

City Council Amended Agenda
Wheeling, West Virginia
June 16, 2020 5:30 pm

ROLL CALL

READING OF THE MINUTES: [June 2, 2020](#)

MAYOR'S REPORT

1. CLERK'S REPORT

2. UNFINISHED BUSINESS

1. [Purchase and Sales Agreement- Formally OVMC and Valley Professional etc](#) (Tabled 5/19/20)
2. [Enacting Article 928- Entitled Fats, Oils, and Grease \(Fog\) Control Program](#) (Tabled 6/2/20)
3. [Jacobi Carbon- Powered Activated Carbon- Water Treatment Plant](#)
4. [SAL Chemical- Citric Acid- Water Treatment Plant](#)
5. [PVS Technologies- Ferric Chloride- Water Treatment Plant](#)
6. [Shannon Chemical Corp- Phosphate Liquid- Water Treatment Plant](#)
7. [Bonded Chemicals- Potassium Permanganate- Water Treatment Plant](#)
8. [JCI Jones- Sodium Hydroxide- Water Treatment Plant](#)
9. [JCI Jones- Sodium Hypochlorite- Water Treatment Plant](#)
10. [Sal Chemical- Caustic Soda- WPCD](#)
11. [JCI Jones- Liquid Chlorine- WPCD](#)
12. [Sal Chemicals- Sodium Bisulfite- WPCD](#)
13. [SNF Polydyne- Polymer- WPCD](#)
14. [Wallace Pancher- Nailers Way Extension- Streetscape](#)
15. [CT Consultants- Design Engineering Downtown Water Mains- Water](#)

HELD OVER [BZA Minutes 4/16/20](#)

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

1. [Finance Committee 6/2/20](#)

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

1. [Historic Landmarks Commission Minutes 2/6/20](#)
2. [Planning Commission Minutes 5/11/20](#)
3. [Arts and Cultural Commission Minutes 4/14/20](#)

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [USI Insurance- Policy Renewal- Workers Comp](#)
2. [Digital-Ally- Police Dash Camera System- RCIP](#)
3. [Cast and Baker- Patterson Tennis Courts- Oil and Gas](#)

THOSE WISHING TO BE HEARD