

City Council Amended Agenda
Wheeling, West Virginia
November 5, 2019 12:00 pm

ROLL CALL

READING OF THE MINUTES: [October 15, 2019](#)

MAYOR'S REPORT

1. CLERK'S REPORT

1. [Petition for Zoning Amendment- 1707 Wood St from I2 to C2- Grant Street Commons](#)
2. [Notice of Application to Operate a Private Club- P.T.'Z Lounge- 1044 Market St- applicant Roddrika McGhee](#)

2. UNFINISHED BUSINESS

1. [Transfer of funds from Arena RCIP to WesBanco for Modular Ice Systems](#)
2. [Straub- 6 Dodge Charger Sedans- Police Cruisers](#)
3. [Doan Ford- Dump Truck- Operations](#)
4. [Dell Marketing LP & L-Tron Corp- E-Citation Equipment- Highway Safety](#)
5. [Total Equipment Solutions- Packer Body- Sanitation](#)
6. [Chamber of Commerce- City of Lights Program- Coal Severance](#)

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

1. [Finance Committee Minutes 10-15-19](#)
2. [Development Committee Minutes 10-15-19](#)
3. [Finance Committee Minutes 10-28-19](#)
4. [Public Works Committee Minutes 10-30-19](#)

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

1. [Greater Wheeling Sports and Entertainment Authority Minutes 9-24-19](#)
2. [Greater Wheeling Sports and Entertainment Authority Financial Statement 9-30-19](#)
3. [City of Wheeling Planning Commission Minutes 8-12-19](#)
4. [Wheeling Hall of Fame Board Minutes 9-10-19](#)

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [Amending and Reenacting Article 702.03: Business Licensing Fee Schedule](#)
2. [Amending Part Five of the General Offense Code add Section 501.12 Fire Department False Medical Alarms.](#)
3. [Adopting Traffic Rule 4731- Handicapped Parking Zone Warwood Ave](#)
4. [Adopting Traffic Rule 4732- Two Way Stop at Hawthorne and Emerson](#)
5. [Adopting Traffic Rule 4733- Stop Intersection Archibald and Emerson](#)
6. [Adopting Traffic Rule 4734- Through Intersection at 18th and Market St](#)
7. [Suttle and Stalnaker- Audit- Various Departments](#)
8. [Atlantic Emergency Solutions- Ambulance- Sales Tax RCIP](#)
9. [Agreement-Sustainable Strategies DC- Grant Writing & Resources Advocacy](#)
10. [Resolution- to Enter into Agreement with Leasing Inc- Fire Truck Purchase](#)
11. [Resolution- Development/Redevelopment- 135 Virginia St](#)

THOSE WISHING TO BE HEARD