

**City Council Agenda  
Wheeling, West Virginia  
November 19, 2019 5:30 pm**

**ROLL CALL**

**READING OF THE MINUTES:** [November 5, 2019](#)

**Public Hearings:** (1) Amending and Reenacting Article 702.03 Business Licensing Fee Schedule.  
(2) Amending Part Five of The General Offenses Code to Provide for an Amendment to Article 501 Entitled: Administration and Law Enforcement with such new section to be added as Section 501.12 - Fire Department False Medical Alarms

**MAYOR'S REPORT**

**1. CLERK'S REPORT**

1. [Notice of Application to Operate a Private Club- Applicant is Eden, LLC, 135 Virginia St.](#)

**2. UNFINISHED BUSINESS**

1. [Amending and Reenacting Article 702.03: Business Licensing Fee Schedule](#)
2. [Amending Part Five of the General Offense Code add Section 501.12 Fire Department False Medical Alarms.](#)
3. [Adopting Traffic Rule 4731- Handicapped Parking Zone Warwood Ave](#)
4. [Adopting Traffic Rule 4732- Two Way Stop at Hawthorne and Emerson](#)
5. [Adopting Traffic Rule 4733- Stop Intersection Archibald and Emerson](#)
6. [Adopting Traffic Rule 4734- Through Intersection at 18th and Market St](#)
7. [Atlantic Emergency Solutions- Ambulance- Sales Tax RCIP](#)
8. [Agreement-Sustainable Strategies DC- Grant Writing & Resources Advocacy](#)

**HELD OVER:** [Greater Wheeling Sports and Entertainment Authority Minutes 9-24-19;](#)  
[Greater Wheeling Sports and Entertainment Authority Financial Statement 9-30-19;](#) [City of Wheeling Planning Commission Minutes 8-12-19;](#) [Wheeling Hall of Fame Board Minutes 9-10-19](#)

**3. REMARKS FROM MEMBERS OF COUNCIL**

**4. REPORT OF COMMITTEES**

**5. REPORT OF CITY MANAGER**

**6. REPORT OF OTHER OFFICERS**

1. [Arts and Cultural Commission Minutes 9/10/19](#)
2. [Traffic Commission Minutes 10/10/19](#)
3. [Financial Statements 10/2019](#)

**7. PETITIONS OF REDRESS OR GRIEVANCE**

**8. PETITIONS OF ALL OTHER KINDS**

**9. ORIGINAL PROPOSITIONS**

1. [McKinley Architecture- Surveys, Analysis, and Reports- Parking Garages](#)
2. [Kennedy Hardware- Cub Cadet Zero Turn Mover- RCIP Oil and Gas I-470](#)
3. [Stephens Auto Center- Police AWD Cruisers- Police Vehicles](#)
4. [Hill International- Flatbed Truck- Water Distribution](#)
5. [Resolution- Façade Grant- LSRG LLC- 1230 Water Street](#)

**THOSE WISHING TO BE HEARD**