       |
| 2/7/2021  | 7:55:00PM  | 00 | 0001 | 0000DE63 | 1    |     | 2    |           | 20.40GL  |       |
| 2/8/2021  | 8:58:00AM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 27.10GL  |       |
| 2/9/2021  | 8:20:00AM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 22.80GL  |       |
| 2/9/2021  | 1:31:00PM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 20.30GL  |       |
| 2/9/2021  | 7:59:00PM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 9.20GL   |       |
| 2/10/2021 | 10:47:00AM | 00 | 0001 | 0000DE34 | 2    |     | 1    |           | 2.40GL   |       |
| 2/11/2021 | 9:23:00AM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 31.30GL  |       |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021      To Date: 2/28/2021  
Time: 12:00:00AM      Time: 9:02:59AM

Page 15 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000004491 : Greene, Sean**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/12/2021 | 9:43:00AM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 12.10GL  |       |
| 2/16/2021 | 1:18:00PM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 17.50GL  |       |
| 2/18/2021 | 1:47:00PM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 21.10GL  |       |
| 2/19/2021 | 11:58:00AM | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 23.80GL  |       |
| 2/19/2021 | 9:37:00PM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 13.00GL  |       |
| 2/23/2021 | 7:53:00AM  | 00 | 0001 | 0000DE11 | 1    |     | 2    |           | 12.30GL  |       |

Summary for User : 000004491 Greene, Sean

Total for 24 transactions 459.80

**Product summary for User ID 000004491**

| Product | Description | Transactions | Quantity  |
|---------|-------------|--------------|-----------|
| 1       | Unleaded    | 1            | 2.40 GL   |
| 2       | Diesel      | 23           | 457.40 GL |

**Hose summary for User ID 000004491**

| Site ID | Hose | Grade | Product | Transactions | Quantity  |
|---------|------|-------|---------|--------------|-----------|
| 0001    | 1    | 1     | 2       | 23           | 457.40 GL |
| 0001    | 2    | 1     | 1       | 1            | 2.40 GL   |

**Transactions for User 000004791 : Neuendorf, Alex**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021  | 10:11:00PM | 00 | 0001 | STORMCHE | 2    |     | 1    |           | 6.30GL   |       |
| 2/5/2021  | 2:34:00PM  | 00 | 0001 | 0000FD09 | 1    |     | 2    |           | 28.20GL  |       |
| 2/10/2021 | 8:37:00AM  | 00 | 0001 | STORMCHE | 2    |     | 1    |           | 7.70GL   |       |
| 2/12/2021 | 7:06:00PM  | 00 | 0001 | 0000FD09 | 1    |     | 2    |           | 18.00GL  |       |
| 2/14/2021 | 7:57:00PM  | 00 | 0001 | 0000FD09 | 1    |     | 2    |           | 10.70GL  |       |
| 2/17/2021 | 6:59:00AM  | 00 | 0001 | STORMCHE | 2    |     | 1    |           | 11.10GL  |       |
| 2/24/2021 | 8:47:00AM  | 00 | 0001 | STORMCHE | 2    |     | 1    |           | 7.10GL   |       |
| 2/24/2021 | 4:42:00PM  | 00 | 0001 | 0000FD09 | 1    |     | 2    |           | 16.30GL  |       |

Summary for User : 000004791 Neuendorf, Alex

Total for 8 transactions 105.40

**Product summary for User ID 000004791**

| Product | Description | Transactions | Quantity |
|---------|-------------|--------------|----------|
| 1       | Unleaded    | 4            | 32.20 GL |
| 2       | Diesel      | 4            | 73.20 GL |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 16 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Hose summary for User ID 000004791**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 1           | 1            | 2              | 4                   | 73.20 GL        |
| 0001           | 2           | 1            | 1              | 4                   | 32.20 GL        |

**Transactions for User 000004810 : Cooper, Brian**

| Date                                       | Time      | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|--------------------------------------------|-----------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/18/2021                                  | 3:30:00PM | 00 | 0001 | ENGINE12 | 1         |     | 2            |           | 0.10GL   |       |
| Summary for User : 000004810 Cooper, Brian |           |    |      |          | Total for | 1   | transactions |           | 0.10     |       |

**Product summary for User ID 000004810**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 2              | Diesel             | 1                   | 0.10 GL         |

**Hose summary for User ID 000004810**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 1           | 1            | 2              | 1                   | 0.10 GL         |

**Transactions for User 000004852 : Hawks, Philip**

| Date                                       | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|--------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/4/2021                                   | 12:56:00PM | 00 | 0001 | 000030DE | 2         |     | 1            |           | 12.60GL  |       |
| 2/11/2021                                  | 10:11:00AM | 00 | 0001 | 000030DE | 2         |     | 1            |           | 10.40GL  |       |
| 2/16/2021                                  | 1:04:00PM  | 00 | 0001 | 000030DE | 2         |     | 1            |           | 11.40GL  |       |
| 2/22/2021                                  | 1:11:00PM  | 00 | 0001 | 000030DE | 2         |     | 1            |           | 14.50GL  |       |
| 2/27/2021                                  | 8:20:00AM  | 00 | 0001 | 000030DE | 2         |     | 1            |           | 9.50GL   |       |
| Summary for User : 000004852 Hawks, Philip |            |    |      |          | Total for | 5   | transactions |           | 58.40    |       |

**Product summary for User ID 000004852**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 5                   | 58.40 GL        |

**Hose summary for User ID 000004852**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 5                   | 58.40 GL        |

**Transactions for User 000004902 : Sarmiento, Carlo**

| Date | Time | TC | Site | Vehicle | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|------|------|----|------|---------|------|-----|------|-----------|----------|-------|
|------|------|----|------|---------|------|-----|------|-----------|----------|-------|

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 17 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000004902 : Sarmiento, Carlo**

| Date                                          | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|-----------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/3/2021                                      | 11:23:00AM | 00 | 0001 | 00GAEBXO | 2         |     | 1            |           | 16.50GL  |       |
| 2/8/2021                                      | 10:29:00AM | 00 | 0001 | 00GAEBXO | 2         |     | 1            |           | 17.20GL  |       |
| 2/12/2021                                     | 12:50:00PM | 00 | 0001 | 00GAEBXO | 2         |     | 1            |           | 13.00GL  |       |
| 2/19/2021                                     | 10:13:00AM | 00 | 0001 | 00GAEBXO | 2         |     | 1            |           | 19.80GL  |       |
| 2/25/2021                                     | 9:34:00AM  | 00 | 0001 | 00GAEBXO | 2         |     | 1            |           | 18.40GL  |       |
| Summary for User : 000004902 Sarmiento, Carlo |            |    |      |          | Total for | 5   | transactions |           | 84.90    |       |

**Product summary for User ID 000004902**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 5                   | 84.90 GL        |

**Hose summary for User ID 000004902**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 5                   | 84.90 GL        |

**Transactions for User 000004988 : Whitman, Holly**

| Date                                        | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|---------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/4/2021                                    | 8:44:00PM  | 00 | 0001 | 000002DE | 2         |     | 1            |           | 7.20GL   |       |
| 2/7/2021                                    | 11:20:00PM | 00 | 0001 | 000004DE | 2         |     | 1            |           | 6.20GL   |       |
| 2/11/2021                                   | 11:11:00PM | 00 | 0001 | 000002DE | 2         |     | 1            |           | 6.80GL   |       |
| 2/19/2021                                   | 11:27:00PM | 00 | 0001 | 000002DE | 2         |     | 1            |           | 4.60GL   |       |
| 2/23/2021                                   | 5:43:00PM  | 00 | 0001 | 000002DE | 2         |     | 1            |           | 10.30GL  |       |
| 2/25/2021                                   | 9:37:00PM  | 00 | 0001 | 000002DE | 2         |     | 1            |           | 6.70GL   |       |
| Summary for User : 000004988 Whitman, Holly |            |    |      |          | Total for | 6   | transactions |           | 41.80    |       |

**Product summary for User ID 000004988**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 6                   | 41.80 GL        |

**Hose summary for User ID 000004988**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 6                   | 41.80 GL        |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 18 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000005074 : Wheeler, Shaun**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021  | 9:20:00AM  | 00 | 0001 | 0000DE10 | 1    |     | 2    |           | 34.90GL  |       |
| 2/1/2021  | 6:37:00PM  | 00 | 0001 | 0000DE10 | 1    |     | 2    |           | 0.30GL   |       |
| 2/1/2021  | 6:39:00PM  | 00 | 0001 | 0000DE10 | 1    |     | 2    |           | 30.80GL  |       |
| 2/7/2021  | 7:41:00PM  | 00 | 0001 | 0000DE25 | 1    |     | 2    |           | 50.00GL  |       |
| 2/8/2021  | 8:06:00AM  | 00 | 0001 | 0000DE10 | 1    |     | 2    |           | 29.50GL  |       |
| 2/11/2021 | 10:23:00AM | 00 | 0001 | 0000DE10 | 1    |     | 2    |           | 25.90GL  |       |
| 2/12/2021 | 11:15:00AM | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 41.30GL  |       |
| 2/16/2021 | 1:21:00PM  | 00 | 0001 | 0000DE25 | 1    |     | 2    |           | 19.20GL  |       |
| 2/19/2021 | 2:09:00PM  | 00 | 0001 | 0000DE10 | 1    |     | 2    |           | 17.50GL  |       |
| 2/23/2021 | 7:08:00AM  | 00 | 0001 | 0000DE10 | 1    |     | 2    |           | 10.40GL  |       |
| 2/26/2021 | 7:43:00AM  | 00 | 0001 | 0000DE25 | 1    |     | 2    |           | 33.30GL  |       |
| 2/26/2021 | 7:53:00AM  | 00 | 0001 | 0000DE25 | 1    |     | 2    |           | 33.40GL  |       |

Summary for User : 000005074 Wheeler, Shaun

Total for 12 transactions 326.50

**Product summary for User ID 000005074**

| Product | Description | Transactions | Quantity  |
|---------|-------------|--------------|-----------|
| 2       | Diesel      | 12           | 326.50 GL |

**Hose summary for User ID 000005074**

| Site ID | Hose | Grade | Product | Transactions | Quantity  |
|---------|------|-------|---------|--------------|-----------|
| 0001    | 1    | 1     | 2       | 12           | 326.50 GL |

**Transactions for User 000005184 : Stanko, Justin**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/3/2021  | 6:03:00PM  | 00 | 0001 | 06AN-NV4 | 2    |     | 1    |           | 13.40GL  |       |
| 2/12/2021 | 10:18:00AM | 00 | 0001 | 06AN-NV4 | 2    |     | 1    |           | 14.20GL  |       |

Summary for User : 000005184 Stanko, Justin

Total for 2 transactions 27.60

**Product summary for User ID 000005184**

| Product | Description | Transactions | Quantity |
|---------|-------------|--------------|----------|
| 1       | Unleaded    | 2            | 27.60 GL |



FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 19 of 36  
Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Hose summary for User ID 000005184**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 2                   | 27.60 GL        |

**Transactions for User 000005217 : Fitch, Sean**

| Date                                            | Time       | TC | Site | Vehicle  | Hose             | CC#      | Prod                | Unit Cost | Quantity     | Total |
|-------------------------------------------------|------------|----|------|----------|------------------|----------|---------------------|-----------|--------------|-------|
| 2/5/2021                                        | 3:04:00PM  | 00 | 0001 | ENGINE13 | 1                |          | 2                   |           | 14.50GL      |       |
| 2/10/2021                                       | 11:01:00AM | 00 | 0001 | 000ENG14 | 1                |          | 2                   |           | 13.60GL      |       |
| 2/15/2021                                       | 6:02:00PM  | 00 | 0001 | ENGINE13 | 1                |          | 2                   |           | 17.70GL      |       |
| 2/21/2021                                       | 1:01:00PM  | 00 | 0001 | 000ENG14 | 1                |          | 2                   |           | 10.70GL      |       |
| <b>Summary for User : 000005217 Fitch, Sean</b> |            |    |      |          | <b>Total for</b> | <b>4</b> | <b>transactions</b> |           | <b>56.50</b> |       |

**Product summary for User ID 000005217**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 2              | Diesel             | 4                   | 56.50 GL        |

**Hose summary for User ID 000005217**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 1           | 1            | 2              | 4                   | 56.50 GL        |

**Transactions for User 000005225 : Dunne, Kelly**

| Date                                             | Time       | TC | Site | Vehicle  | Hose             | CC#      | Prod                | Unit Cost | Quantity      | Total |
|--------------------------------------------------|------------|----|------|----------|------------------|----------|---------------------|-----------|---------------|-------|
| 2/1/2021                                         | 7:58:00AM  | 00 | 0001 | 0000DE64 | 1                |          | 2                   |           | 12.80GL       |       |
| 2/1/2021                                         | 12:05:00PM | 00 | 0001 | 0000DE16 | 1                |          | 2                   |           | 27.80GL       |       |
| 2/7/2021                                         | 7:06:00PM  | 00 | 0001 | 0000DE16 | 1                |          | 2                   |           | 25.00GL       |       |
| 2/9/2021                                         | 1:21:00PM  | 00 | 0001 | 0000DE16 | 1                |          | 2                   |           | 12.50GL       |       |
| 2/22/2021                                        | 6:57:00AM  | 00 | 0001 | 0000DE66 | 1                |          | 2                   |           | 20.60GL       |       |
| 2/23/2021                                        | 8:03:00AM  | 00 | 0001 | 0000DE16 | 1                |          | 2                   |           | 18.80GL       |       |
| <b>Summary for User : 000005225 Dunne, Kelly</b> |            |    |      |          | <b>Total for</b> | <b>6</b> | <b>transactions</b> |           | <b>117.50</b> |       |

**Product summary for User ID 000005225**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 2              | Diesel             | 6                   | 117.50 GL       |

**Hose summary for User ID 000005225**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
|----------------|-------------|--------------|----------------|---------------------|-----------------|

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 20 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

0001            1            1            2            6            117.50 GL

**Transactions for User 000005289 : Townsend, Joseph**

| Date                                          | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|-----------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/1/2021                                      | 11:25:00PM | 00 | 0001 | 000006DE | 2         |     | 1            |           | 7.00GL   |       |
| 2/4/2021                                      | 9:19:00PM  | 00 | 0001 | 000006DE | 2         |     | 1            |           | 9.50GL   |       |
| 2/5/2021                                      | 11:16:00PM | 00 | 0001 | 000006DE | 2         |     | 1            |           | 6.60GL   |       |
| 2/7/2021                                      | 11:14:00PM | 00 | 0001 | 000006DE | 2         |     | 1            |           | 7.60GL   |       |
| 2/10/2021                                     | 10:37:00PM | 00 | 0001 | 000006DE | 2         |     | 1            |           | 8.80GL   |       |
| 2/11/2021                                     | 11:08:00PM | 00 | 0001 | 000006DE | 2         |     | 1            |           | 4.30GL   |       |
| 2/12/2021                                     | 10:31:00PM | 00 | 0001 | 000006DE | 2         |     | 1            |           | 10.10GL  |       |
| 2/17/2021                                     | 9:56:00PM  | 00 | 0001 | 000005DE | 2         |     | 1            |           | 11.90GL  |       |
| 2/19/2021                                     | 2:22:00PM  | 00 | 0001 | 000006DE | 2         |     | 1            |           | 9.10GL   |       |
| 2/24/2021                                     | 10:39:00PM | 00 | 0001 | 000006DE | 2         |     | 1            |           | 9.60GL   |       |
| Summary for User : 000005289 Townsend, Joseph |            |    |      |          | Total for | 10  | transactions |           | 84.50    |       |

**Product summary for User ID 000005289**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 10                  | 84.50 GL        |

**Hose summary for User ID 000005289**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 10                  | 84.50 GL        |

**Transactions for User 000005462 : Watson, Jim**

| Date                                     | Time      | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|------------------------------------------|-----------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/5/2021                                 | 8:04:00AM | 00 | 0001 | 00154CRN | 2         |     | 1            |           | 7.80GL   |       |
| 2/18/2021                                | 8:10:00AM | 00 | 0001 | 00154CRN | 2         |     | 1            |           | 8.10GL   |       |
| Summary for User : 000005462 Watson, Jim |           |    |      |          | Total for | 2   | transactions |           | 15.90    |       |

**Product summary for User ID 000005462**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 2                   | 15.90 GL        |

**Hose summary for User ID 000005462**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 2                   | 15.90 GL        |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 21 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000005505 : O'Connell, Dennis**

| Date      | Time      | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|-----------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/9/2021  | 7:13:00AM | 00 | 0001 | 00320UVH | 2    |     | 1    |           | 14.00GL  |       |
| 2/16/2021 | 1:26:00PM | 00 | 0001 | 00320UVH | 2    |     | 1    |           | 13.90GL  |       |
| 2/24/2021 | 2:00:00PM | 00 | 0001 | 00320UVH | 2    |     | 1    |           | 14.00GL  |       |

Summary for User : 000005505 O'Connell, Dennis

Total for 3 transactions 41.90

**Product summary for User ID 000005505**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 3                   | 41.90 GL        |

**Hose summary for User ID 000005505**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 3                   | 41.90 GL        |

**Transactions for User 000005755 : Grella, Eric**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/3/2021  | 4:59:00PM  | 00 | 0001 | 000008DE | 2    |     | 1    |           | 9.70GL   |       |
| 2/8/2021  | 1:21:00AM  | 00 | 0001 | 000008DE | 2    |     | 1    |           | 7.70GL   |       |
| 2/10/2021 | 10:39:00PM | 00 | 0001 | 000005DE | 2    |     | 1    |           | 5.10GL   |       |
| 2/17/2021 | 5:04:00PM  | 00 | 0001 | 000006DE | 2    |     | 1    |           | 9.10GL   |       |
| 2/21/2021 | 9:10:00PM  | 00 | 0001 | 000006DE | 2    |     | 1    |           | 9.80GL   |       |
| 2/26/2021 | 9:27:00PM  | 00 | 0001 | 000008DE | 2    |     | 1    |           | 4.30GL   |       |

Summary for User : 000005755 Grella, Eric

Total for 6 transactions 45.70

**Product summary for User ID 000005755**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 6                   | 45.70 GL        |

**Hose summary for User ID 000005755**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 6                   | 45.70 GL        |

**Transactions for User 000005871 : Giovanelli, Bruce**

| Date      | Time      | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|-----------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/16/2021 | 6:38:00AM | 00 | 0001 | 000007DE | 2    |     | 1    |           | 10.00GL  |       |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 22 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

Summary for User : 000005871 Giovanelli, Bruce

Total for 1 transactions 10.00

**Product summary for User ID 000005871**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 1                   | 10.00 GL        |

**Hose summary for User ID 000005871**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 1                   | 10.00 GL        |

**Transactions for User 000005971 : Dziekan, Richard**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/2/2021  | 12:47:00PM | 00 | 0001 | 00131VBF | 2    |     | 1    |           | 16.50GL  |       |
| 2/5/2021  | 12:43:00PM | 00 | 0001 | 00131VBF | 2    |     | 1    |           | 12.90GL  |       |
| 2/10/2021 | 3:51:00PM  | 00 | 0001 | 00131VBF | 2    |     | 1    |           | 18.20GL  |       |
| 2/16/2021 | 5:04:00PM  | 00 | 0001 | 00131VBF | 2    |     | 1    |           | 23.40GL  |       |
| 2/19/2021 | 6:06:00PM  | 00 | 0001 | 00131VBF | 2    |     | 1    |           | 14.70GL  |       |
| 2/23/2021 | 5:03:00PM  | 00 | 0001 | 00131VBF | 2    |     | 1    |           | 15.00GL  |       |

Summary for User : 000005971 Dziekan, Richard

Total for 6 transactions 100.70

**Product summary for User ID 000005971**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 6                   | 100.70 GL       |

**Hose summary for User ID 000005971**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 6                   | 100.70 GL       |

**Transactions for User 000006013 : Todd, Scott**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/12/2021 | 2:08:00PM  | 00 | 0001 | 0AJ26479 | 2    |     | 1    |           | 14.00GL  |       |
| 2/24/2021 | 11:27:00AM | 00 | 0001 | 0AJ26479 | 2    |     | 1    |           | 10.70GL  |       |

Summary for User : 000006013 Todd, Scott

Total for 2 transactions 24.70

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 23 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Product summary for User ID 000006013**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 2                   | 24.70 GL        |

**Hose summary for User ID 000006013**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 2                   | 24.70 GL        |

**Transactions for User 000006153 : Canty, V**

| Date                                         | Time       | TC | Site | Vehicle  | Hose             | CC#      | Prod                | Unit Cost | Quantity     | Total |
|----------------------------------------------|------------|----|------|----------|------------------|----------|---------------------|-----------|--------------|-------|
| 2/4/2021                                     | 6:48:00AM  | 00 | 0001 | DERBYFD1 | 2                |          | 1                   |           | 23.20GL      |       |
| 2/8/2021                                     | 1:42:00PM  | 00 | 0001 | DERBYFD1 | 2                |          | 1                   |           | 11.30GL      |       |
| 2/15/2021                                    | 11:36:00AM | 00 | 0001 | DERBYFD1 | 2                |          | 1                   |           | 23.30GL      |       |
| 2/21/2021                                    | 7:05:00PM  | 00 | 0001 | ENGINE12 | 1                |          | 2                   |           | 34.00GL      |       |
| <b>Summary for User : 000006153 Canty, V</b> |            |    |      |          | <b>Total for</b> | <b>4</b> | <b>transactions</b> |           | <b>91.80</b> |       |

**Product summary for User ID 000006153**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 3                   | 57.80 GL        |
| 2              | Diesel             | 1                   | 34.00 GL        |

**Hose summary for User ID 000006153**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 1           | 1            | 2              | 1                   | 34.00 GL        |
| 0001           | 2           | 1            | 1              | 3                   | 57.80 GL        |

**Transactions for User 000006345 : Bracci, Taylor**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021  | 2:35:00PM  | 00 | 0001 | 0000DE48 | 1    |     | 2    |           | 37.60GL  |       |
| 2/3/2021  | 1:31:00PM  | 00 | 0001 | 0000DE25 | 1    |     | 2    |           | 30.40GL  |       |
| 2/4/2021  | 7:37:00AM  | 00 | 0001 | 0000DE48 | 1    |     | 2    |           | 33.90GL  |       |
| 2/5/2021  | 11:10:00AM | 00 | 0001 | 0000DE61 | 1    |     | 2    |           | 12.10GL  |       |
| 2/7/2021  | 6:02:00PM  | 00 | 0001 | 0000DE48 | 1    |     | 2    |           | 30.40GL  |       |
| 2/8/2021  | 1:36:00PM  | 00 | 0001 | 0000DE48 | 1    |     | 2    |           | 38.50GL  |       |
| 2/10/2021 | 12:24:00PM | 00 | 0001 | 0000DE48 | 1    |     | 2    |           | 27.70GL  |       |
| 2/11/2021 | 9:30:00AM  | 00 | 0001 | 0000DE48 | 1    |     | 2    |           | 25.70GL  |       |
| 2/12/2021 | 10:48:00AM | 00 | 0001 | 0000DE16 | 1    |     | 2    |           | 11.50GL  |       |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 24 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000006345 : Bracci, Taylor**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/16/2021 | 1:02:00PM  | 00 | 0001 | 0000DE20 | 1    |     | 2    |           | 14.70GL  |       |
| 2/19/2021 | 11:14:00AM | 00 | 0001 | 0000DE48 | 1    |     | 2    |           | 33.50GL  |       |
| 2/22/2021 | 11:05:00AM | 00 | 0001 | 0000DE65 | 1    |     | 2    |           | 9.40GL   |       |
| 2/23/2021 | 8:13:00AM  | 00 | 0001 | 0000DE29 | 1    |     | 2    |           | 13.90GL  |       |
| 2/23/2021 | 9:32:00AM  | 00 | 0001 | 0000DE25 | 1    |     | 2    |           | 33.60GL  |       |
| 2/26/2021 | 12:49:00PM | 00 | 0001 | 0000DE61 | 1    |     | 2    |           | 12.80GL  |       |

Summary for User : 000006345 Bracci, Taylor

Total for 15 transactions 365.70

**Product summary for User ID 000006345**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 2              | Diesel             | 15                  | 365.70 GL       |

**Hose summary for User ID 000006345**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 1           | 1            | 2              | 15                  | 365.70 GL       |

**Transactions for User 000006360 : Foley, Patrick**

| Date      | Time      | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|-----------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021  | 7:01:00PM | 00 | 0001 | 000007DE | 2    |     | 1    |           | 9.00GL   |       |
| 2/3/2021  | 5:03:00PM | 00 | 0001 | 000007DE | 2    |     | 1    |           | 11.00GL  |       |
| 2/8/2021  | 8:56:00PM | 00 | 0001 | 000007DE | 2    |     | 1    |           | 9.00GL   |       |
| 2/10/2021 | 7:08:00AM | 00 | 0001 | 000007DE | 2    |     | 1    |           | 10.70GL  |       |
| 2/14/2021 | 8:27:00PM | 00 | 0001 | 000007DE | 2    |     | 1    |           | 10.10GL  |       |
| 2/20/2021 | 4:37:00PM | 00 | 0001 | 000007DE | 2    |     | 1    |           | 11.70GL  |       |

Summary for User : 000006360 Foley, Patrick

Total for 6 transactions 61.50

**Product summary for User ID 000006360**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 6                   | 61.50 GL        |

**Hose summary for User ID 000006360**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 6                   | 61.50 GL        |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 25 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000006516 : Kowalec, Stephanie**

| Date                                            | Time      | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|-------------------------------------------------|-----------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/1/2021                                        | 1:32:00AM | 00 | 0001 | 000002DE | 2         |     | 1            |           | 5.10GL   |       |
| 2/2/2021                                        | 6:52:00AM | 00 | 0001 | 000002DE | 2         |     | 1            |           | 4.80GL   |       |
| 2/3/2021                                        | 8:20:00AM | 00 | 0001 | 000055DE | 2         |     | 1            |           | 12.00GL  |       |
| 2/18/2021                                       | 7:20:00AM | 00 | 0001 | 000002DE | 2         |     | 1            |           | 6.00GL   |       |
| 2/19/2021                                       | 6:26:00AM | 00 | 0001 | 000002DE | 2         |     | 1            |           | 5.90GL   |       |
| 2/23/2021                                       | 8:30:00AM | 00 | 0001 | 000055DE | 2         |     | 1            |           | 12.70GL  |       |
| 2/25/2021                                       | 6:17:00AM | 00 | 0001 | 000002DE | 2         |     | 1            |           | 6.20GL   |       |
| Summary for User : 000006516 Kowalec, Stephanie |           |    |      |          | Total for | 7   | transactions |           | 52.70    |       |

**Product summary for User ID 000006516**

| Product | Description | Transactions | Quantity |
|---------|-------------|--------------|----------|
| 1       | Unleaded    | 7            | 52.70 GL |

**Hose summary for User ID 000006516**

| Site ID | Hose | Grade | Product | Transactions | Quantity |
|---------|------|-------|---------|--------------|----------|
| 0001    | 2    | 1     | 1       | 7            | 52.70 GL |

**Transactions for User 000006766 : Able, Ed**

| Date                                  | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|---------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/11/2021                             | 10:14:00AM | 00 | 0001 | 00000DEA | 2         |     | 1            |           | 13.40GL  |       |
| 2/26/2021                             | 10:42:00AM | 00 | 0001 | 00000DEA | 2         |     | 1            |           | 15.50GL  |       |
| Summary for User : 000006766 Able, Ed |            |    |      |          | Total for | 2   | transactions |           | 28.90    |       |

**Product summary for User ID 000006766**

| Product | Description | Transactions | Quantity |
|---------|-------------|--------------|----------|
| 1       | Unleaded    | 2            | 28.90 GL |

**Hose summary for User ID 000006766**

| Site ID | Hose | Grade | Product | Transactions | Quantity |
|---------|------|-------|---------|--------------|----------|
| 0001    | 2    | 1     | 1       | 2            | 28.90 GL |

**Transactions for User 000006874 : Lajeunesse, Marcel**

| Date     | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/6/2021 | 12:03:00PM | 00 | 0001 | 000003DE | 2    |     | 1    |           | 10.10GL  |       |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 26 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000006874 : Lajeunesse, Marcel**

| Date      | Time      | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|-----------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/18/2021 | 1:45:00PM | 00 | 0001 | 000003DE | 2    |     | 1    |           | 11.50GL  |       |

Summary for User : 000006874 Lajeunesse, Marcel

Total for 2 transactions 21.60

**Product summary for User ID 000006874**

| Product | Description | Transactions | Quantity |
|---------|-------------|--------------|----------|
| 1       | Unleaded    | 2            | 21.60 GL |

**Hose summary for User ID 000006874**

| Site ID | Hose | Grade | Product | Transactions | Quantity |
|---------|------|-------|---------|--------------|----------|
| 0001    | 2    | 1     | 1       | 2            | 21.60 GL |

**Transactions for User 000007381 : Sheehan, Patrick**

| Date     | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/2/2021 | 10:45:00AM | 00 | 0001 | 0TRUCK15 | 1    |     | 2    |           | 24.80GL  |       |

Summary for User : 000007381 Sheehan, Patrick

Total for 1 transactions 24.80

**Product summary for User ID 000007381**

| Product | Description | Transactions | Quantity |
|---------|-------------|--------------|----------|
| 2       | Diesel      | 1            | 24.80 GL |

**Hose summary for User ID 000007381**

| Site ID | Hose | Grade | Product | Transactions | Quantity |
|---------|------|-------|---------|--------------|----------|
| 0001    | 1    | 1     | 2       | 1            | 24.80 GL |

**Transactions for User 000007415 : Donstron, Daniel**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/2/2021  | 1:35:00PM  | 00 | 0001 | 000005DE | 2    |     | 1    |           | 9.70GL   |       |
| 2/9/2021  | 2:36:00PM  | 00 | 0001 | 000005DE | 2    |     | 1    |           | 10.00GL  |       |
| 2/13/2021 | 6:22:00PM  | 00 | 0001 | 000005DE | 2    |     | 1    |           | 9.00GL   |       |
| 2/19/2021 | 2:29:00PM  | 00 | 0001 | 000005DE | 2    |     | 1    |           | 5.90GL   |       |
| 2/26/2021 | 11:58:00AM | 00 | 0001 | 000007DE | 2    |     | 1    |           | 11.60GL  |       |
| 2/27/2021 | 1:36:00PM  | 00 | 0001 | 000005DE | 2    |     | 1    |           | 9.20GL   |       |

Summary for User : 000007415 Donstron, Daniel

Total for 6 transactions 55.40



FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 27 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Product summary for User ID 000007415**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 6                   | 55.40 GL        |

**Hose summary for User ID 000007415**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 6                   | 55.40 GL        |

**Transactions for User 000007458 : Roberts, Eric**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021  | 9:33:00AM  | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 19.40GL  |       |
| 2/1/2021  | 5:06:00PM  | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 29.30GL  |       |
| 2/3/2021  | 11:05:00AM | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 30.00GL  |       |
| 2/5/2021  | 12:33:00PM | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 9.30GL   |       |
| 2/7/2021  | 1:38:00PM  | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 0.10GL   |       |
| 2/7/2021  | 1:41:00PM  | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 0.10GL   |       |
| 2/7/2021  | 1:42:00PM  | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 15.60GL  |       |
| 2/7/2021  | 10:31:00PM | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 7.80GL   |       |
| 2/7/2021  | 10:32:00PM | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 19.30GL  |       |
| 2/8/2021  | 1:33:00PM  | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 21.90GL  |       |
| 2/9/2021  | 11:03:00AM | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 15.70GL  |       |
| 2/9/2021  | 7:57:00PM  | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 14.50GL  |       |
| 2/10/2021 | 10:44:00AM | 00 | 0001 | 0000DE38 | 2    |     | 1    |           | 22.10GL  |       |
| 2/10/2021 | 12:28:00PM | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 8.30GL   |       |
| 2/11/2021 | 9:20:00AM  | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 23.10GL  |       |
| 2/12/2021 | 9:36:00AM  | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 8.90GL   |       |
| 2/16/2021 | 1:07:00PM  | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 16.60GL  |       |
| 2/18/2021 | 7:32:00AM  | 00 | 0001 | 0000DE34 | 2    |     | 1    |           | 9.50GL   |       |
| 2/18/2021 | 10:29:00AM | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 6.30GL   |       |
| 2/19/2021 | 7:44:00AM  | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 25.90GL  |       |
| 2/19/2021 | 2:05:00PM  | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 18.20GL  |       |
| 2/22/2021 | 12:26:00PM | 00 | 0001 | 0000DE10 | 1    |     | 2    |           | 17.70GL  |       |
| 2/23/2021 | 7:11:00AM  | 00 | 0001 | 0000DE12 | 1    |     | 2    |           | 26.20GL  |       |

**Summary for User : 000007458 Roberts, Eric**

**Total for 23 transactions 365.80**

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 28 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

Transactions for CUSTOMER ID: 000000008 City of Derby

Product summary for User ID 000007458

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 2                   | 31.60 GL        |
| 2              | Diesel             | 21                  | 334.20 GL       |

Hose summary for User ID 000007458

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 1           | 1            | 2              | 21                  | 334.20 GL       |
| 0001           | 2           | 1            | 1              | 2                   | 31.60 GL        |

Transactions for User 000007605 : Kummer, Steven

| Date                                        | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|---------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/5/2021                                    | 2:55:00PM  | 00 | 0001 | ENGINE16 | 1         |     | 2            |           | 20.60GL  |       |
| 2/9/2021                                    | 11:48:00AM | 00 | 0001 | ENGINE16 | 1         |     | 2            |           | 9.10GL   |       |
| 2/25/2021                                   | 12:35:00PM | 00 | 0001 | ENGINE16 | 1         |     | 2            |           | 19.90GL  |       |
| Summary for User : 000007605 Kummer, Steven |            |    |      |          | Total for | 3   | transactions |           | 49.60    |       |

Product summary for User ID 000007605

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 2              | Diesel             | 3                   | 49.60 GL        |

Hose summary for User ID 000007605

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 1           | 1            | 2              | 3                   | 49.60 GL        |

Transactions for User 000007645 : Netto, John

| Date                                     | Time      | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|------------------------------------------|-----------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/16/2021                                | 9:47:00AM | 00 | 0001 | 0AN66450 | 2         |     | 1            |           | 15.20GL  |       |
| Summary for User : 000007645 Netto, John |           |    |      |          | Total for | 1   | transactions |           | 15.20    |       |

Product summary for User ID 000007645

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 1                   | 15.20 GL        |

Hose summary for User ID 000007645

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 1                   | 15.20 GL        |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 29 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000007681 : Guagenti, Joe**

| Date      | Time      | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|-----------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/5/2021  | 7:27:00AM | 00 | 0001 | SILVERAD | 2    |     | 1    |           | 30.00GL  |       |
| 2/5/2021  | 7:32:00AM | 00 | 0001 | SILVERAD | 2    |     | 1    |           | 8.50GL   |       |
| 2/5/2021  | 7:33:00AM | 00 | 0001 | SILVERAD | 2    |     | 1    |           | 13.60GL  |       |
| 2/5/2021  | 8:39:00AM | 00 | 0001 | 0VFR5864 | 2    |     | 1    |           | 23.40GL  |       |
| 2/16/2021 | 9:40:00AM | 00 | 0001 | SILVERAD | 2    |     | 1    |           | 30.50GL  |       |
| 2/23/2021 | 7:21:00AM | 00 | 0001 | SILVERAD | 2    |     | 1    |           | 24.80GL  |       |

Summary for User : 000007681 Guagenti, Joe

Total for 6 transactions 130.80

**Product summary for User ID 000007681**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 6                   | 130.80 GL       |

**Hose summary for User ID 000007681**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 6                   | 130.80 GL       |

**Transactions for User 000007691 : Prihoda, Robert**

| Date      | Time      | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|-----------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021  | 6:18:00PM | 00 | 0001 | 0000DE63 | 1    |     | 2    |           | 0.60GL   |       |
| 2/1/2021  | 6:21:00PM | 00 | 0001 | 0000DE63 | 1    |     | 2    |           | 0.70GL   |       |
| 2/1/2021  | 6:23:00PM | 00 | 0001 | 0000DE63 | 1    |     | 2    |           | 23.80GL  |       |
| 2/3/2021  | 9:09:00AM | 00 | 0001 | 000042DE | 2    |     | 1    |           | 28.60GL  |       |
| 2/11/2021 | 8:54:00AM | 00 | 0001 | 000042DE | 2    |     | 1    |           | 14.10GL  |       |

Summary for User : 000007691 Prihoda, Robert

Total for 5 transactions 67.80

**Product summary for User ID 000007691**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 2                   | 42.70 GL        |
| 2              | Diesel             | 3                   | 25.10 GL        |

**Hose summary for User ID 000007691**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 1           | 1            | 2              | 3                   | 25.10 GL        |
| 0001           | 2           | 1            | 1              | 2                   | 42.70 GL        |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 30 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Transactions for User 000007863 : Frosceno, Salvatore**

| Date                                             | Time       | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|--------------------------------------------------|------------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/12/2021                                        | 1:05:00PM  | 00 | 0001 | 00594ZLJ | 2         |     | 1            |           | 15.00GL  |       |
| 2/22/2021                                        | 12:01:00PM | 00 | 0001 | 00594ZLJ | 2         |     | 1            |           | 16.60GL  |       |
| Summary for User : 000007863 Frosceno, Salvatore |            |    |      |          | Total for | 2   | transactions |           | 31.60    |       |

**Product summary for User ID 000007863**

| Product | Description | Transactions | Quantity |
|---------|-------------|--------------|----------|
| 1       | Unleaded    | 2            | 31.60 GL |

**Hose summary for User ID 000007863**

| Site ID | Hose | Grade | Product | Transactions | Quantity |
|---------|------|-------|---------|--------------|----------|
| 0001    | 2    | 1     | 1       | 2            | 31.60 GL |

**Transactions for User 000008012 : Oliwa, Louis**

| Date                                      | Time      | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|-------------------------------------------|-----------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/18/2021                                 | 3:00:00PM | 00 | 0001 | 0000FD09 | 1         |     | 2            |           | 14.60GL  |       |
| Summary for User : 000008012 Oliwa, Louis |           |    |      |          | Total for | 1   | transactions |           | 14.60    |       |

**Product summary for User ID 000008012**

| Product | Description | Transactions | Quantity |
|---------|-------------|--------------|----------|
| 2       | Diesel      | 1            | 14.60 GL |

**Hose summary for User ID 000008012**

| Site ID | Hose | Grade | Product | Transactions | Quantity |
|---------|------|-------|---------|--------------|----------|
| 0001    | 1    | 1     | 2       | 1            | 14.60 GL |

**Transactions for User 000008183 : Boulton, Scott**

| Date                                        | Time      | TC | Site | Vehicle  | Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|---------------------------------------------|-----------|----|------|----------|-----------|-----|--------------|-----------|----------|-------|
| 2/6/2021                                    | 1:06:00AM | 00 | 0001 | 000003DE | 2         |     | 1            |           | 5.00GL   |       |
| Summary for User : 000008183 Boulton, Scott |           |    |      |          | Total for | 1   | transactions |           | 5.00     |       |

**Product summary for User ID 000008183**

| Product | Description | Transactions | Quantity |
|---------|-------------|--------------|----------|
| 1       | Unleaded    | 1            | 5.00 GL  |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 31 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Hose summary for User ID 000008183**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 1                   | 5.00 GL         |

**Transactions for User 000008293 : Walker, Justin**

| Date                                               | Time      | TC | Site | Vehicle  | Hose             | CC#      | Prod                | Unit Cost | Quantity     | Total |
|----------------------------------------------------|-----------|----|------|----------|------------------|----------|---------------------|-----------|--------------|-------|
| 2/1/2021                                           | 6:03:00AM | 00 | 0001 | 000004DE | 2                |          | 1                   |           | 6.90GL       |       |
| 2/10/2021                                          | 6:51:00AM | 00 | 0001 | 000004DE | 2                |          | 1                   |           | 11.10GL      |       |
| 2/12/2021                                          | 6:28:00AM | 00 | 0001 | 000004DE | 2                |          | 1                   |           | 10.50GL      |       |
| 2/18/2021                                          | 7:26:00AM | 00 | 0001 | 000004DE | 2                |          | 1                   |           | 7.70GL       |       |
| 2/21/2021                                          | 7:40:00AM | 00 | 0001 | 000004DE | 2                |          | 1                   |           | 8.40GL       |       |
| 2/23/2021                                          | 7:45:00AM | 00 | 0001 | 000004DE | 2                |          | 1                   |           | 13.50GL      |       |
| 2/28/2021                                          | 6:24:00AM | 00 | 0001 | 000004DE | 2                |          | 1                   |           | 13.50GL      |       |
| <b>Summary for User : 000008293 Walker, Justin</b> |           |    |      |          | <b>Total for</b> | <b>7</b> | <b>transactions</b> |           | <b>71.60</b> |       |

**Product summary for User ID 000008293**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 7                   | 71.60 GL        |

**Hose summary for User ID 000008293**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 7                   | 71.60 GL        |

**Transactions for User 000008821 : Sullivan, Edward**

| Date                                                 | Time       | TC | Site | Vehicle  | Hose             | CC#      | Prod                | Unit Cost | Quantity     | Total |
|------------------------------------------------------|------------|----|------|----------|------------------|----------|---------------------|-----------|--------------|-------|
| 2/3/2021                                             | 11:02:00AM | 00 | 0001 | 0AN66450 | 2                |          | 1                   |           | 13.60GL      |       |
| 2/8/2021                                             | 12:40:00PM | 00 | 0001 | 0AN66450 | 2                |          | 1                   |           | 11.30GL      |       |
| 2/22/2021                                            | 10:08:00AM | 00 | 0001 | 0AN66450 | 2                |          | 1                   |           | 8.10GL       |       |
| 2/24/2021                                            | 9:32:00AM  | 00 | 0001 | 0AN35131 | 2                |          | 1                   |           | 12.80GL      |       |
| 2/25/2021                                            | 10:07:00AM | 00 | 0001 | 0AN66450 | 2                |          | 1                   |           | 12.40GL      |       |
| <b>Summary for User : 000008821 Sullivan, Edward</b> |            |    |      |          | <b>Total for</b> | <b>5</b> | <b>transactions</b> |           | <b>58.20</b> |       |

**Product summary for User ID 000008821**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 5                   | 58.20 GL        |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 32 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Transactions for CUSTOMER ID: 000000008 City of Derby**

**Hose summary for User ID 000008821**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 5                   | 58.20 GL        |

**Transactions for User 000008862 : Matthews, Kristopher**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/12/2021 | 11:04:00AM | 00 | 0001 | 000007DE | 2    |     | 1    |           | 4.80GL   |       |
| 2/13/2021 | 3:15:00PM  | 00 | 0001 | 000007DE | 2    |     | 1    |           | 5.30GL   |       |
| 2/18/2021 | 1:42:00PM  | 00 | 0001 | 000007DE | 2    |     | 1    |           | 8.60GL   |       |
| 2/21/2021 | 9:13:00PM  | 00 | 0001 | 000007DE | 2    |     | 1    |           | 8.30GL   |       |
| 2/23/2021 | 11:12:00AM | 00 | 0001 | 000007DE | 2    |     | 1    |           | 4.80GL   |       |

**Summary for User : 000008862 Matthews, Kristopher**

**Total for 5 transactions 31.80**

**Product summary for User ID 000008862**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 5                   | 31.80 GL        |

**Hose summary for User ID 000008862**

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Product</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|----------------|---------------------|-----------------|
| 0001           | 2           | 1            | 1              | 5                   | 31.80 GL        |

**Transactions for User 000009121 : Marino, Jesse**

| Date      | Time       | TC | Site | Vehicle  | Hose | CC# | Prod | Unit Cost | Quantity | Total |
|-----------|------------|----|------|----------|------|-----|------|-----------|----------|-------|
| 2/1/2021  | 1:19:00AM  | 00 | 0001 | 0000FD09 | 1    |     | 2    |           | 12.30GL  |       |
| 2/5/2021  | 5:07:00AM  | 00 | 0001 | STORMCHE | 2    |     | 1    |           | 11.90GL  |       |
| 2/7/2021  | 7:47:00PM  | 00 | 0001 | 0000FD09 | 1    |     | 2    |           | 16.40GL  |       |
| 2/8/2021  | 10:15:00PM | 00 | 0001 | 0000FD09 | 1    |     | 2    |           | 14.00GL  |       |
| 2/23/2021 | 12:46:00AM | 00 | 0001 | 0000FD09 | 1    |     | 2    |           | 9.50GL   |       |

**Summary for User : 000009121 Marino, Jesse**

**Total for 5 transactions 64.10**

**Product summary for User ID 000009121**

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 1                   | 11.90 GL        |
| 2              | Diesel             | 4                   | 52.20 GL        |

# FUELMASTER TRANSACTION LISTING

6.8

## TRANSACTIONS LISTED BY CUSTOMER ID

2021  
10:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 33 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

for CUSTOMER ID: 000000008 City of Derby

User ID 000009121

| Hose | Grade | Product | Transactions | Quantity |
|------|-------|---------|--------------|----------|
| 1    | 1     | 2       | 4            | 52.20 GL |
| 2    | 1     | 1       | 1            | 11.90 GL |

for User 000009693 : Tomoiu, Simona

TC Site Vehicle

0AM 00 0001 000013DE

Summary for User : 000009693 Tomoiu, Simona

| Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|-----------|-----|--------------|-----------|----------|-------|
| 1         |     | 2            |           | 32.60GL  |       |
| Total for | 1   | transactions |           | 32.60    |       |

y for User ID 000009693

| Description | Transactions | Quantity |
|-------------|--------------|----------|
| Diesel      | 1            | 32.60 GL |

or User ID 000009693

| Hose | Grade | Product | Transactions | Quantity |
|------|-------|---------|--------------|----------|
| 1    | 1     | 2       | 1            | 32.60 GL |

ons for User 000009748 : Iacuone, David

TC Site Vehicle

32:00AM 00 0001 000005DE

10:00AM 00 0001 000005DE

55:00AM 00 0001 000005DE

Summary for User : 000009748 Iacuone, David

| Hose      | CC# | Prod         | Unit Cost | Quantity | Total |
|-----------|-----|--------------|-----------|----------|-------|
| 2         |     | 1            |           | 7.60GL   |       |
| 2         |     | 1            |           | 8.10GL   |       |
| 2         |     | 1            |           | 6.40GL   |       |
| Total for | 3   | transactions |           | 22.10    |       |

ary for User ID 000009748

| Description | Transactions | Quantity |
|-------------|--------------|----------|
| Unleaded    | 3            | 22.10 GL |

for User ID 000009748

| Hose | Grade | Product | Transactions | Quantity |
|------|-------|---------|--------------|----------|
| 2    | 1     | 1       | 3            | 22.10 GL |

Summary for CUSTOMER ID : 000000008

| Total for | 363 | transactions | Quantity |
|-----------|-----|--------------|----------|
|           |     |              | 5,473.90 |





FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 34 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

Subgroup Product Summary for 000000008

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 1              | Unleaded           | 195                 | 2,152.20        |

Total for Product 1 2,152.20 GL

| <u>Product</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|--------------------|---------------------|-----------------|
| 2              | Diesel             | 168                 | 3,321.70        |

Total for Product 2 3,321.70 GL

**Product Summary for: 000000008 363 5,473.90**

Subgroup Hose Summary for 000000008

| <u>Site ID</u> | <u>Hose</u> | <u>Grade</u> | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|----------------|-------------|--------------|--------------------|---------------------|-----------------|
| 0001           | 1           | 1            | Diesel             | 168                 | 3,321.70 GL     |
| 0001           | 2           | 1            | Unleaded           | 195                 | 2,152.20 GL     |

Total for Site 0001 363 5,473.90

**Hose Summary for: 000000008 363 5,473.90**

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 35 of 36

Print Date: 3/4/2021 Time: 9:04:54AM

**Product Summary for all Transactions**

| <u>Product</u>                | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
|-------------------------------|--------------------|---------------------|-----------------|
| 1                             | Unleaded           | 195                 | 2,152.20 GL     |
| <u>Product</u>                | <u>Description</u> | <u>Transactions</u> | <u>Quantity</u> |
| 2                             | Diesel             | 168                 | 3,321.70 GL     |
| <b>Total Product Summary:</b> |                    | <b>363</b>          | <b>5,473.90</b> |

FUELMASTER TRANSACTION LISTING

6.8

**TRANSACTIONS LISTED BY CUSTOMER ID**

From Date: 2/1/2021  
Time: 12:00:00AM

To Date: 2/28/2021  
Time: 9:02:59AM

Page 36 of 36

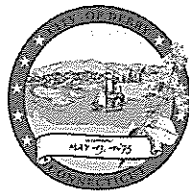
Print Date: 3/4/2021 Time: 9:04:54AM

**Hose Summary for all Transactions**

**Hose Summary for Site: 0001**

| <u>Site ID</u>                          | <u>Hose</u> | <u>Grade</u> | <u>Transactions</u> | <u>Quantity</u> |
|-----------------------------------------|-------------|--------------|---------------------|-----------------|
| 0001                                    | 1           | 1            | 168                 | 3,321.70 GL     |
| 0001                                    | 2           | 1            | 195                 | 2,152.20 GL     |
| <b>Total for Site: 0001</b>             |             |              | <b>363</b>          | <b>5,473.90</b> |
| <b>Total Hose Summary for all sites</b> |             |              | <b>363</b>          | <b>5,473.90</b> |





*City of Derby  
Water Pollution Control Authority  
1 Elizabeth Street  
Derby, CT 06418  
(203) 736-1475*

### **March 2021 Board of Alderman Report**

#### **W.P.C.A.**

**Plant** – The plant is operating within permit limits.

**Collections System** – Sewer rehabilitation project phase 3 went out to bid.

**Pump Station** – Roosevelt Drive Pump Station upgrade is almost complete. Only punch list items remaining.

**Plant Vehicles** – Took delivery of new camera truck. New camera truck to replace previous camera truck purchased in 1997. Three vehicles submitted to Finance dept for disposal.

Sincerely,

Edward R. Abel  
Superintendent  
City of Derby  
Water Pollution Control Authority





CITY OF DERBY  
 BUILDING DEPARTMENT  
 1 ELIZABETH STREET  
 DERBY, CONNECTICUT 06418  
 Telephone: 203-736-1481  
 Facsimile: 203-736-1480

### Summary of Permits and Fees

#### Month of February 2021

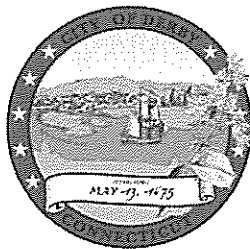
|                        |        |                |
|------------------------|--------|----------------|
| Building Permits       | 10     | \$1,819.18     |
| New Home Construction  |        |                |
| Electrical             | 2      | \$369.94       |
| Plumbing               | 3      | \$272.60       |
| Heating/Cooling        | 5      | \$718.84       |
| C.O's                  |        |                |
| Signs                  | 1      | \$405.26       |
| Demolition             |        |                |
| Zoning Compliance      |        |                |
| Re-Inspections         |        |                |
| Commercial Plan Review |        |                |
| Reoccupancies          |        |                |
| <br>Total:             | <br>21 | <br>\$3,585.82 |

## INSPECTIONS

[illegible]



6.14



To: President Joseph DiMartino

From: Andrew Baklik, Chief of Staff

Date: March 6, 2021

Re: Chief of Staff Monthly Report

Below is a list of what I have been doing since submitting my last report:

1. Attended CT Brownfields webinar
2. Continued monitoring of grant funds previously handled by Patty Finn
3. Worked with Town Clerk & Corp Counsel on bid specifications for sale of 9 Minerva Street
4. Participated in Regional Wastewater Consolidation Workshop
5. Participated in Transit-Oriented Development Opportunities webinar
6. Worked with Licensed Environmental Professional (LEP) on Brownfield Liability relief applications for 2 Factory Street and 67-71 Minerva Street/147 Caroline Street
7. Met with City Engineer Firm principal to discuss next steps on South side of Main Street
8. Met with Mohawk Northeast to discuss staging location for Derby-Shelton Bridge Project
9. Met with Griffin Hospital CFO and Counsel to address open issues related to taxes/PILOT payments
10. Met with parking garage companies to evaluate potential next steps with Municipal Garage on Thompson Place
11. Participated in Claim Review/Renewal meetings with all city insurance brokers (health, liability & property, workers compensation)
12. Worked with Corp Counsel on finalizing sale of Commerce Park/Road B
13. Met with RWA to discuss next steps/timeline for Chatfield Street water tank
14. Participated in meeting with revaluation company to better understand new tax assessments
15. Participated in Labor Management meetings & Grievance hearings with City Hall Union & representative
16. Met with UI Economic Development staff to review open Derby projects
17. Participated in Tax Board meetings via Zoom
18. Met with City Negotiating Committee and Cedar Village to discuss terms of purchase & sale agreement for 67-71 Minerva Street
19. Worked with Corp Counsel on negotiations & strategy for the purchase of scrapyard at 2 Factory Street
20. Met with Corp Counsel to discuss various pending legal matters
21. Worked with City Engineer to address multiple Zoning issues in absence of ZEO
22. Participated in Johnson Controls Bi-weekly Zoom Call regarding progress of Energy Project
23. Worked with Interim Finance Director on multiple housekeeping items
24. Led weekly Zoom conference call with NVHD and Derby Emergency personnel/department heads to keep open lines of communication re: Covid-19

Please feel free to reach out directly in advance of your meeting if you have questions or concerns about my report. Thank you.



# **Economic Development Department**

## **Monthly Report February 2021**

6.15

- Met with resident on Homestead Avenue about street condition after storm.
- Review parking garage bills with finance department.
- Zoom meeting with Cedar Village engineers and LEP.
- Checked on parking garage for abandoned cars.
- Meeting with Milone & McBroom Engineer, 67 – 71 Minerva Street.
- Meeting with Griffin Hospital taxes on property.
- Attended BOA meeting.
- Meeting with LAZ Parking from New Haven regarding parking garage options.
- Phone meeting with P&Z.
- Discussion with blight officer about blighted property.
- Phone meeting with Cedar Village, corporate council, tax collector and negotiating committee.
- Meeting with Mohawk Construction about the Derby Shelton Bridge.
- Coin collection with Dan Sexton, count and bag coins - \$500.
- Staff meeting about 67 – 71 Minerva Street.
- Zoom call with NVCOG and Brownsfield Commission about 67 – 71 Minerva Street.
- Phone meeting with Bruce Wettenstien Real Estate agent representing 155 New Haven Avenue.



|      |        |                                                                               |                            |                   |     |            |                      |               |
|------|--------|-------------------------------------------------------------------------------|----------------------------|-------------------|-----|------------|----------------------|---------------|
| 1066 | Normal | Blight on Property - (structural, maintenance, high grass or weeds, nuisance) | csarmiento@derbyct.gov     | Douglas Adamson   | New | 2021-02-26 | 2021-02-26 (11 days) | 13 Joyce P    |
| 1065 | Normal | Improper Parking (on-street)                                                  | jerry.narowski@derbypd.org | Randal Ritter     | New | 2021-02-11 | 2021-02-11 (26 days) | In front of : |
| 1064 | Normal | Sidewalk (snow / ice needs removed)                                           | derbypw@derbyct.gov        | annette rodriguez | New | 2021-02-06 | 2021-02-06 (31 days) | Hill at cross |
| 1063 | Normal | Mayor's Office Inquiries                                                      | pgagliardi@derbyct.gov     | Shelby Bainbridge | New | 2021-02-04 | 2021-02-04 (33 days) | In front my   |

6.20



shelbybainbridge@gmail.com  
(mailto:shelbybainbridge@gmail.com) (203)306-  
7426 (tel:2033067426)

1063

6.20

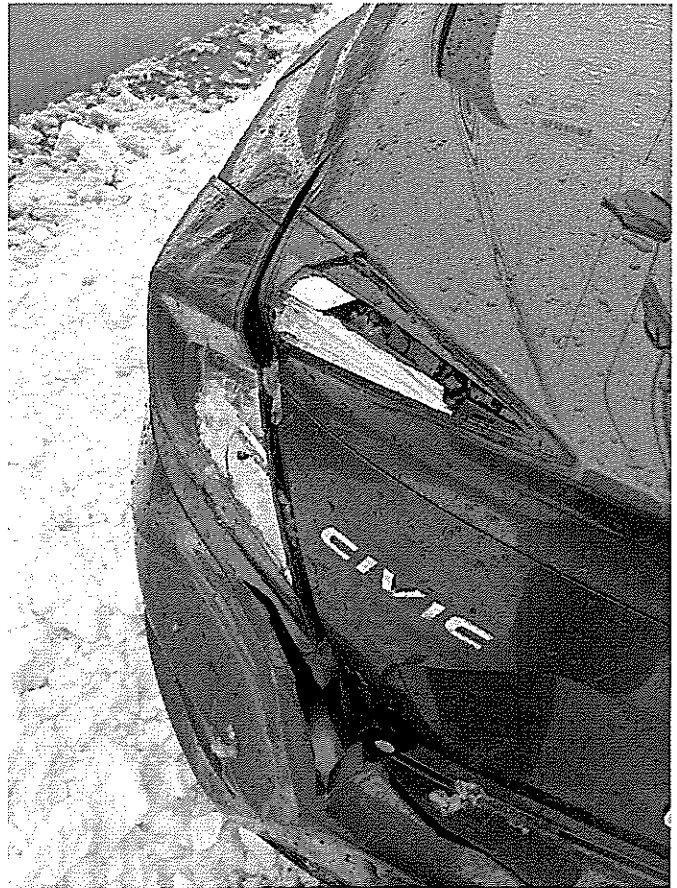
### 311 Request Description

Hi, during the most recent snow storm (2/1/21) I had a snow plow hit my car. They fled the scene. I have to pay for all of the damage and take time off work to get my car fixed. I have the time it happened right up to the noise of him crashing into my car. I just don't have the plate, but I have a photo of the truck. Any information regarding this matter would be greatly appreciated.

### Description

Hi, during the most recent snow storm (2/1/21) I had a snow plow hit my car. They fled the scene. I have to pay for all of the damage and take time off work to get my car fixed. I have the time it happened right up to the noise of him crashing into my car. I just don't have the plate, but I have a photo of the truck. Any information regarding this matter would be greatly appreciated.

PXL\_20210202\_201845854.jpg



PXL\_20210202\_032554469.jpg



annette.r.rodriguez1@gmail.com  
(mailto:annette.r.rodriguez1@gmail.com) (203)543-  
7008 (tel:2035437008)

1064

6.20

**311 Request Description**

Plow was poorly done- Children take bus at corner of Derby Ave and Mt pleasant street (which is dangerous enough) but with so much snow they are FORCED to stand in the street

**Description**

Plow was poorly done- Children take bus at corner of Derby Ave and Mt pleasant street (which is dangerous enough) but with so much snow they are FORCED to stand in the street



(mailto:ritterandy@gmail.com) (203) 732-0343  
(tel:2037320343)

6.20

1065

### **311 Request Description**

Car has been parked on odd side of street during the entire month of February, when, according to City of Derby rules it should be parked on the even side of the street in February. The car belongs to a resident at 291 Elizabeth St. This narrows the street passing lanes and impacts the ability for city to properly plow snow.

### **Description**

Car has been parked on odd side of street during the entire month of February, when, according to City of Derby rules it should be parked on the even side of the street in February. The car belongs to a resident at 291 Elizabeth St. This narrows the street passing lanes and impacts the ability for city to properly plow snow.

emschief44@outlook.com  
(mailto:emschief44@outlook.com) (203)231-0976  
(tel:2032310976)

1066

6.20

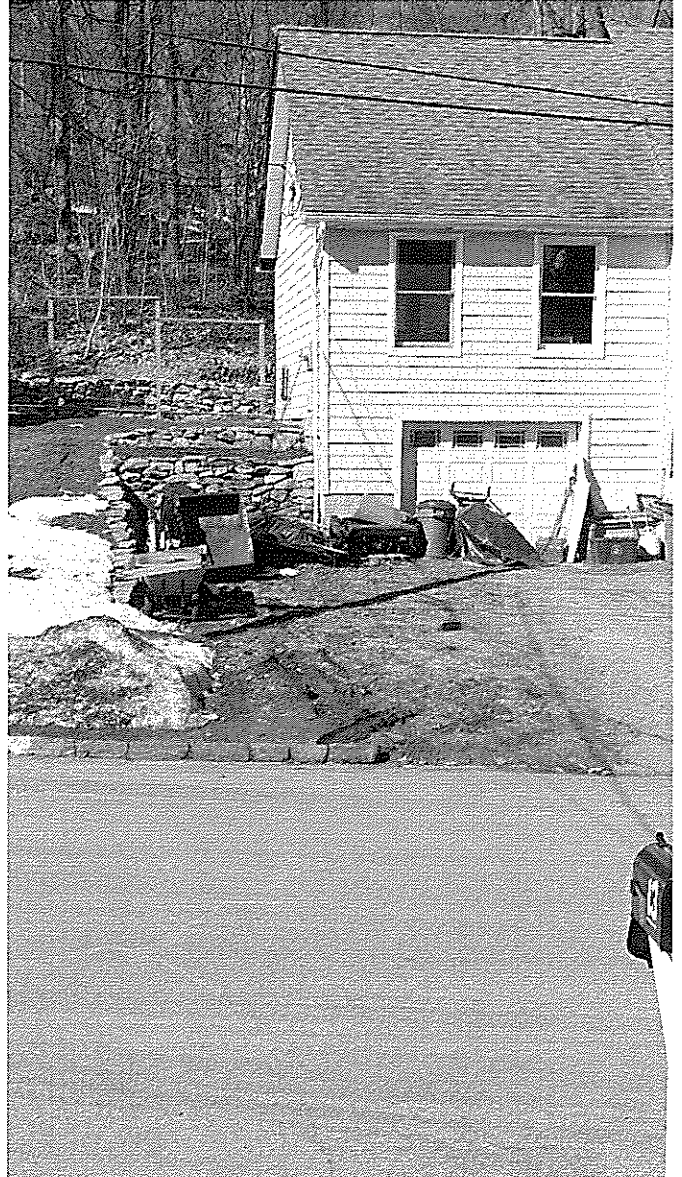
**311 Request Description**

No response on original complaint. This is the view we have everyday. Who do I need to call?

**Description**

No response on original complaint. This is the view we have everyday. Who do I need to call?

0226211236.jpg



Board of Alderman Meeting

Report from the Executive Director of the Derby Senior Center

March 11, 2021

Updates:

- We continue to add programs to our schedule as our instructors are getting vaccinated and our members are becoming more comfortable returning after receiving their vaccines. We have been getting more attendance in our current running programs as members are becoming vaccinated.
- We are currently offering tax preparation services to seniors on Mondays and Tuesdays through April
- Our virtual zoom Tai Chi class started in November and continues to grow in attendance. We are currently working on doing a virtual class for our painting and other exercise groups (if there is enough interest) as many of our instructors are not comfortable returning to in person instruction yet.
- We are looking into improving/upgrading our Wi-Fi so that we can connect to zoom classes on the tv to offer our programs here at the center since many of our members do not own a computer or tablet.
- Our next scheduled blood drive scheduled at the center is on Monday, April 26<sup>th</sup> from 12 pm-4:30pm to assist with the blood shortage in the valley.
- Our Executive Board is scheduled to meet March 9<sup>th</sup> at 10am.
- Trips: **CURRENTLY ALL TRIPS THAT WERE SCHEDULED HAVE BEEN CANCELLED THROUGH THE END OF THE YEAR.**
- Meetings attended: weekly City COVID-19 zoom, Monthly Elderly Commission meeting, Valley Health and Human Services zoom, monthly Valley Senior Services zoom as well as special zoom meetings/workshops provided by Agency on Aging.

Respectfully,  
Christine Sonsini, CTRS  
Executive Director

