

**City Council Agenda
Wheeling, West Virginia
April 7, 2020 12:00 pm**

“Due to the COVID-19 virus and the Executive Order of the President of the United States and the Office of the Governor of the State of West Virginia- restricting gatherings and of the utmost concern for the safety of our citizens, including the City of Wheeling governing body, the City of Wheeling City Council Meetings will be held virtually beginning on April 7, 2020 until further notice. Any or all members of Council may be present at the meeting virtually. For public comment under “Those Wishing to be Heard” members of the public may call 304-551-2151 at any time up until fifteen minutes prior to the beginning of the Council Meeting to provide the City Clerk with a telephone contact number for your three-minute comment period to be provided virtually. The City Clerk will then contact “Those Wishing to be Heard” at the appropriate time in accord with the Agenda.”

ROLL CALL

READING OF THE MINUTES: [March 17, 2020](#)

MAYOR’S REPORT

1. CLERK’S REPORT

2. UNFINISHED BUSINESS

1. [Amending and Reenacting Article 780- Street Vendors \(Tabled 3/17/20\)](#)
2. [Duke’s Root Control- Pipe System- WPCD](#)

HELD OVER: Hall of Fame Board Minutes 2/11/20, Board of Zoning Appeals Minutes 1/16/20, Planning Commission Report to Council: Signs in the Right of Way, Human Rights Commission Minutes 11/19/19, Planning Commission Minutes 2/3/20, Arts and Cultural Commission Minutes 1/14/20, Arts and Cultural Commission Minutes 2/11/20

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

1. [Finance Committee Report 3/17/20](#)

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

1. [Wheeling Housing Authority Minutes 2/12/20](#)
2. [Wheeling Housing Authority Minutes 2/26/20](#)
3. [BZA Minutes 2/20/20](#)

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [ABI Attachments- Ball Field Maintenance Machine- RCIP Oil and Gas](#)
2. [Municipal Council Levy Estimate - Fiscal Year 2020-2021](#)
3. [Amending and Readopting- Article 1359- Signs and Outdoor Advertising](#)
4. [BBR- Piling and Lagging Wall at Gennwood Rd and Augustwood](#)
5. [A&H Equipment- Blower Assembly- WPCD Truck 30](#)
6. [Resolution Authorizing Participation in the HOME Consortium](#)
7. [Resolution following Governor Executive Order in Regards to Elections](#)

THOSE WISHING TO BE HEARD