

City Council Amended Agenda
City Council Chambers
1500 Chapline St.
July 20, 2021 5:30 pm

ROLL CALL

READING OF THE MINUTES: [July 6, 2021](#)

MAYOR'S REPORT

1. CLERK'S REPORT

1. Notice of Application to Operate a Private Club- Silver Rail- 222 29th St
2. Notice of Application to Operate a Private Club- Teeker D's Inc.- 4421 Jacob St

2. UNFINISHED BUSINESS

1. [Authorizing the transfer to and subsequent leasing from the Wheeling Municipal Building Commission of certain real property and improvements located thereon at 2000 Eoff Street to be used a Police Headquarters and the approval of the financing of the costs of design, acquisition, construction and equipping of certain additions, betterments and improvements thereto through the issuance of lease revenue bonds by the Wheeling Municipal Building Commission in an amount not to exceed \\$8,000,000](#)
2. [Amending and Reenacting Article 175 Entitles Centre Market Commission](#)
3. [Cast and Baker- 2021 Paving Contract- General Fund](#)
4. [USI Insurance- Annual Insurance Policy](#)
5. [Mills Group – Design Development, Construction Documents Et al – Sales Tax RCIP & Project Fund](#)
6. [Agreement Ohio County Board of Education and Garden Park](#)
7. [Pro Tech Systems- Upgrade Water Treatment Plant SCADA- Water](#)

HELD OVER BZA Minutes 5/20/21, Planning Commission Minutes 4/12/21, Municipal Building Commission Minutes 6/15/21, Historic Landmarks Commission Report to Council 7/1/21, Historic Landmarks Commission Minutes 6/3/21

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

1. [Hall of Fame Minutes 6/8/21](#)
2. [Municipal Building Commission Minutes 7/6/21](#)
3. Financial Statements June 2021

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [Advantage Plus Centrifuge- Centrifuge #2 Repairs – WPCD](#)
2. [Historic District Designation North Wheeling](#)
3. [Bob Robinson- Chevrolet Malibu LS Sedans Police- Project Fund](#)
4. [USI- Excess Liability -Workers Compensation](#)
5. [James White Construction- Phase III-B- Warwood Main- WPCD](#)
6. [Traffic Rule- 1 Hour Parking Zone- 2192 National Rd](#)
7. [Traffic Rule- Permit Parking Meter Zone- Intersection Chapline and West Chapline](#)
8. [Glessner Wharton Andrews- Cyber Insurance- GF, Water, WPCD](#)
9. [Resolution- Development/Redevelopment- Teeker D's- 4421 Jacob St](#)
10. [Resolution- Culture and History Development Grant- State of WV](#)
11. [Resolution- Approving Coal Severance Budget Revision](#)
12. [Resolution- Approving General Fund Budget Revision](#)

THOSE WISHING TO BE HEARD