

**City Council Amended Agenda**  
**City Council Chambers**  
**1500 Chapline St.**  
**September 7, 2021 12:00 pm**

**ROLL CALL**

**READING OF THE MINUTES:** [August 17, 2021](#)

**MAYOR'S REPORT**

**1. CLERK'S REPORT**

1. [Notice of Application to Operate a Private Club- Wheeling Coin LLC- 1 Virginia St](#)
2. [Petition for Zone Change- 50 Virginia St- C-1 to I-1](#)
3. [Petition for Zone Change 2 Hawk Court- R-4 to C-1](#)

**2. UNFINISHED BUSINESS**

1. [Grant Agreement US Department of HUD HOME Investment Partnership- 2021 EY](#)
2. [Grant Agreement US Department of HUD- CDBG- 2021 EY](#)
3. [Northern Panhandle HOME Consortium Agreement-First Time Home Buyer 2021 EY](#)
4. [East Wheeling Pool Operations- 2021 EY- CDBG](#)
5. [Nelson Jordan Center- 2021 EY- CDBG](#)
6. [Soup Kitchen-2021 EY- CDBG](#)
7. [Wheeling Health Right-2021 EY- CDBG](#)
8. [Wheeling Human Rights Commission-2021 EY- CDBG](#)
9. [Seeing Hand Association-2021 EY- CDBG](#)
10. [Greater Wheeling Coalition for the Homeless 2021 EY- CDBG](#)
11. [Family Services of the Upper Ohio Valley- 2021 EY-CDBG](#)
12. [YMCA- 2021 EY- CDBG](#)
13. [Catholic Charities - 2021 EY- CDBG](#)
14. [Information Helpline- 2021 EY- CDBG](#)
15. [James White Construction- Gateway Park Phase I- RCIP/Project Fund](#)
16. [House of Carpenter- Madison School Playground- General Fund](#)

**HELD OVER** [Hall of Fame Minutes 7/13/21, Historic Landmarks Commission Minutes 7/1/21, Arts and Cultural Minutes 7/13/21](#)

**3. REMARKS FROM MEMBERS OF COUNCIL**

**4. REPORT OF COMMITTEES**

1. [Finance Committee Minutes 8/17/21](#)

**5. REPORT OF CITY MANAGER**

**6. REPORT OF OTHER OFFICERS**

1. [Municipal Building Commission Minutes 7/20/21](#)
2. [Municipal Building Commission Minutes 8/17/21](#)
3. [Greater Wheeling Sports and Entertainment Authority Minutes 7/7/21](#)

**7. PETITIONS OF REDRESS OR GRIEVANCE**

**8. PETITIONS OF ALL OTHER KINDS**

1. [Petition for Annexation- Danfield Drive](#)

**9. ORIGINAL PROPOSITIONS**

1. [Amending and Reenacting Part Nine- 903.08 Outdoor and Street Dining](#)
2. [House of Carpenter- 2021 EY- CDBG](#)
3. [Dukes Root Control- WPCD](#)
4. [HE Neuman- 20 Ton Pump- Center Market](#)
5. [Transfer of Property- 1055 Short Market St-OVADC](#)
6. [Bob Robinson Chevy- 2 Chevy Colorado Trucks- Water](#)
7. [Bob Robinson Chevy- Chevy Colorado Truck- WPCD](#)
8. [Bob Robinson Toyota - Toyota RAV4- Water](#)
9. [Bob Robinson Chevy- Chevy Silverado- Sanitation](#)
10. [Triton Construction Inc- Phase III G Lift Station Improvements- Sewer Bonds](#)
11. [Shi International- For City-Wide Cybersecurity Endpoint Protection Tools](#)
12. [Chromalox- Tank Heater- Water Department](#)
13. [Resolution- JAG Grant- Accept Terms](#)
14. [Resolution- National Recreation and Parks Association-Youth Mentoring](#)

15. [Resolution- Backflow Preventor Program](#)
16. [Resolution- Façade- Earl Brown- 1228 Market St.](#)
17. [Resolution- Façade- Kahlie Wilson- 2800 Wood Street](#)
18. [Resolution- Façade- Ten 69, LLC- 1069 Main St.](#)
19. [Resolution- Façade- Roxby Development- 77-81 12<sup>th</sup> St.](#)
20. [Resolution- Façade- Diana and Greg Myers- 2251 Market St](#)
21. [Resolution- Façade- Bruce Futey- 132-132 ½ Kruger St.](#)
22. [Resolution- Façade- Roxby McLure, LLC- 1200 Market St.](#)
23. [Resolution- Façade- David Fristick 388 National Rd](#)
24. [Resolution- Façade- Jacob Robinson Sr.- 3601 Jacob St.](#)
25. [Resolution- Façade- Artur Burnside- 655 Main St.](#)
26. [Resolution- Façade- Marty Maness- 66 15th Street](#)
27. [Resolution- Façade- Grendall Group LLC- 1201 Chapline Street](#)
28. [Resolution- Creating an Entertainment Endowment Fund and an Ad-Hoc Committee](#)

**THOSE WISHING TO BE HEARD**