

**City Council Agenda
Wheeling, West Virginia
September 17, 2019 5:30 pm**

ROLL CALL

READING OF THE MINUTES: [September 3, 2019](#)

PUBLIC HEARINGS:

- [Community Development Block Grant \(CDBG\) and Home Investment Partnership Program \(HOME\) FY 2017 Performance Hearing](#)
- [Public hearing will be held to amend and readopt article 1735 of the International Energy Conservation Code](#)
- [Transfer 1508 Market St Property to the State of West Virginia Public Land Corporation](#)

MAYOR'S REPORT

1. CLERK'S REPORT

1. [Notice of Application to Operate a Private Club: Tiffany's LLC d/b/a Island Coffee Shop; applicants Jerry Nixon and Gary Glessner](#)

2. UNFINISHED BUSINESS

1. [Zoning District Class Change- 1154 National Road- from R-1B to EMO \(tabled 9/3/19\)](#)
2. [Amending and Re Adopting Article 1735 Entitled: International Energy Conservation](#)
3. [Precision Pump & Valve Service- Courtland Ave Pump Station- Sales Tax RCIP](#)
4. [Transfer funds from Arena RCIP to WesBanco for Restroom Renovations](#)
5. [Edgco- Abatement and Emergency Demolition of 43,45-47 23rd St- Oil and Gas](#)
6. [Hatch- New Flow Meters- WPCD](#)
7. [Moody's- Well No. 3 Rehab- Water](#)

HELD OVER Greater Wheeling Sports and Entertainment Authority Income Statement 7/31/19; Greater Wheeling Sports and Entertainment Authority Minutes 6/27/19; Greater Wheeling Sports and Entertainment Audited Financial Statements 2017 and 2018 (on file in the Office of the City Clerk); Robert C. Byrd Intermodal Center Financial Statement 7/31/19; Wheeling Municipal Parking Financial Statement 7/31/19

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

1. [Public Safety Committee Minutes 9/12/19](#)

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

1. [Arts and Cultural Commission Minutes 7/9/19](#)
2. [Arts and Cultural Commission Minutes 8/13/19](#)
3. [Wheeling Housing Authority Minutes 6/12/19](#)
4. [Wheeling Housing Authority Minutes 7/10/19](#)
5. [Historic Landmarks Commission Minutes 8/1/19](#)
6. [Ohio County Board of Health Minutes 3/12/19](#)
7. [Ohio County Board of Health Minutes 5/14/19](#)
8. [Ohio County Board of Health Minutes 7/9/19](#)

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [Amending and Readopting the Administrative Code Article 133 Entitled Police Department](#)
2. [Transferring Real Property- 1508 Market St to the State of WV Public Land Corporation](#)
3. [Robinson Pipe Cleaning- Phase III A&B- WPCD](#)
4. [Resolution- Façade Grant- 1054 Market St- Innovative Endeavors LLC](#)
5. [Resolution- Façade Grant- 1307 Chapline St- First Presbyterian Church](#)

THOSE WISHING TO BE HEARD