

**City Council Agenda
Virtual
December 15, 2020 5:30 pm**

Due to the increase of COVID-19 cases and of the utmost concern for the safety of our citizens, including the City of Wheeling governing body, the City of Wheeling City Council Meetings will be held virtually on November 4, 2020 and until further notice. Any or all members of Council may be present at the meeting virtually. For public comment under "Those Wishing to be Heard" members of the public may call 304-551-2151 at any time up until fifteen minutes prior to the beginning of the Council Meeting for instructions on how to participate.

ROLL CALL

*PUBLIC HEARING ON AN OIL AND GAS LEASE WITH SWN PRODUCTION COMPANY, LLC
FOR A TOTAL OF 7.968000 LEASEHOLD ACRES.*

READING OF THE MINUTES: [December 1, 2020](#)

MAYOR'S REPORT

1. CLERK'S REPORT

2. UNFINISHED BUSINESS

1. [Zone Change- Plat of Labelle from I-2 General Industry to C-2 General Commercial](#)
2. [FAST- 1750 GPM Sutphen G5 Pumper- Fire Department-Project Fund](#)
3. [Ace Truck Equipment- Aluminum Service Body-Vehicle Maintenance](#)
4. [Amending and Readopting Traffic Code Article 363.03- Loading Zones](#)
5. [Omni- Network and Computer upgrades for Police Department- City Service Fee](#)
6. [Philadelphia Mixing Solutions- Chemical Mixer- Water](#)
7. [Raze International- Asbestos Abatement/Demolition- Project Fund](#)
8. [Transfer Funds- Pass through- OVADC and Woda Group](#)
9. [Wesbanco Arena- Ice Dam Project- Arena RCIP](#)
10. [Wesbanco Arena- Covid-19 Related Improvements- Arena RCIP](#)

HELD OVER Greater Wheeling Sports and Entertainment Minutes from 5/19/20; 6/3/20; 6/30/20; 7/28/20; 8/25/20; and 9/29/20; [Hall of Fame Minutes 10/13/20](#)

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

1. [Wheeling Housing Authority Minutes 10/14/20](#)
2. Financial Statement November 2020
3. [Commission on Economic Industrial Development Minutes 12/3/20](#)
4. [Historic Landmarks Commission Minutes 11/5/20](#)
5. [Historic Landmarks Report to Council 11/10/20](#)
6. [Human Rights Commission FY 2019 Annual Report](#)
7. [BZA Minutes 9/17/20](#)

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [Stryker- Lifepack Defibrillators and accessories- RCIP](#)
2. [Fire Force Inc.-Coats and Pants- Fire Equipment](#)
3. [Atlantic Emergency Solutions- Ambulances- Project Fund](#)
4. [Resolution – SWN- Oil and Gas Lease](#)
5. [Resolution- Establishing a Municipal Tree Board](#)
6. [Resolution- USEDAs- Worker Feasibility Study](#)
7. [Resolution- Consideration of Supplemental Parameters authorizing the Issuance of the Combined Waterworks and Sewerage System Bond Anticipation Notes, Series 2020](#)

THOSE WISHING TO BE HEARD