

City Council Amended Agenda
City Council Chambers
1500 Chapline St.
August 3, 2021 12:00 pm

ROLL CALL

READING OF THE MINUTES: [July 20, 2021](#)

MAYOR'S REPORT

1. CLERK'S REPORT

1. **Notice of Application to Operate a Private Club- Applicant-Sarah Lydick-Location- 2122 Main St**

2. UNFINISHED BUSINESS

1. [Advantage Plus Centrifuge- Centrifuge #2 Repairs – WPCD](#)
2. [Historic District Designation North Wheeling](#)
3. [Bob Robinson- Chevrolet Malibu LS Sedans Police- Project Fund](#)
4. [USI- Excess Liability -Workers Compensation](#)
5. [James White Construction- Phase III-B- Warwood Main- WPCD](#)
6. [Traffic Rule- 1 Hour Parking Zone- 2192 National Rd](#)
7. [Traffic Rule- Permit Parking Meter Zone- Intersection Chapline and West Chapline](#)
8. [Glessner Wharton Andrews- Cyber Insurance- GF, Water, WPCD](#)

HELD OVER Hall of Fame Minutes 6/8/21, Municipal Building Commission Minutes 7/6/21,
Financial Statements June 2021

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

1. [Finance Committee Minutes 7/20/21](#)
2. [Development Committee Minutes 7/20/21](#)
3. [Development Committee Minutes 7/27/21](#)

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [Agreement with Stromberg Garrigan and Associates- Robrecht Site](#)
2. [CT Consultants- Phase III B Amendment Agreement- Project Fund WPCD](#)
3. [Waller Corporation- VPC Upgrades/Police HQ- MBC Project Fund](#)
4. [Carl Walker Construction- 10th St Parking Garage Repairs- Project Fund](#)
5. [Resolution- Accepting the Terms and Conditions for the Highway Safety Grant](#)
6. [Resolution- Cost of Living Increase 2018- Pension Fund](#)
7. [Resolution- Cost of Living Increase 2019- Pension Fund](#)
8. [Resolution- Business License- Streetscape Construction](#)

THOSE WISHING TO BE HEARD