

**City Council Agenda
Wheeling, West Virginia
October 15, 2019 5:30 pm**

ROLL CALL

READING OF THE MINUTES: [October 1, 2019](#)

MAYOR'S REPORT

1. CLERK'S REPORT

1. [Notice of Application to Operate a Private Club- P.T.'Z Lounge- 1200 Market St- applicant Roddrika McGhee](#)
2. [Petition for Zoning Amendment- 37th and Jacob- from I-2 to R-4](#)

2. UNFINISHED BUSINESS

1. [Transfer of Property- 126 15th St](#)
2. [Adopting Traffic Rule 4729- Handicapped Parking- Rock Point Rd](#)
3. [Adopting Traffic Rule 4730- 2 HR Parking Meter Zone- Chapline St](#)
4. [Northern Panhandle HOME Consortium Agreement-First Time Home Buyer 2019 EY](#)
5. [Grant Agreement US Department of HUD HOME Investment Partnership- 2019 EY](#)
6. [Grant Agreement US Department of HUD- CDBG- 2019 EY](#)
7. [East Wheeling Pool Operations- 2019 EY- CDBG](#)
8. [Nelson Jordan Center- 2019 EY- CDBG](#)
9. [Soup Kitchen-2019 EY- CDBG](#)
10. [Wheeling Health Right-2019 EY- CDBG](#)
11. [Catholic Charities-2019 EY- CDBG](#)
12. [Wheeling Human Rights Commission-2019 EY- CDBG](#)
13. [Seeing Hand Association-2019 EY- CDBG](#)
14. [Greater Wheeling Coalition for the Homeless 2019 EY- CDBG](#)
15. [Cast and Baker- Street Resurfacing- 2019 CDBG](#)
16. [Amending and Reenacting Article 165- Hall of Fame](#)
17. [Sutphen-Aerial/Platform Truck- CDBG](#)

HELD OVER Hall of Fame Board Minutes 6/11/19, Board of Zoning Appeals 8/15/19, Greater Wheeling Sports and Entertainment Authority Minutes 8/27/19, Greater Wheeling Sports and Entertainment Authority Financial Statement 8/31/19

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [Transfer of funds from Arena RCIP to WesBanco for Modular Ice Systems](#)
2. [Straub- 6 Dodge Charger Sedans- Police Cruisers](#)
3. [Doan Ford- Dump Truck- Operations](#)
4. [Dell Marketing LP & L-Tron Corp- E-Citation Equipment- Highway Safety](#)
5. [Total Equipment Solutions- Packer Body- Sanitation](#)
6. [Chamber of Commerce- City of Lights Program- Coal Severance](#)
7. [Resolution-Urban Renewal Property Release- 20 23rd St](#)
8. [Resolution- Restoration and Redevelopment- 163-167 16th St, 1513-1517 Wood St.](#)
9. [Resolution- Façade Grant- Justus, Inc -1144 Market St](#)
10. [Resolution- Façade Grant- National Equipment- 1 14th St](#)

THOSE WISHING TO BE HEARD